



City of Carpinteria
Library Advisory Commission Agenda
Monday, June 1, 2026
Carpinteria Community Library, 5141 Carpinteria Avenue,
Carpinteria, CA 93013

3:30 PM Regular Meeting

Attendance/Viewing Options:

- Attend the in-person meeting in the Community Room at the Carpinteria Community Library (5141 Carpinteria Avenue).

How to Provide Public Comments

- Provide a live public comment in the Community Room at the Carpinteria Community Library (5141 Carpinteria Avenue). Please note the Commission has the discretion to limit the speaker's time for any meeting or agenda matter. Typically, the practice has been 3 minutes per speaker on each item.
- Submit a written comment (as either a general public comment or on a specific agenda item) to be distributed to Library Advisory Commission by 3 hours before the meeting begins by either submitting your comment via (1) email to PublicComment@carpinteriaca.gov, or (2) follow this link (<https://carpinteriaca.gov/city-hall/agendas-meetings>), select the meeting you want to provide a comment on, and click the Submit Comments button located on the left hand side of the agenda portal. Please reference the agenda item to which your comment pertains. Note that written comments will not be read into the record during the meeting.

Call to Order

Roll Call

Public Comments on Matters Not on the Agenda

This is a time for public comments on matters not otherwise on the agenda but within the subject matter jurisdiction of the Library Advisory Commission. The Public Comment period is limited to 15 minutes and divided among those persons desiring to speak. No person shall speak longer than three minutes; however, the Chair may establish shorter periods based on the time available and/or the number of persons waiting to speak. Persons wishing to speak on a specific item will be recognized at the time the agenda item is considered. The audio-visual system in the Community Room at the Carpinteria Community Library is available for speaker use during the general Public Comment period.

Business Matters

1. Approve Minutes from May 4, 2026
2. Friends of the Carpinteria Library report – Fred Shaw
3. First District Supervisor report – Daisy Weber
4. City Librarian report – Eric Castro
5. Proposed Library Budget Reduction
6. Strategic Plan
7. Commissioner Comments and Requests for Consideration of Matters

Adjournment

In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the City Clerk's Office at 684-5405, extension 403 or the California Relay Service at (866) 735-2929. Notification 2 business days prior to the meeting will enable the City to make reasonable arrangements for accessibility to this meeting.

Materials related to an agenda item submitted to the Carpinteria Community Library Advisory Commission after distribution of the agenda packet are available for public review at the City Clerk's Office and the Carpinteria Community Library.

This agenda was posted on May 20, 2026 at the Carpinteria Community Library, in the City Clerk's Office, on the City Hall Public Notices Window, and on the Internet.

**City of Carpinteria
Library Advisory Commission
Regular Meeting Minutes
Monday, May 4 2026 at 3:30**

CALL TO ORDER

Chair, Glynn Birdwell called the meeting to order at 3:37 p.m.

ROLL CALL

Commissioners present: Chair, Glynn Birdwell
Vice-Chair, Aja Forner
Danielle Manriquez-Osborn
Fred Shaw
Katrina Barraza

Non-voting members present: Teen representative, Hazel Dugre

Staff members present: Eric Castro, City Librarian

Also present, Pat Saley, First District Representative, County Library
Advisory Commission

PUBLIC COMMENT ON MATTERS NOT ON THE AGENDA

There was no public comment.

BUSINESS MATTERS

1. Approval of minutes from March 2 and April 6, 2026, meeting.

March 2

Motion to approve by Commissioner Fred Shaw
Seconded by Commissioner Katrina Barraza

AYES: 4

NOES: 0

ABSENT:

ABSTAIN: 1

April 6

Motion to approve by Commissioner Fred Shaw

Seconded by Commissioner Katrina Barraza

AYES: 3

NOES: 0

ABSENT: 2

ABSTAIN: 0

2. Friends of the Carpinteria Library report - Fred Shaw

Use of funds from the Friends investments are still being discussed.

Possible uses of money: book mobile, scholarships.

City Librarian Report - Eric Castro

3. Many programs were offered in April.

Chalk Art Workshop; Book Club discussed *Heartwood* by Amity Gaige; Wild Things: Vandenburg Mission Update- information provided on launches and sonic booms by Colonel Horne; Movie Night-*The Wild Robot*; Día del Niño Celebration

In May, the Library will participate in the One Book, One Coast program featuring *They Call Us Enemy* by George Takei.

Library Outreach: The Library Director presented library services at an Aliso School ELAC meeting.

Staff update: Literacy Coordinator Stefanie Colburn is leaving and Katie Shumway has been selected as the new Literacy Coordinator.

Summer Reading Program theme will be spies.

4. Carpinteria Library Service Area

Zone 1: Santa Barbara, Summerland, Montecito

Zone 2: Lompoc

Zone 3: Santa Maria

Zone 4: Goleta

Zone 5: Carpinteria

5. Strategic Plan

Social media may be affected with the loss of Stephanie Colburn who was the social media person for the Library. Hopefully, she will be able to train another staff member.

Last summer the Library had an intern who managed social media. The Library is interested in having another intern this summer.

6. Commissioner Comments and Requests for Consideration of Matters

Discussion of forming an Advocacy Committee from Friends of the Library members and Library Advisory Commission members.

Discussion of Commission members and the Teen Representative speaking to the City Council when there is an opportunity to advocate for the Library.

ADJOURNMENT

Chair Glynn Birdwell adjourned the meeting at 3:50 p.m.