



**City of Carpinteria**  
**Carpinteria Open Space Management Advisory Board Agenda**  
**Wednesday, May 27, 2026**  
**Council Chamber, 5775 Carpinteria Avenue,**  
**Carpinteria, CA 93013**

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**2:00 PM Special Meeting**

**Attendance/Viewing Options:**

- Attend the in-person meeting in City Council Chambers at City Hall (5775 Carpinteria Ave.)

**How to Provide Public Comments**

- Provide a live public comment in City Council Chambers at City Hall (5775 Carpinteria Ave.). Please note the City has the discretion to limit the speaker's time for any meeting or agenda matter. Typically, the practice has been 3 minutes per speaker on each item.
- Submit a written comment (as either a general public comment or on a specific agenda item) to be distributed to Carpinteria Open Space Management Advisory Board by 3 hours before the meeting begins by either submitting your comment via (1) email to [PublicComment@carpinteriaca.gov](mailto:PublicComment@carpinteriaca.gov), or (2) follow this link (<https://carpinteriaca.gov/city-hall/agendas-meetings>), select the meeting you want to provide a comment on, and click the Submit Comments button located on the left hand side of the agenda portal. Please reference the agenda item to which your comment pertains. Note that written comments will not be read into the record during the meeting.

**Call to Order**

**Roll Call**

**Public Comment**

This is the time for public comments on matters not otherwise on the agenda, but within the subject matter jurisdiction of the Carpinteria Open Space Management Advisory Board.

**Business Matters**

1. Approve the Minutes of the Special Meeting held on March 17, 2026
2. Upcoming events/announcements

3. Bluffs Project updates
  - a. County funding
  - b. Next steps
4. “Leash your dog” campaign data review
5. One page “field guide” for Showcapes
6. Map of the Bluffs
7. Vegetation management for viewscales along trails at the Carpinteria Bluffs Nature Preserve parking lot.
8. Council Advisory Group (CAG) Handbook Review
9. Next Meeting Date:
  - a. Thursday, June 18th 2026 3:00 p.m.
  - b. Mission and Goals discussion and planning workshop

## **Adjournment**

In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the City Clerk's Office at 684-5405, extension 403 or the California Relay Service at (866) 735-2929. Notification 2 business days prior to the meeting will enable the City to make reasonable arrangements for accessibility to this meeting.

This agenda was posted on May 22, 2026, by the Parks, Recreation and Community Services Department, on the City Hall Public Notices Board, and on the Internet.