



City of Carpinteria
Carpinteria Open Space Management Advisory Board Agenda
Thursday, July 23, 2026
Council Chamber, 5775 Carpinteria Avenue,
Carpinteria, CA 93013

3:00 PM Special Meeting

Attendance/Viewing Options:

- Attend the in-person meeting in City Council Chambers at City Hall (5775 Carpinteria Ave.)

How to Provide Public Comments

- Provide a live public comment in City Council Chambers at City Hall (5775 Carpinteria Ave.). Please note the City has the discretion to limit the speaker's time for any meeting or agenda matter. Typically, the practice has been 3 minutes per speaker on each item.
- Submit a written comment (as either a general public comment or on a specific agenda item) to be distributed to Carpinteria Open Space Management Advisory Board by 3 hours before the meeting begins by either submitting your comment via (1) email to PublicComment@carpinteriaca.gov, or (2) follow this link (<https://carpinteriaca.gov/city-hall/agendas-meetings>), select the meeting you want to provide a comment on, and click the Submit Comments button located on the left hand side of the agenda portal. Please reference the agenda item to which your comment pertains. Note that written comments will not be read into the record during the meeting.

Call to Order

Roll Call

Public Comment

This is the time for public comments on matters not otherwise on the agenda, but within the subject matter jurisdiction of the Carpinteria Open Space Management Advisory Board.

Consent Calendar

Items on the consent calendar are considered to be routine and are normally enacted by one unanimous vote of the Carpinteria Open Space Management Advisory Board. If you wish to speak on a consent calendar item, please do so during the public comment period provided at the beginning of this item.

1. Approve the minutes of the meeting held on June 18, 2026.

Business Matters

2. Upcoming events/Announcements
 - a. Farmer Parcel naming to Council - moved
3. Bluff Projects Updates
 - a. Rincon Gateway Acquisition - approval of funds (\$5,947) for escrow fees and title policy.
 - b. Bluffs II project update
4. Ongoing/action Items:
 - a. One page "field guide" for Showscapes (October)
 - b. Map of the Bluffs (October)
 - c. Vegetation management for viewscales along trails at the Carpinteria Bluffs Nature Preserve parking lot.
 - d. Management Plan (TBD)

Next Meeting Date

5. Thursday, August 20th at 3:00 PM.

Adjournment

In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the City Clerk's Office at 684-5405, extension 403 or the California Relay Service at (866) 735-2929. Notification 2 business days prior to the meeting will enable the City to make reasonable arrangements for accessibility to this meeting.

This agenda was posted on July 15, 2026, by the Parks, Recreation and Community Services Department, on the City Hall Public Notices Board, and on the Internet.