



**City of Carpinteria
City Council Agenda
Monday, May 11, 2026
Council Chamber, 5775 Carpinteria Avenue,
Carpinteria, CA 93013**

**5:30 PM Regular Meeting
In-Person and Virtual Participation Options**

Attendance/Viewing Options:

- Attend the in-person meeting in City Council Chambers at City Hall (5775 Carpinteria Ave.)
- View the meeting live through the City's website (<https://carpinteriaca.gov/city-hall/agendas-meetings/>).
- View the meeting on Government Access Television Channel 21 (broadcast live and rebroadcast on the Wednesday and the Saturday following the meeting at 8:00 p.m. and 5:00 p.m., respectively).
- Call 669-900-9128 (and enter Webinar ID 889 0390 2262) to listen to the meeting.
- [Join the City's Zoom webinar by clicking here.](#) Alternatively, you can join the Zoom webinar by logging on to www.zoom.us, downloading the application, selecting "Join Meeting", and entering Webinar ID 889 0390 2262.
- Spanish interpretation will be available at the in-person meeting and through the City's Zoom webinar.

How to Provide Public Comments

- Provide a live public comment in City Council Chambers at City Hall (5775 Carpinteria Ave.).
- Provide a live comment through the City's Zoom webinar platform (through the link provided above). To make public comments through this platform please use the "raise your hand" feature to notify staff that you would like to make a public comment during designated public comment times. Once it is your turn to provide a public comment, staff will unmute your microphone and you will be given a designated amount of time to provide your comment. At the end of your comment, staff will once again mute your microphone.
- Submit a written comment (as either a general public comment or on a specific agenda item) to be distributed to City Council by 12:00 P.M. on the day of the meeting by either submitting your comment via (1) email to PublicComment@carpinteriaca.gov, or (2) follow this link (<https://carpinteriaca.gov/city-hall/agendas-meetings/>), select the meeting you want to provide a comment on, and click the Submit Comments button located on the left hand side of the agenda portal. Please reference the agenda item to which your comment pertains. Although written comments become part of the record, they will not be read aloud at the meeting.

Please note that the City will make every effort to make the meeting accessible virtually; however, if one of the above virtual attendance/viewing or public comment options is unavailable due to technological issues, you are invited to take advantage of one of the other participation options outlined above (including attending and providing public comment in-person in the City Council Chambers). Additional options may be made available at the meeting.

Call to Order

Roll Call

Pledge of Allegiance

Councilmember(s) Request for Remote Participation Under AB 2449

The City Council may consider Councilmember(s) request to participate in the meeting remotely under the regulations of AB 2449 by making the necessary findings and voting on whether the Councilmember(s) may participate remotely.

Agenda Modifications

The City Council may modify the regular agenda by tabling items, adding urgency items to the agenda, or changing the order in which items are considered. Changes to the Consent Calendar are considered at the time the Consent Calendar is considered.

Introductions, Proclamations and Presentations

1. A Proclamation Designating May 2026 as “Asian American & Pacific Islander Heritage Month” in the City of Carpinteria. *(Requires taking public comment and approval of the proclamation prior to the City Council reading and presenting the proclamation.)*
2. Resolution Nos. 6460 and 6461, congratulating Dr. Jim Campos for being named Carpinterian of the Year for 2025 and Valeria Galilea Pulido for being named Junior Carpinterian of the Year for 2025, respectively. *(Requires taking public comment and adoption of resolution prior to the City Council reading and presenting the resolution.)*
3. 10-Year Service Award to Tim Gray, Maintenance Worker II.
4. A Proclamation Designating May 17 through 23, 2026, as “National Public Works Week” in the City of Carpinteria. *(Requires taking public comment and approval of the proclamation prior to the City Council reading and presenting the proclamation.)*
5. Introduction of Kelly Guevara-Cortez, Accounting Technician.

Public Information Reports and Announcements

This may include updates on law enforcement activity within the City from a Sheriff's Office representative or a report from a representative of the First District Supervisor's Office.

6. Sheriff's Recap
7. First District Supervisor's Report

Temporary Adjournment for the Purpose of Holding the Monthly Meeting of the Carpinteria Library Board of Trustees

8. Library Board of Trustees Agenda Packet

Reconvene the Regular Meeting of the City Council

City Manager's Report

The City Manager will report to the City Council regarding various City and/or community events and/or matters of interest. There will be no City Council discussion except to ask questions or refer matters to staff; and no action will be taken unless listed on a subsequent agenda or as otherwise specified below.

9. City Manager's Report

Planning Commission Actions

The City Council may vote to appeal a decision of the Planning Commission to itself by majority vote (CMC 14.78.040(2)).

10. Planning Commission Actions

Public Comment on Matters Not on the Agenda

This is a time for public comments on matters not otherwise on the agenda but within the subject matter jurisdiction of the City Council. The Mayor may establish reasonable regulations for public comment based on the time available and/or the number of persons waiting to speak. Typically, the City Council's practice has been to limit each speaker to three minutes. The audiovisual system in the Council Chamber is not available for speaker use during the general Public Comment period.

The City and the City Council are not responsible for the content of statements made during the public comment period, or the factual accuracy of any such statements.

Consent Calendar

Items on the consent calendar are considered to be routine and are normally enacted by one unanimous vote of the City Council. If you wish to speak on a consent calendar item, please do so during the public comment period provided at the beginning of this item.

11. Approve the minutes of the regular meeting held April 27, 2026.
12. Receive and file the Warrant Register for the period of April 20, 2026 through May 1, 2026, pursuant to Carpinteria Municipal Code Section 2.08.150(F).
13. Receive and file the Monthly City Treasurer's Report on Compliance with Statement of Safekeeping and Investment of Public Funds for March 2026.
14. Approve Ordinance No. 797, as read by title only (first reading), amending Chapter 2.08 of the Carpinteria Municipal Code to better define the City Manager's authority to sign written contracts; update the list of City officers who are authorized to sign warrants; and remove the requirement of a list of all instruments signed by the City Clerk requiring the City seal to be presented to the City Council for their information. *(Requires reading of ordinance title and a roll call vote.)*

15. Approve the First Amendment to the Consultant Services Agreement between the City of Carpinteria and Environmental Science Associates (ESA), increasing the compensation by \$74,443 for a total not-to-exceed amount of \$333,333. *(Requires a roll call vote.)*
16. Authorize the City Manager to execute the second amendment to the agreement with the Carpinteria Skate Foundation.

Administrative Matters

17. Resolutions calling the November 3, 2026 General Municipal Election and requesting the Santa Barbara County Board of Supervisors to consolidate said election with the Statewide General Election to be held the same day, and adopting regulations for Candidate Statements.

Recommendation: Adopt the attached three resolutions relating to the November 3, 2026 election: (1) Resolution No. 6465, calling for the holding of a General Municipal Election to be held on Tuesday, November 3, 2026; (2) Resolution No. 6466, requesting the Board of Supervisors of the County of Santa Barbara to consolidate said election with the Statewide General Election; and (3) Resolution No. 6467, adopting regulations for Candidates' Statements.

Public Hearing: None

Consideration of Any Items Removed from Consent Calendar and/or Other Agenda Items Requested to Be Advanced

Matters Continued from Previous Meetings: None

Other Business

18. Third Quarter Code Compliance Report for Fiscal Year 2025/26.
Recommendation: Receive and file the Third Quarter Code Compliance Report for Fiscal Year 2025/26.
19. Resolution adopting the City Council Policy establishing a process for the City's acceptance of donations.
Recommendation: Adopt Resolution No. 6464 adopting the City Council policy titled "Donation Policy".

Legislative Update

The City Council will discuss local, state and/or federal legislation under consideration and decide whether to direct staff to place a matter(s) on a future City Council agenda for consideration.

20. Legislative Update

Committee Reports, Inquiries and Other Matters Presented by Councilmembers

Informational reports from Councilmember representatives on committees, commissions and organizations. This is also an opportunity for Councilmembers to request information from staff or seek support from fellow Councilmembers for future agenda items.

Attendance of Councilmembers for Future Meetings

Adjournment

In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the City Clerk's Office at 684-5405, extension 403 or the California Relay Service at (866) 735-2929. Notification 2 business days prior to the meeting will enable the City to make reasonable arrangements for accessibility to this meeting.

Materials related to an agenda item submitted to the City Council after distribution of the agenda packet are available for public review at the City Clerk's Office, located at 5775 Carpinteria Avenue, Carpinteria, CA 93013 or by going to the City's website at <https://carpinteriaca.gov/city-hall/agendas-meeting>.

Resources for the Public:

[Code of Conduct: https://carpinteriaca.gov/wp-content/uploads/2025/03/Code-of-Conduct_FINAL.pdf%22](https://carpinteriaca.gov/wp-content/uploads/2025/03/Code-of-Conduct_FINAL.pdf%22)

Levine Act Warning

Applicants and their agents before the City Council are subject to the campaign disclosure provisions detailed in Government Code Section 84308. No City Council member may accept, solicit, or direct a contribution of more than \$500 from any party for 12 months following the date a final decision is rendered by the City. No City Council Member may accept, solicit, or direct any contribution from an agent of the party during the same time frame. This prohibition commences when an item involving the entitlement has been placed on the City Council's agenda for a public meeting, when the City Council Member knows the action is within the City Council's jurisdiction, and it is reasonably foreseeable that it will come before the City Council as a decisionmaker, or when the proceeding is before the City Council for its decision. A party to a City proceeding—which includes both applicants and agents—shall disclose on the record of the proceeding any contribution of more than \$500 made to any City Council Member by the applicant, or any donations made by the agent, during the preceding 12 months. No party to a City proceeding, or agent, shall make a contribution to a City Council Member during the proceeding and for 12 months following the date a final decision is rendered by the City. Prior to rendering a decision on a City proceeding, any City Council Member who received contribution of more than \$500 within the preceding 12 months from any party, or who received any donations from an agent, to a proceeding shall disclose that fact on the record of the proceeding, and shall be disqualified from participating in the proceeding. However, if any City Council Member receives a contribution that otherwise would require disqualification, and returns the contribution within 30 days of knowing about the contribution and the relevant proceeding, the City Council Member shall be permitted to participate in the proceeding. If you believe that these

provisions apply to you or a City Council Member, please inform the City Clerk at the earliest possible opportunity. Failure to do so may affect the City's ability to process your application.

This agenda was posted on May 6, 2026 in the City Clerk's Office, on the City Hall Public Notices Board, and on the Internet.



**A PROCLAMATION OF THE CITY COUNCIL OF
THE CITY OF CARPINTERIA DESIGNATING
MAY 2026 AS
“ASIAN AMERICAN & PACIFIC ISLANDER
HERITAGE MONTH”
IN THE CITY OF CARPINTERIA**

WHEREAS, Asian American and Pacific Islander Heritage Month is a time to recognize the significant contributions of Asian Americans and Pacific Islanders (AAPI) who serve as leaders in business, government, law, education, science, athletics, the arts, and many other fields, and to acknowledge the challenges, including discrimination and violence, that the AAPI community has faced—and continues to face—in the pursuit of equity and inclusion; and

WHEREAS, in 1978, a joint congressional resolution established what was then known as Asian/Pacific American Heritage Week to commemorate two historical milestones in Asian/Pacific American history: the arrival of the first Japanese immigrants to the United States on May 7, 1843, and the contributions of Chinese workers to the construction of the transcontinental railroad, completed on May 10, 1869; and

WHEREAS, generations of brave women and men made the journey across the Pacific Ocean in search of better lives and opportunities for their families, and in doing so, contributed significantly to the economic prosperity and cultural fabric of communities across California and the United States; and

WHEREAS, according to the U.S. Census Bureau, the AAPI community is 6.4% of Santa Barbara County’s population; and

WHEREAS, Carpinteria’s history is deeply connected to Asian American families who were instrumental in the early development of agriculture in the Carpinteria Valley and who played a vital role in the founding and growth of the Carpinteria community.

NOW, THEREFORE, the City Council of the City of Carpinteria hereby declares the month of May as “Asian American and Pacific Islander Heritage Month” in the City of Carpinteria and calls upon all residents to join in honoring and recognizing the rich heritage, history, and ongoing contributions of the AAPI community.

IN WITNESS THEREOF, the Mayor has hereunto set their hand and caused the official seal of the City of Carpinteria, California, to be affixed this 11th day of May, 2026.

ATTEST:

Brian C. Barrett, MMC, CPMC
City Clerk

Natalia Alarcon, Mayor
City of Carpinteria



RESOLUTION NO. 6460

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF
CARPINTERIA, CONGRATULATING DR. JIM CAMPOS UPON BEING
NAMED CARPINTERIA OF THE YEAR FOR 2025**

WHEREAS, Dr. Jim Campos is a proud native of Carpinteria and a lifelong member of this community, having been raised and educated within the Carpinteria Unified School District; and

WHEREAS, Dr. Campos has demonstrated outstanding dedication to the cultural and civic life of Carpinteria through his service as a Board member of the Alcazar Theater, the Carpinteria Arts Center, and the Rotary Club of Carpinteria Morning; and

WHEREAS, his commitment to preserving local heritage is exemplified through his leadership and volunteer service with the Carpinteria Valley Museum of History, ensuring that the Valley's cultural legacy remains accessible to all; and

WHEREAS, Dr. Campos has served as an educator, historian, mentor, and civic leader whose work has strengthened the community across generations; and

WHEREAS, during his distinguished career in education, he developed the Early Childhood Learning program at Canalino School and secured a Title VII Grant to establish a Spanish-English immersion program later recognized in the Harvard Review, opening doors for generations of bilingual students and fostering inclusivity; and

WHEREAS, he has generously contributed his time and expertise by writing for the museum's Grapevine Bulletin, Coastal View News, and Carpinteria Magazine, and by co-authoring two pictorial history books that preserve and celebrate the story of Carpinteria; and

WHEREAS, as a founding member of the Carpinteria Cultural Foundation, he has worked to promote community history through educational materials, murals, and storytelling initiatives that honor the Valley's diverse heritage; and

WHEREAS, his extraordinary contributions have been given voluntarily, driven by a deep love for Carpinteria and a steadfast belief that the community's history belongs to everyone;

NOW, THEREFORE, BE IT RESOLVED as follows:

SECTION 1. The above recitals are true and correct, and incorporated herein by reference.

SECTION 2. The Carpinteria City Council hereby recognizes and commends Dr. Jim Campos as the "2025 Carpinterian of the Year," for his lifelong dedication, leadership, and unwavering commitment to preserving and sharing the story of Carpinteria.

PASSED, APPROVED AND ADOPTED on this 11th day of May, 2026, by the following vote:

AYES: COUNCILMEMBER(S):

NOES: COUNCILMEMBER(S):

ABSENT: COUNCILMEMBER(S):

ABSTAIN: COUNCILMEMBER(S):

Mayor, City of Carpinteria

ATTEST:

Brian C. Barrett, MMC, CPMC
City Clerk, City of Carpinteria

I hereby certify that the foregoing resolution was adopted at a regular meeting of the City Council of the City of Carpinteria held on May 11, 2026.

Brian C. Barrett, MMC, CPMC
City Clerk, City of Carpinteria

APPROVED AS TO FORM:

Jena Shoaf Acos, on behalf of Brownstein
Hyatt Farber Schreck, LLP acting as
City Attorney of the City of Carpinteria

RESOLUTION NO. 6461

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARPINTERIA, CONGRATULATING VALERIA GALILEA PULIDO UPON BEING NAMED JUNIOR CARPINTERIAN OF THE YEAR FOR 2025

WHEREAS, Valeria Galilea Pulido is the proud daughter of immigrants who came to Carpinteria with little more than hope and an unwavering belief in the power of hard work to build a meaningful future; and

WHEREAS, through her upbringing, Valeria learned that true impact is not measured by personal gain, but by the lives one uplifts, and that her responsibility is not only to succeed but to contribute to a more just, compassionate, and unified world; and

WHEREAS, during her time at Carpinteria High School, Valeria has consistently exemplified the highest qualities of the community's youth, including academic excellence, leadership, integrity, resilience, and a genuine commitment to others; and

WHEREAS, Valeria has raised the academic and professional standard among her peers, inspiring those around her while providing a steady, enthusiastic, and authentic leadership presence that naturally earns the respect of others; and

WHEREAS, beginning in her sophomore year, Valeria set and achieved the ambitious goal of earning exclusively A and A-plus grades while undertaking one of the most rigorous academic schedules available, demonstrating extraordinary discipline, focus, and maturity; and

WHEREAS, Valeria has actively contributed to her school and community through numerous extracurricular and service activities, including serving as a four-year cheerleader and leader at the CHS Mini Warrior Cheer Camp, mentoring youth in her church as a Confirmation peer leader, participating on the YouthWell Youth Advisory Board, founding and presiding over the CHS Wellness Club, serving as Secretary of AVID, competing on the CHS Mock Trial Team where she earned Honorable Mention as Best Defense Attorney, and participating in the Girls Inc. Eureka program; and

WHEREAS, Valeria's achievements, including receiving the Girls Inc. National Scholarship, being named Homecoming Queen, and delivering a TED-style talk at Pepperdine University on microaggressions, reflect not only her individual excellence but also her deep gratitude and connection to the community that supported her; and

WHEREAS, Valeria has expressed her commitment to carrying forward the values of her family and community, stating that her accomplishments belong to those who supported her and that she seeks not only to grow, but to uplift others wherever she goes;

NOW, THEREFORE, BE IT RESOLVED as follows:

SECTION 1. The above recitals are true and correct, and incorporated herein by reference.

SECTION 2. The Carpinteria City Council hereby recognizes and commends Valeria Galilea Pulido as the “2025 Junior Carpinterian of the Year,” honoring her outstanding achievements, exemplary leadership, and unwavering dedication to her community.

PASSED, APPROVED AND ADOPTED on this 11th day of May, 2026, by the following vote:

AYES: COUNCILMEMBER(S):

NOES: COUNCILMEMBER(S):

ABSENT: COUNCILMEMBER(S):

ABSTAIN: COUNCILMEMBER(S):

ATTEST:

Mayor, City of Carpinteria

Brian C. Barrett, MMC, CPMC
City Clerk, City of Carpinteria

I hereby certify that the foregoing resolution was adopted at a regular meeting of the City Council of the City of Carpinteria held on May 11, 2026.

Brian C. Barrett, MMC, CPMC
City Clerk, City of Carpinteria

APPROVED AS TO FORM:

Jena Shoaf Acos, on behalf of Brownstein
Hyatt Farber Schreck, LLP acting as
City Attorney of the City of Carpinteria

Service Award

Presented to

Tim Gray

In Recognition of ten years of Loyal and Dedicated Service to the City of Carpinteria.

**10 Years of Service
2016-2026**

*Your service embodies the values of our organization, significantly contributing to our mission and goals, leaving a lasting impact on our community.
Thank you for your outstanding service and continued dedication.*

*Presented this 11th day of May, 2026
at a meeting of the City Council of the City of Carpinteria
With gratitude and respect,*

Natalia Alarcon, Mayor

Michael Ramirez, City Manager





City of Carpinteria

COUNCIL AGENDA STAFF REPORT

ITEM FOR COUNCIL CONSIDERATION

Proclamation designating National Public Works Week.

STAFF RECOMMENDATION

Approve the Proclamation designating May 17 through 23, 2026, as National Public Works Week.

Sample Motion: I move to approve the Proclamation designating May 17 through 23, 2026, as National Public Works Week.

BACKGROUND

National Public Works Week is an annual observance to celebrate the tens of thousands of individuals who work on public works, including infrastructure, facilities, and services that are vital to sustainable and resilient communities, and support health, safety, and quality of life all across North America. This work would not be possible without the commitment, dedication, and expertise of the public works personnel employed at all levels of government and the private sector, to plan, design, construct, operate, and maintain the nation's transportation infrastructure (e.g., streets, highways, bridges, railroads, transit systems, pipelines, canals, ports, and airports), public facilities (e.g., government buildings, schools, and hospitals), public spaces (e.g., squares, parks, and beaches), public services (e.g., water treatment and distribution, wastewater collection and treatment, solid waste collection, street sweeping, and utilities), public resources and conservation (e.g., energy, groundwater, and recycled water), and fleet and equipment (e.g., law enforcement vehicles, fire apparatus, and government vehicles and equipment).

The first celebration of National Public Works Week was in 1960. It was in that year the United States Senate adopted a resolution affirming the first National Public Works Week. Then, in 1962, President John F. Kennedy signed the Presidential Proclamation of National Public Works Week. As a joint effort, the American Public Works Association and Canadian Public Works Association promote National Public Works Week throughout North America. Government agencies, as well as the private sector, may choose how they wish to celebrate and acknowledge National Public Works Week.

Public works personnel have also long partnered with public safety personnel (i.e. law enforcement, fire, and emergency medical) as first responders in emergency preparedness, response, and recovery, especially among the City of Carpinteria, Santa Barbara County Sheriff's Department, and Carpinteria-Summerland Fire Protection District. In 2003, President George W. Bush defined, through Homeland Security Presidential Directive 8 (HSPD-8), the term first responder to also include public works personnel. As first responders in accordance with HSPD-8, public works personnel are among those responsible for protection and preservation of life, property, evidence, and environment, during those critical early stages of incident response.

To provide public awareness of public works personnel as first responders and the proper identification thereof, the Board of Directors of the American Public Works Association passed a motion in November 2017 to launch a campaign to promote public works personnel as first responders and approved the adoption of a new Public Works First Responder symbol, as seen here:

Public Works First Responder Symbol



Through the campaign of the American Public Works Association, professional public safety organizations such as the International Association of Fire Chiefs, acknowledges the Public Works First Responder symbol as it is clearly associated with public works personnel on the scene of an incident.

On May 11, 2020, the City Council designated the Public Works First Responder symbol as a permanent official City of Carpinteria symbol for City public works personnel, in acknowledgement of their duties as a first responder, to be affixed to City public works personnel uniforms, vehicles, and equipment.

The purpose of this agenda matter is to provide an opportunity for the City Council to pay tribute to all public works personnel and to raise public awareness about public works personnel as first responders.

DISCUSSION

From the first National Public Works Week in 1960, the year 2026 marks the 66th Anniversary of National Public Works Week and is sponsored by the American Public Works Association and Canadian Public Works Association. This year, the American Public Works Association and Canadian Public Works Association designated the week of May 17 through 23, 2026, as National Public Works Week with a theme. This year's theme is, "Rooted in Service, Powered by Community." The theme acknowledges the roots of service run deep in public works, and it is what has propelled public works innovations that have helped communities including the Carpinteria community evolve into places where people can lead lives of purpose and possibility.

In recognition of the dedicated efforts of public works personnel, staff recommends to approve the Proclamation in designating May 17 through 23, 2026, as National Public Works Week. The Proclamation is shown as Attachment A.

POLICY CONSISTENCY

The City Council, from time-to-time, may elect to designate through proclamation certain periods of time, e.g., a day, week or month, for public awareness and/or education purposes, as it determines appropriate.

The City's Policy for Adopting Ceremonial Recognitions, Resolution No. 5402, (2012), includes the following:

"Proclamation: This recognition may be presented to representatives of government or non-government organizations where the City has determined that a certain day, week, or month, be observed for a particular public awareness/education purpose. Examples include: "Family Day - A Day to Eat Dinner with Your Children," "World Oceans Day," "Arbor Day," etc."

FINANCIAL CONSIDERATIONS

There are no financial considerations.

LEGAL AND RISK MANAGEMENT CONSIDERATIONS

There are no legal and risk management considerations.

OPTIONS

1. Approve the Proclamation designating May 17 through 23, 2026, as National Public Works Week.
2. The City Council could choose not to approve the recommendation and provide further direction to staff.

PRINCIPAL PARTIES EXPECTED AT MEETING

City public works personnel.

ATTACHMENTS

Attachment A: Proclamation

Staff contact:

John L. Ilasin, Public Works Director
(805) 880-3402; johni@carpinteriaca.gov

Reviewed by:

Michael Ramirez, Assistant City Manager
(805) 755-4450; michaelr@carpinteriaca.gov



Signature



Signature

ATTACHMENT A

Proclamation



**A PROCLAMATION OF THE
CARPINTERIA CITY COUNCIL
DESIGNATING MAY 17 THROUGH 23, 2026,
AS "NATIONAL PUBLIC WORKS WEEK"
IN THE CITY OF CARPINTERIA**

WHEREAS, National Public Works Week is an annual observance to celebrate the tens of thousands of individuals who work on public works including infrastructure, facilities, and services that are vital to sustainable and resilient communities and support health, safety, and quality of life all across North America; and

WHEREAS, public works could not be provided without the commitment, dedication, and technical expertise of the public works personnel employed at all levels of government and the private sector, to plan, design, construct, operate, and maintain the nation's transportation infrastructure, public facilities, public spaces, public services, public resources and conservation, and fleet and equipment; and

WHEREAS, in 1960, the United States Senate adopted a resolution affirming the first National Public Works Week; and

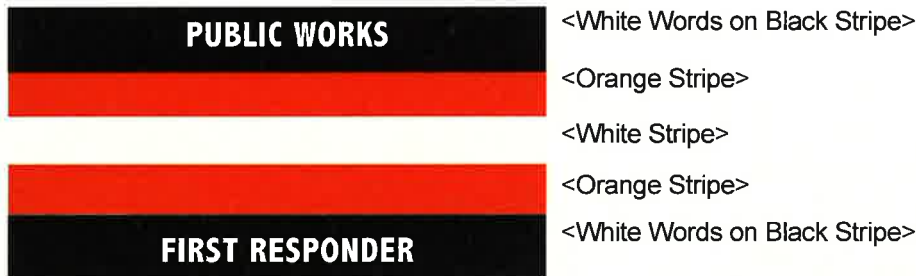
WHEREAS, in 1962, President John F. Kennedy signed the Presidential Proclamation of National Public Works Week; and

WHEREAS, in 2003, President George W. Bush defined, through Homeland Security Presidential Directive 8 (HSPD-8), the term first responder to also include public works personnel; and

WHEREAS, as first responders in accordance with HSPD-8, public works personnel are among those responsible for the protection and preservation of life, property, evidence, and environment, during those critical early stages of incident response; and

WHEREAS, in November 2017, the Board of Directors of the American Public Works Association passed a motion to launch a campaign to promote public works personnel as first responders and approved the adoption of the Public Works First Responder symbol as shown herein:

Public Works First Responder Symbol



; and

WHEREAS, on May 11, 2020, the Carpinteria City Council designated the Public Works First Responder symbol, as shown herein, as a permanent official City of Carpinteria symbol for City public works personnel in acknowledgement of their duties as a first responder, to be affixed to City public works personnel uniforms, vehicles, and equipment; and

WHEREAS, as first responders, City public works personnel were called upon to respond to emergencies including the COVID-19 pandemic and winter storms; and

WHEREAS, the year 2026 marks the 66th Anniversary of National Public Works Week and is sponsored by the American Public Works Association and Canadian Public Works Association; and

WHEREAS, it is in the public interest for the Carpinteria community to gain knowledge of and to maintain a progressive interest and understanding of the importance of public works.

NOW, THEREFORE, BE IT PROCLAIMED, the Carpinteria City Council does hereby designate the week of May 17 through 23, 2026, as National Public Works Week in the City of Carpinteria.

IN WITNESS THEREOF, I have hereunto set my hand and caused the official seal of the City of Carpinteria, California, to be affixed this 11th day of May, 2026.

ATTEST:

Brian C. Barrett, CMC, CPMC
City Clerk, City of Carpinteria



Natalia Alarcon, Mayor
City of Carpinteria

MEMORANDUM**Memorandum**

Date: May 7, 2026

To: Michael Ramirez, City Manager

From: Chief Rich Brittingham

Subject: City of Carpinteria – April 2026 Monthly Report

cc: Ryan Kintz, Assistant City Manager

City of Carpinteria Chief's Recap

1400 Blk Santa Ynez Av (CARP) Found Body

Deputies responded to the area of 1400 Santa Ynez Ave to investigate a report of a found deceased body. Deputies located the body and discovered suspicious circumstances with apparent two stab wounds around the decedent's chest. Due to this being a potential homicide, the scene was taped off and CID, forensics, and coroner's detectives responded to the scene.

Update:

** Through an extensive investigation, detectives determined the manner of death to be suicide. The decedent was not a local, he was a missing person out of Carlsbad. No further investigation. **

SANTA BARBARA SHERIFF'S OFFICE

MEMORANDUM

1400 Blk Azalea Dr Burglary

Deputies responded to an address in the 1400 Blk of Azalea Dr for a report of an unknown subject inside the Reporting Party's garage. Prior to deputies' arrival, the subject was confronted by the homeowner and fled the scene. Deputies located the subject near the intersection of Chaney Ave and Aragon Dr. The homeowner positively identified the suspect, and the suspect was arrested for burglary.

Carpinteria Post Office Theft/Forgery

The reporting party reported she had placed an envelope containing three separate paper checks in the post office drop box in Carpinteria on 04-06-2026. On 04-13-2026, She checked her online banking app and discovered that two of the checks had been cashed under different names than were previously addressed. She also noticed that one of the check's amounts had been changed as well. The total amount cashed from the fraudulent checks was \$15,671.00.

****Multiple cases this month****

Linden & 9th St Knife- Brandished

An unruly subject brandished a knife at a business on Linden after throwing chairs around. He was chased out of the location and went inside a nearby business armed with the knife in hand. The suspect eventually dropped the knife and was subdued by people nearby moments before deputies arrived. The suspect was arrested and transported to the Main Jail without further incident

St39 (Carp) SCAM

The victim reported she deposited \$7,000 into the bank account of a scammer she met online. She insisted deputies call the scammer and order him to wire the money back to her. Report taken, case suspended.

MEMORANDUM

3100 Blk Via Real SCAM

The victim was defrauded out of \$2,000. The caller/suspect said she had a warrant for her arrest and needed to pay money. The victim paid \$2,000 via Zelle before realizing it was a scam. The caller said he worked for SBSO and gave the name "Sgt. James Smith".

[REDACTED]

Community Outreach

- None
- [REDACTED]

Chief's Message

Please remember to call 911 (non-emergency number if it is not critical) immediately for a law enforcement response when crimes are committed, especially when the suspect displays violent behavior.

Non-Emergency Dispatch Number: 805-683-2724

- 12 illegal camping citations issued this month by deputies. There have been many recent complaints about illegal camping in the city of Carpinteria. One of the illegal campers, who was cited already on multiple occasions for different violations, was subsequently arrested for using the same name she used multiple times, but different spelling, and was found to be providing a false name to deputies and had a warrant for her arrest for similar behavior.
- DUI's: 7 arrests for DUI's this month in Carpinteria, some over twice the legal limit and one over 4 times the legal limit. Please continue to call in potentially impaired drivers.

SANTA BARBARA SHERIFF'S OFFICE

MEMORANDUM

- E-Bikes:

Deputies towed two illegal E-bikes (motorcycles) this past month. Again, Please remember to do your homework before purchasing your kids an e-bike. The cost to get one out of tow could be around \$700-\$800, if you are able to get it out at all.

Respectfully,

Chief Rich Brittingham



Rich Brittingham, Lieutenant

Santa Barbara County Sheriff's Office
South County Operations Division-Coastal
City of Carpinteria-Chief of Police Services
805-568-3388 Office
805-566-2166 Fax

Commander's Recap

Coastal Patrol Bureau

April 05, 2026 – April 11, 2026

Sunday April 5

0926 PC 242 600 Blk Walnut Ave (CARP) Oliver

Deputies responded to the residence for an ongoing neighbor dispute. [REDACTED] was cited for 242 PC after hitting the phone and hand of [REDACTED].

1147 009A 4900 Blk Nipomo Drive (CARP) Boggess

35-year-old [REDACTED] was reported missing by his mother. [REDACTED] has mental health issues, schizophrenia, history of 11-45 ideology, and is mute (communicates with ASL and in writing). [REDACTED]'s mother believes he took a bus to SB city. [REDACTED] has been reported missing in the past. No 11-45 statements leading up to the incident. BOL was sent out and he was entered into MUPS. Records check indicated he is 10-36M for HS.

Monday April 6

1100 PC 487 2800 Blk Torito Road (CARP) Boggess

A female subject's diamond watch with a retail value of \$22,000.00 was taken from her nightstand while she was away on vacation. A theft report was authored and follow up is pending.

1150 015F 5775 Carpinteria Ave (CARP) Boggess

Found property was turned into the Carpinteria Patrol Station by a local Park Ranger. The personal items were inventoried and booked for safekeeping in a property/evidence locker at the Carpinteria Patrol Station.

1538 20002 CVC Linden at the beach (CARP) Rodriguez

Witnesses saw a vehicle, hit the victim's vehicle while she was at the beach. The female driver of the vehicle got out, looked at the victim's vehicle, and drove away. When the victim returned to her vehicle, the witnesses told her what happened and sent her a video they took of the suspect vehicle. The RO of the suspect vehicle is [REDACTED], with an address out of Camarillo. [REDACTED] said she looked and did not see any damage, so she did not leave her information. ***The RO was contacted and I was able to facilitate an information exchange, per the direction of the victim***

Tuesday April 7

0600 Traffic OAA NB101 / La Conchita Squad C

At approximately 0545, while driving to work, Lt Brittingham saw a vehicle that had collided with the center divider on the NB 101 between La Conchita and Bates Rd. He notified dispatch and requested a CHP response, before requesting C Squad send a deputy to create a traffic break until CHP arrived on scene. Deputy Oliver arrived on scene at approximately 0604 hours and saw CHP and medics had not yet arrived. The two occupants of the vehicle, which had been sideswiped into the center divider by a big rig, were both injured, the vehicle was blocking one lane, and smoke was pouring out of the engine Deputy Oliver requested Ventura Fire and medics code 3. 3912 and 39S4 also responded. Fire and medics arrived at 0617 and the vehicle's occupants were transported. Once Fire cleared, deputies remained on scene blocking traffic until CHP arrived and took over at 0649 hours.

0606 CMC 8.20.020 1054 Casitas Pass (CARP) Boggess

Deputies responded to [REDACTED] who was found sleeping inside a sleeping bag under an umbrella with all of his personal belongings on the public walkway in Casitas Plaza near the recycling center parking lot. He was cited for the violation of CMC 8.20.020 illegal camping.

1614 PC 487 PC/ 476 606 Linden Avenue(CARP) Boggess

The reporting party called to report that a fraudulent check for \$21,342.40 was cashed by a "[REDACTED]" in Reseda CA. The reporting party stated the original check that was mailed was intercepted in transit and cashed for the full amount.

Wednesday April 8

1023 065 Carpinteria Ave/Casitas Pass Rd (CARP) Schoenneman

[REDACTED] was contacted and arrested on an outstanding misdemeanor warrant. He was transported and booked into SBJ with his property.

1905 12500 vc Santa Ynez / Catlin Cir (CARP) Villegas

Deputies responded to a call of a vehicle driving reckless and possibly driving under the influence in the area of Santa Ynez and Catlin Cir. The vehicle was located matching the license plate number given by the RP, traveling northbound on Santa Ynez near Catlin Cir. I conducted a traffic stop of the vehicle and contacted the driver who was later identified as [REDACTED]. [REDACTED] was not intoxicated and found out through a records check that he did not possess a driver's license. I cited [REDACTED] for 12500 and advised him that he cannot be driving without a CDL.

1945 PC 369i /PC 647(f) Pear/ Plum Street (CARP) Cole

Deputies responded to a call to service where it was reported a male subject, later identified as [REDACTED], was on the tracks making comments such as, "I don't care anymore." Upon contacting [REDACTED], it was discovered that he was publicly intoxicated to the point where it was unsafe to leave him in public, and [REDACTED] was found to be trespassing on the railroad. [REDACTED] was arrested for PC 369i and PC 647(f). [REDACTED] was

transported to the Santa Barbara County Jail, where he was booked without further incident.

0343 PC 465(a) 5750 Via Real (CARP) Cole

Deputies responded to a report of a male suspect breaking into vehicles. The reporting party was woken up by a car alarm when he saw the male suspect going through a vehicle and loading stuff into bags. The suspect then left eastbound toward the entrance of 5750 Via Real, then went westbound empty-handed and fled toward Carp Creek on Casitas Pass. Upon the deputies' arrival, I contacted a female subject, [REDACTED], who had been contacted earlier by our squad at Carpinteria State Beach with her boyfriend, [REDACTED]. [REDACTED] did not admit to any wrongdoing and said she did know where [REDACTED] was. After contacting her, I went to the vehicle and noticed it was unlocked and the center console was ajar. The car looked as if it had been ransacked. I left a business card with my information in an attempt to contact the possible victim. The vehicle was registered to [REDACTED] out of Fresno. After photographing the vehicle, I noticed a black bike tucked away near the bushes, which was the same bike [REDACTED] he had earlier in the evening during our initial contact. Near the bike, there were various bags with items that may be related to the theft. I collected the items and they will be booked for safekeeping.

On 04-10-2026, the victims of the theft were contacted; they reported that their vehicle was locked at the time of the theft and that items were stolen out of their vehicle. Some of the items that I recovered on the scene belonged to the victims. The victims came to the station and recovered all their items, except one, which was still outstanding. The total amount stolen was \$1,386 of items. The only outstanding item was worth \$60.00.

Thursday April 9

1045 Narc Carp Creek Bike Path (CARP) Schoenneman

[REDACTED] was contacted and consented to a search of his person. During the search, a broken glass cylindrical beaker with a charred/burned substance consistent with methamphetamine residue was recovered. [REDACTED] was cited for the HS violation and released at the scene.

1803 019 stabbing Via Real/Bailard (Carp) Cole, Villegas, Sandu

Subject was called in as 019: walking around the local apartments since 1000 hours; possibly prowling. Deputies located the subject, [REDACTED], 35 y/o. [REDACTED] appeared to have an intellectual disability and was found to have been reported missing by his father in Oxnard. [REDACTED]'s father was unable to respond from Oxnard to pick him up, so one of our deputies was going to give him a courtesy ride home. While patting him down for weapons prior to transport, deputies removed [REDACTED]'s puffy jacket and noted blood on his shirt and an untreated stab wound to his mid abdomen, about 1.5 inches wide. [REDACTED] said he was stabbed a few days prior in a Santa Barbara City park; had reported the incident to SBPD; and had already received medical treatment at Downtown Cottage. [REDACTED] was transported back to Cottage by AMR for the still-open and bleeding stab wound. SBPD was contacted and deputies ensured that the stabbing had in fact

been reported on 4/03/26, SBPD case 26-18162. (It was later learned that when [REDACTED] first went to Cottage, he left against medical advice without sutures...). [REDACTED] was also removed from MUPS as a missing person.

2015 PC 459.5 1036 Casitas Pass RD (CARP) Cole

Deputies responded to a report of a shoplifter at the CVS located at 1036 Casitas Pass. The male subject/shoplifter, [REDACTED], was located and arrested for stealing \$137.99 of items from CVS. [REDACTED] was transported to Santa Barbara County jail, where he was booked without further incident.

Friday April 10

1424 487 500 Blk Holly Av (CARP) Schoenneman

[REDACTED] called to report that his catalytic converter had been cut out and stolen from his vehicle sometime overnight. [REDACTED] did not have any suspect information.

2102 DUI 4600 Blk Ninth St Blanco

[REDACTED] was stopped in his vehicle for multiple vehicle code violations. Upon contact he displayed signs of being UI alcohol. SFSTs conducted and a PAS result revealed him to have a 0.18% BAC. [REDACTED] was booked at SBCJ.

2209 DUI /11377(a) HS Carp. / Holly Ave (carp) Villegas

On 04/10/2026, at approximately 2200 hours, an intoxicated subject was walking near a Santa Barbara Sheriff's Deputy while in the middle of a traffic stop. The subject then walked over to a vehicle that was parked in a parking lot nearby. The subject opened the driver's side door and entered the vehicle. The Subject then turned the vehicle on and began driving away traveling eastbound on Carpinteria Avenue. The driver, later identified as [REDACTED], showed obvious signs of being under the influence of alcoholic beverages with BAC reading of 0.36% / 0.36%. [REDACTED] was in violation of 23152(a) and (b) VC- Driving under the influence of alcohol with a BAC of .08 and higher. The driver was also in possession of a usable amount of suspected methamphetamine, violation of 11377(a) HS.

Saturday April 11

1229 166 PC 1635 Cravens Ln Skall

[REDACTED] showed up at the property and began yelling and cursing at his father, [REDACTED], in violation of a No-MATH order. He was located down the street, arrested and booked at SBCJ.

All Week 005/487e 100 Blk Ocean View Skall

Week-long ordeal of a reported theft of a cat, Tuna, by a resident. There was a big dispute over where Tuna was cared for, or neglected/abandoned. Tuna ended up in Westlake

with the resident – [REDACTED]. She ultimately drove Tuna back to the Carp Station to hand Tuna over to deputies. Reunited with his owners.

0001 602 PC 1002 Casitas Pass Rd. (CARP) Sanabria

[REDACTED] was called in as a trespasser at the beginning of shift for refusing to leave CVS. During this contact she was admonished that she was not to return to the shopping center or would be subject to arrest. She left. A few hours later she returned and began placing demonic art on random people's cars in the parking lot and screaming at people. She refused to identify herself and was ultimately arrested for 602 PC – Trespassing, 272 PC – Public Nuisance, and 148 PC – Resist/Delay/Obstruct. At the jail she refused to answer the nurses' questions and was delayed jail clearance until Mobile Crisis responded to evaluate her and deem her fit to be booked which added an hour to the booking process.

0527 459C 1200 Cravens Ln (CARP) Brady

Four unknown suspects cut locks to two gates on the property. Once on the property they pried open the door to the main warehouse which had an interior metal door preventing the suspects from gaining entry. The alarm activated and the suspects fled prior to deputies' arrival. It is believed the suspects are using an easement road off of Cravens Ln which leads up to 1296 Cravens Ln to gain access from the southernmost part of 1200 Cravens Ln. Investigation is still ongoing.

Commander's Recap

Coastal Patrol Bureau

April 12, 2026 – April 18, 2026

Sunday April 12

0054 459 PC 1400 Blk Azalea Dr (CARP) Martinez

Deputies responded to the above address for a report of an unknown subject inside the victim's garage. Prior to deputies arrival, the subject was confronted by the homeowner and fled the scene. Deputies located the subject, [REDACTED] near the intersection Chaney Ave and Aragon Dr. The homeowner positively identified [REDACTED] as the suspect, and he was arrested for being in violation of 459 PC.

Monday April 13

0602 CMC 8.20.020 Carp Ave/ Walnut Ave(CARP) Boggess

[REDACTED] was found sleeping in a sleeping bag with all of her personal belongings spread out on the sidewalk in front of the Carpinteria Public Library. She was contacted and cited for the violation of CMC 8.20.020.

0626 CMC 8.20.020 1054 Casitas Pass(CARP) Boggess

[REDACTED] was found sleeping under blankets with all of his personal belongings and a shopping cart full of property in the recycling center parking lot at Casitas Plaza. He was cited for the violation of CMC 8.20.020.

0626 CMC 8.20.020 1054 Casitas Pass(CARP) Boggess

[REDACTED] was found sleeping under blankets with all of her personal belongings and a shopping cart full of property in the recycling center parking lot at Casitas Plaza. She was cited for the violation of CMC 8.20.020.

1040 20002 VC 850 Linden Ave (CARP) Rodriguez

Someone backed into the victim's vehicle in the Smart and Final parking lot on Saturday, 4/11/26. The suspect left a note saying sorry and included a phone number, but the number did not work.

1140 Incident Only 4810 Foothill Rd (Carp) Morrell

18-year-old [REDACTED] brought a water gun that imitated a firearm to the Carpinteria High School as part of a Senior "activity". [REDACTED] was suspended and the water gun was returned to [REDACTED] off campus.

1233 PC 487/ PC 530.5(a) 5775 Carp Ave (CARP) Boggess

[REDACTED] reported she had placed an envelope containing three separate paper checks in the post office drop box in Carpinteria on 04-06-2026. On 04-13-2026, [REDACTED] checked her online banking app and discovered that two of the checks had been cashed under different names than they were previously addressed to. [REDACTED] also noticed that one of the checks amounts had

been changed as well. The total amount cashed from the fraudulent checks was \$15,671.00. An offense report was authored.

Wednesday April 15

1852 019 Heath Ranch Park (CARP) Cole

Deputies responded to a report of an adult male described as a transgender person who came to the park and approached children. During the call, I learned from the reporting party that he had seen the same male subject at the park two months prior, who had entered the playground to push kids on what he described as a zip line. The reporting party and other parents on scene did not articulate that any crime had occurred, but believed the behavior was strange. I located the subject at the park. He did not understand the parents' concern, refused to identify himself, and left the playground.

Thursday April 16

1146 009A St39 (Carp) Skall

65-year-old [REDACTED] was reported missing to VSO, who then transferred the call to SBSO. [REDACTED] has no ties to Carp and according to family members, often scams strangers into giving her gifts then cutting contact. Family members advised that [REDACTED] possibly resides in Simi Valley.

1220 532 PC St39 (Carp) Trujillo

[REDACTED] reported she deposited \$7000 into the bank account of a scammer she met online. [REDACTED] demanded that deputies call the scammer and order him to wire the money back to her. Report taken, case suspended.

1442 626 PC Carp Middle School (Carp) Wreede

Principal of Carp Middle School found a folding knife in an unattended desk. RP requested documentation for potential disciplinary action against student suspect of possessing knife. Knife booked for destruction.

1519 470 PC Post Office (Carp) Trujillo

[REDACTED] mailed a check from the drop off mailbox at the carp post office. The check was stolen from the mail, washed, and forged to another recipient.

1948 12500(a) VC Carp / Palm (Carp) Villegas

A vehicle was stopped for window tint. The driver [REDACTED] was driving a vehicle without a valid DL. [REDACTED] was cited for 12500(a) VC and for the tinted windows.

Friday April 17

0022 524 PC 6100 Blk Via Real (Carp) Villegas

[REDACTED] shared a nude photo of himself on Sniffies dating app to another account user. The suspect decided to use the photo against [REDACTED] as a way to extort him from \$500. The suspect threatened to share the photo with [REDACTED] Facebook contact list if he did not pay the money. At this time there is no suspect information other than his first name being [REDACTED]. [REDACTED] will follow up of any other threats of photo being shared online.

1525 484 PC 7- Eleven (Carp) Wreede
Beer run occurred at 7-Eleven. Suspect was driving a vehicle with an out of state plate.

Saturday April 18

2009 459.5 PC CVS (CARP) Villegas
Unknown female suspect entered the CVS store and stole fake eye lashes and some razor blades. Suspect placed the items in a blue Albertson's tote bag and bought some other items. Suspect was seen in surveillance leaving the store with the items without paying and walking towards Albertson's. Suspect was not located. Suspect was described as having a big tattoo on the upper body.

Commander's Recap

Coastal Patrol Bureau

April 19, 2026 – April 25, 2026

Sunday April 19

0640 PC 487 4600 Blk El Carro (CARP) Boggess

██████████'s vehicle was left parked across from his house on 04-18-2026. On 04-19-2026 ██████████ returned to his vehicle and noticed it had been rummaged through. ██████████ discovered his two wallets and backpack (combined value of \$1,850.00) had been stolen from his vehicle. A box of 9mm ammunition and a black wireless earbud case were left behind by the suspect. Video surveillance was collected from a residence near the area, and an offense report was authored.

0640 PC 487 4600 Blk El Carro (CARP) Oliver

Multiple vehicles in the area of the 4600 block of El Carro were left unlocked and subsequently tempered with when an unknown male rummaged through their vehicles. Video surveillance was collected from a residence near the area and revealed the incident occurred around 0230 hours.

1031 273.5 El Carro Park (Carp) Oliver

Deputies responded to El Carro Park for couple physically fighting. The female was upset that she could not store her purse in his car. The male started walking away and she attempted to physically restrain him by grabbing him and his shirt. In the process, she ripped his shirt, scratched his stomach, and left a red mark on his neck. He extended his arm to create space from her restraint, which left a red mark on her neck and arm. She was determined to be the primary aggressor and was arrested and booked at the Mail Jail. The male did not want an EPO.

1053 PC 488 4000 Blk Chapparral Drive(CARP) Boggess

A victim reported that an unknown suspect had gone through her unlocked vehicle and stolen her pink slip. The theft occurred at some point between 2100 hours on 04-18-2026 and 1045 hours on 04-19-2026. An offense report was authored.

1305 488 PC 4600 Blk Aragon Dr. (CARP) Rodriguez

An unknown suspect accessed a vehicle parked in the driveway and stole a purse containing miscellaneous items including a driver's license, several gift cards, and air pods.

1534 417 knife Linden & 9th St Oliver

A 415 subject with a knife brandished a knife at The Nugget on Linden after throwing chairs around. He was chased out of the bar and went inside Guichos armed with the knife in hand. The subject, ██████████, eventually dropped the knife and was

subdued by people nearby moments before deputies arrived. [REDACTED] was arrested and transported to the Main Jail without further incident.

1640 273.5 1115 Casitas Pass Rd (Carp) Oliver

Deputies responded to McDonald's for couple physically fighting. The female subject had struck her male partner in the face resulting in a black eye. She was arrested and booked at 38. No EPO desired.

Tuesday April 21

0600 CMC 8.20.020 Carpinteria Ave/ Walnut(CARP) Boggess

[REDACTED] was located sleeping inside a sleeping bag on top of a tarp next to all of her personal belongings in front of the public library. She was cited for illegal camping.

1305 532 PC 300 Blk Via Real (CARP) Rodriguez

[REDACTED] fell victim to a scam and was defrauded out of \$2,000. The caller said she had a warrant for her arrest and needed to pay money. [REDACTED] paid \$2,000 via Zelle before realizing it was a scam. The caller said he worked for SBSO and gave the name [REDACTED].

1154 594PC/065 5103 Carpinteria Ave (CARP) Oliver

Deputies responded to the bus stop near Carpinteria Avenue and Maple Avenue to a report of male, later identified as [REDACTED], who broke the front door window of the Santa Barbara MTD bus #643. Deputies contacted [REDACTED] because he matched the description of the suspect in the same area and time. [REDACTED] was under the influence of alcoholic beverages and repeatedly gave deputies a fake first name and birth date. [REDACTED] was initially booked as [REDACTED] because he was identified by a previous booking photo, same last name, and a similar birth date. [REDACTED] was arrested and booked for 594 PC, 647(f) PC, and 148.9 PC. After booking, he was fingerprinted and revealed to be [REDACTED] with multiple out of county warrants from Santa Cruz County.

Thursday April 23

1745 PC 647(H)/485 1300 Blk Delta Ave (CARP) Goodwin

[REDACTED] was seen looking into windows and attempting to gain access to a residence that she has no affiliation with. [REDACTED] was captured on video cameras which were used to locate [REDACTED] shortly after. [REDACTED] was found in possession of methamphetamine, paraphernalia, and a misappropriation of a bicycle. [REDACTED] was arrested for PC 647(H)/485 and HS 11364/1377.

0128 PC 148.9 PC485 Eighth Street/Maple AVE (CARP) Cole

I observed the suspect, [REDACTED], sleeping in a sleeping bag on the sidewalk in violation of CMC 8.20.020. The suspect identified herself as "[REDACTED]". A records check was conducted using various spellings, and no record was found on

file. After arresting the suspect for providing a false name, I discovered a Target debit card belonging to "██████████". Deputies asked the suspect if that was their name, and the suspect replied by stating that they had found the card and were planning to mail it in. The suspect was booked in the Santa Barbara County Jail. Once at the jail, the arrestee was properly identified as ██████████, with a local warrant under yet another name of "██████████" they were found to have outstanding warrants for 148.9 and other misdemeanor charges. ██████'s SSN and DOB were the same as those listed on the warrant.

0036 CMC 8.20.020 Carpinteria Ave/ Yucca LN (CARP) Cole
██████████ was located sleeping inside a sleeping bag on top of a bus bench just west of Yucca Ln. ██████ was provided with a resource pamphlet and a citation for illegal camping.

0326 PC 488 4300 Blk Carpinteria Ave (CARP) Goodwin
The victim called to report that an unknown suspect(s) stole his Israeli flag from his front yard. This was the fourth theft of an Israeli flag in the last few months. The victim has no suspect information or surveillance cameras on his property.

Friday April 24

2248 DUI, 25400(a)(1), NARC 3600 Via Real (Carp) Villegas/Cole
██████████ was stopped for various VC violations and was found to be DUI alcohol with a BAC of 0.10%. During a vehicle inventory a Springfield XD 9mm pistol was found under the driver's seat, loose ammo in the center console, and several baggies of methamphetamine and cocaine. ██████ said the car belonged to his mom, although it only contained his tools, passport, and miscellaneous personal effects.

2333 DUI 4810 Foothill (Carp) Blanco
Traffic stop for failing to stop at Linden Ave and Foothill Road. The driver, ██████, was found to be DUI. ██████ alleged to be asthmatic and refused to provide a breath sample. ██████ was transported to GVCH where he provided a blood sample, then the Main Jail where he was booked.

0344 INC Holly Ave(CARP) Goodwin
██████████ was extremely mad about a rumor. ██████ woke up mad and got into a verbal argument with her husband. Her husband was seated on the coach putting on shoes to leave when ██████ came over and pushed him in the face. There was no injury left and her husband was not desirous of criminal prosecution. Case number pulled for documentation purposes.

Saturday April 25

0730 488 4300 Blk Carpinteria Ave (CARP) Wreede

The victim called to report that an unknown suspect(s) stole yet another his Israeli flag from his front yard. This would be the fifth stolen flag in the last few weeks or months. The victim has no suspect information.

0730 065 4300 Blk Carpinteria Ave (CARP) Trujillo

While handling the above call of the stolen flag, it was ascertained that the RP had an outstanding warrant for his arrest (594 misdemeanor). The RP, [REDACTED], a convicted felon, had baton in his residence in plain view. [REDACTED] was cited out on the warrant, and the baton was seized and booked.



Roy Lee
County Supervisor, First District

Agenda Section: Public Information
Agenda Item No.: 7
Council Meeting Date: May 11, 2026

Subject: 5/11 Agenda for Report from First District Supervisor Roy Lee

1. Housing Update in Unincorporated Carpinteria

- A. VAN WINDERDEN 1 and 2 – No project application submitted
- B. CRAVENS LANE – No update; applicant still addressing feedback
- C. BAILARD
 - Joint Meeting on 5/28 with teams from City, Carp-Summerland Fire, County and Red Tail Applicant
 - Applicant meeting with Casitas Villages HOA Board Members and attorney on 5/28
 - Builders Remedy application still open

2. Cannabis Updates

- Update on operators out of compliance
- Community members can report odor complaints through the County website:
<https://www.countyofsb.org/4751/Cannabis-Program>

3. Unincorporated Road Updates

- No Overnight Parking signs on Via Real and Nidever
- An increase in RVS parked on Santa Clause Lane; Sherriff looking into raising ticket fees
- Reduced speed on Santa Clause Lane from 55mph to 35mph
- Summerland Road closure updates at Via Real and Wallace Avenues

4. County Elections

- Know Your Voting Rights Flyer: [Voting Rights | Santa Barbara County, CA - Official Website](#)
- Voters are encouraged to return their completed ballot as soon as possible using the postage-paid return envelope provided. The return envelope must be signed by the voter. **Ballots returned by mail must be postmarked by Election Day, June 2, 2026.** The United States Postal Service recommends mailing ballots early to ensure timely delivery to the Elections Office for processing and counting.
- Official ballot drop boxes will be available 24 hours a day beginning May 4 until 8:00 p.m. on Election Day, June 2, 2026. Voters are encouraged to utilize one of the 18 official ballot drop boxes located throughout the County to return their ballot. A list of official ballot drop box locations in Santa Barbara County is included with the voter's mailed ballot and is posted at [Elections | Santa Barbara County, CA - Official Website](#).

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CARPINTERIA LIBRARY BOARD OF TRUSTEES
5775 Carpinteria Avenue
Carpinteria, CA 93013

REGULAR MEETING AGENDA
MONDAY, MAY 11, 2026
5:30 P.M.

1. Call to order and roll call.
2. Confirmation of legal noticing and procedural requirements of meeting.
3. Public Comment – This is the time for public comments on matters not otherwise on the agenda but within the subject matter of the Carpinteria Library Board of Trustees.
4. Approval of minutes of the regular meeting held April 13, 2026.
5. Carpinteria Community Library Monthly Report – May 2026.

Recommendation: Receive and file the report.
6. New Business & Discussion.
7. Adjournment.

The Carpinteria Library Board of Trustees agenda and any associated staff reports will be available on Thursday, May 7, 2026 on the City's Website: <https://carpinteriaca.gov/city-hall/agendas-meetings/>. The Carpinteria Library Board of Trustees agenda and staff reports are part of the City Council agenda for its regular meeting of May 11, 2026. Please see ["TEMPORARY ADJOURNMENT FOR THE PURPOSE OF HOLDING THE MONTHLY MEETING OF THE CARPINTERIA LIBRARY BOARD OF TRUSTEES."](#) Details and procedures on how to provide public comment and participate in the meeting through telephonic means are available on the posted City Council agenda at <https://carpinteriaca.gov/city-hall/agendas-meetings/>.

In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact Brian Barrett, City Clerk at brianb@carpinteriaca.gov or (805) 755-4403. Notification two business days prior to the meeting will enable the City to make reasonable arrangements for accessibility to this meeting. This agenda was posted on Thursday, May 7, 2026, in the City Clerk's Office, on the City Hall Public Notices Board, and on the Internet.

CARPINTERIA LIBRARY BOARD OF TRUSTEES
5775 Carpinteria Avenue
Carpinteria, CA 93013

REGULAR MEETING MINUTES
MONDAY, APRIL 13, 2026

1. Call to order and roll call.

President Alarcon called the meeting to order at 6:43 pm.

Boardmembers present:	Boardmember Al Clark Boardmember Julia Mayer Boardmember Wade T. Nomura Vice President Mónica J. Solórzano President Natalia Alarcon
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Staff members present:	Michael Ramirez, Chief Executive Officer Jena Shoaf Acos, Legal Counsel Ryan Kintz, Assistant Chief Executive Officer Eric Castro, City Librarian Brian C. Barrett, Secretary
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2. Confirmation of legal noticing and procedural requirements of meeting.

Secretary Barrett acknowledged that all legal noticing and procedural requirements have been met.

3. Public Comment

There was no public comment.

4. Approval of minutes of the regular meeting held March 9, 2026.

There was no public comment.

Motion by Boardmember Mayer, seconded by Boardmember Nomura, to approve the minutes of the regular meeting held March 9, 2026. Upon voice vote, the motion carried unanimously.

5. Carpinteria Community Library Monthly Report – April 2026.

Recommendation: Receive and file the report.

City Librarian Castro presented the staff report.

There was no public comment.

Motion by Vice President Solórzano, seconded by Boardmember Nomura, to receive and file the report. Upon voice vote, the motion carried unanimously.

6. New Business & Discussion.

There was no new business nor discussion.

7. Adjournment.

President Alarcon adjourned the meeting at 6:56 pm.

Brian C. Barrett, MMC, CPMC, Secretary



City of Carpinteria

LIBRARY BOARD OF TRUSTEES AGENDA STAFF REPORT May 11, 2026

ITEM FOR LIBRARY BOARD OF TRUSTEES CONSIDERATION

Carpinteria Community Library Monthly Report – May 2026

STAFF RECOMMENDATION

Receive and file the report.

Sample Motion: I move to receive and file the Carpinteria Community Library report.

BACKGROUND

The Carpinteria Community Library (Library) was established by Ordinance No. 747 on June 14, 2021, and codified in Chapter 2.38 of the Carpinteria Municipal Code. That ordinance also established a Library Board of Trustees, which is required to meet at least once per month.

The purpose of this agenda item is to provide the Library Board of Trustees with an update on the Library's programs, outreach efforts, operations, and staff changes, if any.

DISCUSSION

Program and Collection Updates:

The following programs and collaborative activities were offered during April 2026:

- **April 11 – Chalk Art Workshop**

As preparation for the art activities during the Día del Niño celebration, the Library offered a Chalk Art Techniques Workshop. Participants learned a variety of sidewalk chalk art methods, including the grid method, water techniques, layering, blending tools, wash effects, detailing, and other creative approaches to enhance their artwork.

- **April 20 – Book Club: *Heartwood***

The Library Book Club met to discuss *Heartwood* by Amity Gaige, a national bestseller. This compelling novel explores the complexities of family, memory, and the ties that bind us. The next book selection is *They Call Us Enemy* by George Takei, with the discussion scheduled for May 18.

- **April 22 – Wild Things: Vandenberg Mission Update**

The Wild Things program featured Colonel Horne from Vandenberg Space Force Base. The forum provided educational information about space launch operations and sonic booms, while also giving residents an opportunity to ask questions directly.

- **April 24 – Movie Night: *The Wild Robot***

The Library screened *The Wild Robot*, a film that blends themes of kindness, connection, and environmental harmony through lush, painterly animation. It provided a heartfelt and engaging experience for audiences of all ages.

The next Movie Night is scheduled for May 29 at 6:00 p.m. and will feature *Rental Family*.

- **April 25 – *Día del Niño* celebration: Sidewalks of Stories and Color**

The Library celebrated “Día del Niño” with chalk art, music, snow cones, and games. This celebration was made possible through grant funding from REFORMA, the National Association to Promote Library & Information Services to Latinos and the Spanish Speaking.

- **Ongoing Library Programs**

The Library continued to offer a variety of recurring programs, including the English Conversation Group, Preschool Storytime, Carp Writers Group, Songwriters Workshop, Babies Are the Best, Homeschoolers History Class, Carp Knitters Group, Dementia Caregivers Support Group, Carpinteria Birdwatchers Group, Dungeons & Dragons Playtime, Gaming Teens Club, and Friday Fun sessions.

Additional information on ongoing programs and events is available on the Library’s online event calendar:

<https://carpinterialibrary.org/events/month/>.

- **Upcoming Library Programs: One Book, One Coast**

The Library is participating in One Book, One Coast, the West Coast's largest community book club, featuring George Takei and his graphic novel *They Call Us Enemy*. Please see the flyer (Attachment A) for details about the Library's special programming and related events.

Library Outreach:

- **April 10 – Aliso Elementary School – English Learner Advisory Committee (ELAC)**

The Library Director provided a presentation on library collections and services during the English Learner Advisory Committee meeting. Teachers and Spanish-speaking families learned about the Library's resources and services and were able to register for library cards.

- **April 17 – Aliso Elementary School – TK Classroom**

Twenty TK students visited the Library for their first library experience. They participated in fun activities, were introduced to the children's section, and each received their first library card.

- **April 18 – Earth Day at Carpinteria Arts Center**

The Library participated in this important community event and had approximately 78 interactions, providing information about library services and resources to the general public.

- **April 20 – Carpinteria Children's Project (CCP)**

Children from CCP visited the Library and participated in social activities related to Earth Day. They also collected seeds from the Library of Seeds to plant in the CCP garden.

- **April 21, 27, and 30 – Carpinteria Homeschoolers Group**

Local homeschool groups visited the Library to participate in educational activities, including writing, research, literature projects, and Spanish-language book exploration.

Staff Updates:

- **Part-Time Library Technician / Literacy Coordinator:**

The Library's Literacy Coordinator, Stefanie Colburn, will have her last day on June 9, 2026.

Following a competitive recruitment and selection process, Library Technician, Katie Shumway, has been selected as the new Library Technician/Literacy Coordinator.

- **Community Engagement Library Specialist:**

The Library was selected to participate in the Institute of Museum and Library Services (IMLS) Library Convening 250: *Telling America's Story*, held in Phoenix, Arizona, from April 14–16. This three-day convening brought together library professionals from across the country for learning, collaboration, and the exchange of ideas. Community Engagement Library Specialist Terra Furuta represented the Library. All costs associated with attendance, including training, transportation, lodging, and meals, were fully covered by IMLS.

The convening focused on inspiring and empowering librarians to share both national and local American stories through innovative programming, outreach, and community engagement.

POLICY CONSISTENCY

The Library programs and resources are consistent with the actions of the City Council concerning the establishment of a municipal library.

FINANCIAL CONSIDERATIONS

All resources and activities are budgeted in the Fiscal Year 2025/26 Library budget.

LEGAL AND RISK MANAGEMENT CONSIDERATIONS

As determined necessary and appropriate, staff consults with the City Attorney's Office and the California Joint Powers Insurance Authority, in order to ensure compliance with legal requirements and best practices.

OPTIONS

1. Receive and file.
2. Direct staff as appropriate.

PRINCIPAL PARTIES EXPECTED AT MEETING

None

ATTACHMENTS

A: One Book, One Coast Library Programs

Staff contact:

Eric Castro, City Librarian

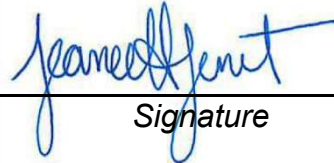
(805) 684-4314, ericc@carpinteriaca.gov



Signature

Staff contact: Jeanette Gant, Director of Parks,
Recreation and Community Services

(805) 755-4449, jeanetteg@carpinteriaca.gov



Signature

Reviewed by: Michael Ramirez, City Manager

(805) 755-4450, michaelr@carpinteriaca.gov



Signature

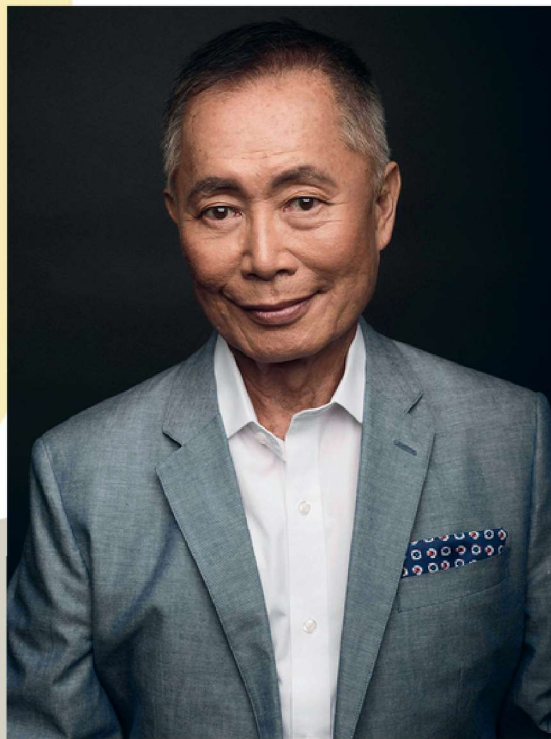
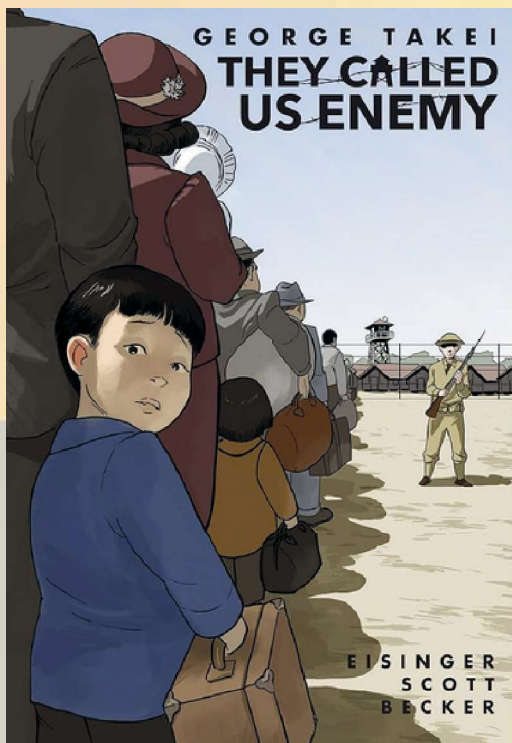
ATTACHMENT A

One Book, One Coast Library Programs

JOIN THE LARGEST BOOK CLUB ON THE WEST COAST!

MAY 1 - MAY 31, 2026

THEY CALLED US ENEMY GEORGE TAKEI



BOOK CLUB LAUNCH

FRIDAY MAY 1ST

Come and pick up a free copy and share it around the community for others to read.

1,000 PAPER CRANES COMMUNITY PROJECT

MAY 1ST - MAY 31ST

All are welcome to fold paper cranes, which will be displayed throughout the library as part of our community project.

BOOK CLUB: THEY CALLED US ENEMY

MONDAY MAY 18TH | 4:00 PM

Join Pauline in the Community Room for a great discussion on the book, They Called Us Enemy - our community read.

HULA ANYONE TALK

MONDAY MAY 18TH | 6:00 PM

Angelita Eller from Hula Anyone will share the art, culture, and the history of hula.

CULTURAL MOVIE NIGHT: RENTAL FAMILY

FRIDAY MAY 29TH | 6:00 PM

Join us in the Community Room for popcorn and a heartwarming dramedy.

VIRTUAL AUTHOR TALK

SUNDAY MAY 31ST | 2:00 PM

Live streaming of George Takei's author talk in the Community Room.



**ONE BOOK
ONE COAST**

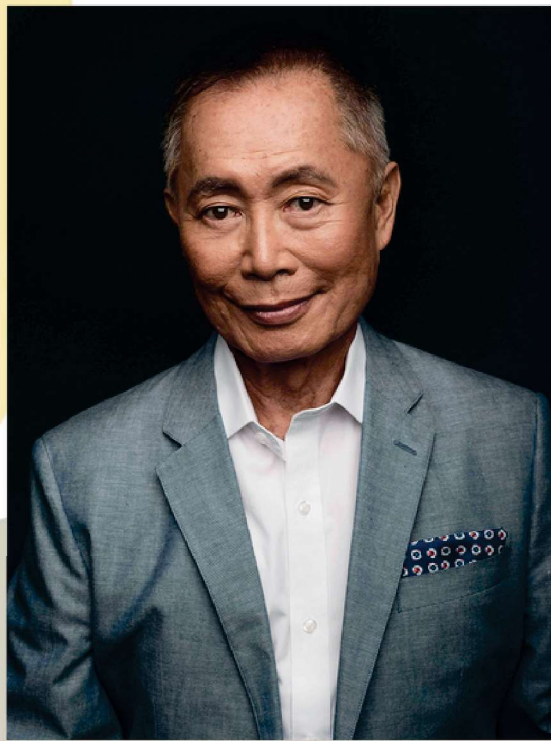
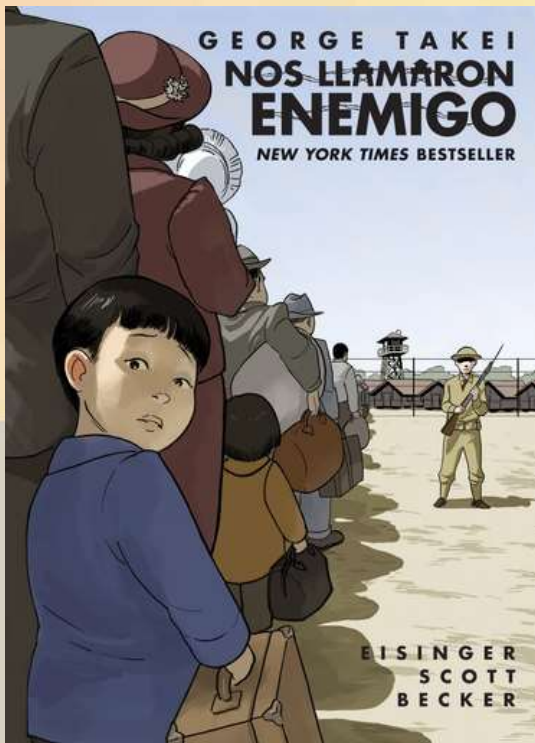


CITY OF
CARPINTERIA
COMMUNITY LIBRARY

ÚNETE AL CLUB DE LECTURA MÁS GRANDE DE LA COSTA OESTE

1 DE MAYO – 31 DE MAYO, 2026

NOS LLAMARON ENEMIGO GEORGE TAKEI



LANZAMIENTO DEL CLUB DE LECTURA

VIERNES 1 DE MAYO

Ven por tu copia gratis y compártela con la comunidad para que otros también la puedan leer.

PROYECTO COMUNITARIO: 1,000 AVES DE PAPEL

1 DE MAYO – 31 DE MAYO

Todos están invitados a hacer un ave de papel origami, que se exhibirá en toda la biblioteca como parte de este proyecto comunitario.

CLUB DE LECTURA: NOS LLAMARON ENEMIGO

LUNES 18 DE MAYO | 4:00 PM

Acompaña a Pauline en la Sala Comunitaria para una conversación en inglés sobre el libro Nos Llamaron Enemigo, nuestra lectura comunitaria.

CHARLA: HULA ANYONE

LUNES 18 DE MAYO | 6:00 PM

Angelita Eller, de Hula Anyone, compartirá el arte, la cultura y la historia del hula hula.

NOCHE DE CINE CULTURAL: RENTAL FAMILY

VIERNES 29 DE MAYO | 6:00 PM

Acompáñanos en la Sala Comunitaria para disfrutar palomitas y una conmovedora comedia dramática.

CHARLA VIRTUAL CON EL AUTOR

DOMINGO 31 DE MAYO | 2:00 PM

Transmisión en vivo de la charla de George Takei en la Sala Comunitaria.



**ONE BOOK
ONE COAST**



CIUDAD DE
CARPINTERÍA
BIBLIOTECA COMUNITARIA

MEMORANDUM



Council Meeting Date: May 11, 2026
To: Honorable Mayor and City Council
From: Michael Ramirez, City Manager
Subject: City Manager's Report

CITY EMPLOYEE UPDATES

Recruitments

Below are the current open recruitments and recruitment statuses. Additional information on City job openings is available online at <https://carpinteriaca.gov/city-hall/human-resources/>.

- Chief Building Inspector/Plans Examiner
 - Deadline to Apply: May 31, 2026
- Facilities Attendant
 - Apply Immediately – Open Until Filled

New Employees

- Francisco Morales, Maintenance Worker I – Full-Time
 - Start date: To be determined

UPDATES ON CAPITAL IMPROVEMENT PROJECTS

Living Shoreline Project

The Sustainability & Environment Division, in partnership with project consultants from Integral Consulting Inc. and Rincon Consultants, hosted two community events in April for the City of Carpinteria's Living Shoreline Project.

On April 16, staff and consultants hosted a pop-up event at the Carpinteria Farmer's Market, bringing project information directly to the community in a familiar and accessible setting. Community members and visitors had the opportunity to learn about the project, ask questions, and share feedback while visiting the market. This outreach proved effective, as several residents who visited the pop-up later attended the Community Workshop.



On April 25, more than 25 community members attended the Living Shoreline Community Workshop at the Carpinteria Veterans Memorial Building. Participants engaged with City staff and project scientists to learn about the science behind nature-based solutions and to discuss coastal challenges such as sea level rise and erosion. Attendees also shared how they use and value Carpinteria's City Beach and described what a successful living shoreline would look like from their perspective.



Staff heard thoughtful input from community members, including District 1 (beach neighborhood) residents who shared historical knowledge and experiences with past flooding events, expressed interest in protecting coastal views and property values, and asked questions about project benefits and design considerations. Overall, attendees appreciated the opportunity to be involved early in the process and expressed interest in continued engagement during the design phase. Exit surveys were collected at the workshop, and results will be shared once compiled and analyzed.

UPDATES ON DEVELOPMENT APPLICATIONS

Notice of Preparation (NOP) and Scoping Meeting for Coastal Land Use Plan / General Plan (CLUP/GP) Update

The Community Development Department has initiated environmental review under the California Environmental Quality Act (CEQA) for the CLUP/GP Update. The City will prepare a Program Environmental Impact Report (PEIR) for this purpose. This PEIR will evaluate how the updated Plan (i.e., the "Project") could affect the environment and identify ways to avoid or reduce impacts.

A Notice of Preparation (NOP) was published on Thursday, May 7, and serves as a formal request for public input on the scope and content of the PEIR. The NOP comment period will run for 30 days, ending on Friday, June 5, 2026. During the 30-day NOP comment period, responsible agencies and members of the public will be encouraged to submit comments related to the Project's potential environmental issues, suggested mitigation measures, and project alternatives.

A Public Scoping Meeting is scheduled for Monday, May 18, 2026, at 5:30 p.m. and will take place in the City Hall Council Chambers (5775 Carpinteria Ave) and via Zoom. The Public Scoping Meeting is proposed to be held within the 30-day NOP comment period to further enhance transparency and public participation. While no Project decisions are made at the Public Scoping Meeting, attendees will have the opportunity to ask clarifying questions about the Project and/or the process, and to raise issues regarding the potential environmental impacts in a public setting.

This proactive involvement will help ensure that the PEIR comprehensively addresses all relevant environmental concerns, leading to more informed decision-making and better project outcomes. All of this information will be prominently posted on the City's project webpage at:

<https://carpinteriaca.gov/city-hall/community-development/planning/general-plan-local-coastal-plan-update/>, and any questions or comments can be directed to GPUUpdate@CarpinteriaCA.gov

Chevron Decommissioning

Chevron notified the City that onshore decommissioning activities will be paused while final approval of the Remedial Action Plan is completed by the U.S. Environmental Protection Agency, which is waiting on concurrence from the State Historic Preservation Office. During the pause, Chevron will continue the required, relevant monitoring and mitigation measures.

Offshore decommissioning activities will continue, and the public may continue to see boat/barge activity offshore of the Tar Pits Park area.

Work to establish a dedicated electrical power source for the Casitas Pier (to allow power to be turned off to the onshore plant) is tentatively planned for late May, subject to coordination with Southern California Edison. This work may require a temporary closure and detour of the Coastal Vista Trail near the pier while construction is underway.

Architectural Review Boardmember Richard Johnson Steps Down After 18 Years Service to City

Architectural Review Boardmember Richard Johnson has announced he is stepping down from his role on the City's Architectural Review Board (ARB), effective immediately after 18 years of service to the City. The City thanks Mr. Johnson for his invaluable service and dedication to helping preserve and enhance the character of Carpinteria's neighborhoods and business districts. A formal recognition for his service will be planned for an upcoming City Council meeting.

The City is currently accepting applications for the ARB seat vacated by Mr. Johnson. Interested persons can visit the City website at: https://carpinteriaca.gov/city-hall/city-clerk/#Council_Advisory_Groups or contact the City Clerk, Brian Barrett, at brianb@carpinteriaca.gov for more information.

OTHER CITY/COMMUNITY UPDATES

Bid Platform

The City has recently implemented Beacon Bid, a new bid platform designed to significantly enhance the visibility and accessibility of its project solicitations. Beacon Bid is now live and can be accessed using the link below and on the City's website.

This initiative is intended to streamline the bidding process while expanding awareness of upcoming opportunities to a broader and more diverse pool of vendors.

By centralizing bid postings in a modern, user-friendly system, the City is making it easier for interested contractors and service providers to discover, review, and respond to solicitations in a timely manner. This approach improves transparency, fosters greater competition, and ultimately helps the City secure the best value for public projects.

City staff will continue to monitor the platform's effectiveness and provide updates as needed. In the meantime, departments are being supported in transitioning to the new system to ensure a smooth rollout.

Link: <https://www.beaconbid.com/solicitations/city-of-carpinteria/open>
City web page: <https://carpinteriaca.gov/city-bids-rfps/>

Contract Management Software

In an effort to strengthen contract oversight and management processes, the City has entered into an agreement for a contract management software system designed to track, monitor, and provide notifications on contract status.

This platform will support improved organization and visibility of active agreements, including key milestones, deadlines, and renewal dates. Once fully implemented, it is expected to enhance compliance, reduce administrative risk, and improve overall efficiency in contract administration.

The City is currently in the implementation phase of this contract management system. Staff are working to configure the platform, migrate existing contract data, and establish standardized processes to ensure successful adoption across departments.

Community Garden

On May 9, the Community Garden hosted a stop for CycleMAYnia: Carp Family Ride. Riders learned about renting a garden plot, participated in garden-themed trivia, and connected with other participants.

Throughout April, the Community Garden's composting systems successfully diverted 201 pounds of food and garden scraps from the landfill.

AgeWell

Saturday Excursion

AgeWell joined the Carpinteria's Sustainability & Environment Division's CycleMAYnia which was held on Saturday, May 9, from 11:00 a.m. to 1:00 p.m.

New Class: Floor Stretch Yoga

Age Well has started a Floor Stretch Yoga class, focused on improving flexibility, relaxation, and overall well-being. The class is held on the first and third Mondays of each month from 3:00 p.m. to 4:00 p.m. at the Veterans Hall. Participants should be comfortable getting up and down from the floor.

MEMORANDUM

Date: May 5, 2026
To: City Council
From: Nick Bobroff, Community Development Director
Subject: May 4, 2026 Planning Commission Action



On Monday, May 4th, the Planning Commission considered the following hearing request with Commissioners Allen, Benefield, Moyer and VanAntwerp in attendance (La Fevers absent):

1. Marquez Duplex Addition & Remodel for Unit A

Planner: Syndi Souter
Applicant: Martha Marquez
Address: 4684 Seventh Street

Hearing on the request of Martha Marquez to consider Project 20-2057-CUPR/CDP (application filed July 22, 2020) for approval of a Conditional Use Permit Revision and Coastal Development Permit to reconstruct a legal nonconforming 847 square-foot duplex unit and construct a 258 square-foot addition to the side of the unit for a resultant size of 1,035 square feet under the provisions of the Carpinteria Municipal Code (CMC) §14.14 – Planned Residential Development District and §14.62 – Conditional Use Permit; and to approve an Exemption pursuant to §15301, §15302, §15304, and §15332 of the California Environmental Quality Act (CEQA) Guidelines. The application involves APN 003-301-012, addressed as 4684 Seventh Street.

The Planning Commission voted 4-0 to approve the Conditional Use Permit Revision and Coastal Development Permit as presented.



2. Coeler New Residence

Planner: Syndi Souter

Applicant: Dylan Chappell, architect, for Peter and Barbara Coeler

Address: 333 Linden Avenue

Continued hearing from February 2, 2026, at the request of Dylan Chappell, architect, for Peter and Barbara Coeler, to consider Project 23-2232-DP/LLA/CDP/ARB (application filed July 13, 2023) for approval of a Development Plan, Lot Line Adjustment, and a Coastal Development Permit to construct a new 3,520 square foot two-story single-family residence with a detached 840 square foot three-car garage and a Lot Line Adjustment with the adjacent property at 355 Linden Avenue that would result in two 7,537 square-foot parcels under the provisions of Carpinteria Municipal Code (CMC) §14.14- Planned Residential Development District, §14.68- Development Plan, and §16.12- Map Provisions; and to approve an Exemption pursuant to §15303, §15304, §15305, and §15332 of the California Environmental Quality Act (CEQA) Guidelines. The application involves APNs 003-440-027 and -028, addressed as 333 and 355 Linden Avenue.

Prior to the meeting, the applicant requested a continuance to the June 1st hearing date. The Planning Commission voted 4-0 to grant the requested continuance.



**City of Carpinteria
City Council Minutes
Regular Meeting
Monday, April 27, 2026
Council Chamber, 5775 Carpinteria Avenue, Carpinteria, CA 93013
In-Person and Virtual**

CALL TO ORDER

Mayor Alarcon called the meeting to order at 4:05 pm.

ROLL CALL

Councilmembers present:	Councilmember Al Clark	(District No. 5)
	Councilmember Julia Mayer	(District No. 3)
	Councilmember Wade T. Nomura	(District No. 4)
	Vice Mayor Mónica J. Solórzano	(District No. 1)
	Mayor Natalia Alarcon	(District No. 2)

Staff members present:	Michael Ramirez, City Manager
	Jena Shoaf Acos, on behalf of Brownstein Hyatt
	Farber Schreck, LLP acting as City Attorney of
	the City of Carpinteria
	Brian C. Barrett, City Clerk

PUBLIC COMMENT ON CLOSED SESSION MATTER

There was no public comment.

CLOSED SESSION MATTER

1. CLOSED SESSION: CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION

Significant exposure to litigation pursuant to Government Code section 54956.9(d)(2) and (3): 1 case

Legal Counsel Acos read aloud the Closed Session title into the record.

TEMPORARY ADJOURNMENT TO CLOSED SESSION

Mayor Alarcon temporarily adjourned the meeting to Closed Session at 4:05 pm.

CALL TO ORDER

Mayor Alarcon called the meeting to order at 5:47 pm.

ROLL CALL

Councilmembers present:

Councilmember Al Clark	(District No. 5)
Councilmember Julia Mayer	(District No. 3)
Councilmember Wade T. Nomura	(District No. 4)
Vice Mayor Mónica J. Solórzano	(District No. 1)
Mayor Natalia Alarcon	(District No. 2)

Staff members present:

Michael Ramirez, City Manager
Jena Shoaf Acos, on behalf of Brownstein Hyatt

Farber

Schreck, LLP acting as City Attorney of the
City of Carpinteria
Brian C. Barrett, City Clerk
Nick Bobroff, Community Development Director
Torrie Cutbirth, Program Manager
Licette Maldonado, Administrative Services Director
John L. Ilasin, Public Works Director

CLOSED SESSION REPORT

Legal Counsel Acos announced there was no reportable action from the Closed Session.

PLEDGE OF ALLEGIANCE

Mayor Alarcon led those present in the salute to the flag.

COUNCILMEMBER(S) REQUEST FOR REMOTE PARTICIPATION UNDER AB 2449

There were no Councilmember requests for remote participation under AB 2449.

AGENDA MODIFICATIONS: NONE

INTRODUCTIONS, PROCLAMATIONS AND PRESENTATIONS:

2. Resolution No. 6463, Supporting Biodiversity Conservation and Climate Resilience on California's South Central Coast. *(Requires taking public comment and adoption of resolution prior to the City Council reading and presenting the resolution.)*

Speakers in-person: Anne-Marie Parkinson, representing Santa Barbara County Fire Safe Council; Mike Wondolowski, representing the Carpinteria Valley Association; Helene Schneider and Steve Windhager, both representing the Santa Barbara Botanic Garden; Stephanie Diaz, representing the Land Trust of Santa Barbara County; and Mary Beacham

Speakers via Zoom: Ted Rhodes and Bre Sliker

Documents distributed: Karina Johnston, representing Heal the Ocean; Daniel Gullett, representing the Land Trust of Santa Barbara County; and Eric Cárdenas, representing the Santa Barbara Botanic Garden

Motion by Vice Mayor Solórzano, seconded by Councilmember Nomura, to adopt Resolution No 6463. Upon voice vote, the motion carried unanimously.

Steve Windhager, Executive Director of the Santa Barbara Botanic Garden provided remarks and Mayor Alarcon and the Council presented the resolution to him and other representatives of the Santa Barbara Botanic Garden.

3. A Proclamation Designating the Month of May 2026 as “Mental Health Month” in the City of Carpinteria. *(Requires taking public comment and approval of the proclamation prior to the City Council reading and presenting the proclamation.)*

There was no public comment.

Motion by Vice Mayor Solórzano, seconded by Councilmember Nomura, to approve the Proclamation Designating the Month of May 2026 as “Mental Health Month” in the City of Carpinteria. Upon voice vote, the motion carried unanimously.

Suzanne Grimmesey with Santa Barbara County Behavioral Health, Amrita Salm, Roberta Lehtinen, and Ricardo Avila all representing HopeNet of Carpinteria provided remarks. Mayor Alarcon and the Council presented the proclamation to HopeNet of Carpinteria.

4. Mayoral Recognition awarded to David Ezquivel Belmonte for being selected as a 2026 Edison Scholar.

There was no public comment.

Natalie Yanez, representing Southern California Edison and David Ezquivel Belmonte provided remarks.

Mayor Alarcon and the Council presented the Mayoral Recognition to Mr. Belmonte.

5. Resolution No. 6462, congratulating Reynaldo Cardenas upon being named Volunteer of the Year for 2025. *(Requires taking public comment and adoption of resolution prior to the City Council reading and presenting the resolution.)*

There was no public comment.

Motion by Vice Mayor Solórzano, seconded by Councilmember Nomura, to adopt Resolution No. 6462. Upon voice vote, the motion carried unanimously.

Reynaldo Cardenas provided remarks. Mayor Alarcon and the Council presented the resolution to Mr. Cardenas.

PUBLIC INFORMATION REPORTS AND ANNOUNCEMENTS: NONE

CITY MANAGER'S REPORT

6. City Manager's Report

a. City Employee Updates

City Manager Ramirez reported on current City recruitments and training.

b. Updates on Capital Improvement Projects

City Manager Ramirez noted the special City Council meeting on May 7th for the FY 2026-27 Capital Improvement Workshop.

c. Updates on Development Applications

Community Development Director Bobroff spoke on the following:

- Upcoming Notice of Preparation and Scoping Meeting for the Coastal Land Use Plan/General Plan Updates
- New and upcoming businesses in the City
- Via Real Townhomes Residential Project located at 6380 Via Real
- GovWell Permit Platform transition is underway

d. Other City/Community Updates

Program Manager Cutbirth related Community Garden and AgeWell events.

There was no public comment.

PLANNING COMMISSION ACTIONS: NONE

PUBLIC COMMENT ON MATTERS NOT ON THE AGENDA

Speakers in-person: Isa Alarcon and Fatima Cervantes, both representing Carpinteria Immigrant Rights Coalition; Max Diamond; and Jaime Diamond

Documents distributed: Betty Jeppesen; Justin Fitzgerald, representing Esau's Café; and Isa Alarcon and Fatima Cervantes, both representing Carpinteria Immigrant Rights Coalition

In response to public comment from the Carpinteria Immigrant Rights Coalition, Mayor Alarcon requested if the Immigration Response and Support Committee and/or the Economic Vitality Committee could discuss this issue. There was Council consensus to add this discussion to a future agenda for the Immigration Response and Support Committee and the Economic Vitality Committee.

CONSENT CALENDAR:

Councilmember Nomura requested Item No. 11 be pulled from the Consent Calendar and moved to a future meeting to allow recognition of the Carpinterian of the Year and Junior Carpinterian of the Year by the City Council. There was Council consensus to pull Item No. 11 from the Consent Calendar and move it to a future meeting to allow recognition of the Carpinterian of the Year and Junior Carpinterian of the Year by the City Council.

Mayor Alarcon requested Item No. 16 be pulled from the Consent Calendar for a report out. There was Council consensus to pull Item No. 16 from the Consent Calendar and hear it right after the Consent Calendar.

There was no public comment on the remaining Consent Calendar Item Nos. 7 through 10, 12 through 15, and 17.

Motion by Councilmember Mayer, seconded by Councilmember Nomura, to approve Consent Calendar Item Nos. 7 through 10, 12 through 15, and 17. Upon voice vote, the motion carried unanimously.

7. Approve the minutes of the regular meeting held April 13, 2026.
8. Receive and file the Warrant Register for the period of April 6, 2026 through April 17, 2026, pursuant to Carpinteria Municipal Code Section 2.08.150(F).
9. Receive and file the Report on Contracts Executed by the City Manager for the Period of March 3, 2026 through April 6, 2026.
10. Receive and file the Quarterly Review of the Pension Stabilization Trust.

12. Adopt Resolution Nos. 6451 and 6452 to accept and file the mandatory Annual Report and set the matter of the continuation of Street Lighting District No. 1 for Fiscal Year 2026-27 for public hearing at the regular City Council Meeting of May 26, 2026.
13. Adopt Resolution Nos. 6453 and 6454 to accept and file the mandatory Annual Report of the City Engineer and set the matter of the continuation of Lighting, Landscaping and Right-of-Way improvement District No. 3 for Fiscal Year 2026-27 for a public hearing at the regular City Council Meeting of May 26, 2026.
14. Adopt Resolution Nos. 6455 and 6456, acting to accept the mandatory Annual Report and Budget and to set the matter of the continuation of Parking and Business Improvement Area District No. 4 for Fiscal Year 2026-27 for public hearing at the regular City Council meeting of May 26, 2026.
15. Adopt Resolution No. 6457 to accept the mandatory Annual Report and Budget and to schedule a public hearing on the continuation of Assessment District No. 5 for Fiscal Year 2026-27 at the regular City Council meeting on May 26, 2026.
17. Receive and file the Single Audit Report for the Fiscal Year ended June 30, 2025.

--- End of Consent Calendar ---

11. Adopt Resolution Nos. 6460 and 6461, congratulating the Carpinterian of the Year for 2025 and the Junior Carpinterian of the Year for 2025, respectively.

The Council pulled this item from the Consent Calendar and directed staff to move it to a future Council meeting to allow recognition of the Carpinterian of the Year and Junior Carpinterian of the Year by the City Council.

16. Approve and adopt Resolution No. 6459, updating the City's Master Fee Schedule.

The Council pulled this item from the Consent Calendar and heard it immediately after the Consent Calendar. Administrative Director Maldonado presented the staff report and she and Public Works Director Ilasin responded to questions from the Council.

There was no public comment.

Motion by Vice Mayor Solórzano, seconded by Councilmember Nomura, to adopt Resolution No. 6459, approving the City's Master Fee Schedule. Upon voice vote, the motion carried unanimously.

ADMINISTRATIVE MATTERS:

18. Adoption of Resolution No. 6458, Approving Appointments to the Downtown “T” Business Advisory Board.

Recommendation: Adopt Resolution No. 6458, approving appointments to the Downtown “T” Business Advisory Board or direct staff to defer the appointments to the biennial appointment process for all Council Advisory Groups and continue the recruitment.

City Clerk Barrett provided the staff report.

Speakers in-person: Nathan Pratt and Justin Fitzgerald

Since the number of applicants was at or less than the number of available positions on the Downtown “T” Business Advisory Board, the Council did not rank the applicants and proceeded to vote on the appointments.

Motion by Vice Mayor Solórzano, seconded by Councilmember Nomura, to adopt Resolution No. 6458, as read by title only, approving the appointment of Nathan Pratt as an at-large member and Justin Fitzgerald as an alternate assessment-paying member to the Downtown “T” Business Advisory Board. Upon voice vote, the motion carried unanimously.

PUBLIC HEARING: NONE

**CONSIDERATION OF ANY ITEMS REMOVED FROM CONSENT CALENDAR
AND/OR OTHER AGENDA ITEMS REQUESTED TO BE ADVANCED: NONE**

MATTERS CONTINUED FROM PREVIOUS MEETINGS: NONE

OTHER BUSINESS: NONE

LEGISLATIVE UPDATE:

19. Legislative Update

Legal Counsel Acos reported on the California Air Resources Board’s Advanced Clean Fleet Regulations and the \$400 million State budget request to fully fund Proposition 36.

There was Council consensus to direct staff to submit an opposition letter regarding the California Air Resources Board’s Advanced Clean Fleet Regulations. The Council took no action in regards to the \$400 million State budget request to fully fund Proposition 36.

COMMITTEE REPORTS, INQUIRIES AND OTHER MATTERS PRESENTED BY COUNCILMEMBERS

Vice Mayor Solórzano reported on the upcoming meeting of the Public Engagement Committee on April 28th and noted that the Santa Barbara Metropolitan Transit District met for a closed session with no report out.

ATTENDANCE OF COUNCILMEMBERS FOR FUTURE MEETINGS

All Councilmembers are expected to be in attendance at the May 7, 2026 special City Council meeting.

ADJOURNMENT

Mayor Alarcon adjourned the meeting at 7:14 pm.

Natalia Alarcon, Mayor

ATTEST:

Brian C. Barrett, MMC, CPMC
City Clerk



City of Carpinteria

COUNCIL AGENDA STAFF REPORT

ITEM FOR COUNCIL CONSIDERATION

Expenditure Report (Warrant Register) for the Period of April 20, 2026, through May 01, 2026.

STAFF RECOMMENDATION

Receive and file the Warrant Register for the period of April 20, 2026, through May 01, 2026, pursuant to Carpinteria Municipal Code 2.08.150(F).

DISCUSSION

As part of each regular City Council agenda, a list of all payments disbursed since the last reporting period is presented to the City Council pursuant to Carpinteria Municipal Code Section 2.08.150(F). The Warrant Register (Attachment A) is provided for the City Council and public information and serves as staff verification that the expenditures have been reviewed and are within budgeted appropriations.

FINANCIAL CONSIDERATIONS

The Warrant Register summarizes the City of Carpinteria's fiscal activity since the prior reporting period and confirms that expenditures are within the adopted budget.

ATTACHMENTS

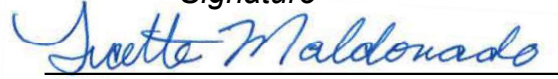
Attachment A: Warrant Register for the period beginning April 20, 2026, and ending May 01, 2026.

Staff contact: Kelly Guevara-Cortez, Accounting Technician
(805) 755-4442, KellyG@carpinteriaca.gov



Signature

Staff contact: Licette Maldonado, Admin Services Dir.
(805) 755-4448, LicetteM@carpinteriaca.gov



Signature

Reviewed by: Michael Ramirez, City Manager
(805) 755-4450, michaelr@carpinteriaca.gov



Signature

ATTACHMENT A

**Warrant Register for the period beginning
March 16, 2026, and ending April 03, 2026**



Warrant Register

Carpinteria, CA

Date Range: 04/20/2026 - 05/01/2026

Vendor Number	Vendor Name	Payment Date	Payment Amount	Number
Payable #	Payable Type	Payable Description		
Bank Code: AP Bank-AP Bank				
Payment Type: Regular				
32368	ALL LANGUAGES INTERPRETING & TRANSLATING INC.	04/23/2026	1,590.00	107756
	Invoice	2 INTERPRETERS FOR CC MTGS 3/9/26, 3/23/26		
IS828921	ALTA LANGUAGE SERVICES INC	04/23/2026	138.00	107757
	Invoice	SPANISH TRANSLATION TEST FOR TWO EMPLOYEES		
11N3-4H4F-CPQY	AMAZON CAPITAL SERVICES INC	04/23/2026	5,814.60	107758
11N3-4H4F-LYLG	Invoice	2 EA. 4 PACK FOLDING CHAIRS FOR VETS HALL RENTALS		
11XM-RQ93-YKVP	Invoice	BOOKS FOR LIBRARY		
14NL-6HGJ-7VLX	Invoice	BOOKS FOR LIBRARY		
14RC-J43X-H99P	Invoice	BOOKS FOR LIBRARY		
14RC-J43X-HLHX	Invoice	HDMI CABLE FOR VETS HALL MEETING ROOM		
14YY-7YTR-LR69	Invoice	PHOSPHATE REMOVER FOR COMMUNITY POOL		
16J6-73XF-6CQD	Credit Memo	BOOKS FOR LIBRARY		
16PR-M3GQ-T3JJ	Invoice	SNOW CONE SYRUP FOR DIA DEL NINO EVENT AT LIBRARY		
1CHG-7VVF-RDGR	Invoice	RUBBER WHEELS FOR LIFEGUARD TOWERS		
1DRT-XLDT-PKPF	Invoice	BOOK TAPE FOR BOOK REPAIR AT LIBRARY		
1G1Q-TRMT-NQ1L	Invoice	100 EA. WHISTLES FOR POOL LIFEGUARDS		
1G99-1DXD-NCH7	Invoice	NEW BATS FOR SUMMER SOFTBALL LEAGUE		
1GVL-TKJC-CT9G	Invoice	WIRELESS KEYBOARD/MOUSE FOR CITY HALL EMPLOYEE		
1J1J-L4C9-4QCT	Credit Memo	BOOKS FOR LIBRARY		
1K4Y-6YGR-94JC	Credit Memo	BOOKS FOR LIBRARY		
1LJG-YGX6-KT6R	Invoice	BOOKS FOR LIBRARY		
1LJG-YGX6-PCYC	Invoice	BOOKS FOR LIBRARY		
1LY9-XK3C-FDT1	Invoice	HANDVAC, FILTERS, BLUETOOTH SPEAKER FOR GARDEN		
1MLD-PYQT-PGVWW	Invoice	BOOKS FOR LIBRARY		
1MTR-H1LD-WKP6	Invoice	BOOKS FOR LIBRARY		
1MV1-766R-XW3H	Invoice	SIDEWALK CHALK FOR DIA DEL NINO EVENT AT LIBRARY		
1MV1-766R-Y4XF	Invoice	BATTERIES FOR VETS HALL WALL CLOCK		
1MXG-QF77-RDY4	Invoice	DISPLAY SIGN, DUST MOP FOR VETS HALL		
1MXH-NTJH-QNT1	Invoice	SIDEWALK CHALK FOR DIA DEL NINO EVENT AT LIBRARY		
1MXH-NTJH-XKDR	Invoice	LAMINATING SHEETS, CARDSTOCK FOR CITY HALL		
1N1H-MKFF-6M3F	Invoice	BOOKS FOR LIBRARY		
1NHH-DCPY-HLJP	Invoice	2-WIRELESS KEYBOARD/MOUSE FOR CITY HALL EMPLOYEES		
1NJ6-XVPX-GR1V	Invoice	BOOKS FOR LIBRARY		
1NKC-K6W1-MXVD	Invoice	BOOKS FOR LIBRARY		
1NNT-4C7T-6N4Q	Invoice	BOOKS FOR LIBRARY		
1NYP-DDFC-1XK1	Invoice	BOOKS FOR LIBRARY		
1PY6-1HHP-NQ9X	Invoice	KITES FOR AGE WELL KITE FESTIVAL		
1QRM-MFQF-NT9F	Invoice	UMBRELLA FOR POOL LIFEGUARDS		
1RCR-4JYL-MV4P	Invoice	BOOKS FOR LIBRARY		
1RL9-FYCK-3DX3	Invoice	BOOKS FOR LIBRARY		
1T6X-C3DL-6LXQ	Invoice	BOOKS FOR LIBRARY		
1WCW-FGCQ-7PLG	Invoice	BOOKS FOR LIBRARY		
1WGH-R1N3-KYNT	Invoice	TONER CARTRIDGE FOR LIBRARY PUBLIC PRINTER		
1WJ3-RJ6Y-KLXK	Invoice	OFFICE SUPPLIES FOR COMMUNITY LIBRARY		
1XFG-WN7T-DW7Q	Invoice	BOOKS FOR LIBRARY		
1XFW-DYYR-H9XG	Invoice	BOOKS FOR LIBRARY		
1Y71-1RLJ-6PDW	Invoice	BATTING MAT FOR VIOLA FIELDS BALLPARK		
1YCI-91WC-4PF6	Invoice	BOOKS FOR LIBRARY		
	Void	04/23/2026	-	107759
	Void	04/23/2026	-	107760
APR26 010-67704-00001	AMERITAS LIFE INSURANCE CORP	04/23/2026	6,000.44	107761
APR26 010-67704-00002	Invoice	APR26 DENTAL PREMIUMS		
	Invoice	APR26 VISION PREMIUMS		
287303896883X04102026	AT&T MOBILITY	04/23/2026	682.73	107762
	Invoice	APR26 CITY HALL CELL PHONES		

22870521	BAY ALARM Invoice	SECURITY/FIRE MONITORING 5/1/26-7/31/26 LIBRARY	04/23/2026	211.89	107763
692936	BIG GREEN CLEANING COMPANY Invoice	APR26 CONTRACTED CLEANING SERVICES	04/23/2026	17,561.00	107764
26-574	BLACK GOLD COOPERATIVE LIBRARY SYSTEM Invoice	FY25/26 Q4 BLACK GOLD LIBRARY SERVICES	04/23/2026	21,295.00	107765
1080511	BROWNSTEIN HYATT FARBER SCHRECK Invoice	PROFESSIONAL LEGAL SERVICES THROUGH 2/28/26	04/23/2026	33,278.39	107766
1080512	Invoice	PROFESSIONAL LEGAL SERVICES THROUGH 2/28/26			
1080513	Invoice	PROFESSIONAL LEGAL SERVICES THROUGH 2/28/26			
1080519.	Invoice	PROFESSIONAL LEGAL SERVICES THROUGH 2/28/26			
26012264 RI 00293	BUREAU VERITAS NORTH AMERICA INC Invoice	FEB26 ON-SITE INSPECTIONS	04/23/2026	17,068.50	107767
26012265 RI 00293	Invoice	FEB26 MONTHLY PERMIT TECH SERVICES			
26012266 RI 00293	Invoice	FEB26 PLAN CHECK SERVICES			
26016994 RI 00293	Invoice	MAR26 MONTHLY PERMIT TECH SERVICES			
26016995 RI 00293	Invoice	MAR26 ON-SITE INSPECTIONS			
26016996 RI 00293	Invoice	MAR26 PLAN CHECK SERVICES			
7700-1288958	CALIFORNIA ELECTRIC SUPPLY Invoice	LIGHT FIXTURE FOR VETS HALL ENTRANCE	04/23/2026	49.16	107768
587129	CARPINTERIA VALLEY LUMBER CO Invoice	HARDWARE FOR DOWNTOWN T STREET LIGHTS	04/23/2026	314.49	107769
587435	Invoice	4X4 FOR SIGN REPAIR AT FRANKLIN TRAIL			
587452	Invoice	TOILET HARDWARE FOR VIOLA AND POOL			
587472	Invoice	CONCRETE BOLTS FOR CITY TRASH CANS			
587568	Invoice	DRAIN CLEANER FOR VIOLA RESTROOMS			
587593	Invoice	TOILET BOWL CAPS, SHIMS FOR VIOLA RESTROOM			
587768	Invoice	HARDWARE TO REPAIR BEACH TRACTOR RAKE			
587793	Invoice	HARDWARE TO INSTALL POOL BUOY			
587872	Invoice	BOLTS FOR JOHN DEER RAKE ATTACHMENT			
588146	Invoice	SQUARE TOOL FOR PUBLIC WORKS SHOP			
588206	Invoice	LIGHT BULBS FOR VETS HALL RESTROOM			
588208	Invoice	TOOLS FOR TRASH CAN INSTALLATION - DOWNTOWN T			
63298	COASTAL VIEW NEWS Invoice	NOTICE INVITING BIDS AD 3/5, 3/12/26	04/23/2026	1,044.00	107770
7719	EASY LIFT TRANSPORTATION Invoice	APR26 COMMUNITY TRANSPORTATION SERVICES	04/23/2026	1,000.00	107771
217929	ENVIRONMENTAL SCIENCE ASSOCIATES Invoice	MAR26 PROFESSIONAL SERVICES	04/23/2026	14,517.26	107772
INV14970	EV CONNECT INC. Invoice	REPLACEMENT PARTS FOR EV CHARGER 9TH ST	04/23/2026	1,090.00	107773
244926	FENCE FACTORY Invoice	MATERIAL FOR VIOLA FIELDS BACK STOP REPAIR	04/23/2026	392.20	107774
132472	FOREVER REDWOOD Invoice	LINDEN BENCH REPLACEMENT	04/23/2026	4,604.80	107775
150049093	GRACENOTE Invoice	APR26 LISTING DISTRIBUTION SERVICES-GATV	04/23/2026	80.26	107776
9855722196	GRAINGER Invoice	FULL FACE RESPOIRATOR, CLEANING SUPPLIES	04/23/2026	1,035.58	107777
9856070421	Invoice	6 EA LED BULBS FOR STREET LIGHTS			
9864593844	Invoice	REPAIR KITS FOR PUBLIC RESTROOMS			
SIN061173	HINDERLITER DE LLAMAS Invoice	CONTRACT & AUDIT SERVICES-TRANSACTION TAX Q3/2025	04/23/2026	582.54	107778
E 42624	ID WORKS LLC Invoice	POLO SHIRT & JACKET FOR GARDEN COORDINATOR	04/23/2026	94.23	107779
34129	INTEGRAL CONSULTING INC Invoice	FEB26 LIVING SHORLINE PROJECT	04/23/2026	27,125.71	107780
INV0009085	JAYNE DIAZ Invoice	MAY26 MEDICAL REIMBURSEMENT	04/23/2026	890.89	107781

11108	JOY EQUIPMENT PROTECTION INC Invoice	INSTALL FIRE EXTINGUISHER AT VETS HALL	04/23/2026	407.24	107782
INV0009086	LARRY DRIGGERS Invoice	MAY26 MEDICAL REIMBURSEMENT	04/23/2026	890.89	107783
314165 314166	LIEBERT CASSIDY WHITMORE Invoice Invoice	PROFESSIONAL LEGAL SERVICES THROUGH 12/31/25 PROFESSIONAL LEGAL SERVICES THROUGH 12/31/25	04/23/2026	5,187.00	107784
MAR26 9800 338916 4	LOWE'S Invoice	MAR26 CARD PAYMENT	04/23/2026	119.12	107785
INV0009087	MARY ANN COLSON Invoice	MAY26 MEDICAL REIMBURSEMENT	04/23/2026	890.89	107786
600-2026-03	MRS ENVIRONMENTAL INC Invoice	MAR26 OIL & GAS ON CALL ENVIRONMENTAL SERVICES	04/23/2026	36,616.75	107787
50891 50946 51111 51112 51148	NEW BEGINNINGS COUNSELING CENTER Invoice Invoice Invoice Invoice Invoice	NOV25 SAFE PARKING PROGRAM DEC25 SAFE PARKING PROGRAM JAN26 SAFE PARKING PROGRAM FEB26 SAFE PARKING PROGRAM MAR26 SAFE PARKING PROGRAM	04/23/2026	10,214.80	107788
INV0009089	NOAH ALVARA Invoice	REIMBURSE 2026 TYLER CONFERENCE EXPENSES	04/23/2026	267.50	107789
INV0009088	NOAH ALVARA Invoice	REPLENISH PETTY CASH	04/23/2026	154.73	107790
013525U26103235 01352DA26109917 01352DA26114695 01352DA26117768	OVERDRIVE INC. Invoice Invoice Invoice Invoice	APR26 EBOOKS/AUDIOBOOKS FOR LIBRARY MAR26 EBOOKS/AUDIOBOOKS FOR LIBRARY APR26 EBOOKS/AUDIOBOOKS FOR LIBRARY APR26 EBOOKS/AUDIOBOOKS FOR LIBRARY	04/23/2026	416.24	107791
INV0009120	PAMELA GREER Invoice	REIMBURSE 2026 TYLER CONFERENCE EXPENSES	04/23/2026	267.50	107792
403759 403760 403761	POLICORE INC. Invoice Invoice Invoice	IT SERVICES-LIBRARY MAR26 IT SERVICES-CITY HALL MAR26 IT SERVICES-POOL MAR26	04/23/2026	5,433.75	107793
3946	PRO WINDOW TINT Invoice	FROST TWO GLASS PANELS AT CITY HALL	04/23/2026	395.00	107794
APR26 7900 0440 8110 0954	QUADIENT FINANCE USA INC Invoice	POSTAGE FOR CITY HALL 4/6/26	04/23/2026	500.00	107795
INV0009102	REALITY CARPINTERIA Invoice	PARK DEPOSIT REFUND	04/23/2026	300.00	107796
MAR26 CITY	RISDON'S 76 SERVICE Invoice	MAR26 CAR WASHES FOR CITY VEHICLES	04/23/2026	140.00	107797
49425	ROCKWELL PRINTING Invoice	VARIOUS PARKS & RECREATION SIGNAGE	04/23/2026	582.84	107798
1493	SANTA BARBARA BICYCLE COALITION Invoice	MAR26 GRANT REIMBURSEMENT	04/23/2026	1,217.80	107799
2827	SANTA BARBARA COUNTY SHERIFFS DEPT Invoice	APR26 CONTRACTED LAW ENFORCEMENT SERVICE	04/23/2026	546,217.00	107800
INV0009104	SANTA BARBARA METROPOLITAN TRANSIT DEPOT Invoice	VETS HALL DEPOSIT REFUND	04/23/2026	100.00	107801
INV0009103	SANTA BARBARA SWIM CLUB Invoice	SBSC APRIL 26 LC PENTATHLON	04/23/2026	488.00	107802
388345144 388345145	SHOWSCAPES Invoice Invoice	APR26 LANDSCAPE MAINTENANCE APR26 MONTHLY CHEMICAL CHARGE	04/23/2026	22,575.00	107803
	SO CA EDISON		04/23/2026	25.63	107804

MAR26 700474689651	Invoice	MAR26 ELECTRICITY-4683 9TH ST		
	SOLID WASTE SOLUTIONS INC		04/23/2026	1,718.45 107805
237	Invoice	MAR26 SOLIDWASTE PROFESSIONAL SERVICES		
	STANTEC CONSULTING SERVICES INC		04/23/2026	1,344.00 107806
2543680	Invoice	MAR26 LINDEN AVE IMPROVEMENTS SERVICES		
	THE FLAG FACTORY		04/23/2026	1,336.71 107807
365511	Invoice	4 EA. POLES FOR PARADE BANNERS FOR CITY EVENTS		
	TRAFFIC TECHNOLOGIES LLC		04/23/2026	1,193.83 107808
53283	Invoice	ALUMINUM SIGNS FOR TRAFFIC SIGNAGE		
	TRUE NORTH COMPLIANCE SERVICES INC		04/23/2026	2,481.24 107809
26-03-039	Invoice	MAR26 PLAN CHECK/INSPECTION SERVICES		
	TVSB		04/23/2026	3,655.00 107810
NS2422	Invoice	MAR26 VIDEO PRODUCTION SERVICES		
	ULINE INC.		04/23/2026	116.12 107811
206139746	Invoice	32 GAL. TRASH CAN & DOLLY FOR COMMUNITY POOL		
	UNDERGROUND SERVICE ALERT OF SOUTHERN CALIFORNIA		04/23/2026	263.88 107812
25-263143	Invoice	APR26 CA STATE REGULATORY FEE		
320260183	Invoice	APR26 NEW TICKET CHARGES & DATABASE		
	UNIQUE MANAGEMENT SERVICES INC		04/23/2026	65.00 107813
6157820	Invoice	MAR26 LOST LIBRARY BOOKS		
	WALKER CONSULTANTS		04/23/2026	3,723.75 107814
370095090010	Invoice	MAR26 PROFESSIONAL SERVICES - DOWNTOWN STUDY		
	WAXIE SANITARY SUPPLY		04/23/2026	743.16 107815
83854448	Invoice	BATH TISSUE, HAND TOWELS		
83855526	Invoice	2 CASES LANOLIN		
	ZWORLD GIS		04/23/2026	6,400.00 107816
30000025	Invoice	FEB26 MAPPING/GIS SERVICES		
30000040	Invoice	MAR26 MAPPING/GIS SERVICES		
	MISSIONSQUARE		04/30/2026	12,954.58 107817
INV0009130	Invoice	MISSIONSQUARE Employee Contributions		
INV0009131	Invoice	Deferred Compensation Contribution-Part Time Emp		
INV0009132	Invoice	MissionSquareEmployee Contributions		
INV0009133	Invoice	MISSIONSQUARE Employee Contributions		
	SEIU LOCAL 620		04/30/2026	235.32 107818
INV0009134	Invoice	Employee Union Dues Contribution		
	AMAZON CAPITAL SERVICES INC		04/30/2026	2,815.38 107819
111L-GG9P-LDH1	Invoice	HDMI CABLE FOR IT		
11VY-TG94-LJVL	Invoice	TONER FOR CITY MANAGER		
13HW-6CQP-GLL9	Invoice	SOAP REFILL FOR VETS HALL RENTALS		
16MD-XC7L-6FJW	Invoice	REMOTE, BATTERIES, AND STORAGE BASKETS FOR AGEWELL		
173P-WD4H-6L99	Invoice	HOST KIOSK VISTOR GUEST BOOK AND DISPLAY FRAMES		
17HY-XRW4-CYRL	Invoice	COLORED CARDSTOCK FOR BBQ SIGNS		
19NM-HHWY-QGX9	Invoice	YOGA/ EXERCISE AND ART CLASS SUPPLIES FOR AGEWELL		
19W7-11GT-HJPN	Invoice	TRASH GRABBER FOR PUBLIC WORKS		
1D6Q-LHQV-P469	Invoice	10 EA. YOGA MATS FOR AGEWELL FITNESS CLASSES		
1GRC-QC47-DF9	Invoice	COFFEE FILTERS FOR PUBLIC WORKS		
1NT1-RY76-WRDP	Invoice	ART SUPPLIES FOR AGEWELL CLASSES		
1PCC-FVCT-V1RL	Invoice	COLOR PAPER FOR BBQ SIGNS		
1QDF-D3NV-F3X3	Invoice	MANILLA FOLDERS FOR DEBRA		
1QNX-313X-RWXQ	Invoice	CLEANING SUPPLIES FOR VETS HALL		
1VX7-K4LD-KNLT	Invoice	LED DRIVER FOR 9TH ST. BRIDGE		
1WKJ-4R91-JLJX	Invoice	OFFICE SUPPLIES AGEWELL		
1XMG-TPWW-GCYM	Invoice	LOCKS FOR TOWER AND BEACH FIRST AID AID SUPPLIES		
	Void		04/30/2026	- 107820
	BEACON BID		04/30/2026	1,200.00 107821
INV-821	Invoice	CONTRACT MANAGER ANNUAL SUBSCRIPTION		
	CALIFORNIA BUILDING STANDARDS COMMISSION		04/30/2026	147.64 107822
INV0009123	Invoice	FEE REMITTANCE FY26 (Q3 JAN-MAR 2026)		

48008740	CANON FINANCIAL SERVICES INC Invoice	CONTRACT CHARGE 4/1/2026-4/30/2026	04/30/2026	84.73	107823
588559 588582 588736 588867	CARPINTERIA VALLEY LUMBER CO Invoice Invoice Invoice Invoice	HARDWARE FOR VETS HALL KITCHEN CABINETS HARDWARE FOR BACKSTOP REPAIR AT VIOLA FIELDS GRAVEL FOR FRENCH DRAIN AT VIOLA PADLOCK FOR COMMUNITY GARDEN	04/30/2026	126.02	107824
A167L4Y A171F1N A17ZN5I	CDW LLC Invoice Invoice Invoice	LAPTOP SLEEVE PRO LAPTOP SLEEVE EXTRA MEMORY FOR PC	04/30/2026	185.78	107825
801146	COAST AUTO PARTS INC Invoice	BATTERY FOR UNIT #121	04/30/2026	268.89	107826
63394	COASTAL VIEW NEWS Invoice	EARTH DAY CELEBRATION AD 4/9/26	04/30/2026	272.00	107827
APR26 E6382758	COLONIAL LIFE & ACCIDENT INSURANCE COMPANY Invoice	APR26 PREMIUMS	04/30/2026	1,322.84	107828
192346	DATA TICKET INC Invoice	MAR26 COLLECTION SERVICES	04/30/2026	250.00	107829
INV0009125	DEPARTMENT OF CONSERVATION Invoice	FEE REMITTANCE FY26 (Q3 JAN-MAR 2026)	04/30/2026	516.97	107830
22485451	DEWBERRY ENGINEERS INC. Invoice	MAR26 CARPINTERIA AVE BRIDGE REPLACEMENT	04/30/2026	1,519.33	107831
4728	EVERYWHERE RIGHT NOW Invoice	ANNUAL HOST/DOMAIN NAMES FOR CITY HALL WEBSITE	04/30/2026	875.00	107832
9874078000 9875665110	GRAINGER Invoice Invoice	WATER HEATER REPAIR FOR LIBRARY SAFETY EQP. FOR PUBLIC WORKS	04/30/2026	393.37	107833
INV0009126	HOLLY SMOLNIKAR Invoice	PARK DEPOSIT REFUND	04/30/2026	100.00	107834
E 42648 EH 42637	ID WORKS LLC Invoice Invoice	POLO SHIRTS FOR CERT POLO SHIRTS FOR CERT INSTUCTORS	04/30/2026	266.13	107835
6456Apr26	INFOARMOR INC Invoice	APR26 IDENTITY THEFT EMPLOYEE PREMIUMS	04/30/2026	75.70	107836
34620	INTEGRAL CONSULTING INC Invoice	MAR26 LIVING SHORELINE PROJECT	04/30/2026	48,489.30	107837
INV0009127	JOSE CEBALLOS Invoice	PARK DEPOSIT REFUND	04/30/2026	100.00	107838
INV0009128	LORENA M. ESPARZA Invoice	REIMBURSE WORKING LUNCH CDD STAFF GOVWELL	04/30/2026	83.66	107839
INV0009129	MARBELIA GARCIA Invoice	PARK DEPOSIT REFUND	04/30/2026	100.00	107840
39218	MCCORMIX CORP Invoice	FUEL FOR CITY VEHICLES	04/30/2026	299.05	107841
461456625001 465798378001 465800644001 465874362001	ODP BUSINESS SOLUTIONS LLC Invoice Invoice Invoice Credit Memo	ENVELOPES AND BUSINESS CARDS COPY PAPER, BINDER CLIPS, HIGHLIGHTERS, CITY HALL STICKY NOTE PADS FOR CITY HALL BUSINESS CARDS	04/30/2026	519.06	107842
49536	ROCKWELL PRINTING Invoice	HOST RECRUITMENT PAMPHLETS AND BROCHURES 2026	04/30/2026	320.82	107843
80201	ROGERS ANDERSON MALODY & SCOTT LLP (RAMS) Invoice	FY25/26 AUDIT SERVICES-STATE CONTROLLER/SINGLE AUD	04/30/2026	7,380.00	107844
INV0009122	SANTA BARBARA COUNTY CLERK OF THE BOARD Invoice	CEQA NOTICE OF EXEMPTION FEE PL-25-2334	04/30/2026	50.00	107845

INV0009124	SANTA BARBARA COUNTY PUBLIC HEALTH DEPT. Invoice	04/30/2026 BUSINESS PLAN-FACILITY OVERSIGHT-HAZARD WASTE	1,087.90	107846
65644	SANTA BARBARA PEST CONTROL Invoice	04/30/2026 APR25 PEST CONTROL AT COMMUNITY POOL	95.00	107847
164766870-001	SITEONE LANDSCAPE SUPPLY (ALL AROUND) Invoice	04/30/2026 PVC REPAIRS AT VIOLA PARK	39.05	107848
7590704302	SO CA EDISON Invoice	04/30/2026 INSTALLATION GT17085STR CARPINTERIA	2,316.32	107849
APR26 700163777874	SO CA EDISON Invoice	04/30/2026 APR26 ELECTRICITY-6145 CARPINTERIA AVE	549.77	107850
APR26 700827247063	Invoice	APR26 ELECTRICITY-5781 CARPINTERIA AVE PED PED		
2210284592	UNIFIRST CORPORATION Invoice	04/30/2026 TOWEL & MAT REPLACEMENT LIBRARY 3/17/26	1,020.41	107851
2210284593	Invoice	TOWEL & MAT REPLACEMENT VETS HALL 03/17/26		
2210284598	Invoice	TOWEL & MAT REPLACEMENT POOL 3/17/26		
2210284607	Invoice	MAT REPLACEMENT, UNIFORM CLEANING 3/17/26		
2210284608	Invoice	TOWEL & MAT REPLACEMENT CITY HALL 3/17/26		
2210286856	Invoice	TOWEL & MAT REPLACEMENT LIBRARY 3/24/26		
2210286858	Invoice	TOWEL & MAT REPLACEMENT VETS HALL 03/24/26		
2210286861	Invoice	TOWEL & MAT REPLACEMENT POOL 3/24/26		
2210286871	Invoice	MAT REPLACEMENT, UNIFORM CLEANING 3/24/26		
2210286873	Invoice	TOWEL & MAT REPLACEMENT CITY HALL 3/24/26		
2210288985	Invoice	TOWEL & MAT REPLACEMENT LIBRARY 3/31/26		
2210288987	Invoice	TOWEL & MAT REPLACEMENT VETS HALL 03/31/26		
2210288988	Invoice	TOWEL & MAT REPLACEMENT POOL 3/31/26		
2210288999	Invoice	MAT REPLACEMENT, UNIFORM CLEANING 3/31/26		
2210289002	Invoice	TOWEL & MAT REPLACEMENT CITY HALL 3/31/26		
2210291010	Invoice	TOWEL & MAT REPLACEMENT LIBRARY 4/07/26		
2210291012	Invoice	TOWEL & MAT REPLACEMENT VETS HALL 04/07/26		
2210291015	Invoice	TOWEL & MAT REPLACEMENT POOL 4/7/26		
2210291030	Invoice	MAT REPLACEMENT, UNIFORM CLEANING 4/7/26		
2210291035	Invoice	TOWEL & MAT REPLACEMENT CITY HALL 4/07/26		
2210292953	Invoice	TOWEL & MAT REPLACEMENT LIBRARY 4/14/26		
2210292954	Invoice	TOWEL & MAT REPLACEMENT VETS HALL 04/14/26		
2210292956	Invoice	TOWEL & MAT REPLACEMENT POOL 4/14/26		
2210292965	Invoice	MAT REPLACEMENT, UNIFORM CLEANING 4/14/26		
2210292971	Invoice	TOWEL & MAT REPLACEMENT CITY HALL 4/14/26		
	Void	04/30/2026	-	107852
52494	VILLAGE POOL SUPPLY Invoice	04/30/2026 CHLORINE. ACID FOR COMMUNITY POOL 4/8/26	699.20	107853
I-12067	WEST COAST ARBORISTS INC Invoice	04/30/2026 ARBORIST SERVICES FOR VARIOUS SITES 3/28-4/9/26	2,436.00	107854
APR26	WEX BANK (CHEVRON) Invoice	04/30/2026 APR26 FUEL FOR CITY VEHICLES	2,363.93	107855
Q2 2026 UNEMPLOYMENT	EDD-SIT Invoice	04/23/2026 Q2 2026 UNEMPLOYMENT CHARGES	2,398.00	DFT0003669
100000018276260	CalPERS HEALTH Invoice	04/23/2026 MAY26 HEALTH PREMIUMS	65,014.40	DFT0003671
PR09 4/30/26	INTERNAL REVENUE SERVICE Invoice	04/30/2026 PR09 4/30/26 FEDERAL TAX DEPOSIT	22,710.91	DFT0003672
PR09 4/30/26	EDD-SDI Invoice	04/30/2026 PR09 4/30/26 EDD SDI TAX DEPOSIT	2,562.63	DFT0003673
PR09 4/30/26	EDD-SIT Invoice	04/30/2026 PR09 4/30/26 EDD PIT TAX DEPOSIT	7,322.88	DFT0003674
4/11/26-4/24/26 PEPRA	CalPERS Invoice	04/30/2026 CALPERS PEPRA CONTRIBUTIONS 4/11/26-4/24/26	17,291.33	DFT0003675
4/11/26-4/24/26 CLASSIC	CalPERS Invoice	04/30/2026 CALPERS CLASSIC CONTRIBUTIONS 4/11/26-4/24/26	13,346.80	DFT0003676
4/11/26-4/24/26 PEPRA RETRO	CalPERS Invoice	04/30/2026 CALPERS PEPRA RETRO CONTRIBUTIONS 4/11/26-4/24/26	99.71	DFT0003677



City of Carpinteria

COUNCIL AGENDA STAFF REPORT

ITEM FOR COUNCIL CONSIDERATION

Monthly City Treasurer's Report on Compliance with the Statement of Safekeeping and Investment of Public Funds.

STAFF RECOMMENDATION

Receive and file the report.

Sample Motion: I move to receive and file the report.

BACKGROUND / DISCUSSION

The City Council of Carpinteria serves as the trustee of the City's public funds and is authorized to make investment decisions in accordance with the Prudent Investor Standard. The Prudent Investor Standard of the California Government Code Section 53600.3 states:

"When investing, reinvesting, purchasing, acquiring, exchanging, selling or managing public funds, a trustee shall act with care, skill, prudence and diligence under circumstances then prevailing, including, but not limited to, the general economic conditions and the anticipated need of the City that a prudent person in a like capacity and familiarity with those matters would use in the conduct of funds of a like character and with like aims, to safeguard the principal and maintain the liquidity needs of the City."

The standard of prudence to be used by investment officials shall be applied in the context of managing the overall portfolio.

Trustees are those persons authorized to make investment decisions on behalf of a local agency. Trustees or City Investment Officials, acting in accordance with investment policy and exercising due diligence, shall be relieved of personal responsibility for an individual security's credit risk changes or market price changes, provided deviations from expectations are reported in a timely manner and appropriate action is taken to address adverse developments.

The purpose of this agenda item is to provide the City Council with the required monthly Treasurer's Report (Attachment A).

POLICY CONSISTENCY

The investment portfolio is in compliance with the City's adopted Statement of Safekeeping and Investment of Public Funds, and the City has sufficient liquidity to meet its expenditure requirements for the next six months.

FINANCIAL CONSIDERATIONS

Cash Statement: On March 31, 2026, the City held cash and cash investments as shown in Table 1 below.

Table 1	
<u>CASH ACTIVITY FOR THE MONTH:</u>	
Cash and Investment Beginning of the Month	\$ 16,446,519.76
Cash Receipts	(5,628,597.93)
Cash Disbursements	5,053,204.44
Cash and Investment End of the Month	<u>\$ 15,871,126.27</u>

Investments:

Changes in the market value of treasury securities are inversely proportional to changes in interest rates demanded in the open market (i.e., when rates rise, market values fall, when rates fall, market values rise). The sensitivity of a portfolio's market value to these changes in market rates is a function of its days to maturity and coupon rate. Securities with longer maturities and/or lower coupon rates are more sensitive to changes in market interest rates. As a security matures, changes in its value become less sensitive to market rate fluctuations.

As of March 31, 2026, the portfolio's average days to maturity was 2.60 years, the average coupon rate was 3.42%, the average yield to maturity was 3.845%, the par value was \$10,500,000, and the market value was \$10,481,330.11.

The City does not intend, nor does it have any foreseeable need, to sell its securities. The City's investment policy provides that all securities will be held to maturity, and securities so held are redeemed at par value, resulting in no net market gain or loss.

Attachment A provides the City Council with the Treasurer's Report, detailing all investments and cash activity for the month.

The City of Carpinteria can meet all expenditure obligations that may reasonably be anticipated for the next six-month period from April 1, 2026, to October 1, 2026.

LEGAL

This report has been prepared in compliance with California Government Code Sections 53600 and 53646.

PRINCIPAL PARTIES EXPECTED AT MEETING

None.

ATTACHMENTS

Attachment A: City of Carpinteria Monthly Treasurer's Report

Prepared by:
Noah Alvara, Accounting Technician
noaha@carpinteriaca.gov; (805) 755-4422



Signature

Staff contact:
Licette Maldonado, Administrative Services Director
licettem@carpinteriaca.gov; (805) 755-4448



Signature

Reviewed by:
Michael Ramirez, City Manager
michaelr@carpinteriaca.gov; (805) 755-4450



Signature

ATTACHMENT A
City Treasurer's Monthly Report

CITY OF CARPINTERIA TREASURER'S REPORT
For the Month Ended March 2026

CASH ACTIVITY FOR THE MONTH:

Cash and Investment Beginning of the Month	\$ 16,446,519.76
Cash Receipts	(5,628,597.93)
Cash Disbursements	5,053,204.44
Cash and Investment End of the Month	<u>\$ 15,871,126.27</u>

CASH AND INVESTMENT PORTFOLIO:

<u>Type of Investment/Coupon/CUSIP #</u>	<u>Institution/Issuer</u>	<u>Yield to Maturity</u>	<u>Maturity Date</u>	<u># Days to Maturity</u>	<u>Par Value</u>	<u>Market Value (1)</u>	<u>Book Value (2)</u>
Demand Deposit - General Checking	Montecito Bank	N/A	N/A	N/A	193,626.50	193,626.50	193,626.50
Demand Deposit - Premier Public Money Market	Montecito Bank	N/A	4/1/2026	1	1,664,235.37	1,664,235.37	1,664,235.37
Demand Deposit - Section 125 Checking	Montecito Bank	N/A	N/A	N/A	8,394.11	8,394.11	8,394.11
Demand Deposit - Payroll Checking	Montecito Bank	N/A	N/A	N/A	155,062.65	155,062.65	155,062.65
Local Agency Investment Fund	State of California	0.22%	4/1/2026	1	1,598,097.96	1,598,097.96	1,598,097.96
Demand Deposit - Money Market	Charles Schwab	N/A	4/1/2026	1	1,923,645.50	1,923,645.50	1,923,645.50
Treasury Note, 0.75%, (91282CCF6)	U.S. Government	1.34%	5/31/2026	61	250,000.00	248,720.70	243,702.50
Treasury Note, 0.875%, (91282CCJ8)	U.S. Government	1.35%	6/30/2026	91	250,000.00	248,212.88	244,821.96
Treasury Note, 1.625%, (91282YQ7)	U.S. Government	4.00%	10/31/2026	214	250,000.00	246,884.75	227,869.30
Treasury Note, 2%, (91282U24)	U.S. Government	4.31%	11/15/2026	229	250,000.00	247,294.90	228,317.27
Treasury Note, 1.25%, (91282CDK4)	U.S. Government	1.28%	11/30/2026	244	250,000.00	249,602.02	249,602.02
Treasury Note, 1.5%, (912828Z78)	U.S. Government	3.64%	1/31/2027	306	250,000.00	245,390.63	231,040.31
Treasury Note, 2.25%, (912828V98)	U.S. Government	4.29%	2/15/2027	321	250,000.00	246,777.33	229,819.14
Treasury Note, 2.5%, (91282CEF4)	U.S. Government	3.97%	2/16/2027	322	250,000.00	246,982.40	235,031.06
Treasury Note, 2.75%, (91282CEN7)	U.S. Government	3.71%	4/30/2027	395	250,000.00	247,314.45	241,094.62
Treasury Note, 3.25%, (91282CEW7)	U.S. Government	3.70%	6/30/2027	456	250,000.00	248,242.18	245,668.13
Treasury Note, 3.125%, (91282CFH9)	U.S. Government	4.19%	8/31/2027	518	250,000.00	247,558.58	238,232.21
Treasury Note, 4.125%, (91282CFU0)	U.S. Government	4.03%	10/31/2027	579	250,000.00	251,064.45	250,962.10
Treasury Note, 2.25%, (9128283F5)	U.S. Government	4.02%	11/15/2027	594	250,000.00	243,789.05	232,267.50
Treasury Note, 3.875%, (91282CGC9)	U.S. Government	4.01%	12/31/2027	640	250,000.00	250,166.00	248,750.00
Treasury Note, 4%, (91282CGPO)	U.S. Government	4.00%	2/29/2028	700	250,000.00	250,830.08	249,990.24
Treasury Note, 3.625%, (91282CGT2)	U.S. Government	4.16%	2/29/2028	700	250,000.00	249,121.08	244,990.00
Treasury Note, 4%, (91282CHK0)	U.S. Government	4.14%	3/31/2028	731	250,000.00	251,054.68	248,593.75
Treasury Note, 4.125%, (91282CHQ7)	U.S. Government	4.13%	7/31/2028	853	250,000.00	251,708.98	249,920.00
Treasury Note, 4.375%, (91282CHX2)	U.S. Government	4.23%	8/31/2028	884	250,000.00	253,134.75	251,445.00
Treasury Note, 4.625%, (91282CJA0)	U.S. Government	4.52%	9/30/2028	914	250,000.00	254,775.38	251,015.00
Treasury Note, 4.875%, (91282CJF9)	U.S. Government	4.52%	10/31/2028	945	250,000.00	256,386.70	253,583.99
Treasury Note, 4.375%, (91282CJN2)	U.S. Government	4.21%	11/30/2028	975	250,000.00	253,457.03	251,775.00
Treasury Note, 3.75%, (91282CJR3)	U.S. Government	4.50%	12/31/2028	1006	250,000.00	249,511.70	242,177.50
Treasury Note, 4.25%, (91282CKD2)	U.S. Government	4.48%	2/28/2029	1065	250,000.00	252,880.85	247,505.21

CITY OF CARPINTERIA TREASURER'S REPORT
For the Month Ended March 2026

Treasury Note, 4.125%, (91282CKG5)	U.S. Government	4.37%	3/31/2029	1096	250,000.00	252,099.60	247,724.61
Treasury Note, 4.5%, (91282CKT7)	U.S. Government	4.37%	5/31/2029	1157	250,000.00	254,863.28	251,259.77
Treasury Note, 4.25%, (91282CKX8)	U.S. Government	4.38%	6/30/2029	1187	250,000.00	253,095.70	248,750.00
Treasury Note, 3.625%, (91282CLK5)	U.S. Government	3.56%	8/31/2029	1249	250,000.00	248,076.15	250,556.41
Treasury Note, 3.5%, (91282CLN9)	U.S. Government	3.56%	9/30/2029	1279	250,000.00	247,021.48	249,433.47
Treasury Note, 4.125%, (91282CLR0)	U.S. Government	4.34%	10/31/2029	1310	250,000.00	252,041.00	247,675.78
Treasury Note, 4.125%, (91282CMA6)	U.S. Government	4.37%	11/30/2029	1340	250,000.00	252,080.08	247,333.99
Treasury Note, 4.375%, (91282CMD0)	U.S. Government	4.34%	12/31/2029	1371	250,000.00	254,277.33	250,341.80
Treasury Note, 3.5%, (91282CGJ4)	U.S. Government	3.78%	1/31/2030	1402	250,000.00	246,542.95	247,451.17
Treasury Note, 3.625%, (91282CGS4)	U.S. Government	3.79%	3/31/2030	1461	250,000.00	247,451.15	248,417.97
Treasury Note, 3.7%, (91282CHF1)	U.S. Government	3.75%	5/31/2030	1522	250,000.00	248,476.55	251,025.39
Treasury Note, 3.75%, (91282CHJ3)	U.S. Government	3.75%	6/30/2030	1552	250,000.00	248,417.95	250,996.09
Treasury Note, 3.875%, (91282CNN7)	U.S. Government	3.88%	7/31/2030	1583	250,000.00	249,619.13	252,226.56
Treasury Note, 3.625%, (91282CNX5)	U.S. Government	3.70%	8/31/2030	1614	250,000.00	246,914.05	249,218.75
Treasury Note, 3.625%, (91282CPA3)	U.S. Government	3.70%	9/30/2030	1644	250,000.00	246,943.35	249,140.63
Treasury Note, 3.625%, (91282CPD7)	U.S. Government	3.71%	10/31/2030	1675	250,000.00	246,796.88	249,060.63
Treasury Note, 3.75%, (91282CJQ5)	U.S. Government	3.72%	12/31/2030	1736	250,000.00	247,851.55	250,322.27
Treasury Note, 3.75%, (91282CPW5)	U.S. Government	3.84%	1/31/2031	1767	250,000.00	247,900.38	248,955.08
					16,043,062.09	16,024,392.20	15,871,126.27

REPORT ON COMPLIANCE WITH STATEMENT OF SAFEKEEPING AND INVESTMENT OF PUBLIC FUNDS

The City is in compliance with the adopted Statement of Safekeeping and Investment of Public Funds.

REPORT OF ABILITY TO MEET REQUIRED EXPENDITURES FOR THE NEXT SIX MONTHS

Based upon currently budgeted revenues and expenditures, the City currently has sufficient liquid financial resources to meet anticipated expenditures during the period 4/01/26 through 10/01/26.

WEIGHTED AVERAGE MATURITY OF PORTFOLIO

As of March 31, 2026 the weighted average days to maturity of the City's investment portfolio is 2.60 years.

FOOTNOTES TO REPORT/DEFINITION OF TERMS:

- (1) The market value of U.S. Government Securities was provided by the custodial agent, Charles Schwab.
For the Local Agency Investment Fund the market value represents the contract value.

For all other investments, the market value is equal to book value.

- (2) Book value of demand deposits equals the bank balance minus outstanding checks plus deposits-in-transit.

Yield to Maturity (YTM): The percentage rate of return for the note assuming that the City holds the asset until its maturity date. It is the sum of all its remaining coupon payments.

Par Value: Equals face value of security (value of the security when it reaches maturity).

Market Value: The last price for which a security was bought or sold. In this case, the value as of the last day of the month of this report.

Book Value: The amount at which the security is carried in the City's accounting records (adjusted at year-end for GASB 40 reporting purposes).



City of Carpinteria

COUNCIL AGENDA STAFF REPORT

ITEM FOR COUNCIL CONSIDERATION

Ordinance No. 797 an Ordinance of the City Council of the City of Carpinteria, California, Amending Chapter 2.08 of the Carpinteria Municipal Code to better define the City Manager's authority to sign written contracts; update the list of City officers who are authorized to sign warrants; and remove the requirement of a list of all instruments signed by the City Clerk requiring the City seal to be presented to the City Council for their information.

STAFF RECOMMENDATION

Approve Ordinance No. 797, as read by title only (first reading).

Sample Motion: I move to approve Ordinance No. 797, on first reading, as read by title only, and continue second reading for adoption to May 26, 2026. *(Requires reading of ordinance title and a roll call vote.)*

BACKGROUND

Chapter 2.08 (City Manager) of Title 2 (Administrative and Personnel) of the Carpinteria Municipal Code (CMC) was last updated via the adoption of Ordinance No. 784 on July 22, 2024. Ordinance No. 784, in part, amended Section 2.08.150 to increase the City Manager's contracting authority from \$30,000 to \$50,000.

The purpose of this agenda matter is for the City Council to consider further amendment to Carpinteria Municipal Code Section 2.08.150 to better define the City Manager's contracting authority as well as update the list of City officers who are authorized to sign warrants and remove the requirement of a list of all instruments signed by the City Clerk requiring the City seal to be presented to the City Council for their information.

DISCUSSION

Better Define the City Manager's Contracting Authority

The current wording of CMC Section 2.08.150 Subsection (B) states that the City Manager/designee is authorized to execute contracts of \$50,000 or less without prior approval of the City Council, where the amount of such contract is within a budgeted appropriation, and contracts exceeding \$50,000 shall be approved by the City Council prior to execution.

Staff proposes to update CMC Section 2.08.150, Subsection B to better define the City Manager's contract signing authority to include agreements in the amount of \$100,000 or less in grant funding where the amount is within a budgeted appropriation and does not require the additional match of City funds. The proposed changes also adds that the City Manager is only authorized to execute contracts of \$50,000 or less in expenditure. A list of contracts that the City Manager has executed will continue to be presented to the City Council in a subsequent report to the City Council. The changes to CMC Section 2.08.150 Subsection D are as follows (deleted text in ~~strike through~~, added text in ***bolded italics***):

"B. The city manager or ~~his/her~~ ***their*** designee shall be authorized to execute contracts of fifty thousand dollars or less ***in expenditure as well as one hundred thousand dollars or less in grant funding*** without prior approval of the city council where the amount of such contract is within a budgeted appropriation ***and does not require an additional match of City funds.*** The city manager or ~~his/her~~ ***their*** designee may bring such contract to the city council for approval. Contracts exceeding fifty thousand dollars ***in expenditure and one hundred thousand dollars in grant funding*** shall be approved by the council prior to execution."

Update List of City Officers Who Are Authorized to Sign Warrants

Resolution No 6395, the current resolution in effect that authorizes signers on City bank accounts, allows any two of the following City officials to execute checks and other items of indebtedness: City Manager, Assistant City Manager, Administrative Services Director, Finance Manager, and City Clerk.

Staff wishes to update CMC Section 2.08.150, Subsection D to reflect the current City officials who are authorized to sign warrants. The Assistant City Manager position did not exist when CMC Section 2.08.150 was added to the Municipal Code and the Human Resources Administrator and Accounting Supervisor positions no longer exist. Proposed changes to CMC Section 2.08.150 Subsection D are as follows (deleted text in ~~strike through~~, added text in ***bolded italics***):

"D. A warrant on the city treasury may be drawn, in any amount, if such warrant contains two of the signatures of the following city officers:

1. City manager;
2. Administrative services director;
3. City clerk;
4. ~~Human resources administrator~~ ***Assistant city manager***;
5. ~~Accounting supervisor~~ ***Finance manager.***"

Remove the Requirement to present to Council a list of all instruments signed by the City Clerk requiring the City seal

Staff proposes to remove the requirement that a list of all instruments signed by the City Clerk, requiring the City seal to be presented to the City Council at a subsequent meeting for their information. This is because all documents requiring the City seal (such as agreements, resolutions, ordinances, and certain recorded documents – e.g. grant deeds, easements, etc.) are already presented to the City Council for their approval and adoption, prior to execution.

Staff wishes to delete CMC Section 2.08.150, Subsection H as follows: (deleted text in ~~strikethrough~~, added text in ***bolded italics***):

~~“H. A list of all instruments signed by the city clerk requiring the city seal shall be prescribed to the city council for their information via a subsequent report. The report shall be presented to the council no later than the calendar month following the signing of such document(s).”~~

There are no other changes proposed for CMC Section 2.08.150.

POLICY CONSISTENCY

This agenda matter is consistent with Fiscal Year 2025/26 – 2026/27 Strategic Goal #4: Maintain the Fiscal Sustainability of the City to ensure efficient operations of the City.

FINANCIAL CONSIDERATIONS

No Additional Funding Requested. Minimal staff time to prepare the report is included in the Adopted FY 2025-26 General Fund Budget.

LEGAL AND RISK MANAGEMENT CONSIDERATIONS

There are no legal nor risk management considerations presented with this report.

OPTIONS

1. Approve Ordinance No. 797, as read by title only (*staff recommendation*).
2. Amend Ordinance No. 797 and approve.
3. Decline to approve Ordinance No. 797 and provide direction to staff as appropriate.

PRINCIPAL PARTIES EXPECTED AT MEETING

There are no principal parties expected at the meeting.

ATTACHMENTS

A. Ordinance No. 797

Staff contact:

Brian C. Barrett, City Clerk
(805) 755-4403; brianb@carpinteriaca.gov


Signature

Reviewed by: Michael Ramirez, City Manager
(805) 755-4450, michaelt@carpinteriaca.gov


Signature

ATTACHMENT A

Ordinance No. 797

ORDINANCE NO. 797

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF CARPINTERIA, CALIFORNIA, AMENDING CHAPTER 2.08 OF THE CARPINTERIA MUNICIPAL CODE TO BETTER DEFINE THE CITY MANAGER'S AUTHORITY TO SIGN WRITTEN CONTRACTS; UPDATE THE LIST OF CITY OFFICERS WHO ARE AUTHORIZED TO SIGN WARRANTS; AND REMOVE THE REQUIREMENT OF A LIST OF ALL INSTRUMENTS SIGNED BY THE CITY CLERK REQUIRING THE CITY SEAL BE PRESENTED TO THE CITY COUNCIL FOR THEIR INFORMATION

WHEREAS, staff recommends amending Section 2.08.150 within Chapter 2.08 (CITY MANAGER) of Title 2 of the Carpinteria Municipal Code (CMC) to better define the City Manager's authority to sign written contracts; update the list of City officers who are authorized to sign warrants; and remove the requirement that a list of all instruments signed by the City Clerk requiring the City seal shall be prescribed to the City Council for their information via a subsequent report.

THE CITY COUNCIL OF THE CITY OF CARPINTERIA DOES ORDAIN AS FOLLOWS:

SECTION 1. INCORPORATION OF RECITALS

The above recitals are true and correct and are incorporated herein, and are each relied upon independently by the City Council for its adoption of this Ordinance.

SECTION 2. AMENDING CHAPTER 2.08 (CITY MANAGER) OF TITLE 2 (ADMINISTRATION AND PERSONNEL) OF THE CMC

Section 2.08.150 ("Authority to sign written contracts, draw warrants on the city treasury, and sign instruments requiring city seal"), subsections (B) (D), and (E), in CMC Chapter 2.08 is hereby amended as follows (deleted text in ~~strikethrough~~, added text in ***bolded italics***):

"B. The city manager or ~~his/her~~ ***their*** designee shall be authorized to execute contracts of fifty thousand dollars or less ***in expenditure as well as one hundred thousand dollars or less in grant funding*** without prior approval of the city council where the amount of such contract is within a budgeted appropriation ***and does not require an additional match of City funds***. The city manager or ~~his/her~~ ***their*** designee may bring such contract to the city council for approval. Contracts exceeding fifty thousand dollars ***in expenditure and one hundred thousand dollars in grant funding*** shall be approved by the council prior to execution."

"D. A warrant on the city treasury may be drawn, in any amount, if such warrant contains two of the signatures of the following city officers:

1. City manager;
2. Administrative services director;
3. City clerk;
4. ~~Human resources administrator~~ **Assistant city manager**;
5. ~~Accounting supervisor~~ **Finance manager**."

~~"H. A list of all instruments signed by the city clerk requiring the city seal shall be prescribed to the city council for their information via a subsequent report. The report shall be presented to the council no later than the calendar month following the signing of such document(s)."~~

No other changes are proposed for this section or chapter. Except as explicitly provided herein, all other provisions of CMC Chapter 2.08 shall remain unchanged and in full force and effect.

SECTION 3. EFFECTIVE DATE

This Ordinance shall be in full force and effect thirty (30) days following the second reading of the Ordinance. Before the expiration of fifteen (15) days following passage, this Ordinance shall be published once with the names of the members of the City Council voting for and against the same in the Coastal View News, a newspaper of general circulation, published in the City.

SECTION 4. SEVERABILITY

If any section, subsection, sentence, clause, phrase, or word of this Ordinance is for any reason held to be invalid by a court of competent jurisdiction, such decision shall not affect the validity of the remaining portions of this Ordinance, and each and all provisions hereof, irrespective of the fact that one or more provisions may be declared invalid.

PASSED, APPROVED AND ADOPTED on this 26th day of May, 2026, by the following vote:

AYES: COUNCILMEMBER(S):

NOES: COUNCILMEMBER(S):

ABSENT: COUNCILMEMBER(S):

ABSTAIN: COUNCILMEMBER(S):

Mayor, City of Carpinteria

ATTEST:

Brian C. Barrett, MMC, CPMC
City Clerk, City of Carpinteria

I hereby certify that the foregoing Ordinance was duly and regularly introduced and adopted at a regular meeting of the City Council of the City of Carpinteria held on May 26, 2026.

Brian C. Barrett, MMC, CPMC
City Clerk, City of Carpinteria

APPROVED AS TO FORM:

Jena Shoaf Acos, on behalf of Brownstein
Hyatt Farber Schreck, LLP acting as
City Attorney of the City of Carpinteria



City of Carpinteria

COUNCIL AGENDA STAFF REPORT

ITEM FOR COUNCIL CONSIDERATION

Consider an Amendment to the Consultant Services Agreement between the City of Carpinteria and Environmental Science Associates (ESA) to increase the compensation for the preparation of the Environmental Impact Report (EIR) for the Surfliner Inn Project by \$74,443.

STAFF RECOMMENDATION

Approve the First Amendment to the Consultant Services Agreement (Attachment A) between the City of Carpinteria and ESA, increasing the compensation by \$74,443 for a total not-to-exceed amount of \$333,333.

Sample Motion: I move to approve the First Amendment to the Consultant Services Agreement between the City of Carpinteria (City) and ESA to increase the compensation amount of the Agreement by \$74,443 for the Surfliner Inn Project environmental documents.

(motion requires a roll call vote)

BACKGROUND

The City Council approved the Consultant Services Agreement (Attachment B) with ESA on April 14, 2025¹, to prepare EIR in compliance with the California Environmental Quality Act (CEQA) for the Surfliner Inn Project. Since that approval, City staff and ESA have been working collaboratively on the EIR and are currently in the stage of preparing the Final EIR. The progress to date is shown on the project website², including the Notice of Preparation, Scoping Meeting, Draft EIR, and Environmental Review Committee Meeting.

¹ Available here (Item 16):

https://carpinteria.granicus.com/player/clip/1616?view_id=2&meta_id=103368&redirect=true

² <https://carpinteriaca.gov/city-hall/community-development/linden-inn-project/>

DISCUSSION

City staff and ESA have made substantial progress on the CEQA review for the Surfliner Inn Project and are currently preparing responses to comments on the Draft EIR. As of the date of this report, approximately \$242,854.28 has been expended under the Agreement. The original contract amount of \$258,890 leaves a remaining balance of \$16,035.72, which is insufficient to complete the Final EIR and support the upcoming Planning Commission hearing.

As outlined in ESA's Request for Cost Modification (Attachment A, Exhibit 1), additional work has been required beyond the original scope due to the complexity of issues raised during the environmental review process. This includes:

- Expanded noise analysis;
- Additional alternatives analysis;
- Increased volume of public comments requiring detailed responses;
- Additional technical input related to biological and transportation topics; and
- Increased document production and printing.

These tasks are typical of the later stages of the CEQA process, particularly following circulation of the Draft EIR, when agencies must respond comprehensively to public and agency comments to ensure the document is legally adequate.

City staff, ESA, and the project applicant have reviewed the remaining work effort and agree that an additional \$74,443 is necessary to complete the Final EIR and support public hearings. The proposed amendment would increase the total contract amount to \$333,333. Staff finds the requested increase to be reasonable and necessary to complete a legally adequate EIR consistent with CEQA requirements.

FINANCIAL CONSIDERATIONS

The applicant for the Surfliner Inn Project, 499 Linden Managers, LLC, is responsible for all consultant costs associated with preparation of the EIR. The applicant has reviewed ESA's request (Attachment A, Exhibit 1) and agrees to fund the proposed budget increase of \$74,443. Approval of the amendment would not impact the City's General Fund.

LEGAL AND RISK MANAGEMENT CONSIDERATIONS

The City Attorney has reviewed and approved the First Amendment to the Consultant Services Agreement as to form.

OPTIONS

1. Approve the Amendment to the Consultant Services Agreement (Attachment A) between the City and ESA to increase the compensation for the Surfliner Inn Project EIR by \$74,443.
2. Receive staff report and choose not to approve the Amendment, and direct staff to explore other options.

PRINCIPAL PARTIES EXPECTED AT MEETING

Brian Allee, Environmental Science Associates
Whitt Hollis, 499 Linden Manager's LLC

ATTACHMENTS

Attachment A Proposed Amendment to the Agreement for Consultant Services with ESA to increase the amount of the compensation to a total amount of \$333,333.

Includes Exhibit 1 - Request for Cost Modification from ESA.

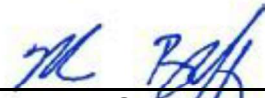
Attachment B Original Agreement for Consultant Services Between the City of Carpinteria and Environmental Science Associates dated April 14, 2025.

Staff Contact: Mindy Fogg, Principal Planner
Community Development Department
(805) 755-4408 / mindyf@carpinteriaca.gov



Signature

Reviewed by: Nick Bobroff, Director
Community Development Department
(805) 755-4407 / nickb@carpinteriaca.gov



Signature

Reviewed by: Michael Ramirez, City Manager
(805) 755-4450 / michaelr@carpinteriaca.gov



Signature

Attachment A

First Amendment to the Agreement for Consultant Services Between the
City of Carpinteria and Environmental Science Associates

CITY OF CARPINTERIA
FIRST AMENDMENT TO AGREEMENT FOR CONSULTANT SERVICES

This First Amendment to the Agreement for Consultant Services dated April 14, 2025 (“Original Agreement”) is made and effective as of the ____ day of May, 2026 by and between the City of Carpinteria, a municipal corporation (“City”), and Environmental Science Associates, a California corporation (“Consultant”). This First Amendment authorizes an increase in the compensation for services by hereby modifying Section 4.1 of the Original Agreement (“Compensation”) to increase the compensation to **\$333,333**. The increase in the compensation for services is to cover Additional Services agreed upon by City and Consultant that are necessary to complete the environmental review process pursuant to Section 1.2 of the Original Agreement (“Services”), and as described more fully in the Surfliner Inn Project Cost Modification #1 memorandum prepared by Consultant dated April 21, 2026, and attached as Exhibit 1 to this Amendment.

Except as otherwise specifically provided herein, all other provisions of the Original Agreement shall remain in full force and effect

Authority to Execute this Amendment

The person executing this Amendment on behalf of Consultant warrants and represents that he/she has the authority to execute this First Amendment on behalf of the Consultant and has the authority to bind Consultant to the performance of its obligations hereunder.

IN WITNESS WHEREOF, the parties have executed this Fourth Amendment at the place and as of the date first written above.

“CITY”
City of Carpinteria

“CONSULTANT”
Environmental Science Associates

By: _____
Michael Ramirez, City Manager

By: _____
Ruta K. Thomas
Southern California Regional Director

APPROVED AS TO FORM:

ATTEST:

Jena S. Acos, on behalf of Brownstein
Hyatt Farber Schreck, LLP acting as
City Attorney of the City of Carpinteria

Brian C. Barrett, MMC, CPMC
City Clerk

EXHIBIT 1

Surfliner Inn Project Cost Modification #1 Memorandum



memorandum

date April 21, 2026
to Mindy Fogg, Principal Planner, City of Carpinteria
from Brian Allee, Senior Managing Associate, ESA
Ruta K. Thomas, Southern CA Regional Director, ESA
subject Surfliner Inn Project Cost Modification #1

Dear Mindy:

Environmental Science Associates (ESA) appreciates the opportunity to continue providing environmental services to the City of Carpinteria related to the Surfliner Inn Project (Project). Per discussions with the City, this request for a cost modification includes the following:

- ESA support with providing a peer review and brief peer review memorandum of the updated *Noise and Vibration Technical Memorandum for the Surfliner Inn Project*, prepared by Dudek, updated on November 20, 2025 (Noise Memorandum). The Noise Memorandum was updated to provide additional analyses and modeling for the Project to include rooftop live music (Task 6, Public Review Draft EIR). ESA incorporated the additional information from the Noise Memorandum into Section 3.11, *Noise*, of the EIR (Task 6, Public Review Draft EIR).
- ESA's previous scope of work included the evaluation of up to three (3) alternatives to the Project. Per previous discussions with the City, Chapter 4, *Alternatives*, of the EIR, evaluated five (5) alternatives (Task 6, Public Review Draft EIR).
- The original scope of work included four (4) hard copies of the Public Review Draft EIR. Per the City's request, ESA printed and mailed 13 hard copies, which included additional ESA labor to produce these copies (Task 6, Public Review Draft EIR).
- Due to the larger quantity of public review comments received than originally anticipated, ESA is proposing additional support to respond to public comments and prepare the Administrative Final EIR (Task 7, Administrative Final EIR). In addition, ESA will peer review the updated biological study/survey and biological inventory prepared by the Applicant and will update Section 3.3, *Biological Resources*, with the findings (Task 7, Administrative Final EIR). Further, ESA will peer review the updated traffic safety and parking information provided by the Applicant and will update Section 3.14, *Transportation*, with the findings (Task 7, Administrative Final EIR).

- Due to the anticipated weekly meetings and additional project management tasks associated with the City and ESA (primarily ESA's Project Manager and occasional ESA technical staff) through September (assuming the Project is appealed to City Council), ESA is requesting additional funds for meetings and project management (Task 10, Meetings and Task 11, Project Management).
- The original scope of work included four (4) hard copies of the Final EIR. Per the City's request, ESA will print and mail 13 hard copies of the Final EIR. As such, ESA is requesting additional funds for reimbursable expenses (Reimbursable Expenses).

As shown in the table below, ESA is requesting an additional \$74,443. Please let me know if you have any questions. Thank you.

COST ESTIMATE

TASK	COST
Task 6: Public Review Draft EIR (peer reviewed Noise Memorandum, incorporated additional information into Section 3.11, Noise, evaluated two additional Alternatives, and additional labor time to produce additional hard copies of the Public Review EIR)	\$13,257
Task 7: Administrative Final EIR (Draft Response to Comments)	\$ 21,032
Task 10: Meetings	\$22,680
Task 11: Project Management	\$14,896
Total Labor	\$71,865
Technology and Data Management Fee (1.5%)	\$1,078
Reimbursable Expenses (reprographics, travel, delivery, other)	\$1,500
TOTAL	\$74,443

Meetings

Best regards,



Ruta Thomas
Southern CA Regional Director



Brian Allee
Senior Managing Associate

Approved and Agreed

Mindy Fogg
Principal Planner, City of Carpinteria

Attachment B

Original Agreement for Consultant Services Between the City of Carpinteria
and Environmental Science Associates dated April 14, 2025

AGREEMENT FOR CONSULTANT SERVICES

THIS AGREEMENT FOR CONSULTANT SERVICES (“Agreement”) is made and effective as of the 14th of April, 2025 by and between the City of Carpinteria, a municipal corporation (“**City**”), and the Environmental Science Associates (ESA), a California corporation (“**Consultant**”), (collectively, the “**Parties**”) at Carpinteria, California, with reference to the following facts:

- A. City has determined that it is necessary and appropriate to engage a non-design professional to prepare an EIR evaluating the potential impacts of the Surfliner Inn Project; and
- B. Consultant has represented itself as being fully qualified and available to perform the consultant services required or necessary under this Agreement in a fully competent, professional and timely manner; and
- C. City desires to contract with Consultant and Consultant is willing to perform the consultant services, subject to the terms and conditions of this Agreement.

NOW, THEREFORE, in consideration of the mutual covenants and conditions set forth herein, the sufficiency of which is hereby acknowledged, the Parties agree as follows:

1. SERVICES.

- 1.1 **Basic Services.** City hereby retains Consultant to perform the services described and set forth in the attached Exhibit A (“**Basic Services**”), which is incorporated by this reference as though set forth in full. Consultant hereby agrees to perform said services within the designated time frames and accepts this retention. Consultant shall complete the Basic Services according to a schedule of performance which is also set forth in Exhibit A. The Parties agree and acknowledge that time is of the essence in performance of this Agreement.
- 1.2 **Additional Services.** In addition to the Basic Services, City may elect to have Consultant perform additional services that are beyond the current scope of the Basic Services, but within the expertise of Consultant (“**Additional Services**”). Such Additional Services shall be mutually agreed to in advance and specified in a writing, which shall also specify the basis for the Consultant’s fee for such additional services. Basic Services and Additional Services are referenced collectively as “**Services.**” At the time the Parties entered into this Agreement, there are no Additional Services.

2. PERFORMANCE.

- 2.1 **Standard of Performance.** Consultant shall faithfully, competently and diligently perform the obligations and responsibilities required by this Agreement, applying best management practices and the same standards of care utilized by persons commonly engaged in providing similar services as are required of Consultant hereunder in meeting its obligations under this Agreement. Consultant shall not engage the assistance of

subcontractors for performance of the Services unless previously agreed to in writing by the City.

- 2.2 **Labor and Materials.** Consultant shall furnish, at its own expense, all labor, materials, equipment, tools, transportation and services necessary for the successful completion of the Services. Consultant shall give its attention and supervision to the fulfillment of the provisions of this Agreement by its employees and subcontractors and shall be responsible for the timely performance of the Services required by this Agreement. Consultant is an independent contractor of City. Any and all employees of the Consultant engaged by the Consultant in the performance of any work or services required of the Consultant under this Agreement, shall be considered employees or agents of the Consultant only and not of the City, and any and all claims that may or might arise under any workers compensation or other law or contract on behalf of said employees while so engaged shall be the sole obligation and responsibility of the Consultant. Consultant is solely responsible for the professional quality, accuracy and timely completion and/or submission of all work related to the Basic Services.
- 2.3 **Review of Service.** Consultant shall furnish City with reasonable opportunities from time to time to ascertain whether the Services of Consultant are being performed in accordance with this Agreement. All work done and materials furnished shall be subject to final review and approval by City; Consultant is not providing final approval or review, which is solely City's function and role. City review and approval of such work and Services shall not, however, relieve Consultant of any of its obligations under this Agreement.
- 2.4 **Contract Administration.** The City Manager or his/her designee shall represent the City in all matters relating to the administration of this Agreement. The City Manager or his/her designee shall have the authority to act on the City's behalf to review and approve all products submitted by Consultant and may execute all necessary documents to authorize Consultant to perform Additional Services as provided for herein. The City Manager or his/her designee shall have the authority to render decisions within guidelines established by the City Council and shall be available during working hours as often as may be reasonably required to render decisions and to furnish information. The following individual(s) will serve as the primary contact(s) for Consultant in the administration of this Agreement:

Mindy Fogg, Principal Planner, Community Development Department

- 2.5 **Representations and Warranties.** Consultant represents and warrants to City that: (i) its fulfillment of its obligations and, as applicable, performance the Services under this Agreement, will not violate any applicable or breach any contracts with third parties and (ii) it has the right, power and authority to fulfill its obligations, and, as applicable perform the Services, and enter into this Agreement; (iii) the Services contemplated hereunder will be performed by adequately trained, competent personnel, in a professional manner, with such personnel having the requisite skill and expertise necessary to perform and complete the Services in accordance with industry standards and in accordance with the terms and conditions of this Agreement; and (iv) the Services and all deliverables provided hereunder will conform to the specifications agreed-to by the parties.

3. **TERM.** This Agreement shall be effective as of the date first above written and shall continue until all Services to be provided by Consultant are completed to the satisfaction of the City, unless terminated earlier as provided for herein.
4. **COMPENSATION.**
 - 4.1 **Basic Services.** For Basic Services, City shall pay Consultant on a time and materials basis, not to exceed amount of **\$258,890** as full compensation for all labor, materials, equipment, tools, transportation, and Services. This compensation shall be paid in accordance with the payment rates and schedule as set forth in Exhibit B, attached hereto and incorporated herein by this reference as though set forth in full, based on the actual time spent on the tasks and the actual price of the necessary materials. In the event a term or condition in any document or attachment conflicts with a term or condition of this Agreement the term or condition in this Agreement shall control. Should such conflict arise the priority of documents shall be as follows: This Agreement, the City's Request For Proposal together with attachments, Consultant's proposal together with attachments.
 - 4.2 **Additional Services.** Consultant shall not be compensated for any services rendered in connection with its performance of this Agreement which are in addition to the Basic Services, unless such services are authorized Additional Services agreed to in advance and in writing in the method provided for herein. Consultant will submit fee estimates for such Additional Services upon request of City.
 - 4.3 **Invoices.** Should City reasonably determine that Consultant has not fulfilled any services or met the timelines established in Exhibit A, City shall notify Consultant of the failure in writing of deficiencies believed to be substantially inadequate within thirty (30) days after receipt of product or performance of Services. The City, at its discretion may provide the Consultant five (5) days to cure the breach. City may withhold the accompanying payment without penalty until such time as Consultant cures the breach. In the alternative, upon Consultant's failure to meet any deadlines the City may modify the Services schedule. Should Consultant or its representatives fail to cure the breach within five (5) days, or fail to reasonably agree to such modified schedule, City may immediately terminate this Agreement in writing, without penalty or incurring further obligation to Consultant.
 - 4.4 **Withholding.** City reserves the right to withhold future payment to Consultant if any aspect of the Consultant's work or performance of Services is found to be substantially inadequate. City shall notify Consultant in writing of deficiencies believed to be substantially inadequate within thirty (30) days after receipt of product or performance of Services.
 - 4.5 **Taxes/Insurance/Licenses.** Consultant shall be solely responsible for the payment of any federal, state, or local income tax, social security tax, workers' compensation insurance, state disability insurance, and any other taxes or insurance which Consultant is responsible for paying as an independent contractor under federal, state or local law. At all times during the term of this Agreement, Consultant and any approved subcontractors performing Services under this Agreement shall have in full force and effect all licenses necessary for

the performance of Services hereunder, including without limitation, business licensing from City, all at the sole cost of Consultant.

5. **RECORDS.**

- 5.1 **Financial Records.** Consultant shall maintain complete and accurate records with respect to sales, costs, expenses, receipts and other such information required by City that relate to the performance of Services under this Agreement. Consultant shall also maintain adequate records of Services provided in sufficient detail to permit an evaluation of Services. All such records shall be maintained in accordance with generally accepted accounting principles and shall be clearly identified and readily accessible.
- 5.2 **Access to Records.** Consultant shall (i) provide free access to the representatives of City or its designees at reasonable times to books and records as set forth in section 5.1; (ii) shall give City the right to examine and audit said books and records; (iii) shall permit City to make transcripts therefrom as necessary; and (iv) shall allow inspection of all work, data, documents, proceedings and activities related to this Agreement. Such records, together with supporting documents, shall be maintained for a period of four (4) years after receipt of final payment.
- 5.3 **Original Records.** All original agreements, data, documents, designs, drawings, exhibits, maps, models, computer files, reports, studies, surveys, notes, and other work, materials or documents prepared or used to prepare Consultant's work product in the course of providing the Services pursuant to this Agreement shall be referred to as "**Consultant Work Product**". Upon completion of, or in the event of termination or suspension of this Agreement, all completed and incomplete Consultant Work Product shall become the sole property of City once the Consultant has received payment. City may duplicate, disclose, disseminate, use, reuse or otherwise dispose of Consultant Work Product in whole or in part in any manner it deems appropriate, without the permission of Consultant. With respect to computer files, Consultant shall make available to the City, at Consultant's office and upon reasonable written request by City, the necessary computer software and hardware for purposes of accessing, compiling, transferring and printing computer files. Consultant may retain copies of such Consultant Work Product as a part of its record of professional activity, except for Consultant Work Product marked as "DRAFT" or "CONFIDENTIAL".

6. **TERMINATION.**

- 6.1 **Termination Without Cause.** This Agreement may be terminated by either party for any reason upon ten (10) days prior written notice by the terminating party to the other party. In the event of a termination, the date of termination shall be deemed to be the first business day occurring after the expiration of the notice period. Upon receipt of said notice, Consultant shall immediately cease all work under this Agreement, unless the notice provides otherwise.
- 6.2 **Termination With Cause.** Either party may terminate this Agreement with cause, effective immediately upon written notice of such termination to the other party and failure

of the breaching party to correct within five (5) days of receiving such notice, based upon the occurrence of any of the following events:

- Material breach of this Agreement;
- Cessation of Consultant to be licensed, as required by applicable law;
- Failure to substantially comply with any applicable federal, state or local law or regulation;
- Filing by or against Consultant of any petition under any law for the relief of debtors; and,
- Filing of a criminal complaint against Consultant for any crime, other than minor traffic offenses.

6.3 **Performance Upon Termination.** In the event this Agreement is terminated pursuant to this Section, City shall pay Consultant for the outstanding balance owed for work performed up to the time of termination. Upon termination of the Agreement, Consultant shall submit an invoice to City as provided for herein and shall submit to the City all of its files for any billable or non-billable matters in which the Consultant is involved under the scope of this Agreement.

6.4 **Termination Upon Mutual Consent.** This agreement may also be terminated by mutual consent of the parties and in accordance with the terms and conditions of any plan of termination established by the parties. In the event of a termination by mutual consent, the date of termination shall be such date as is agreed upon by the parties. The parties may agree to suspend or terminate a portion of this Agreement and such suspension or termination shall not make void or invalidate the remainder of this Agreement.

7. **DISPUTE RESOLUTION.** If any dispute, claim or disagreement shall arise relative to the interpretation or enforcement of this Agreement, the parties shall use commercially reasonable efforts to settle the dispute, claim or disagreement. To this end, they shall consult and negotiate with each other in good faith and, recognizing their mutual interests, attempt to reach a just and equitable solution satisfactory to both parties. If they do not reach such a solution within a period of thirty (30) days, then, upon notice by either party to the other, the dispute, claim or disagreement shall be submitted to final, binding arbitration administered by the American Arbitration Association in accordance with its Commercial Arbitration Rules. The arbitrator shall have the authority to assess arbitration costs and expenses against either or both parties. The decision in the arbitration shall be binding on all parties, and judgment on any arbitration award may be entered in any court of competent jurisdiction.

8. **INSURANCE.** Consultant shall maintain prior to the beginning of and for the duration of this Agreement insurance coverage as specified in the attached Exhibit C, which is incorporated by this reference as though set forth in full.

9. **INDEMNIFICATION.** To the fullest extent permitted by law, Consultant shall indemnify, defend and hold harmless City and any of its officials, directors, employees and agents (“**Indemnified Parties**”) from and against any and all losses, liabilities, damages, costs, charges, payments, claims, and expenses, including reasonable attorney’s fees and costs of defense, to the extent caused by the negligence, recklessness, or willful misconduct of Consultant in the performance

under the terms of this Agreement, including but not limited to any activities associated with carrying out the agreed to Services by Consultant, its agents, employees, subcontractors, consultants, assigns or by any individual or entity for whom Consultant is legally liable. In no event shall the cost to defend charged to Consultant exceed the Consultant's proportionate percentage of fault. City will reimburse Contractor for the proportionate percentage of defense costs exceeding Contractor's proportionate percentage of fault as determined by a Court of competent jurisdiction.

10. **RELEASE OF INFORMATION.**

10.1 **Confidentiality.** All information gained by Consultant in performance of this Agreement shall be considered confidential and shall not be released except to the City, directly or indirectly, by Consultant without City's prior written authorization. Consultant, its officers, employees, subcontractors or sub-consultants shall not voluntarily provide declarations, letters of support, testimony at depositions, response to interrogatories or other information concerning the Services performed under this Agreement unless requested by the City Attorney or authorized in writing by the City Manager. Response to a subpoena or court order shall not be considered "voluntary" provided that Consultant shall give City prompt written notice of any such court order or subpoena. The provisions of this Paragraph shall survive the termination of this Agreement.

10.2 **Notice and Cooperation.** Consultant shall promptly notify the City Manager and City Attorney in writing if Consultant, its officers, employees, agents, subcontractors or subconsultants are served with any summons, complaint, subpoena, notice of deposition, request for documents, interrogatories, request for admissions or other discovery request, court order or subpoena from any person or party related to this Agreement and/or Consultant's related Services. City has no obligation to, but may exercise discretion to represent Consultant and/or be present at any deposition, hearing or similar proceeding. Consultant agrees to cooperate fully with City and to provide the City an opportunity to review any response to discovery requests provided by Consultant. However, City's right to review any such response does not grant or imply a right of City to control, direct, dictate or rewrite said response.

11. **RELATIONSHIP TO CITY.**

11.1 **Independent Contractor.** Consultant is and shall at all times remain as to the City a wholly independent contractor. The personnel performing the services under this Agreement on behalf of Consultant shall at all times be under Consultant's exclusive direction and control. Neither City nor any of its officers, employees or agents shall have control over the conduct of Consultant or any of Consultant's officers, employees or agents, except as set forth in this Agreement. Consultant shall not at any time or in any manner represent that it or any of its officers, employees or agents are in any manner officers, employees or agents of City. Consultant shall not incur or have the power to incur any debt, obligation or liability whatever against City, or bind City in any manner.

11.2 **No Employee Privileges.** No City employee benefits shall be available to Consultant in connection with the performance of this Agreement. Except for the fees paid to Consultant as provided in the Agreement, City shall not pay salaries, wages or other compensation to

Consultant for performing Services hereunder for City. City shall not be liable for compensation or indemnification to Consultant for injury or sickness arising out of performing Services hereunder.

- 11.3 **Consultant Duty to City.** Consultant understands and agrees that its responsibility to provide complete and accurate Services is owed solely to City and that its accountability under this contract shall likewise be solely to City and not to any City applicants or any other third person or entity.
- 11.4 **Interest of Consultant.** Consultant represents and warrants to City that it presently has no interests, and covenants that it shall not acquire any interests, direct or indirect, financial or otherwise, which would conflict with the performance of the services to be provided by Consultant under this Agreement. Consultant further covenants that, in the performance of this Agreement, no subcontractor or employee having such an interest shall be employed by Consultant. Consultant certifies that no one who has or will have any financial interest under this Agreement is: (a) an officer or employee of City, or (b). an officer or employee of the applicant and any of its consultants. Consultant agrees to comply with any applicable conflict of interest code.
- 11.5 **Undue Influence.** Consultant declares and warrants that no undue influence or pressure is used against or in concert with any officer or employee of City in connection with the award, terms or implementation of this Agreement, including any method of coercion, confidential financial arrangement or financial inducement. No officer or employee of City will receive compensation, directly or indirectly, from Consultant or any officer, employee or agent of Consultant, in connection with the award of this Agreement or any work to be conducted as a result of this Agreement. Violation of this Section shall be a material breach of this Agreement entitling City to any and all remedies at law or in equity.
- 11.6 **Third Party Beneficiaries.** This Agreement is entered into solely for the benefit of the City and the Consultant and will not confer any rights upon any person not expressly a party to this Agreement.

12. GENERAL PROVISIONS.

- 12.1 **Assignment of Rights.** Contractor agrees to assign City all rights, title, and interest in and to all causes of action it may have under Section 4 of the Clayton Act or under the Cartwright Act arising from purchases of goods, services, or materials pursuant to this Agreement.
- 12.2 **Further Assurances.** City and Consultant each agree to cooperate with one another, to use their best efforts, to act in good faith, and to promptly perform such acts and execute such documents or instruments as are reasonably necessary and proper to consummate the transactions contemplated by this Agreement.
- 12.3 **Notices.** All notices, requests, demands and other communications under this Agreement shall be in writing and shall be deemed to have been duly given on the date of service if personally served or on the second day after mailing if mailed by first-class mail, registered or certified, return receipt requested, postage prepaid and properly addressed as follows:

To City:

Michael Ramirez, City Manager
City of Carpinteria
5775 Carpinteria Avenue
Carpinteria, CA 93013-2698
P: (805) 684-5405

To Consultant:

Ruta K. Thomas
Environmental Science Associates
115 S. La Cumbre Lane, Suite 300
Santa Barbara, CA 93105
P. (805) 880-0922

Any party may change their address for the purpose of this paragraph by giving the other party written notice of the new address in the above manner.

- 12.4 **Legal Responsibilities.** Consultant shall keep itself informed of state, federal and laws and regulations which in any manner affect those employed by it or in any way affect the performance of its Service pursuant to this Agreement. The Consultant shall reasonably observe and comply with such laws and regulations. The City and its officers and employees shall not be liable at law or in equity occasioned by failure of the Consultant to comply with this Section.
- 12.5 **Licenses.** At all times during the term of this Agreement, Consultant shall have in full force and effect, all licenses, certifications, or related credentials required by law for the performance of Services described in this Agreement. Consultant represents that it and/or its employees, agents and subcontractors engaged in such activities possess such licenses, certifications, or credentials and that such licenses certifications, or credentials are current, active, and not in a state of suspension or revocation.
- 12.6 **Labor Conditions.** City is a public entity in the state of California, and therefore, City and Consultant are subject to the provisions of the Government Code and the Labor Code of the state of California. All provisions of law applicable to public contracts and/or this Agreement are incorporated herein by this reference and are made a part of this Agreement to the same extent as if they were fully stated in the Agreement and shall be complied with by Consultant.
- 12.7 **Labor Requirements.** Consultant shall abide by all federal and California laws and regulations regarding wages, including, without limitation, the Fair Labor Standards Act and the California Labor Code, which, in part, mandate that 8 hours' labor constitutes a legal days' work, and require Consultant to pay the general prevailing wage rates. The California statutory provisions for penalties for failure to pay prevailing wages will be enforced and the statutory provisions for penalties for failure to comply with California's wage and hour laws will be enforced. In addition, Consultant is required to comply with the statutory requirements relating to employment of apprentices. Consultant also must secure the payment of workers' compensation to its employees as provided by California law. Consultant acknowledges its obligation to secure payment of Workers' Compensation before beginning work as set forth in the attached Exhibit D (together, "Acknowledgement of Workers' Compensation Obligation" and "Declaration of Exemption from Workers' Compensation" if applicable) which is incorporated by this reference as though set forth in full. Additionally, Consultant is required to comply with all statutory requirements relating to certified payroll records, including the maintenance of the records, their certification, and their availability for inspection.

- 12.8 **Discrimination.** No person shall be excluded from employment in the performance of this Agreement on the grounds of race, creed, color, sex, age, marital status, sexual orientation or place of national origin. Consultant shall comply with all local, state, and federal laws relating to equal employment opportunity rights.
- 12.9 **Assignment.** Consultant shall not assign the performance of this Agreement, nor any part thereof, nor any monies due hereunder, without prior written consent of City, which shall have the sole discretion to consent to any proposed assignment. Because of the personal nature of the Services to be rendered pursuant to this Agreement, only Consultant shall perform the services described in this Agreement.
- 12.10 **Waiver.** No waiver of a provision of this Agreement shall constitute a waiver of any other provision, whether or not similar. No waiver shall constitute a continuing waiver. No waiver shall be binding unless executed in writing by the party making the waiver.
- 12.11 **Force Majeure.** Neither Consultant nor City shall be liable for any delays resulting from circumstances or causes beyond its reasonable control, including, without limitation, fire or other casualty, act of God, strike or labor dispute, war or other violence, or any law, order or requirement of any governmental agency or authority.
- 12.12 **Construction of Terms.** All parts of this Agreement shall in all cases be construed according to their plain meaning and shall not be construed in favor or against either of the parties. If any term, provision, covenant or condition of this Agreement is held by a court of competent jurisdiction to be invalid, void or unenforceable, in whole or in part, the remainder of this Agreement shall remain in full force and effect and shall not be affected, impaired or invalidated thereby. In the event of any provision shall be adjudged invalid, void or unenforceable, the parties hereto agree to enter into a supplemental agreement to effectuate the intent of the parties and the purposes of this Agreement.
- 12.13 **Controlling Law.** The City and Consultant understand and agree that the laws of the State of California shall govern the rights, obligations, duties and liabilities of the parties to this Agreement and also govern the interpretation of this Agreement, with venue proper only in the County of Santa Barbara, State of California.
- 12.14 **Authorization.** All officers and individuals executing this and other documents on behalf of the respective parties hereby certify and warrant that they have the capacity and have been duly authorized to execute said documents on behalf of the entities indicated.
- 12.15 **Entire Agreement.** This Agreement, along with its attached exhibits, which are incorporated herein by this reference, constitutes the entire Agreement between the parties and supersedes all prior and contemporaneous agreements, representations and understandings of the parties. This Agreement may be altered, amended or modified only by a supplemental writing executed by the parties to this Agreement and by no other means. Each party waives any future right to claim, contest, or assert that this Agreement was modified, canceled, superseded, or changed by any oral agreement, course of conduct, waiver or estoppel.

12.16 **Counterparts**. This Agreement may be executed in counterparts, each of which shall remain in full force and effect as to each party.

12.17 **Severability**. In the event that any term or provision of this Agreement shall be held to be invalid, void or unenforceable, then the remainder of this Agreement shall not be affected, impaired or invalidated, and each such term and provision of this Agreement shall be valid and enforceable to the fullest extent permitted by law.

IN WITNESS WHEREOF, the parties have executed this Agreement at the place and as of the date first written above.

"CITY"
City of Carpinteria

"CONSULTANT"
Environmental Science Associates

By: Michael Ramirez
Michael Ramirez (Apr 16, 2025 09:28 PDT)
Michael Ramirez, City Manager

By: Ruta K. Thomas
Ruta K. Thomas, So. Cal. Regional Director

APPROVED AS TO FORM:
City of Carpinteria

ATTEST:
City of Carpinteria

By: Jena Acos
Jena Acos (Apr 24, 2025 14:29 PDT)
Jena Shoaf Acos, on behalf of
Brownstein Hyatt Farber Schreck, LLP
Acting as City Attorney of the City of Carpinteria

By: Brian C. Barrett
Brian C. Barrett, CMC, CPMC
City Clerk



EXHIBIT A

BASIC SERVICES TO BE PERFORMED

EXHIBIT B

PAYMENT RATES AND SCHEDULE

EXHIBIT C

INSURANCE REQUIREMENTS

Prior to the beginning of and throughout the duration of the Work, Consultant will maintain insurance in conformance with the requirements set forth below. Consultant will use existing coverage to comply with these requirements. If that existing coverage does not meet the requirements set forth here, Consultant agrees to amend, supplement or endorse the existing coverage to do so. Consultant acknowledges that the insurance coverage and policy limits set forth in this section constitute the minimum amount of coverage required. Any insurance proceeds available to City in excess of the limits and coverage required in this agreement and which is applicable to a given loss, will be available to City.

Consultant shall provide the following types and amounts of insurance:

Commercial General Liability Insurance using Insurance Services Office “Commercial General Liability” policy form CG 00 01 or the exact equivalent. Defense costs must be paid in addition to limits. There shall be no cross-liability exclusion for claims or suits by one insured against another. Limits are subject to review but in no event less than \$1,000,000 per occurrence.

Business Auto Coverage on ISO Business Auto Coverage form CA 00 01 including symbol 1 (Any Auto) or the exact equivalent. Limits are subject to review, but in no event to be less than \$1,000,000 per accident. If Consultant owns no vehicles, this requirement may be satisfied by a non-owned auto endorsement to the general liability policy described above. If Consultant or Consultant’s employees will use personal autos in any way on this project, Consultant shall provide evidence of personal auto liability coverage for each such person.

When applicable, Workers Compensation on a state-approved policy form providing statutory benefits as required by law with employer’s liability limits no less than \$1,000,000 per accident or disease.

Excess or Umbrella Liability Insurance (Over Primary) if used to meet limit requirements, shall provide coverage at least as broad as specified for the underlying coverages. Any such coverage provided under an umbrella liability policy shall include a drop down provision providing primary coverage above a maximum \$25,000 self-insured retention for liability not covered by primary but covered by the umbrella. Coverage shall be provided on a “pay on behalf” basis, with defense costs payable in addition to policy limits. Policy shall contain a provision obligating insurer at the time insured’s liability is determined, not requiring actual payment by the insured first. There shall be no cross-liability exclusion precluding coverage for claims or suits by one insured against another. Coverage shall be applicable to City for injury to employees of Consultant, subconsultants or others involved in the Work. The scope of coverage provided is subject to approval of City following receipt of proof of insurance as required herein. Limits are subject to review but in no event less than \$1,000,000 per occurrence.

Professional Liability or Errors and Omissions Insurance as appropriate shall be written on a policy form coverage specifically designed to protect against acts, errors or omissions of the consultant and “Covered Professional Services” as designated in the policy must specifically include work performed under this agreement. The policy limit shall be no less than \$1,000,000 per claim and in the aggregate. The policy must “pay on behalf of” the insured and must include a provision establishing the insurer’s duty to defend. The policy retroactive date shall be on or before the effective date of this agreement.

Insurance procured pursuant to these requirements shall be written by insurers that are admitted carriers in the state of California and with an A.M. Bests rating of A- or better and a minimum financial size VII.

General conditions pertaining to provision of insurance coverage by Consultant. Consultant and City agree to the following with respect to insurance provided by Consultant:

1. Consultant agrees to have its insurer endorse the third party general liability coverage required herein to include as additional insureds City, its officials, employees, volunteers and agents, using standard ISO endorsement No. CG 2010-0413. Consultant also agrees to require all contractors and subcontractors to do likewise.
2. No liability insurance coverage provided to comply with this Agreement shall prohibit Consultant, or Consultant's employees or agents, from waiving the right of subrogation prior to a loss. Consultant agrees to waive subrogation rights against City regardless of the applicability of any insurance proceeds, and to require all contractors and subcontractors to do likewise.
3. All insurance coverage and limits provided by Contractor and available or applicable to this agreement are intended to apply to the full extent of the policies. Nothing contained in this Agreement or any other agreement relating to the City or its operations limits the application of such insurance coverage.
4. None of the coverages required herein will be in compliance with these requirements if they include any limiting endorsement of any kind that has not been first submitted to City and approved of in writing.
5. No liability policy shall contain any provision or definition that would serve to eliminate so-called "third party action over" claims, including any exclusion for bodily injury to an employee of the insured or of any contractor or subcontractor.
6. All coverage types and limits required are subject to approval, modification and additional requirements by the City, as the need arises. Consultant shall not make any reductions in scope of coverage (e.g., elimination of contractual liability or reduction of discovery period) that may affect City's protection without City's prior written consent.
7. Proof of compliance with these insurance requirements, consisting of certificates of insurance evidencing all of the coverages required and an additional insured endorsement to Consultant's general liability policy, shall be delivered to City at or prior to the execution of this Agreement. In the event such proof of any insurance is not delivered as required, or in the event such insurance is canceled at any time and no replacement coverage is provided, City has the right, but not the duty, to obtain any insurance it deems necessary to protect its interests under this or any other agreement and to pay the premium. Any premium so paid by City shall be charged to and promptly paid by Consultant or deducted from sums due Consultant, at City option.
8. Certificate(s) are to reflect that the insurer will provide 30 (thirty) days notice to City of any cancellation of coverage. Consultant agrees to require its insurer to modify such certificates to delete any exculpatory wording stating that failure of the insurer to mail written notice of cancellation imposes no obligation, or that any party will "endeavor" (as opposed to being required) to comply with the requirements of the certificate.

9. It is acknowledged by the parties of this agreement that all insurance coverage required to be provided by Consultant or any subcontractor, is intended to apply first and on a primary, non-contributing basis in relation to any other insurance or self-insurance available to City.
10. Consultant agrees to ensure that subcontractors, and any other party involved with the project who is brought onto or involved in the project by Consultant, provide the same minimum insurance coverage required of Consultant. Consultant agrees to monitor and review all such coverage and assumes all responsibility for ensuring that such coverage is provided in conformity with the requirements of this section. Consultant agrees that upon request, all agreements with subcontractors and others engaged in the project will be submitted to City for review.
11. Consultant agrees not to self-insure or to use any self-insured retentions or deductibles on any portion of the insurance required herein and further agrees that it will not allow any contractor, subcontractor, Architect, Engineer or other entity or person in any way involved in the performance of work on the project contemplated by this agreement to self-insure its obligations to City. If Consultant's existing coverage includes a deductible or self-insured retention, the deductible or self-insured retention must be declared to the City. At that time the City shall review options with the Consultant, which may include reduction or elimination of the deductible or self-insured retention, substitution of other coverage, or other solutions.
12. The City reserves the right at any time during the term of the contract to change the amounts and types of insurance required by giving the Consultant ninety (90) days advance written notice of such change. If such change results in substantial additional cost to the Consultant, the City will negotiate additional compensation proportional to the increased benefit to City.
13. For purposes of applying insurance coverage only, this Agreement will be deemed to have been executed immediately upon any party hereto taking any steps that can be deemed to be in furtherance of or towards performance of this Agreement.
14. Consultant acknowledges and agrees that any actual or alleged failure on the part of City to inform Consultant of non-compliance with any insurance requirement in no way imposes any additional obligations on City nor does it waive any rights hereunder in this or any other regard.
15. Consultant will renew the required coverage annually as long as City or its employees or agents face an exposure from operations of any type pursuant to this Agreement. This obligation applies whether or not the Agreement is canceled or terminated for any reason. Termination of this obligation is not effective until City executes a written statement to that effect.
16. Consultant shall provide proof that policies of insurance required herein expiring during the term of this Agreement have been renewed or replaced with other policies providing at least the same coverage. Proof that such coverage has been ordered shall be submitted prior to expiration. A coverage binder or letter from Consultant's insurance agent to this effect is acceptable. A certificate of insurance and/or additional insured endorsement as required in these specifications applicable to the renewing or new coverage must be provided to City within five days of the expiration of the coverages.
17. The provisions of any workers' compensation or similar act will not limit the obligations of Consultant under this Agreement. Consultant expressly agrees not to use any statutory immunity defenses under such laws with respect to City, its employees, officials and agents.

18. Requirements of specific coverage features or limits contained in this section are not intended as limitations on coverage, limits or other requirements nor as a waiver of any coverage normally provided by any given policy. Specific reference to a given coverage feature is for purposes of clarification only as it pertains to a given issue and is not intended by any party or insured to be limiting or all-inclusive.
19. These insurance requirements are intended to be separate and distinct from any other provision in this agreement and are intended by the parties here to be interpreted as such.
20. The requirements in this Section supersede all other sections and provisions of this Agreement to the extent that any other section or provision conflicts with or impairs the provisions of this Section.
21. Consultant agrees to be responsible for ensuring that no contract used by any party involved in any way with the project reserves the right to charge City or Consultant for the cost of additional insurance coverage required by this agreement. Any such provisions are to be deleted with reference to City. It is not the intent of City to reimburse any third party for the cost of complying with these requirements. There shall be no recourse against City for payment of premiums or other amounts with respect thereto.
22. The City's failure to comply with reporting requirements should not affect coverage required under the Agreement.
23. The consultant's insurance is primary to that of any insurance claimed by the City.

Consultant agrees to provide immediate notice to City of any claim or loss against Consultant arising out of the work performed under this agreement. City assumes no obligation or liability by such notice, but has the right (but not the duty) to monitor the handling of any such claim or claims if they are likely to involve City.

EXHIBIT D

WORKERS' COMPENSATION REQUIREMENTS

The Consultant is required to sign and file either a statement acknowledging its obligation to secure payment of Workers' Compensation before beginning work, or a declaration confirming that as a sole proprietor consultant is exempt from Workers' Compensation Requirements.

ACKNOWLEDGEMENT OF WORKERS' COMPENSATION OBLIGATION

I, Ruta K. Thomas, hereby acknowledge my obligation to secure payment of Workers' Compensation before beginning work.

Environmental Science Associates

By: 
Ruta K. Thomas, So. Cal. Regional Director

Dated: 15/04/2025

Environmental Science Associates Consultant Services Agreement for Surfliner Inn EIR

Final Audit Report

2025-04-24

Created:	2025-04-15
By:	Brian Barrett (brianb@carpinteriaca.gov)
Status:	Signed
Transaction ID:	CBJCHBCAABAAcK8lLgITBw5OLfdzv-UUK6GDsd0e74h-

"Environmental Science Associates Consultant Services Agreement for Surfliner Inn EIR" History

-  Document created by Brian Barrett (brianb@carpinteriaca.gov)
2025-04-15 - 9:51:24 PM GMT
-  Document emailed to Ruta Thomas (rthomas@esassoc.com) for signature
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-  Email viewed by Ruta Thomas (rthomas@esassoc.com)
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-  Document e-signed by Ruta Thomas (rthomas@esassoc.com)
Signature Date: 2025-04-16 - 3:13:53 AM GMT - Time Source: server
-  Document emailed to Michael Ramirez (michaelr@carpinteriaca.gov) for signature
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-  Document e-signed by Michael Ramirez (michaelr@carpinteriaca.gov)
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-  Document emailed to Jena Acos (jacos@bhfs.com) for signature
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-  New document URL requested by Jena Acos (jacos@bhfs.com)
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Document e-signed by Jena Acos (jacos@bhfs.com)

Signature Date: 2025-04-24 - 9:29:20 PM GMT - Time Source: server



Document emailed to Brian Barrett (brianb@carpinteriaca.gov) for signature

2025-04-24 - 9:29:22 PM GMT



Email viewed by Brian Barrett (brianb@carpinteriaca.gov)

2025-04-24 - 9:29:40 PM GMT



Document e-signed by Brian Barrett (brianb@carpinteriaca.gov)

Signature Date: 2025-04-24 - 9:30:32 PM GMT - Time Source: server



Agreement completed.

2025-04-24 - 9:30:32 PM GMT



Adobe Acrobat Sign



City of Carpinteria

COUNCIL AGENDA STAFF REPORT

ITEM FOR COUNCIL CONSIDERATION

Second Amendment to the Agreement Between Carpinteria Skate Foundation and the City of Carpinteria for Skate Park Youth Services.

STAFF RECOMMENDATION

Authorize the City Manager to execute the Second Amendment to the Agreement with the Carpinteria Skate Foundation.

Sample Motion: I move to authorize the City Manager to execute the Second Amendment to the Agreement with the Carpinteria Skate Foundation.

BACKGROUND

On February 22, 2016¹, the City Council approved a Memorandum of Understanding with the Carpinteria Skate Foundation (CSF) to outline each party's role in developing a skate park at the City Hall Campus in Carpinteria.

On August 28, 2023², the City Council authorized the City Manager to execute an agreement with CSF (the "Original Agreement"). The Original Agreement, developed with input from CSF, outlines the roles, responsibilities, and requirements for managing the unstaffed Carpinteria Skate Park, in accordance with City Council-adopted Ordinance No. 763. Below is a summary of the key points of the agreement:

- CSF will actively manage the skate park, including light cleaning, while conducting youth programs.
- CSF will cooperate with the City to enforce park regulations and will provide a range of youth programming, including before- and after-school classes, evening and weekend classes, and special events.
- CSF will determine the content and structure of its programming and provide the City with 10 percent of the gross fees from City-approved paid programs.
- The City will promote CSF's programming and allow CSF to fundraise for park maintenance and improvements.

¹ https://carpinteria.granicus.com/GeneratedAgendaViewer.php?view_id=2&clip_id=225

² https://carpinteria.granicus.com/GeneratedAgendaViewer.php?view_id=2&clip_id=1304

On September 9, 2024³ the City Council authorized the City Manager to execute the first amendment to the agreement with the CSF, extending the term until August 31, 2025 and modifying specified terms ("First Amendment"). The Original Agreement, as modified by the First Amendment, shall be hereafter referred to collectively as the "Agreement."

The term of the Agreement expired on August 31, 2025. However, since August 31, 2025, the City and CSF have continued to perform in accordance with the terms of the Agreement without interruption. The second amendment to the Agreement will (1) extend the term of the Agreement through August 31, 2028, and (2) retroactively reinstate the Agreement so that there was no lapse in coverage ("Second Amendment").

Staff is requesting the City Council's approval to execute the Second Amendment to the Agreement and/or to provide additional direction on any suggested modifications to the amendment. The Original Agreement with CSF is provided in Attachment A. The First Amendment is provided as Attachment B. The proposed Second Amendment is provided as Attachment C.

DISCUSSION

CSF has continued to host after-school programming, free community special events, a Spring Break Camp, and Summer Camps. City staff and CSF desire to continue the Agreement and are proposing to (1) extend the agreement to August 31, 2028, and (2) retroactively reinstate the Agreement so that there was no lapse in coverage. No other changes to the Agreement are proposed at this time.

POLICY CONSISTENCY

The proposed action is consistent with the Fiscal Year (FY) 2026/27 Strategic Plan Goal #3 – Enhance Quality of Life for Residents.

FINANCIAL CONSIDERATIONS

No Additional Funding Requested. Minimal staff time to prepare the report is included in the Adopted FY 2025/26 General Fund Budget.

LEGAL AND RISK MANAGEMENT CONSIDERATIONS

The City's legal counsel has reviewed and approved the Second Amendment of the Agreement.

³ https://carpinteria.granicus.com/GeneratedAgendaViewer.php?view_id=2&clip_id=1504

OPTIONS

1. Authorize the City Manager to execute the Second Amendment to the Agreement with the Carpinteria Skate Foundation. (Staff recommendation)
2. The City Council could choose not to approve the recommendation and direct staff as determined appropriate.

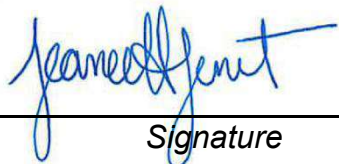
PRINCIPAL PARTIES EXPECTED AT MEETING

Members of the Carpinteria Skate Foundation.

ATTACHMENTS

- Attachment A: Original Agreement Between the Carpinteria Skate Foundation and the City of Carpinteria for Carpinteria Skate Park Youth Services
- Attachment B: First Amendment of the Original Agreement with the Carpinteria Skate Foundation
- Attachment C: Second Amendment of the Agreement with the Carpinteria Skate Foundation.

Staff contact:
Jeanette Gant, Parks, Recreation
& Community Services Director
(805) 755-4449, jeanetteg@carpinteriaca.gov



Signature

Reviewed by: Michael Ramirez, City Manager
(805) 755-4450, michaelr@carpinteriaca.gov



Signature

ATTACHMENT A

Original Agreement Between the Carpinteria Skate Foundation and the City of Carpinteria for Carpinteria Skate Park Youth Services

**AGREEMENT BETWEEN
THE CARPINTERIA SKATE FOUNDATION AND THE CITY OF CARPINTERIA
FOR CARPINTERIA SKATE PARK YOUTH SERVICES**

THIS AGREEMENT (hereinafter "Agreement") is entered into this 28th day of August, 2023, by and between CARPINTERIA SKATE FOUNDATION, a nonprofit 501(c)(3) organization (tax-exempt ID # 3214751) hereinafter referred to as "FOUNDATION", and CITY OF CARPINTERIA, a municipal corporation of the State of California, hereinafter referred to as "CITY"; collectively referred to as "Parties", with reference to the following.

WHEREAS, the CITY has possessory interest in certain real property and building known as the Carpinteria Skate Park located at 5781 Carpinteria Avenue, Carpinteria, CA, and also identified as Assessor Parcel Number 001-170-018, as depicted on the attached Exhibit B incorporated herein by reference (hereinafter the "Property"); and

WHEREAS, the CITY and FOUNDATION wish to encourage the free use of the Carpinteria Skate Park by the general public and to such ends, wish to define the management and operational responsibilities related to the Carpinteria Skate Park ("Skate Park"); and

WHEREAS, the CITY desires to operate parks and recreation programs that contribute to the quality of life in the community; and

WHEREAS, cooperation between CITY and non-profit organizations to create parks and recreational activities for the community achieves greater availability of recreational opportunities at a reduced cost to taxpayers; and

WHEREAS, on February 24, 2016, the CITY and the FOUNDATION entered into a Memorandum of Understanding (MOU) that requires the CITY and the FOUNDATION to negotiate in good faith to create a Park Operational Plan (POP) and an Operations and Maintenance Agreement (OMA); and

WHEREAS, the FOUNDATION has expertise to assist with operations of the Skate Park and to provide programming for community members, including lessons, day camps, contests and fundraising; and

WHEREAS, the FOUNDATION and CITY now desire to enter into this Agreement to implement the purpose of the MOU in lieu of the POP and OMA and establish parameters for the FOUNDATION and CITY to coordinate on the Carpinteria Skate Park youth services and activities described in this Agreement.

NOW, THEREFORE, in consideration of the provisions, covenants, and conditions set forth herein, the FOUNDATION and the CITY hereby agree as follows:

I. SERVICES

- A) FOUNDATION agrees to provide Skate Park management and operational services as described in Exhibit A ("Scope of Services"), attached hereto and incorporated by reference.

- B) Quality of services under this Agreement shall be of the level of quality performed by persons regularly rendering these services. Determination of acceptable quality shall be made at the sole discretion of the CITY.
- C) CITY shall permit FOUNDATION to perform the Scope of Services, subject to further approval by the CITY for each service, and provide a storage room at the Skate Park for FOUNDATION use to store program equipment.

II. COMPENSATION

In consideration of the CITY providing the FOUNDATION with access to the Skate Park for the Scope of Services, the FOUNDATION shall provide monetary compensation to the CITY that equates to ten percent (10%) of the gross fees received by the FOUNDATION for any and all CITY-approved paid programming, including but not limited to the Summer Skate Camp identified in the Scope of Services on a monthly basis. The FOUNDATION also shall provide a report to the CITY including the necessary information to verify compliance with this Section. FOUNDATION shall not receive payment from the CITY for performing any services under this Agreement. FOUNDATION shall also provide other support for the Skate Park as detailed in Exhibit A.

III. TERM

The term of this Agreement shall commence upon date of execution and shall terminate one (1) year after date of execution unless terminated earlier pursuant to Paragraph IV of this agreement.

This Agreement may be renewed by written extension, at the CITY's sole discretion, for up to four (4) additional years. The CITY and FOUNDATION will meet at least once annually to review the terms of the Agreement and to determine if revisions are necessary. All revisions shall be mutually agreed upon in writing, and may be subject to City Council approval at the CITY's sole discretion. Any renewal of the contract shall also be subject to City Council approval. The initial term, plus any option to extend, shall not exceed a total of five (5) years.

IV. TERMINATION

Either party may terminate this agreement with or without cause at any time upon thirty (30) days written notice as provided in Paragraph X.

V. LIABILITY AND WORKER'S COMPENSATION INSURANCE

8. The CITY requires the FOUNDATION to obtain and maintain a one million dollar (\$1,000,000 per occurrence) General Liability Insurance policy with a company approved by, and in a form satisfactory to the CITY and provide a certificate of insurance to the CITY. Additionally, said insurance policy must include the following special endorsements:

- a. The CITY is to be included as an additional insured but only insofar as operations under this contract are concerned.

- b. The insurer will not cancel or reduce the insured's coverage without thirty (30) days prior written notice to the CITY.
- c. A Products Liability Endorsement.

No cancellation provision in any insurance policy shall be construed in derogation of the continuous duty of the FOUNDATION to furnish insurance during the term of the proposed contract. Said policy or policies shall be underwritten to the satisfaction of the CITY.

All third parties must be reported to, and approved by, the CITY before work is commenced and may be required to list the CITY as additional insured.

Furthermore, the CITY requires the FOUNDATION to obtain and maintain a Statutory Workers' Compensation policy covering all FOUNDATION's employees while performing any work incidental to the performance of this Agreement.

The FOUNDATION shall provide the CITY with a certificate of insurance documenting the required insurance coverage prior to any Agreement becoming effective. The policies shall provide that no cancellation, expiration or reduction in coverage shall be effective or occur until at least thirty (30) days after receipt of a notice by the CITY describing changes in insurance coverage. Upon request by the CITY, the FOUNDATION shall provide a certified copy of any insurance policy to the CITY within ten (10) working days.

VI. INDEMNIFICATION

To the fullest extent permitted by law, FOUNDATION shall indemnify, defend and hold harmless CITY, and any of its officials, directors, employees and agents ("Indemnified Parties"), from and against any and all losses, liabilities, damages, costs, charges, payments, claims, and expenses, including attorney's fees and costs of defense, which arise out of, are a consequence of, or are in any way attributable to, in whole or in part, this Agreement, including but not limited to any activities associated with carrying out agreed the Scope of Services by FOUNDATION, its agents, employees, subcontractors, consultants, assigns or by any individual or entity for whom FOUNDATION is legally liable.

VII. COMPLIANCE WITH LAWS AND PERMIT CONDITIONS

FOUNDATION shall comply with all applicable laws and permit conditions in performing its obligations under this Agreement. FOUNDATION shall comply with all applicable federal, state and local laws, regulations, ordinances and policies, including but not limited to, Business and Professions Code section 18975; Government Code section 831.7; Health and Safety Code section 115800, Carpinteria Municipal Code Chapter 12.24 (Public Parks and Beaches); and, Resolution No. 6256, establishing Skate Park Operating Hours, in effect or as may be amended. The FOUNDATION shall also provide training in child abuse and neglect

reporting to its staff and volunteers in accordance with applicable federal, state and local law.

FOUNDATION, at its sole expense, shall obtain and maintain during the term of this Agreement, all appropriate permits, licenses, certificates, and approvals that may be required in connection with performance of Services described in Exhibit A.

VIII. RECORDS

FOUNDATION shall keep accurate records of all matters related to this Agreement, including but not limited to, financial, nonprofit status, and operation and maintenance records. Said records to be available to CITY upon request at reasonable times. FOUNDATION shall keep said records for not less than five (5) years.

IX. NON-EMPLOYMENT STATUS

It is understood and agreed by the parties hereto that FOUNDATION, while engaged in operation of the programs described herein and complying with the terms of this agreement, is and shall act as an independent contractor and is not an officer, agent or employee of the CITY; and officers, employees and agents of FOUNDATION are not entitled to any of the benefits of CITY employees. FOUNDATION shall have no right or power to bind the CITY to any other contracts or agreements with third parties. FOUNDATION shall have control of all services provided under this Agreement and shall be free to contract for similar service to be performed for others during the term herein. However, CITY retains the right to provide general instructions to and observe FOUNDATION in its performance.

X. NOTICES

All notices and submissions required under this Agreement shall be delivered to the respective party in the manner described herein to the address stated in this Agreement or such other address as either party may designate by prior written notice to the other.

Notices given under this Agreement shall be in writing and shall be personally delivered, sent by next day express delivery service, certified mail, or first class U.S. mail postage prepaid, and addressed to the person listed below ("Designated Representative"). Notice will be deemed given on the date when one of the following first occur: (1) the date of actual receipt; (2) the next business day when notice is sent next day express delivery service or personal delivery; or (3) three days after mailing first class or certified U.S. mail.

If Notice is sent to the FOUNDATION, it shall be addressed and sent to:

Carpinteria Skate Foundation

Attn: Executive Director

1041 Casitas Pass Rd.

Carpinteria, CA 93013

If Notice is sent to the CITY, it shall be addressed and sent to:

City of Carpinteria
Attn: City Manager
5775 Carpinteria Avenue
Carpinteria, CA 93013

XI. AMENDMENT

This Agreement may be amended or revised in writing, signed by both Parties. Amendments or revisions may be subject to CITY Council approval in the CITY's sole discretion.

XII. ASSIGNMENT

Any attempt by FOUNDATION to assign the benefits and burdens of this Agreement or any part thereof without the prior written approval of the CITY Manager is prohibited and shall be null and void.

XIII. NONDISCRIMINATION

FOUNDATION agrees, and it is a condition to the continuance of this Agreement, that there will be no discrimination against, or segregation of, any person or group of persons on the basis of race, color, sex, sexual orientation, gender identity, creed, national origin or ancestry, religion, age, disability, marital status, domestic partner status, medical condition or as a member of any other protected class under federal, state or local law in the use of the Skate Park or any portion thereof.

XII. NO THIRD PARTY BENEFICIARY

This Agreement shall not be construed to be an agreement for the benefit of any third party or parties, and no third party or parties shall have any claim or right of action under this Agreement.

XIII. GOVERNING LAW

The terms of this Agreement shall be interpreted according to the laws of the State of California. Should litigation occur, venue shall be in the Superior Court of California, County of Santa Barbara.

XIV. SEVERABILITY

In the event that any one or more of the provisions of this Agreement is found to be invalid, illegal or unenforceable, the remaining provisions shall remain in effect and be enforceable.

XV. INTEGRATED AGREEMENT

This Agreement and the attached Exhibits to this Agreement represent the entire understanding between the Parties as to its subject matter. No verbal agreement or implied covenant shall be held to vary the provisions of this Agreement.

XVI. AUTHORITY TO EXECUTE

Each Party hereto expressly warrants and represents that through its Designated Representative it has the authority to execute this Agreement on behalf of its

corporation, partnership, business entity, or governmental entity, and bind each Party to the performance of its obligations herein.

XVII. INCONSISTENT OR CONFLICTING PROVISIONS

In the event of any contradictions or inconsistencies between any attached Exhibit or documents incorporated by reference herein and the provisions of the terms of the Agreement itself, the terms of this Agreement shall control. Any Exhibit that is attached and incorporated by reference shall be limited to the purposes for which it is attached, as specified in this Agreement. Any contractual terms or conditions contained in any Exhibit imposing additional obligations on the CITY are not binding upon the CITY's Designated Representative unless specifically agreed to in writing.

XVIII. PARAGRAPH HEADINGS

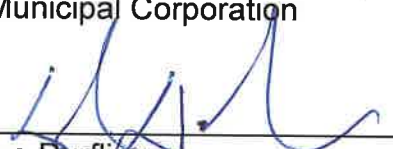
The paragraph heading contained herein are for convenience and reference only and are not intended to define or limit the scope of this agreement.

XIX. EXECUTION

This Agreement may be executed in any number of original counterparts. The contract will be effective when all parties have executed the same counterpart, or each party has executed separate counterparts and has delivered a copy of the signature page of the counterpart to the other party. Upon execution by all of the parties, the counterparts shall constitute one and the same contract. Counterparts or signature pages may be delivered via delivery of an original or duplicate in person or by mail, or a duplicate, including scanned copy, in an electronic format, including transmission by electronic mail, secure Internet drop-box, facsimile, or similar other standard interchange format capable of reproduction and storage

IN WITNESS THEREOF, the parties hereto have caused this agreement to be executed on the day and year first above written.

CITY OF CARPINTERIA
A Municipal Corporation



Dave Durlinger
City Manager

Carpinteria Skate Foundation



Peter Bonning
Executive Director

APPROVED AS TO FORM:
City Attorney

By  for
Jena S. Acos, on behalf of Brownstein Hyatt
Farber Schreck, LLP acting as City Attorney
for the City of Carpinteria

EXHIBIT A
SCOPE OF SERVICES

In collaboration with the City of Carpinteria ("CITY"), the Carpinteria Skate Foundation ("FOUNDATION") will play an active role in the management of the Carpinteria Skate Park, providing light cleaning of the park while conducting youth programming, such as sweeping, blowing, and picking up trash.

The CITY and FOUNDATION acknowledge that there will not be assigned staffing or monitoring of the Carpinteria Skate Park ("Skate Park"); that use of the Skate Park is a high-risk activity; and, that visitors will use the Skate Park at their own risk. Rules consistent with reasonable use of the Skate Park shall be prominently posted at the entrances to the Skate Park, and the public—including FOUNDATION users—is required to comply with all applicable laws, including, but not limited to, Carpinteria Municipal Code Chapter 12.24 (Public Parks and Beaches); and CITY Resolution No. 6256 establishing Skate Park Operating Hours ("Skate Park Regulations"). The FOUNDATION shall reasonably cooperate with the CITY to facilitate the CITY's enforcement of all Skate Park Regulations.

The CITY and FOUNDATION acknowledge that the FOUNDATION has proposed youth programming services at the Skate Park. The FOUNDATION further acknowledges that it must obtain written approval and all applicable permits from the CITY and other agencies as required prior to commencement of any of the services described below.

The FOUNDATION may provide youth programming for the Carpinteria Skate Park. The FOUNDATION has experience and training in providing services and instruction in this Scope of Services. The CITY lacks this experience and training and is not qualified to determine methods and means to be employed in providing such services. The CITY is only interested in the results to be achieved. As a result, the FOUNDATION shall be solely responsible for determining the outline and content of instruction. The FOUNDATION shall be solely responsible for determining the instructional methods and means to be used for all instruction under this Agreement and in determining manner by which services will be provided.

The FOUNDATION may provide instruction at the Carpinteria Skate Park for before-school and after-school classes, evening classes, weekend classes and/or camp activities, and special events on a schedule approved by the CITY, in writing, to meet the needs of program participants, the FOUNDATION shall set its own schedule and hours (including any time for preparation) and location of work. The schedule is subject to change by the CITY, which may reschedule or cancel any or all programming at its sole discretion.

From time to time, the FOUNDATION will work with the CITY to coordinate exclusive use hours of the Carpinteria Skate Park.

The FOUNDATION retains the rights to provide similar services, including recreational programming for other cities, special districts or private entities or to provide its services directly to the general public.

CITY agrees to promote, through means of its choice, FOUNDATION programming held at the Carpinteria Skate Park. All promotional materials such as flyers, postcards, and any other print or digital promotions shall be subject to the prior written approval of the CITY at least 5 business days prior to dissemination to the public. Prior to the advertising of a class in the CITY newsletter, website, social media or flyer, the FOUNDATION shall notify the CITY in writing of the minimum and maximum number of registrants for each program provided, and provide final registration roster of the class or event after the registration period is completed.

The FOUNDATION shall observe all city, state and federal regulations while performing the services required by the Agreement.

EXHIBIT B

CARPINTERIA SKATEPARK LOCATION

The attached map shows the location and boundaries (in red) of the Carpinteria Skatepark. No extension of the existing location and boundaries shall take place without proper public process, including, but not limited to, public meetings and review and recommendation from the Carpinteria City Council.

Note: Map is before construction



EXHIBIT C

CARPINTERIA SKATEPARK RULES AND SIGNAGE

The Carpinteria Skatepark is unsupervised. Use of the facility is at your own risk. The City of Carpinteria assumes no liability for any injury or damage to you or your property resulting from your voluntary use of the Skatepark.

1. Users must wear helmets, elbow pads and knee pads AT ALL TIMES
2. Children under the age of 12 must be accompanied by an adult
3. Only non-motorized skateboards and skates
4. No bicycles, scooters, or motor vehicles of any kind
5. No smoking or vaping
6. No alcohol
7. No controlled substances, cannabis or other mind-altering drugs allowed
8. No animals. Only service animals are allowed in the skate park
9. No graffiti, stickers or littering
10. No vending, except by written permit
11. Skate Parks hours are as posted- No exceptions unless authorized by the PR&CS Director
12. No amplified music except by written permit
13. No food or beverages in the skating area – only on the perimeter paths and plaza area
14. Only plastic or metal water bottles. No glass bottles.
15. No skating in parking areas, plaza area, walkways, tables or benches or driveways of the skate park
16. No unauthorized equipment or obstacles including, ramps or jumps within the skate park
17. The Skatepark will be open 30 minutes before sunrise until 30 minutes after sunset every day of each week. Operating Hours may be extended by the City Manager until 10PM when posted at the Park by the City in writing and then only when the Skate Park lights are illuminated. The City of Carpinteria, no-trespassing ordinance will be enforced after the park is closed.
18. The Skatepark has been designed for all skill levels. Please be courteous to other people using the facility and all other park patrons.
19. All general regulations for Public Parks and Beaches of Chapter 12.24 of the Carpinteria City Code apply.

EXHIBIT D
INSURANCE REQUIREMENTS

Prior to the beginning of and throughout the duration of the Work, Consultant will maintain insurance in conformance with the requirements set forth below. Consultant will use existing coverage to comply with these requirements. If that existing coverage does not meet the requirements set forth here, Consultant agrees to amend, supplement or endorse the existing coverage to do so. Consultant acknowledges that the insurance coverage and policy limits set forth in this section constitute the minimum amount of coverage required. Any insurance proceeds available to City in excess of the limits and coverage required in this agreement and which is applicable to a given loss, will be available to City.

Consultant shall provide the following types and amounts of insurance:

Commercial General Liability Insurance using Insurance Services Office "Commercial General Liability" policy form CG 00 01 or the exact equivalent. Defense costs must be paid in addition to limits. There shall be no cross liability exclusion for claims or suits by one insured against another. Limits are subject to review but in no event less than \$1,000,000 per occurrence.

Auto Insurance. If CSF employees, volunteers, and contractors will use personal autos in any way during the performance of this Agreement, CSF shall ensure the employees, volunteers, and contractors maintain automobile insurance that meet, at minimum, current statutory requirements and provide proof of this insurance to the City, if requested.

When applicable, Workers Compensation on a state-approved policy form providing statutory benefits as required by law with employer's liability limits no less than \$1,000,000 per accident or disease.

Excess or Umbrella Liability Insurance (Over Primary) if used to meet limit requirements, shall provide coverage at least as broad as specified for the underlying coverages. Any such coverage provided under an umbrella liability policy shall include a drop down provision providing primary coverage above a maximum \$25,000 self-insured retention for liability not covered by primary but covered by the umbrella. Coverage shall be provided on a "pay on behalf" basis, with defense costs payable in addition to policy limits. Policy shall contain a provision obligating insurer at the time insured's liability is determined, not requiring actual payment by the insured first. There shall be no cross liability exclusion precluding coverage for claims or suits by one insured against another. Coverage shall be applicable to City for injury to employees of Consultant, subconsultants or others involved in the Work. The scope of coverage provided is subject to approval of City following receipt of proof of insurance as required herein. Limits are subject to review but in no event less than \$1,000,000 per occurrence.

Professional Liability or Errors and Omissions Insurance as appropriate shall be written on a policy form coverage specifically designed to protect against acts, errors or omissions of the consultant and "Covered Professional Services" as designated in the policy must specifically include work performed under this agreement. The policy limit shall be no less than \$1,000,000 per claim and in the aggregate. The policy must "pay on behalf of" the insured and must include a provision establishing the insurer's duty to defend. The policy retroactive date shall be on or before the effective date of this agreement.

Insurance procured pursuant to these requirements shall be written by insurers that are admitted carriers in the state of California and with an A.M. Bests rating of A- or better and a minimum financial size VII.

General conditions pertaining to provision of insurance coverage by Consultant. Consultant and City agree to the following with respect to insurance provided by Consultant:

1. Consultant agrees to have its insurer endorse the third party general liability coverage required herein to include as additional insureds City, its officials, employees, volunteers and agents, using standard ISO endorsement No. CG 2010-0413. Consultant also agrees to require all contractors and subcontractors to do likewise.
2. No liability insurance coverage provided to comply with this Agreement shall prohibit Consultant, or Consultant's employees or agents, from waiving the right of subrogation prior to a loss. Consultant agrees to waive subrogation rights against City regardless of the applicability of any insurance proceeds, and to require all contractors and subcontractors to do likewise.
3. All insurance coverage and limits provided by Contractor and available or applicable to this agreement are intended to apply to the full extent of the policies. Nothing contained in this Agreement or any other agreement relating to the City or its operations limits the application of such insurance coverage.
4. None of the coverages required herein will be in compliance with these requirements if they include any limiting endorsement of any kind that has not been first submitted to City and approved of in writing.
5. No liability policy shall contain any provision or definition that would serve to eliminate so-called "third party action over" claims, including any exclusion for bodily injury to an employee of the insured or of any contractor or subcontractor.
6. All coverage types and limits required are subject to approval, modification and additional requirements by the City, as the need arises. Consultant shall not make any reductions in scope of coverage (e.g., elimination of contractual liability or reduction of discovery period) that may affect City's protection without City's prior written consent.
7. Proof of compliance with these insurance requirements, consisting of certificates of insurance evidencing all of the coverages required and an additional insured endorsement to Consultant's general liability policy, shall be delivered to City at or prior to the execution of this Agreement. In the event such proof of any insurance is not delivered as required, or in the event such insurance is canceled at any time and no replacement coverage is provided, City has the right, but not the duty, to obtain any insurance it deems necessary to protect its interests under this or any other agreement and to pay the premium. Any premium so paid by City shall be charged to and promptly paid by Consultant or deducted from sums due Consultant, at City option.
8. Certificate(s) are to reflect that the insurer will provide 30 (thirty) days notice to City of any cancellation of coverage. Consultant agrees to require its insurer to modify such certificates to delete any exculpatory wording stating that failure of the insurer to mail written notice of cancellation imposes no obligation, or that any party will "endeavor" (as opposed to being required) to comply with the requirements of the certificate.
9. It is acknowledged by the parties of this agreement that all insurance coverage required to be provided by Consultant or any subcontractor, is intended to apply first and on a primary, non-contributing basis in relation to any other insurance or self insurance available to City.
10. Consultant agrees to ensure that subcontractors, and any other party involved with the project who is brought onto or involved in the project by Consultant, provide the same minimum insurance coverage required of Consultant. Consultant agrees to monitor and review all such coverage and assumes all responsibility for ensuring that such coverage is provided in conformity with the

requirements of this section. Consultant agrees that upon request, all agreements with subcontractors and others engaged in the project will be submitted to City for review.

11. Consultant agrees not to self-insure or to use any self-insured retentions or deductibles on any portion of the insurance required herein and further agrees that it will not allow any contractor, subcontractor, Architect, Engineer or other entity or person in any way involved in the performance of work on the project contemplated by this agreement to self-insure its obligations to City. If Consultant's existing coverage includes a deductible or self-insured retention, the deductible or self-insured retention must be declared to the City. At that time the City shall review options with the Consultant, which may include reduction or elimination of the deductible or self-insured retention, substitution of other coverage, or other solutions.
12. The City reserves the right at any time during the term of the contract to change the amounts and types of insurance required by giving the Consultant ninety (90) days advance written notice of such change. If such change results in substantial additional cost to the Consultant, the City will negotiate additional compensation proportional to the increased benefit to City.
13. For purposes of applying insurance coverage only, this Agreement will be deemed to have been executed immediately upon any party hereto taking any steps that can be deemed to be in furtherance of or towards performance of this Agreement.
14. Consultant acknowledges and agrees that any actual or alleged failure on the part of City to inform Consultant of non-compliance with any insurance requirement in no way imposes any additional obligations on City nor does it waive any rights hereunder in this or any other regard.
15. Consultant will renew the required coverage annually as long as City or its employees or agents face an exposure from operations of any type pursuant to this Agreement. This obligation applies whether or not the Agreement is canceled or terminated for any reason. Termination of this obligation is not effective until City executes a written statement to that effect.
16. Consultant shall provide proof that policies of insurance required herein expiring during the term of this Agreement have been renewed or replaced with other policies providing at least the same coverage. Proof that such coverage has been ordered shall be submitted prior to expiration. A coverage binder or letter from Consultant's insurance agent to this effect is acceptable. A certificate of insurance and/or additional insured endorsement as required in these specifications applicable to the renewing or new coverage must be provided to City within five days of the expiration of the coverages.
17. The provisions of any workers' compensation or similar act will not limit the obligations of Consultant under this Agreement. Consultant expressly agrees not to use any statutory immunity defenses under such laws with respect to City, its employees, officials and agents.
18. Requirements of specific coverage features or limits contained in this section are not intended as limitations on coverage, limits or other requirements nor as a waiver of any coverage normally provided by any given policy. Specific reference to a given coverage feature is for purposes of clarification only as it pertains to a given issue and is not intended by any party or insured to be limiting or all-inclusive.
19. These insurance requirements are intended to be separate and distinct from any other provision in this agreement and are intended by the parties here to be interpreted as such.
20. The requirements in this Section supersede all other sections and provisions of this Agreement to the extent that any other section or provision conflicts with or impairs the provisions of this Section.

21. Consultant agrees to be responsible for ensuring that no contract used by any party involved in any way with the project reserves the right to charge City or Consultant for the cost of additional insurance coverage required by this agreement. Any such provisions are to be deleted with reference to City. It is not the intent of City to reimburse any third party for the cost of complying with these requirements. There shall be no recourse against City for payment of premiums or other amounts with respect thereto.
22. The City's failure to comply with reporting requirements should not affect coverage required under the Agreement.
23. The consultant's insurance is primary to that of any insurance claimed by the City.

Consultant agrees to provide immediate notice to City of any claim or loss against Consultant arising out of the work performed under this agreement. City assumes no obligation or liability by such notice, but has the right (but not the duty) to monitor the handling of any such claim or claims if they are likely to involve City.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

08/23/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Hiscox Inc. d/b/a/ Hiscox Insurance Agency in CA 5 Concourse Parkway Suite 2150 Atlanta GA, 30328	CONTACT NAME:	
	PHONE (A/C, No, Ext): (888) 202-3007	FAX (A/C, No):
	E-MAIL ADDRESS: contact@hiscox.com	
	INSURER(S) AFFORDING COVERAGE	NAIC #
	INSURER A: Hiscox Insurance Company Inc	10200
INSURED Carpinteria Skate Foundation 1041 Casitas Pass Rd Carpentaria, CA 93103	INSURER B:	
	INSURER C:	
	INSURER D:	
	INSURER E:	
	INSURER F:	

COVERAGES**CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY					EACH OCCURRENCE \$ 1,000,000
	☐ CLAIMS-MADE ☒ OCCUR					DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000
						MED EXP (Any one person) \$ 5,000
						PERSONAL & ADV INJURY \$ 1,000,000
						GENERAL AGGREGATE \$ 2,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:					PRODUCTS - COMP/OP AGG \$ S/T Gen. Agg
	☒ POLICY ☐ PRO-JECT ☐ LOC					\$
	OTHER:					\$
	AUTOMOBILE LIABILITY					COMBINED SINGLE LIMIT (Ea accident) \$
	☐ ANY AUTO					BODILY INJURY (Per person) \$
	☐ OWNED AUTOS ONLY ☐ SCHEDULED AUTOS					BODILY INJURY (Per accident) \$
	☐ HIRED AUTOS ONLY ☐ NON-OWNED AUTOS ONLY					PROPERTY DAMAGE (Per accident) \$
						\$
	UMBRELLA LIAB					EACH OCCURRENCE \$
	EXCESS LIAB					AGGREGATE \$
	☐ DED ☐ RETENTION \$					\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY					☐ PER STATUTE ☐ OTHER
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	☐ Y ☐ N				E.L. EACH ACCIDENT \$
	If yes, describe under DESCRIPTION OF OPERATIONS below	N/A				E.L. DISEASE - EA EMPLOYEE \$
						E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Youth advocacy work.

CERTIFICATE HOLDER**CANCELLATION**

Carpinteria Skate Foundation 1041 Casitas Pass rd Carpinteria CA 93013	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE

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Exemption from Workers' Compensation Form

Agency Name: City of Carpinteria

Document Reference: _____

(bid, contract, job number, location, etc.)

Work to be performed on premises: ☒ Yes ☐ No

Nature of work to be performed: _____

Business Name: Carpinteria Skate Foundation

Contact information (name, telephone, email): Peter Bonning

805-455-3387

Address: peterb@carpskatepark.org

1041 Casitas Pass Rd, Carpinteria, CA 93013

Legal Form

☐	Sole Proprietor	☐	Limited Partnership	☐	General Partnership
☐	Corporation	☐	Business Trust	☐	Limited Liability Company
☐	Other: 501c-3 non profit organization				

Acknowledgment:

PB (initial) I am the authorized representative of the Business mentioned above. I warrant that the Business has no employees other than the owners, officers, directors, partners, or other principals who have elected to be exempt from workers' compensation coverage under California law. I further warrant that I understand the requirements of Section 3700 et seq. of the California Labor Code concerning providing workers' compensation coverage for any employees of the Business.

PB (initial) I agree to comply with the code requirements and all other applicable laws and regulations regarding workers' compensation, payroll taxes, FICA, and tax withholding, and similar employment issues. Business agrees to hold the Agency harmless from any loss or liability, which may arise from the Business's failure to comply with any such laws or regulations.

PB (initial) Should the Business or its subcontractors hire employees to perform the work referenced above, the Business or its subcontractor(s) shall obtain workers' compensation insurance and provide proof of the coverage to the Agency.

PB (initial) I understand that this form constitutes a declaration by the Business against its financial interest, relative to any claims it should assert against the Agency under the California workers' compensation or labor laws and serves as an addendum to the agreement.

PB (initial) The Business will defend, indemnify, and hold harmless the Agency from all claims and liability, including workers' compensation claims and any liability that may be asserted or established by any party in the event the Business hires an employee in violation of this addendum.

Certification:

I certify under penalty of perjury under the laws of the State of California that the information provided on this exemption statement is true and accurate.

Signatures:


Business Designee Signature

Peter Bonning 8/24/2023

Print Name & Date

Agency Signature

Print Name & Date



ATTACHMENT B

First Amendment of the Original Agreement with the Carpinteria Skate Foundation

**FIRST AMENDMENT TO AGREEMENT BETWEEN THE CARPINTERIA SKATE
FOUNDATION AND THE CITY OF CARPINTERIA FOR CARPINTERIA SKATE
PARK YOUTH SERVICES**

THIS FIRST AMENDMENT TO THE AGREEMENT BETWEEN THE CARPINTERIA SKATE FOUNDATION AND THE CITY OF CARPINTERIA FOR CARPINTERIA SKATE PARK YOUTH SERVICES (this **"First Amendment"**) is dated as of September 9, 2024 (the **"First Amendment Effective Date"**) and is entered into by and between the CARPINTERIA SKATE FOUNDATION, a California non-profit public benefit corporation (tax-exempt ID #3214751) (**"FOUNDATION"**), and the CITY OF CARPINTERIA, a municipal corporation of the State of California (**"CITY"**), with reference to the following facts:

A. The CITY owns a skating facility located at 5781 Carpinteria Avenue (**"Carpinteria Skate Park"**).

B. The FOUNDATION and CITY are parties to that certain Agreement dated as of August 28, 2023 (the **"Original Agreement"**), pursuant to which the FOUNDATION agrees to provide management and operational services in the form of youth programming for the Carpinteria Skate Park.

C. The term of the Original Agreement is set to expire as of August 28, 2024 (the **"Expiration Date"**).

D. The parties desire to modify and amend the Original Agreement to provide, among other things, for the extension of the term to August 31, 2025 and for the modification of certain other terms, all as more particularly set forth in this First Amendment.

NOW, THEREFORE, in consideration of the mutual covenants set forth herein and for other good and valuable consideration, the receipt whereof and sufficiency of which are hereby acknowledged, the parties hereby agree as follows:

1. **Scope of First Amendment; Defined Terms; Incorporation of Recitals.** Except as expressly provided in this First Amendment, the Original Agreement shall remain in full force and effect in all respects. Capitalized terms used but not otherwise defined in this First Amendment have the respective meanings given to them in the Original Agreement. The preamble and recitals set forth above are hereby incorporated into this First Amendment by this reference in their entirety.

2. **Modifications and Amendments to Original Agreement.** Notwithstanding anything in the Original Agreement to the contrary, the Original Agreement is hereby modified and amended as follows:

(a) **Term.** The Expiration Date of the Original Agreement is hereby extended to August 31, 2025, unless sooner terminated pursuant to the Agreement, with the period of time from the First Amendment Effective Date through the revised Expiration Date now being known as the **"Extension Term"**. During the Extension Term, all of the provisions of the Original Agreement will apply, except as otherwise modified or amended in this First Amendment. Any

reference to “the term” in the Original Agreement shall be deemed to refer to the term as extended by this Amendment.

(b) Services. Exhibit A attached to the Original Agreement is hereby replaced and superseded in its entirety by Exhibit A-1 (“Scope of Services”), attached hereto and incorporated herein. Any reference to Exhibit A in the Original Agreement shall be deemed to refer to Exhibit A-1 attached to this First Amendment.

(c) Rules and Regulations. Exhibit C attached to the Original Agreement is hereby deleted in its entirety. FOUNDATION shall continue to comply with all applicable federal, state, and local laws, rules, and regulations (including without limitation the Carpinteria Municipal Code) as set forth in Section VII of the Original Agreement, except to the extent modified by this First Amendment.

3. Waiver. No failure or delay by a party to insist upon the strict performance of any term, condition or covenant of this First Amendment, or to exercise any right, power or remedy hereunder shall constitute a waiver of the same or any other term of this First Amendment or preclude such party from enforcing or exercising the same or any such other term, conditions, covenant, right, power or remedy at any later time.

4. Ratification. As amended hereby, the Original Agreement is hereby ratified and shall remain in full force and effect. As of the execution hereof, FOUNDATION represents, acknowledges and confirms to CITY that FOUNDATION has performed all obligations on its part under the Original Agreement, there exists no breach, condition, state of facts or event that constitutes, or with the passing of time or the giving of notice, or both, would constitute a default by either FOUNDATION or CITY under the Original Agreement and that the Original Agreement, and all of its terms, conditions, covenants, agreements and provisions, except as modified hereby, are in full force and effect with no defenses or offsets thereto.

5. Entire Agreement. This First Amendment constitutes the entire agreement and understanding between the parties with respect to the subject of this First Amendment and shall supersede all prior written and oral agreements concerning this subject matter (other than the Original Agreement, as amended hereby). This First Amendment may not be amended, modified or otherwise changed in any respect whatsoever except by a writing duly executed by authorized representatives of the parties hereto. Each party acknowledges that it has read this First Amendment, fully understands all of this First Amendment’s terms and conditions, and executes this First Amendment freely, voluntarily and with full knowledge of its significance. Each party to this First Amendment has had the opportunity to receive the advice of counsel prior to the execution hereof.

6. Severability. If any provision of this First Amendment or the application thereof to any person or circumstances shall be invalid or unenforceable to any extent, the remainder of this First Amendment and the application of such provision to other persons or circumstances, other than those to which it is held invalid, shall not be affected and shall be enforced to the furthest extent permitted by law.

7. Counterparts. This First Amendment may be executed in counterparts and by email of a PDF, and such counterparts together shall constitute but one original of the First Amendment. Each counterpart shall be equally admissible in evidence, and each original shall fully bind each party who has executed it.

8. Captions and Headings. The titles or headings of the various paragraphs hereof are intended solely for convenience of reference and are not intended and shall not be deemed to modify, explain or place any construction upon any of the provisions of this First Amendment.

IN WITNESS WHEREOF, the undersigned have duly executed this First Amendment as of the date first above written.

“CITY”

CITY OF CARPINTERIA,
a political subdivision of the State of California

By: _____

Michael Ramirez, City Manager

APPROVED AS TO FORM:

By: _____

Jena Shoaf Acos, on behalf of
Brownstein Hyatt Farber Schreck, LLP
Acting as City Attorney of the City of Carpinteria

ATTEST:

By: _____

Brian C. Barrett, CMC, CPMC, City Clerk



“FOUNDATION”

CARPINTERIA SKATE FOUNDATION,
a California non-profit public benefit corporation

By: _____

Peter Bonning, Executive Director

EXHIBIT A-1
Scope of Services



EXHIBIT A-1
SCOPE OF SERVICES

In collaboration with the City of Carpinteria (“**CITY**”), the Carpinteria Skate Foundation (“**FOUNDATION**”) will play an active role in the management of the Carpinteria Skate Park, as further set forth in this “Scope of Services”.

The CITY and FOUNDATION acknowledge that there will not be assigned staffing or monitoring of the Carpinteria Skate Park (“**Skate Park**”); that use of the Skate Park is a high-risk activity; and, that visitors will use the Skate Park at their own risk. Rules consistent with reasonable use of the Skate Park shall be prominently posted at the entrances to the Skate Park, and the public—including FOUNDATION users—is required to comply with all applicable laws, including, but not limited to, Carpinteria Municipal Code Chapter 12.24 (Public Parks and Beaches), and CITY Resolution No. 6256 establishing Skate Park Operating Hours, except to the extent modified hereby.

The CITY and FOUNDATION acknowledge that the FOUNDATION has proposed youth programming services at the Skate Park. The FOUNDATION further acknowledges that it must obtain written approval and all applicable permits from the CITY and other agencies as required prior to commencement of any of the services described below.

1. **Youth Programming.** The FOUNDATION may provide youth programming for the Carpinteria Skate Park. The FOUNDATION has experience and training in providing services and instruction in this scope of services. The CITY lacks this experience and training and is not qualified to determine methods and means to be employed in providing such services. The CITY is only interested in the results to be achieved. As a result, the FOUNDATION shall be solely responsible for determining the outline and content of instruction. The FOUNDATION shall be solely responsible for determining the instructional methods and means to be used for all instruction under this Agreement and in determining manner by which services will be provided.

(a) **Schedule.** The FOUNDATION may provide instruction via before-school classes, after-school classes, evening classes, weekend classes and/or camp activities, as well as special events, which shall occur at CITY locations and on a schedule approved by the CITY in writing to meet the needs of program participants. The FOUNDATION shall set its own schedule and hours (including any time for preparation) and location of work. The schedule is subject to change by the CITY, which may reschedule or cancel any or all programming at its sole discretion.

(b) **Non-Exclusive Service.** The FOUNDATION retains the rights to provide similar services, including recreational programming for other cities, special districts or private entities or to provide its services directly to the general public.

(c) Notice. Prior to the advertising of a class in the CITY newsletter, website, social media or flyer, the FOUNDATION shall notify the CITY in writing of the minimum and maximum number of registrants for each program provided. The FOUNDATION shall provide final registration roster of the class or event after the registration period is completed.

2. Special Events. From time to time, the FOUNDATION will work with the CITY to coordinate times when the Skate Park will be exclusively used for FOUNDATION hosted community special events at no cost to the public ("Special Events"), subject to the following terms and conditions:

(a) Permits. The FOUNDATION must apply for a special use permit for all Special Events. The FOUNDATION will adhere to the rules and Special Event Permit application process described in Chapter 10.68 the Carpinteria Municipal Code (as may be amended from time to time), including payment of any permit fees (which, as of the First Amendment Effective Date, there are none) except as modified hereby.

(b) Notice. For all Special Events hosted by the FOUNDATION, the FOUNDATION must notify CITY staff of the proposed event date not less than thirty (30) days prior to the Special Event.

(c) Damages. Instead of depositing a separate damage deposit with the CITY in connection with each Special Event as is typically required in connection with a special use permit, the FOUNDATION shall deposit an annual damage deposit of Five Hundred Dollars (\$500.00) ("Damage Deposit"). If the CITY applies any portion of the Damage Deposit to pay for damages arising from a Special Event, the FOUNDATION shall replenish the Damage Deposit within thirty (30) days of CITY'S request. Further, should any damages occur at a FOUNDATION event and the cost to repair such damage is not fully covered by the Damage Deposit, the CITY will invoice the FOUNDATION for the excess cost of the repair and staff or service provider time. The FOUNDATION shall submit payment to the CITY for any such invoices within thirty (30) days of receipt of said invoice. If the FOUNDATION fails to timely replenish the Damage Deposit or pay a repair invoice to the CITY, all FOUNDATION programming and Special Events shall be immediately terminated and suspended until the FOUNDATION makes such payment.

(d) Security. Security will be required for all Special Events. The FOUNDATION must provide proof of a fully-executed security contract with a reputable and qualified third-party security contractor acceptable to the CITY no less than fourteen (14) days prior to the Special Event.

(e) Food Trucks. In the event that the FOUNDATION desires to have a food truck at a Special Event, the FOUNDATION must provide notice of such food truck to CITY staff no less

than fourteen (14) days prior to the Special Event. Any contracted or scheduled food truck for any Special Event at the Carpinteria Skate Park must have a business license in good standing with the CITY, at the time of the Special Event.

(f) Insurance. The FOUNDATION's annual insurance will suffice as insurance both for youth programming and Special Events, and must include all applicable information as outlined in the Agreement Between the Carpinteria Skate Foundation and the City of Carpinteria for Carpinteria Skate Park Youth Services, originally entered into on August 28, 2023 (as amended, the "Agreement").

(g) FOUNDATION Responsibilities. For each Special Event, the FOUNDATION will:

(i) Announce throughout each Special Event to move any vehicles that park on the north side of Carpinteria Ave – this is a traffic hazard.

(ii) Follow the City's expectations for amplified music:
(1) Amplified music shall cease by 10:00 pm.
(2) Amplified music shall not cause a disturbance to persons of normal sensitivity at nearby residential properties
(3) Amplified music should face away from the nearest residential locations and avoid unreasonable impacts to residential locations
(4) Sound levels shall be reduced or eliminated upon request by law enforcement or code compliance staff, whose instructions shall supersede any provision of this Special Event Permit

(iii) To the extent the Special Event includes a live performance on the stage, the FOUNDATION must ensure that when such performance starts there is no skateboarding activity. The stage is embedded in the footprint of the skating area and the interaction between skateboarders, the performers and concert viewers could be hazardous.

(h) CITY Obligations. For each Special Event, the CITY will:

(i) Use commercially reasonable efforts to make parking on the City Hall campus available for Special Events.

(ii) Place No Parking signs
(1) in front of the gate behind the Skate Park restroom;
(2) in the section reserved for Police vehicles; and
(3) on the north side of Carpinteria Ave.

(iii) Place additional parking signs and barricades at Tee Time after 7:00pm contingent upon the FOUNDATION successfully coordinating and receiving permission from the Tee Time owner.

(iv) Place additional parking signs and barricades at the bluffs parking lot and walk down.

(v) Unlock the electrical outlet the Friday prior to the Special Event, if the Special Event is on a weekend.

(vi) Bring additional trash cans to the Skate Park (the FOUNDATION will pick up the trash dumpster key at City Hall front desk during business hours the work day prior to the Special Event and return it on the first work day after the Special Event).

(vii) Bring toilet paper and seat covers to the FOUNDATION storage so the FOUNDATION can replenish as needed throughout the Special Event.

(i) Promotion. All promotional materials such as flyers, postcards, and any other print or digital promotions shall be approved by the CITY, subject to the prior written approval of the CITY at least five (5) business days prior to dissemination to the public. All approved promotional materials will include the CITY seal. The FOUNDATION shall not use the CITY's seal for any other purposes.

(j) Applicable Regulations. The FOUNDATION shall comply with all CITY, state and federal regulations while performing the services required by the Agreement.

EXHIBIT B

CARPINTERIA SKATEPARK LOCATION

The attached map shows the location and boundaries (in red) of the Carpinteria Skatepark. No extension of the existing location and boundaries shall take place without proper public process, including, but not limited to, public meetings and review and recommendation from the Carpinteria City Council.

Note: Map is before construction



ATTACHMENT C

Second Amendment of the Agreement with the Carpinteria Skate Foundation.

**SECOND AMENDMENT TO THE AGREEMENT BETWEEN THE CARPINTERIA
SKATE FOUNDATION AND THE CITY OF CARPINTERIA FOR CARPINTERIA
SKATE PARK YOUTH SERVICES**

THIS SECOND AMENDMENT to the Agreement Between the Carpinteria Skate Foundation and the City of Carpinteria for Carpinteria Skate Park Youth Services (“**Second Amendment**”) is dated as of September 1, 2025 (the “**Effective Date**”) and is entered into by and between the CARPINTERIA SKATE FOUNDATION, a California non-profit public benefit corporation (tax-exempt ID #3214751) (“**FOUNDATION**”), and the CITY OF CARPINTERIA, a municipal corporation of the State of California (“**CITY**”) (each, a “**Party**” and collectively, the “**Parties**”), with reference to the following facts:

A. The CITY owns a skate park facility located at 5781 Carpinteria Avenue (“**Carpinteria Skate Park**”).

B. The Parties entered into that certain Agreement dated as of August 28, 2023 (the “**Original Agreement**”), pursuant to which the FOUNDATION agrees to provide management and operational services in the form of youth programming for the Carpinteria Skate Park.

C. On September 9, 2024, the Parties modified and amended the Original Agreement to (1) extend the term to August 31, 2025 and (2) for the modification of specified terms (the “**First Amendment**”). The Original Agreement, as modified by the First Amendment, shall be hereafter referred to collectively as the “**Agreement**.”

D. The term of the Agreement expired on August 31, 2025 (the “**Expiration Date**”).

E. Following the Expiration Date, the Parties continued to perform in accordance with the terms of the Agreement without interruption.

F. The Parties now desire to (1) extend the term of the Agreement through August 31, 2028, and (2) retroactively reinstate the Agreement as of the Effective Date so that there is no lapse in coverage.

NOW, THEREFORE, in consideration of the mutual covenants set forth herein and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties hereby agree as follows:

1. **Amendments to the Agreement.** The Agreement is hereby modified and amended as follows:

(a) **Term.** The Expiration Date of the Agreement is hereby extended to August 31, 2028, unless sooner terminated pursuant to the Agreement, with the period of time from the Effective Date through the revised term now being known as the “**Extension Term**”. During the Extension Term, all of the provisions of the Agreement will apply, except as otherwise modified or amended in this Second Amendment. Any reference to “the term” in the Original Agreement shall be deemed to refer to the term as extended by this Amendment.

(b) Retroactive Reinstatement, No Lapse. Notwithstanding the Expiration Date, the Parties hereby agree that the Agreement is retroactively reinstated effective as of the Effective Date, and shall be deemed to have remained in full force and effect without interruption from and after the Expiration Date. The Parties acknowledge that certain services and/or performance were provided prior to the execution of this Second Amendment. The Parties hereby ratify and confirm such prior performance, which shall be deemed to have been performed pursuant to and governed by this Agreement as of the Effective Date. The Parties intend that the retroactive Effective Date reflects their actual course of dealing and is not intended to misrepresent facts, evade legal requirements, or impair the rights of any third party.

(c) No Other Changes. Except as expressly amended by this Second Amendment, the Agreement remains unchanged and in full force and effect.

IN WITNESS WHEREOF, the undersigned have duly executed this Second Amendment as of the date of last signature set forth below, and agree that this Second Amendment shall be effective as of September 1, 2025.

“CITY”

Date: _____

CITY OF CARPINTERIA,
a political subdivision of the State of California

By: _____
Michael Ramirez, City Manager

APPROVED AS TO FORM:

Date: _____

By: _____
Jena Shoaf Acos, on behalf of
Brownstein Hyatt Farber Schreck, LLP
Acting as City Attorney of the City of Carpinteria

ATTEST:

Date: _____

By: _____
Brian C. Barrett, MMC, CPMC, City Clerk

“FOUNDATION”

Date: _____

CARPINTERIA SKATE FOUNDATION,
a California non-profit public benefit corporation

By: _____
Peter Bonning, Executive Director



City of Carpinteria

COUNCIL AGENDA STAFF REPORT

ITEM FOR COUNCIL CONSIDERATION

Resolutions calling the November 3, 2026 General Municipal Election and requesting the Santa Barbara County Board of Supervisors to consolidate said election with the Statewide General Election to be held the same day, and adopting regulations for Candidate Statements.

STAFF RECOMMENDATION

Adopt the attached three resolutions relating to the November 3, 2026 election:

1. Resolution No. 6465, calling for the holding of a General Municipal Election to be held on Tuesday, November 3, 2026
2. Resolution No. 6466, requesting the Board of Supervisors of the County of Santa Barbara to consolidate said election with the Statewide General Election; and
3. Resolution No. 6467, adopting regulations for Candidates' Statements.

Sample Motion: I move to adopt Resolution Nos. 6465 through 6467, as read by title only.

BACKGROUND

The City's General Municipal Election is held on the day of the Statewide General Election in November of each even-numbered year. The November 3, 2026 election will be the City's third district-based election with the election of a representative for City Council District Nos. 1, 3, and 5 for four-year terms ending in December 2030.

In addition, the ballot submitted to voters may include a transaction use tax measure depending on Council action. The Council will decide on whether it will add this measure to the ballot at its meeting on June 8, 2026.

The purpose of this agenda item is for the Council to consider adoption of Resolution Nos. 6465 through 6467, calling the November 3, 2026 General Municipal Election, requesting the Board of Supervisors consolidate it with any and all elections occurring on the same date, and adopting regulations for Candidate Statements, respectively. The

City's General Municipal Election will be for the purpose of electing three members of the City Council representing District Nos. 1, 3 and 5 for the full term of four years ending in December 2030, and, depending on Council action, placing a transaction use tax measure on the ballot.

DISCUSSION

Sections 10400 through 10418 of the California Elections Code provide the procedures on consolidating elections. The procedure requires the City Council to request consolidation at the same time the resolution calling the election is adopted. These resolutions authorize the agency conducting the election (County of Santa Barbara) to conduct the election on behalf of the City and to canvass the results. The City will be responsible for reimbursing the County for the actual election cost upon presentation of a bill. The Elections Code also requires the Council to adopt regulations for candidates pursuing elective office to draft legally sound candidate statements.

Per the Elections Code, the resolution requesting consolidation must be filed at least 88 days prior (August 7, 2026) to the date of the election. However, the County of Santa Barbara Board of Supervisors will be in summer recess from mid-July through mid-August, and their last meeting before this deadline is July 14, 2026. Hence, the deadline to submit a consolidation request to the Clerk of the Board is June 25, 2026.

POLICY CONSISTENCY

The proposed actions related to setting the City's municipal election are consistent with County policies and procedures and State law. Also, the proposed consolidated election is consistent with the City's interest in efficient use of public resources.

FINANCIAL CONSIDERATIONS

Table 1 below shows the City's election costs when the City consolidates with the County.

Table 1: Santa Barbara County Elections Office Candidate Election Cost Estimate

Contest	Registered Voters	Estimate
One Seat, District No. 1	1,472	\$2,250
One Seat, District No. 3	1,933	\$2,900
One Seat, District No. 5	1,573	\$2,350
TOTAL		\$7,500

The estimated cost to consolidate the 2026 General Municipal Election with the Statewide Election conducted by the County of Santa Barbara is included in the Adopted Fiscal Year 2025-27 Budget.

LEGAL AND RISK MANAGEMENT CONSIDERATIONS

The City Attorney has reviewed the requisite election resolutions and will be available to answer questions at the meeting.

OPTIONS

1. Adopt the Resolutions as submitted. (*Staff Recommendation*)
2. Amend the Resolutions, provided all requirements of the Elections Code are met.
3. Do not adopt the Resolutions and provide direction to staff as appropriate.

PRINCIPAL PARTIES EXPECTED AT MEETING

There are no principal parties expected at the meeting.

ATTACHMENTS

- A. Resolution No. 6465, calling for the holding of a General Municipal Election to be held on Tuesday, November 3, 2026 for the Election of Certain Officers
- B. Resolution No. 6466, requesting the Board of Supervisors of the County of Santa Barbara to consolidate said election with the Statewide General Election
- C. Resolution No. 6467, adopting regulations for candidates for elective office pertaining to candidates' statements submitted to the voters

Staff contact:

Brian C. Barrett, City Clerk
(805) 755-4403; brianb@carpinteriaca.gov



Signature

Reviewed by: Michael Ramirez, City Manager
(805) 755-4450, michaelr@carpinteriaca.gov



Signature

ATTACHMENT A

Resolution No. 6465

RESOLUTION NO. 6465

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARPINTERIA, CALIFORNIA CALLING FOR THE HOLDING OF A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, NOVEMBER 3, 2026, FOR THE ELECTION OF CERTAIN OFFICERS AS REQUIRED BY THE PROVISIONS OF THE LAWS OF THE STATE OF CALIFORNIA RELATING TO GENERAL LAW CITIES

WHEREAS, under the provisions of the laws relating to general law cities in the State of California, a General Municipal Election shall be held on Tuesday, November 3, 2026, for the election of municipal officers representing City Council District Nos. 1, 3, and 5.

NOW, THEREFORE, BE IT RESOLVED as follows:

SECTION 1. The above recitals are true and correct, and incorporated herein by reference.

SECTION 2. Pursuant to the requirements of the laws of the State of California relating to General Law Cities, there is called and ordered to be held in the City of Carpinteria, California, on Tuesday, November 3, 2026, a General Municipal Election for the purpose of electing three members of the City Council representing City Council District Nos. 1, 3, and 5 for the full term of four years (terms ending in December 2030).

SECTION 3. That the ballots to be used at the election shall be in form and content as required by the law.

SECTION 4. That the City Clerk is authorized, instructed and directed to coordinate with the County of Santa Barbara Registrar-Recorder/County Clerk to procure and furnish any and all official ballots, notices, printed matter and all supplies, equipment and paraphernalia that may be necessary in order to properly and lawfully conduct the election.

SECTION 5. That the polls (vote centers) for the election shall be open at seven o'clock a.m. of the day of the election and shall remain open continuously from that time until eight o'clock p.m. of the same day when the polls (vote centers) shall be closed, pursuant to Elections Code § 10242, except as provided in §§ 14212 and 14401 of the Elections Code.

SECTION 6. That in all particulars not recited in this resolution, the election shall be held and conducted as provided by law for holding municipal elections.

SECTION 7. That notice of the time and place of holding the election is given and the City Clerk is authorized, instructed and directed to give further or additional notice of the election, in time, form and manner as required by law.

SECTION 8. That in the event of a tie vote (if any two or more persons receive an equal and the highest number of votes for an office) as certified by the County of Santa Barbara Registrar-Recorder/County Clerk, the City Council, in accordance with Elections Code § 15651(a), shall set a date and time and place and summon the candidates who have received the tie votes to appear and will determine the tie by lot.

SECTION 9. The City Council authorizes the City Clerk to administer said election and all reasonable and actual election expenses shall be paid by the City upon presentation of a properly submitted bill.

SECTION 10. That the City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original Resolutions.

PASSED, APPROVED AND ADOPTED on this 11th day of May, 2026, by the following vote:

AYES: COUNCILMEMBER(S):

NOES: COUNCILMEMBER(S):

ABSENT: COUNCILMEMBER(S):

ABSTAIN: COUNCILMEMBER(S):

ATTEST:

Mayor, City of Carpinteria

Brian C. Barrett, MMC, CPMC
City Clerk, Elections Official
City of Carpinteria

I hereby certify that the foregoing resolution was adopted at a regular meeting of the City Council of the City of Carpinteria held on May 11, 2026.

Brian C. Barrett, MMC, CPMC
City Clerk, Elections Official
City of Carpinteria

APPROVED AS TO FORM:

Jena Shoaf Acos, on behalf of Brownstein
Hyatt Farber Schreck, LLP acting as
City Attorney of the City of Carpinteria

ATTACHMENT B

Resolution No. 6466

RESOLUTION NO. 6466

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARPINTERIA, CALIFORNIA, REQUESTING THE BOARD OF SUPERVISORS OF THE COUNTY OF SANTA BARBARA TO CONSOLIDATE A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, NOVEMBER 3, 2026, WITH THE STATEWIDE GENERAL ELECTION TO BE HELD ON THAT DATE PURSUANT TO § 10403 OF THE ELECTION CODE

WHEREAS, in Resolution No. 6465, the City Council of the City of Carpinteria called a General Municipal Election to be held on Tuesday, November 3, 2026, for the purpose of the election of three Members of the City Council representing City Council District Nos. 1, 3, and 5 (terms ending in December 2030); and

WHEREAS, it is desirable that the General Municipal Election be consolidated with the Statewide General Election to be held on the same date and that within the city the precincts, polling places (vote centers) and election officers of the two elections be the same, and that the county election department of the County of Santa Barbara canvass the returns of the General Municipal Election and that the election be held in all respects as if there were only one election.

NOW, THEREFORE, BE IT RESOLVED as follows:

SECTION 1. The above recitals are true and correct, and incorporated herein by reference.

SECTION 2. That pursuant to the requirements of § 10403 of the Elections Code, the Board of Supervisors of the County of Santa Barbara is hereby requested to consent and agree to the consolidation of a General Municipal Election with the Statewide General Election on Tuesday, November 3, 2026, for the purpose of the election of three Members of the City Council representing City Council District Nos. 1, 3, and 5 (terms ending in December 2030).

SECTION 3. That the City acknowledges that the consolidated election will be held and conducted in the manner prescribed in Elections Code Section 10418.

SECTION 4. That the county election department is authorized to canvass the returns of the General Municipal Election. The election shall be held in all respects as if there were only one election, and only one form of ballot shall be used. The election will be held and conducted in accordance with the provisions of law regulating the statewide election.

SECTION 5. That the Board of Supervisors is requested to issue instructions to the county election department to take any and all steps necessary for the holding of the consolidated election.

SECTION 6. That the City of Carpinteria recognizes that additional costs will be incurred by the County by reason of this consolidation and agrees to reimburse the County for any costs.

SECTION 7. That the City Clerk is hereby directed to file a certified copy of this resolution with the Board of Supervisors and the county election department of the County of Santa Barbara.

SECTION 8. That the City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original Resolutions.

PASSED, APPROVED AND ADOPTED on this 11th day of May, 2026, by the following vote:

AYES: COUNCILMEMBER(S):

NOES: COUNCILMEMBER(S):

ABSENT: COUNCILMEMBER(S):

ABSTAIN: COUNCILMEMBER(S):

ATTEST:

Mayor, City of Carpinteria

Brian C. Barrett, MMC, CPMC
City Clerk, Elections Official
City of Carpinteria

I hereby certify that the foregoing resolution was adopted at a regular meeting of the City Council of the City of Carpinteria held on May 11, 2026.

Brian C. Barrett, MMC, CPMC
City Clerk, Elections Official
City of Carpinteria

APPROVED AS TO FORM:

Jena Shoaf Acos, on behalf of Brownstein
Hyatt Farber Schreck, LLP acting as
City Attorney of the City of Carpinteria

ATTACHMENT C

Resolution No. 6467

RESOLUTION NO. 6467

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARPINTERIA, CALIFORNIA, ADOPTING REGULATIONS FOR CANDIDATES FOR ELECTIVE OFFICE PERTAINING TO CANDIDATE'S STATEMENTS SUBMITTED TO THE VOTERS AT AN ELECTION TO BE HELD ON TUESDAY, NOVEMBER 3, 2026

WHEREAS, § 13307 of the Elections Code of the State of California provides that the governing body of any local agency must adopt regulations pertaining to materials prepared by any candidate for a municipal election, including costs of the candidate's statement.

NOW, THEREFORE, BE IT RESOLVED as follows:

SECTION 1. The above recitals are true and correct, and incorporated herein by reference.

SECTION 2. GENERAL PROVISIONS. That pursuant to § 13307 of the California Elections Code, each candidate for elective office to be voted for at an Election to be held in the City of Carpinteria on Tuesday, November 3, 2026 may prepare a candidate's statement on an appropriate form provided by the City Clerk. The statement may include the name, age, and occupation of the candidate and a brief description of no more than 200 words of the candidate's education and qualifications expressed by the candidate himself or herself. The statement shall not include party affiliation of the candidate, nor membership or activity in partisan political organizations. The statement shall be filed in typewritten form in the office of the City Clerk at the time the candidate's nomination papers are filed. The statement may be withdrawn, but not changed, during the period for filing nomination papers and until 5:00 p.m. of the next working day after the close of the nomination period.

SECTION 3. FOREIGN LANGUAGE POLICY.

- A. Candidate's statements will be translated into all languages required by the County of Santa Barbara. The County is required to translate candidates' statements into the following languages: Spanish.
- B. The County will print and mail voter information guides and candidate's statements to all voters in Spanish or the County will mail separate voter information guides and candidate's statements in Spanish to only those voters who are on the county voter file as having requested a voter information guide in a particular language. The County will make the other information guides and candidate's statements in the required languages

available at all polling places/vote centers, on the County's website, and in the Election Official's office.

SECTION 4. PAYMENT.

A. Translations:

The candidate shall be required to pay for the cost of translating the candidate's statement into any required foreign language as specified in (A) and/or (B) of Section 3 above pursuant to Federal and/or State law.

B. Printing/Other Costs:

1. The candidate shall be required to pay for the cost of printing, handling, mailing, and electronically distributing (if applicable) the candidate's statement in English in the main voter pamphlet.
2. The candidate shall be required to pay for the cost of printing the candidate's statement in a foreign language required in Section 3 above, in the main voter pamphlet.

The City Clerk shall estimate the total cost of printing, handling, translating, mailing, and electronically distributing the candidate's statements filed pursuant to this section, and require each candidate filing a statement to pay in advance to the local agency his or her estimated pro rata share as a condition of having his or her statement included in the voter's pamphlet. The estimate is just an approximation of the actual cost that varies from one election to another election and may be significantly more or less than the estimate, depending on the actual number of candidates filing statements. Accordingly, the City Clerk is not bound by the estimate and may, on a pro rata basis, bill the candidate for additional actual expenses or refund any excess paid depending on the final actual cost. In the event of underpayment, the City Clerk may require the candidate to pay the balance of the cost incurred. In the event of overpayment, the clerk shall prorate the excess amount among the candidates and refund the excess amount paid within 30 days of the election. The City Clerk may request more time to provide refunds, if applicable, beyond the 30 days after the election, pending receipt of the election invoice from the County.

SECTION 5. MISCELLANEOUS.

A. All translations shall be provided by professionally-certified translators as described in Elections Code Section 13307(b)(2).

B. The City Clerk shall allow bold type, underlining, capitalization, indentations, bullets, and leading hyphens to the same extent and manner as allowed in previous City elections and according to law.

- C. The City Clerk shall comply with all recommendations and standards set forth by the California Secretary of State regarding occupational designations and other matters relating to elections.

SECTION 6. ADDITIONAL MATERIALS. No candidate will be permitted to include additional materials in the voter information guide.

SECTION 7. That the City Clerk shall provide each candidate or the candidate's representative a copy of this Resolution at the time nominating petitions are issued.

SECTION 8. That all previous resolutions establishing Council policy on payment for candidate's statements are repealed

SECTION 9. That this resolution shall apply only to the election to be held on Tuesday, November 3, 2026 and shall then be repealed.

SECTION 10. That the City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original Resolutions.

PASSED, APPROVED AND ADOPTED on this 11th day of May, 2026, by the following vote:

AYES: COUNCILMEMBER(S):

NOES: COUNCILMEMBER(S):

ABSENT: COUNCILMEMBER(S):

ABSTAIN: COUNCILMEMBER(S):

Mayor, City of Carpinteria

ATTEST:

Brian C. Barrett, MMC, CPMC
City Clerk, Elections Official
City of Carpinteria

I hereby certify that the foregoing resolution was adopted at a regular meeting of the City Council of the City of Carpinteria held on May 11, 2026.

Brian C. Barrett, MMC, CPMC
City Clerk, Elections Official
City of Carpinteria

APPROVED AS TO FORM:

Jena Shoaf Acos, on behalf of Brownstein
Hyatt Farber Schreck, LLP acting as
City Attorney of the City of Carpinteria



City of Carpinteria

COUNCIL AGENDA STAFF REPORT

ITEM FOR COUNCIL CONSIDERATION

Third Quarter Code Compliance Report for Fiscal Year 2025/26

STAFF RECOMMENDATION

Receive and file the Third Quarter Code Compliance Report for Fiscal Year 2025/26.

BACKGROUND

The Code Compliance division enforces local and state laws within the City of Carpinteria (City). Staffing includes one Code Compliance Supervisor and one Code Compliance Officer II, whose varied schedules generally provide coverage to the City seven days a week. Code Compliance staff work both proactively and in response to community-initiated requests to address zoning, building, homelessness, public nuisances, smoking restrictions, animal control, and parking regulations within City limits. Code Compliance staff work in cooperation with all City departments, the Sheriff's Office, and other outside agencies to resolve code-related issues and calls for service in an efficient and timely manner.

At the request of the City Council, Code Compliance staff provides a quarterly report summarizing the recent types and number of compliance efforts addressed by the Code Compliance division. Where appropriate or noteworthy, the quarterly report can be used to highlight current issue areas, trends (both positive and negative), or particularly significant cases that have been addressed.

Figure 1, below, provides the available means to contact Code Compliance staff. Contact via the City's service request portal (web link provided below) is the preferred method for filing a complaint or logging a request for service.

Figure 1. Code Compliance Contact Information

Online Service Requests: carpinteriaca.gov/servicerequest

David Hernandez 📞 (805) 755-4418 | ✉️ davidh@carpinteriaca.gov

Henry Menendez 📞 (805) 755-4413 | ✉️ henrym@carpinteriaca.gov

DISCUSSION

The following discussion and attached presentation (Attachment A) summarize the reported Code Compliance activities for the third quarter (Q3) (January through March) of FY 2025/26.

Code Enforcement:

Dozens of service requests are received monthly, in addition to code violations identified by Code Compliance staff during routine patrols. Those initial service requests and officer-initiated contacts that require further investigation or action by Code Compliance staff are logged as “cases.” Code Compliance responds to and/or investigates each case to determine the appropriate course of action to best resolve these issues. Code Compliance staff logged (237) total cases this quarter, an increase of (105) from last quarter’s (132) cases. This quarter’s caseload is summarized by type below and is graphically depicted in slide 3 of Attachment A:

Code Enforcement Topic Counts From 1/1/2026 to 3/31/2026

Topic	Count
Animal Control Services	18
Animal Violations	31
Bicycles on sidewalks	4
Business Licensing	5
Graffiti	15
Health and Safety	4
Homeless Contact	9
Parking	113
Public Nuisance	3
Public Parks and Beaches	3
Zoning	4
Zoning- Sign Regulations	28
Totals	237

Code Compliance routinely patrols City streets and parks, monitoring for typical parking and animal-related code violations (e.g., 72-hour parking, off-leash dogs), as well as other violations like unpermitted signs, construction, and homeless encampments. The department also responds to service requests submitted online (GoGov - preferred and most efficient), as well as those that come in by email, phone, and in person. During Q3, the most common service requests and contacts were for Parking (113), Animal Violations (31), and Sign Violations (28). As detailed on slide 4 of Attachment A, the 237 opened cases resulted in 187 recorded violations.¹

¹ Following the opening and investigation of a case, Code Compliance staff may find that a violation has not occurred or cannot be documented. In other cases, an open case may result in finding more than one violation. Accordingly, the number of cases and violations do not directly correlate.

Community Engagement and Requests:

In Q3, there were 158 community-initiated service requests. Members of the public can access the online service request portal both through the City's website and the City's smartphone app (search "Carpinteria" in the app store). The system allows for better tracking of requests, automatic notifications to requestors when service is complete, and even allows requestors to leave feedback on the quality of service provided. Public outreach to encourage utilization of the online service request system remains ongoing.

Slide 5 of Attachment A lists the number and type of service requests that were reported to the Code Compliance division in Q3 via the GoGov software. Slide 6 provides a breakdown of how service requests are submitted (e.g., online, app, phone).

During the Q3 reporting period, the Code Compliance division recorded 231 distinct operational actions. To better illustrate resource allocation and community impact, these actions have been categorized into three primary service areas: Vehicle and Parking Enforcement (52%), Code Compliance and Zoning (28%), and Animal Control Services (20%).

Code Compliance and Zoning:

This category represents the core casework of the division, moving properties from initial contact to successful compliance.

Action Type	Total Volume	Percentage of Category
Re-Inspection	23	35.4%
Contact	14	21.5%
Notice of Violation	13	20.0%
Inspection	10	15.4%
Administrative Citation	5	7.7%
Category Total	65	100%

"Re-Inspections" make up the bulk of these actions, which is a strong indicator of active case management. Staff are not just issuing Notices of Violation (13), they are consistently returning to properties to ensure the required corrective actions are taking place. Attachment A (Slide 7) compares this quarter's top three enforcement topics to the second quarter Slide 8 highlights the month-over-month progression of the division's three highest-volume enforcement categories: Parking, Animal Violations, and Zoning - Sign Regulations. The data reveals a consistent upward trajectory across all three operational areas from January through March. While January and February showed a steady, moderate baseline of field activity, March experienced a significant surge. This parallel growth across multiple categories indicates a distinct seasonal shift. As the weather improves and daylight increases toward the end of the quarter, public presence in commercial corridors, parks, and coastal areas rises heavily.

Vehicle and Parking Enforcement:

Parking compliance remains the highest volume of field activity, requiring consistent monitoring and proactive vehicle marking to maintain shared parking resources, neighborhood access, and street sweeping efficiency.

Action Type	Total Volume	Percentage of Category
Marked Vehicle	81	68.0%
Re-marked Vehicle	18	15.1%
Cited Vehicle	15	12.6%
Vehicle Tow	5	4.2%
Category Total	119	100%

In Q3, 435 parking tickets were issued, representing a potential \$27,498 in fines, a modest decrease from 528 tickets issued last quarter. There were 94 service requests received for alleged 72-hour parking violations. Certain areas of the City, such as neighborhoods with higher density housing, generate more service requests related to 72-hour parking violations. These areas may require increased monitoring and enforcement actions to gain compliance. Slide 9 of Attachment A breaks down the 435 issued parking citations by type of violation and location, with the vast majority attributed to: (1) parking in "no parking" areas; (2) 72-hour parking violations; and (3) registration violations.

Animal Control and Services:

This category highlights the department's role in public safety, animal welfare, and local wildlife monitoring (including coastal seal watch).

Action Type	Total Volume	Percentage of Category
Off-Leash Contact	25	53.2%
Animal Impound	12	25.5%
Seal Watch	3	6.4%
Welfare Check	3	6.4%
Quarantine	2	4.3%
Animal Bite Report	1	2.1%
DOA Removal	1	2.1%
Category Total	47	100%

Animal control-related contacts and/or service requests, include off-leash contacts, stray dogs, and disposal of dead animals. This quarter there were 12 animal impounds, 25 off-leash contacts, 3 Seal Watch-related calls, and 3 welfare checks.

In late 2025, the Citizens' Open Space Management Advisory Board (COSMAB) contacted the Parks, Recreation, & Community Services (PRCS) Department to express concerns regarding off-leash dogs within the Bluffs Nature Preserve (Bluffs) and surrounding areas. PRCS requested that the Code Compliance division attend an upcoming COSMAB meeting to answer questions and propose enforcement solutions for the City's open space.

On February 12, 2026, Code Compliance staff met with COSMAB and PRCS. During this discussion, the group requested that Code Compliance conduct heightened patrols of the Bluffs to enforce leash laws.

In response, the Code Compliance division dedicated 10 hours of randomized patrols at the Bluffs and Viola Fields between March 22 and March 29. As illustrated in Attachment A (Slide 10), this targeted enforcement yielded 15 off-leash contacts, resulting in six license checks and one formal citation for an off-leash violation.

As a reminder, residents who wish to volunteer to foster or walk adoptable pets can go to the City's website to learn more about becoming a volunteer, or contact Code Compliance staff directly for questions on becoming a foster volunteer. If interested in adopting a pet, please see the Animal Control page of the City's website for information on currently available pets.² Code Compliance staff have also recently completed updates to the City's Animal Control webpage to provide enhanced resources for advertising and locating lost and found pets.³

POLICY CONSISTENCY

City Council Primary Goal #1 – Enhance Public Outreach, Education, and Transparency.

This report is intended to promote transparency by informing the City Council and the public about the services provided by the Code Compliance division.

FINANCIAL CONSIDERATIONS

No financial analysis is included as part of this report.

LEGAL AND RISK MANAGEMENT CONSIDERATIONS

No legal issues are presented as a part of this report.

OPTIONS

The City Council could provide feedback and/or additional direction to staff regarding future reports.

PRINCIPAL PARTIES EXPECTED AT MEETING

None.

ATTACHMENTS

Attachment A: Code Compliance Third Quarter Fiscal Year 2025/26 Presentation

² Please visit Carpinteria's Animal Care and Control page here: <https://carpinteriaca.gov/city-hall/community-development/animal-care-and-control/>

³ The new Lost Pets webpage can be found at: <https://carpinteriaca.gov/city-hall/community-development/animal-care-and-control/lost-pets/>

Staff contact: David Hernandez, Code Compliance Supervisor
(805) 755-4418, DavidH@carpinteriaca.gov



Signature

Reviewed by:
Nick Bobroff, Community Development Director
(805) 755-4407, NickB@carpinteriaca.gov



Signature

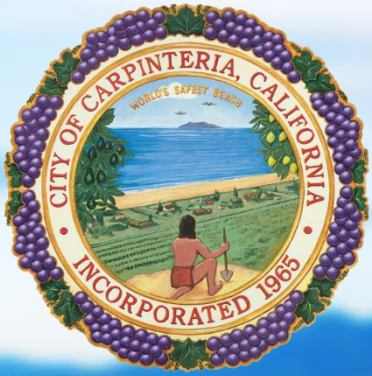
Reviewed by: Michael Ramirez, City Manager
(805) 755-4450, MichaelR@carpinteriaca.gov



Signature

ATTACHMENT A

Code Compliance Third Quarter 2025/26 Fiscal Year Presentation



Code Compliance

QUARTERLY REPORT

January 1 – March 31, 2026



CITY OF CARPINTERIA

CODE COMPLIANCE

Online Service Requests: carpinteriaca.gov/servicerequest

David Hernandez  (805) 755-4418 |  davidh@carpinteriaca.gov

Henry Menendez  (805) 755-4413 |  henrym@carpinteriaca.gov

Code Enforcement Topic Counts

From 1/1/2026 to 3/31/2026

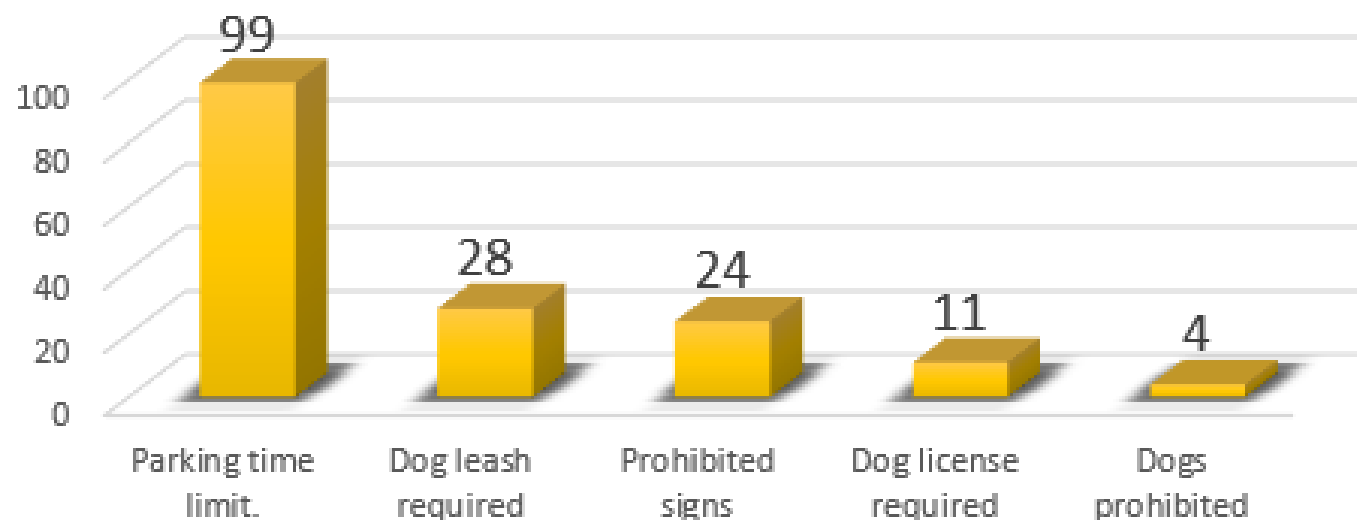
Topic	Count
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Public Parks and Beaches	3
Zoning	4
Zoning- Sign Regulations	28
Totals	237

Code Enforcement Violation Counts

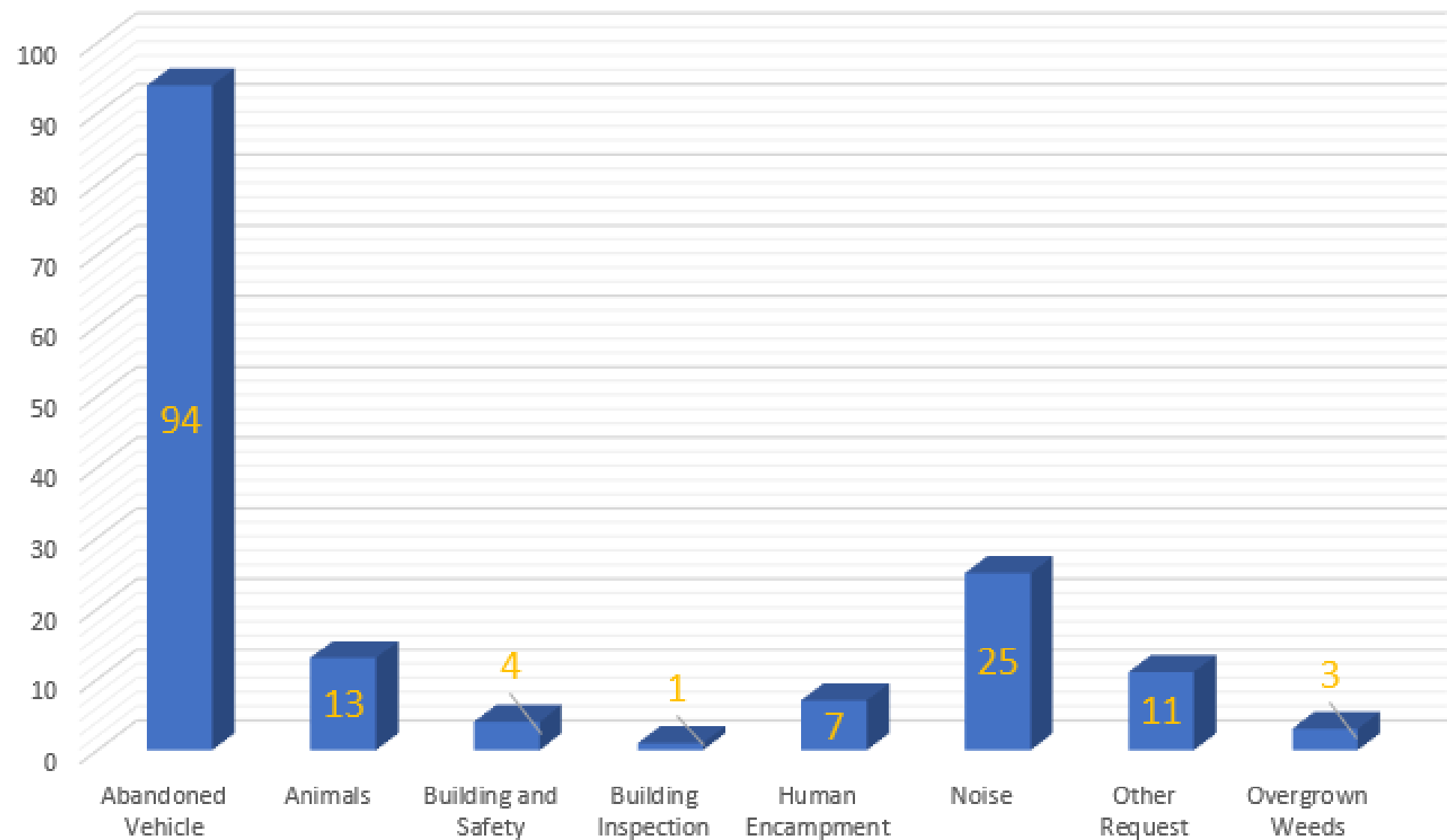
for Date Period From 1/1/2026 through 3/31/2026

Vioaltions	Counts
Parking time limit.	99
Dog leash required	28
Prohibited signs	24
Dog license required	11
Dogs prohibited	4
Peddler's permit—Required	3
Protection of harbor seals	3
Public nuisance defined	3
Permit—Required when	2
License and tax payment required	2
Public and other places where smoking shall be prohibited	2
Smoking prohibited in multi-unit residences.	1
Notice to abate graffiti	1
General street and sidewalk obstructions	1
Prohibition of illegal discharges.	1
Unattended animals—Securing requirements and prohibitions.	1
Prohibition against unaltered dog or cat.	1
Total Violations	187

Top Five Violations

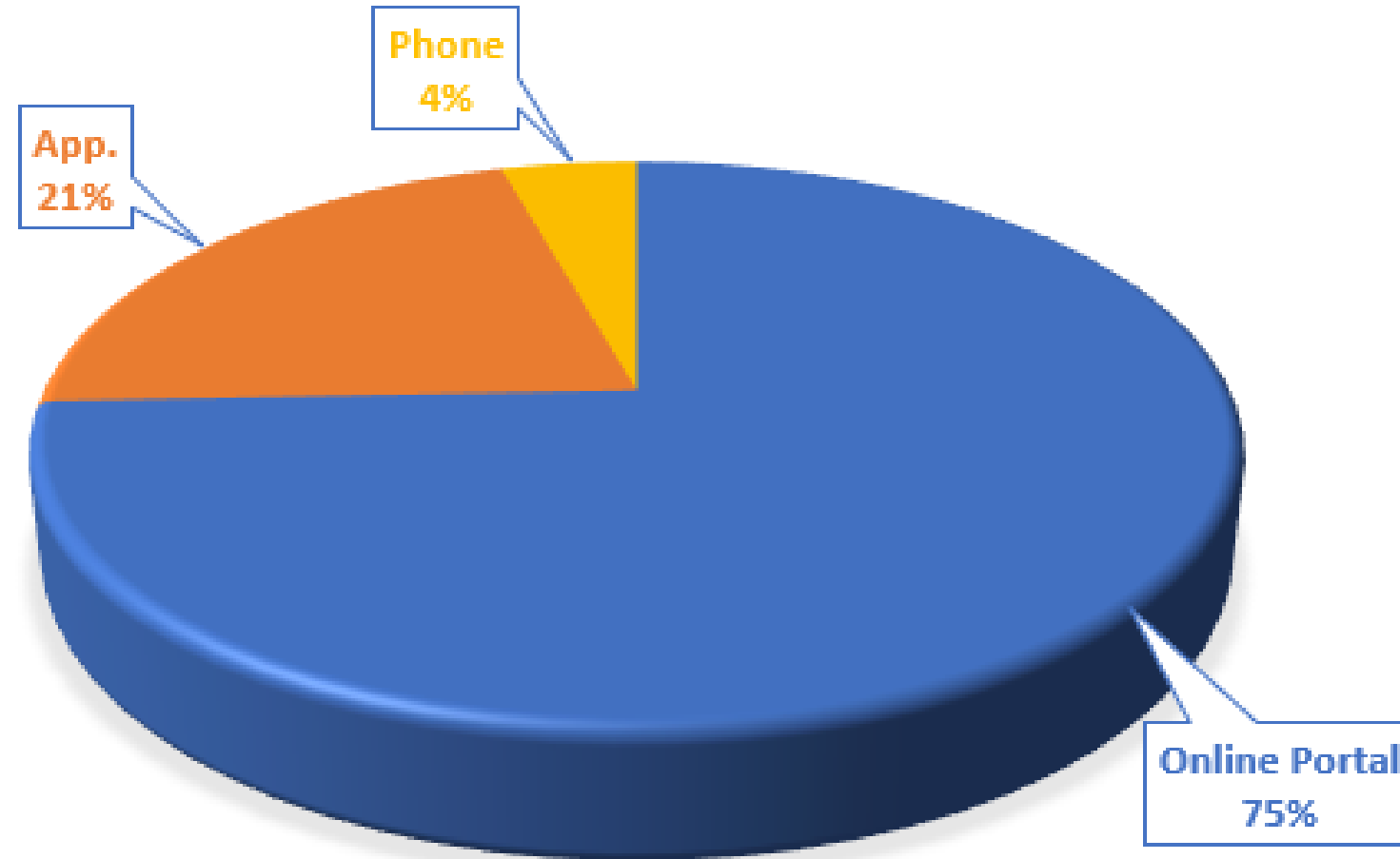


158 Cases Opened from Requests in Q3

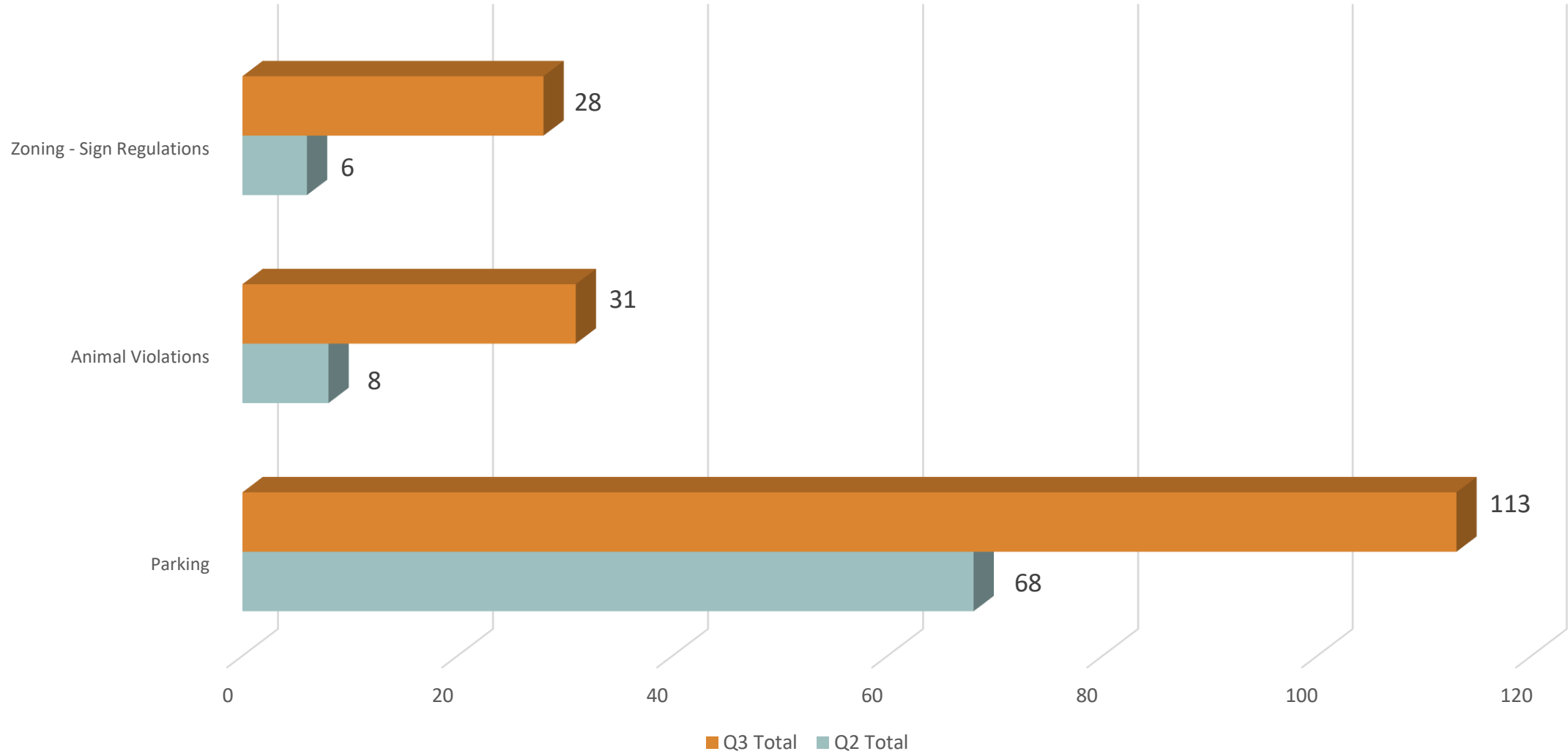


HOW REQUESTS ARE REPORTED

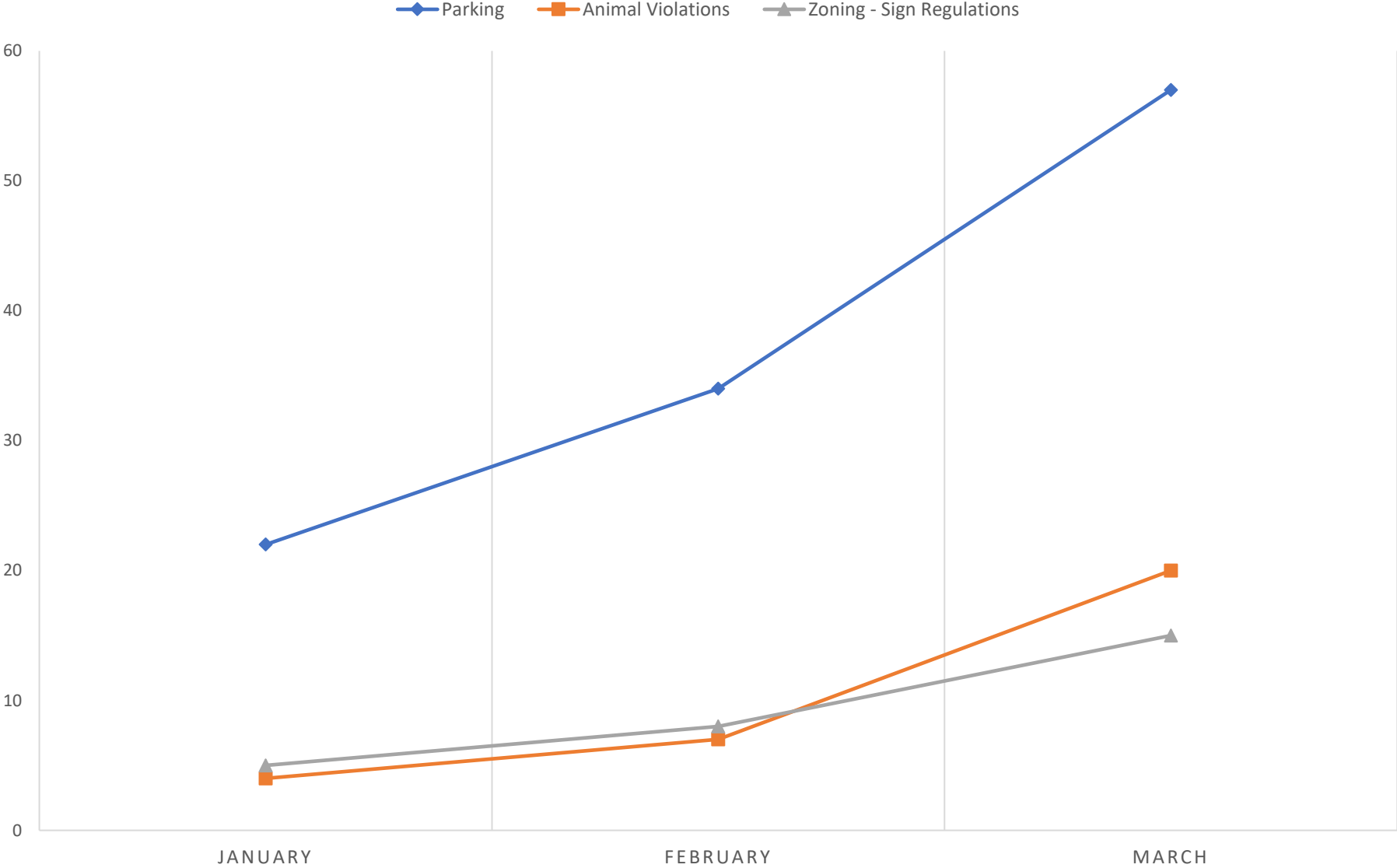
DATE PERIOD 1/1/2026 THROUGH 3/31/2026



Q2 vs Q3 Top Enforcement Topics



Q3 ENFORCEMENT TRENDS ANALYSIS



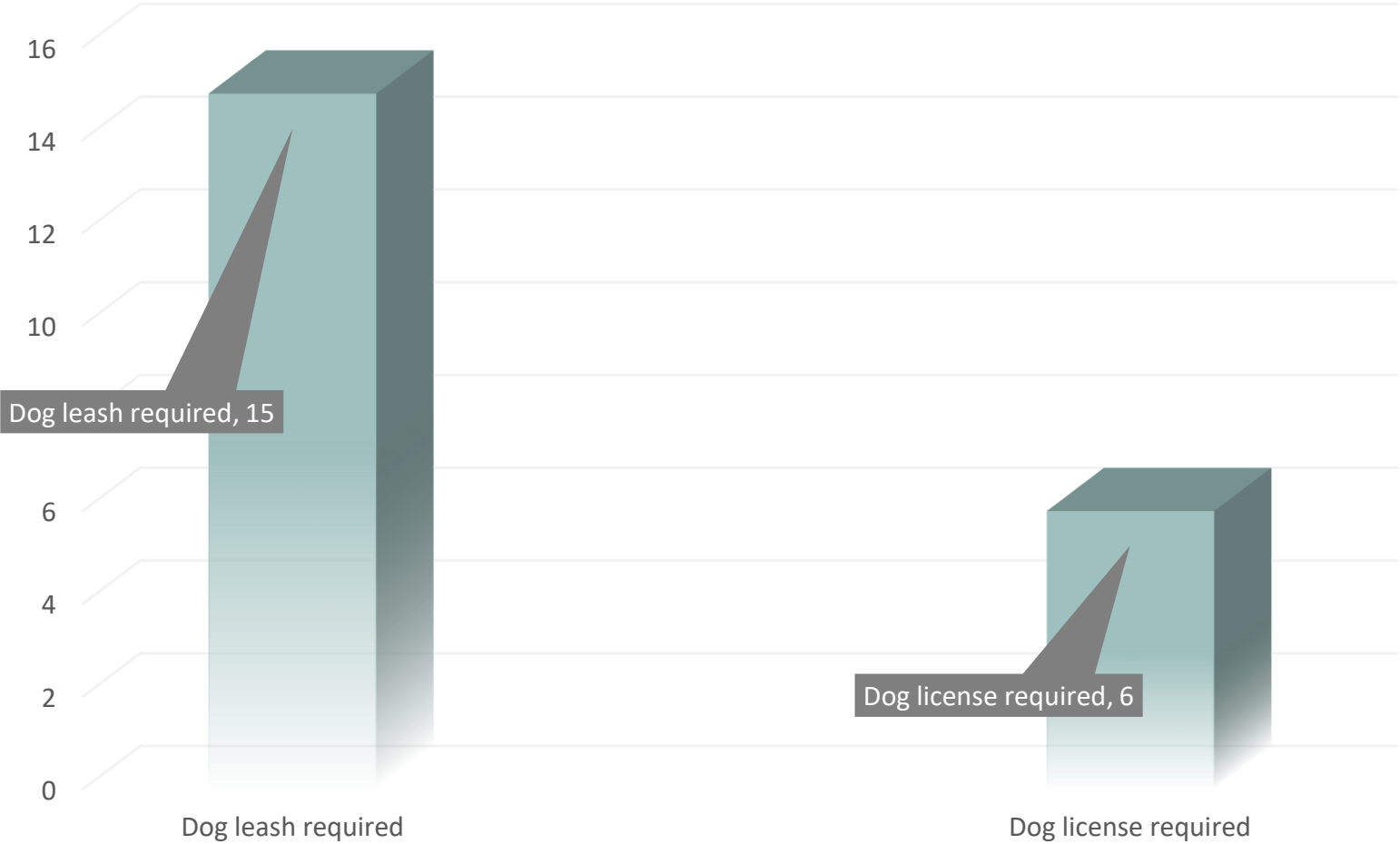
Total Citations Issued by Type

for Dates Period 1/1/2026 through 3/31/2026

Violation Description	Violations Issued	Value
72 HOUR PARKING	114	\$12,996
90-MINUTE PARKING	10	\$380
BLOCKING BIKE LANES	1	\$38
BLUE CURB HANDICAPPED ZONE	1	\$283
CLOSED PRIOR TO ENTRY	4	\$374
COMM VEH PRKD RES AREA OVER 10K	2	\$76
CURRENT TABS REQ (SIGN OFF REQ)	94	\$3,102
DISPLAY OF VEH PLATES (SIGN OFF REQ)	6	\$198
FAILURE TO FOLLOW POSTED SIGN	14	\$616
GREEN CURB (24 MIN)	3	\$114
NO PARKING AREAS	148	\$6,512
PARKED ON SIDEWALK	1	\$38
PARKED WITHIN 20 FEET OF A CROSSWALK	1	\$38
REGISTRATION REQUIRED	13	\$1,859
RIGHT SIDE PARALLEL PARK 18 INCHES	7	\$266
T PRKG SINGLE SPACE REQUIRED	4	\$152
TWO-HOUR PARKING	11	\$418
VIOL/1 HR TRK PARKING IN RES ZONE	1	\$38
Totals	435	\$27,498

BLUFFS PATROL- HEIGHTENED ENFORCEMENT
3/22/2026 TO 3/29/2026

10
Total Hours
Patrolled





City of Carpinteria

COUNCIL AGENDA STAFF REPORT

ITEM FOR COUNCIL CONSIDERATION

Resolution adopting the City Council Policy establishing a process for the City's acceptance of donations.

STAFF RECOMMENDATION

Adopt Resolution No. 6464 adopting the City Council policy titled "Donation Policy".

Sample Motion: I move to adopt Resolution No. 6464 approving the Donation Policy.

BACKGROUND

The City of Carpinteria (City) currently does not have a formal written policy governing the acceptance and administration of donations. Historically, donations have been received and processed on a case-by-case basis, with monetary contributions recorded and periodically presented to the City Council for formal acceptance.

While this approach has allowed the City to benefit from community generosity, the absence of a standardized policy has presented operational and administrative challenges. In some instances, well-intentioned donations have resulted in unintended obligations, including the initiation of projects, increased maintenance responsibilities, or additional staff workload that the City would not have otherwise undertaken.

Additionally, without clear guidelines, there has been limited direction regarding the City's ability to decline donations, establish conditions of acceptance, or dispose of donated items when necessary.

To address these challenges, staff was directed to develop a comprehensive Donation Policy (Policy) for City Council consideration. The proposed Policy establishes a transparent and consistent framework for the acceptance, evaluation, documentation, and management of donations made to the City.

The Policy is intended to ensure that all donations align with the City's goals, priorities, and operational capacity, while also protecting the City from financial, legal, and

administrative risks. It further clarifies that the City retains full discretion to accept or reject donations and outlines expectations for both donors and City staff.

In addition, the Policy establishes standards for ethical conduct related to donations, including compliance with applicable laws and avoidance of real or perceived conflicts of interest.

DISCUSSION

The proposed Policy (Attachment A) is designed to provide a clear, consistent, and accountable process for the City's acceptance and administration of donations from individuals, community groups, and businesses. The Policy supports the City's strategic goals by encouraging community contributions that enhance programs, services, and facilities, while ensuring that such contributions are carefully evaluated and responsibly managed.

The Policy establishes uniform criteria and procedures to guide decision-making, with an emphasis on transparency, fiscal responsibility, and operational feasibility. It requires that all donations be reviewed to ensure they are consistent with City priorities, do not create undue financial or staffing burdens, and do not introduce legal, ethical, or maintenance concerns. The Policy also emphasizes that donations must not result in donor influence over City decision-making or create conflicts of interest.

Key components of the proposed Policy include:

- **Types of Donations:** Defines allowable donation types, including monetary and in-kind contributions, as well as designated and undesignated donations.
- **Consistency with City Interests:** Requires that all donations align with the City's goals, priorities, and legal obligations, and serve the public interest.
- **Acceptance of Donations:** Establishes review procedures and acceptance thresholds, including administrative approval for smaller donations and City Council approval for donations exceeding \$50,000.
- **Evaluation Criteria:** Requires consideration of financial or operational impact, ongoing maintenance obligations, legal or ethical concerns and alignment with City programs and priorities.
- **Acknowledgment and Accounting:** Provides procedures for documenting, tracking, and publicly acknowledging donations in accordance with financial and reporting standards.
- **Declined Donations:** Affirms the City's authority to decline any donation that is not in its best interest.
- **Disposal of Donations:** Establishes the City's right to remove, relocate, or dispose of donated items at its discretion.
- **Distribution of Donations:** Outlines how both monetary and in-kind donations are allocated and managed across City departments.
- **Dissemination of Information:** Ensures appropriate internal tracking and reporting to the City Council and relevant departments.

- **Policy Exclusions:** Identifies items not considered donations under this Policy, such as volunteer services, grants, and cost-sharing arrangements.

The Policy also incorporates financial controls and documentation requirements, including the use of a Donation Acceptance Form, adherence to Generally Accepted Accounting Principles (GAAP), and alignment with audit and reporting standards.

Importantly, the proposed Policy does not replace existing legal requirements related to gift reporting. City officials and designated employees remain subject to the disclosure requirements of the Political Reform Act and must continue to file Statements of Economic Interests (Form 700) as required by the Fair Political Practices Commission (FPPC).

Overall, the adoption of this Policy will allow the City to accept and manage donations in a manner that is transparent, equitable, and aligned with community interests, while safeguarding City resources and maintaining public trust.

POLICY CONSISTENCY

The proposed action is consistent with the Fiscal Year (FY) 2026/27 Strategic Plan Goal #1 – Enhance Public Outreach, Education, and Transparency and #4 – Maintain the Fiscal Sustainability of the City.

FINANCIAL CONSIDERATIONS

No Additional Funding Requested. Minimal staff time to prepare the report is included in the Adopted FY 2025-27 General Fund Budget.

LEGAL AND RISK MANAGEMENT CONSIDERATIONS

The City Attorney has assisted in the preparation of this agenda item and will be available to answer questions at the meeting.

OPTIONS

- A. Adopt Resolution No. 6464 adopting the City Council policy titled “Donation Policy”.
- B. Do not adopt Resolution No. 6464 adopting the City Council policy titled “Donation Policy” and provide alternative direction.

PRINCIPAL PARTIES EXPECTED AT MEETING

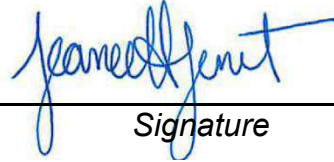
None

ATTACHMENTS

- A. Resolution No. 6464
- B. Donation Acceptance Form
- C. Donation Acceptance Letter
- D. Procedures for Accepting Donations

Staff Contact:

Jeanette Gant, Parks, Recreation &
Community Services Director
(805) 755-4449, jeanetteg@carpinteriaca.gov



Signature

Reviewed by: Michael Ramirez, City Manager
(805) 755-4450, michaelr@carpinteriaca.gov



Signature

ATTACHMENT A

Resolution No. 6464

RESOLUTION NO. 6464

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARPINTERIA, CALIFORNIA, ADOPTING THE CITY COUNCIL POLICY TITLED “[DONATION POLICY” (POLICY NO. P-2026CC-002-000)

WHEREAS, the City of Carpinteria has identified a need to establish clear rules and guidelines regarding the acceptance of donations made to the City; and

WHEREAS, the adoption of this policy will promote the solicitation and acceptance of donations to the City to enhance City programs; and

WHEREAS, in accordance with the City of Carpinteria Policy on Policies, the proposed policy meets the criteria for a City Council Approved Policy and therefore requires adoption by resolution.

WHEREAS, City staff have reviewed the proposed policy and determined that adoption of the policy will support consistent and transparent administration of City operations.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Carpinteria as follows:

SECTION 1. *ADOPTION OF POLICY.*

The City Council hereby formally adopts the Council Policy titled “Donation Policy” (Policy No. P-2026CC-002-000), attached as **Exhibit 1**.

SECTION 2. *SUPERSEDING CONFLICTS.*

This Resolution supersedes any prior City policy, directive, or administrative guidance to the extent it conflicts with the provisions of **Exhibit 1**.

SECTION 1. EFFECTIVE DATE.

This Resolution shall take effect immediately upon its passage and adoption.

PASSED, APPROVED AND ADOPTED on this 11th day of May, 2026, by the following vote:

AYES: COUNCILMEMBER(S):

NOES: COUNCILMEMBER(S):

ABSENT: COUNCILMEMBER(S):

ABSTAIN: COUNCILMEMBER(S):

Mayor, City of Carpinteria

ATTEST:

Brian C. Barrett, MMC, CPMC
City Clerk, City of Carpinteria

I hereby certify that the foregoing resolution was adopted at a regular meeting of the City Council of the City of Carpinteria held on May 11, 2026.

Brian C. Barrett, MMC, CPMC
City Clerk, City of Carpinteria

APPROVED AS TO FORM:

Jena Shoaf Acos, on behalf of Brownstein
Hyatt Farber Schreck, LLP acting as
City Attorney of the City of Carpinteria

Exhibit 1 to Resolution No. 6464



CITY OF CARPINTERIA CITY POLICY

DONATION POLICY

Effective Date*:	May 11, 2026	Originating Dept:	PRCS
Supersedes:	n/a		
Next Review Date	☐ City Manager Approved Policy ☒ City Council Approved Policy		

* City Clerk to complete Policy Number and Effective Date

PURPOSE OF POLICY:

This policy establishes a clear, consistent, and transparent process for the acceptance, documentation, and management of donations made to the City of Carpinteria in support of City programs, including facilities, events, services, and special projects.

The City recognizes that it is acceptable and appropriate to accept donations in order to enhance City programs; as such, the City welcomes monetary donations, in-kind contributions, and donations of supplies and equipment.

SPECIFIC OBJECTIVES:

- Ensure donations are accepted in a manner that aligns with City goals and legal requirements.
- Promote transparency, accountability, and proper documentation of all donations.
- Provide guidance to staff and donors regarding acceptable donation practices.

SCOPE:

This policy applies to all City employees involved in the solicitation, acceptance, processing, or management of donations to the City of Carpinteria.

DEFINITIONS

Donation: A voluntary transfer of money or a tangible item, without compensation, to the City. A transfer that stipulates advertising, marketing, or other quid pro quo in return for the transfer is not a donation, rather it is “sponsorship” and is beyond the scope of this policy.

Donation Threshold: Acceptance of donations shall conform with approved purchasing thresholds as set forth in the City's Procurement Policy, as amended from time to time. If a donation is greater than approved thresholds, an acceptance or rejection decision shall be determined by a vote of the City Council.

Donor: A person or entity that provides a donation to the City.

Restricted Donation: A donation designated by the donor in writing for a specific purpose, program, or department.

Unrestricted Donation: A donation provided without a specified purpose, restriction, or designation by the donor. Unrestricted donations will be deposited into the City's General Fund and may be allocated at the City's discretion in accordance with applicable policies.

In-Kind Donation: A donated service, labor, professional expertise, use of equipment of facilities, or other non-monetary operational support provided to the City without compensation.

Non-Monetary Donation: A donation of goods, equipment, supplies, materials or other property provided to the City without compensation.

POLICY STATEMENT:

This policy promotes decision-making that incorporates prudent review and internal control procedures, while maintaining departmental responsibility and flexibility in evaluating, selecting, and accepting monetary donations, real property, and personal property.

Acceptance of donations

Shall align with the City's Procurement Policy thresholds, as amended from time to time. All donations are subject to review and approval by the City and may be declined at the City's discretion without comment or cause. Donors may not designate donations for the personal benefit of specific City officials or staff.

A department may take physical possession of a donation prior to formal acceptance; however, the City reserves the right to decline the donation and require its return if it is not formally accepted.

In-kind donations involving services, labor, professional expertise, construction, installation, or use of equipment or facilities shall require review by the Administrative Services Department and approval by the City Manager prior to acceptance. Such review shall ensure compliance with applicable procurement requirements, prevailing wage laws, contractor licensing requirements, insurance and risk management standards, conflict of interest requirements, and other applicable legal or operational

considerations.

When accepting a donation, the City must ensure the donation is not connected to any political campaign or candidate for election. Donors must clearly identify the project or purpose for which the donation is intended. When accepting donations, the City must also consider any potential appearance of influence or conflict, which may raise legal or ethical concerns. This policy has been developed to encourage, recognize, and report donations in accordance with the Internal Revenue Code and Generally Accepted Accounting Principles (GAAP).

Distribution of Donation

Restricted donations of cash will be deposited into the appropriate revenue account for the designated City department, and corresponding program or project.

Unrestricted cash donations will be deposited into the City's General Fund account.

Conflict of Interest

The City shall not accept donations that create a conflict of interest or the appearance of a conflict of interest.

Donations shall not:

- Influence or appear to influence City decision-making
- Be offered in exchange for preferential treatment
- Be solicited from entities regulated by the receiving department

Evaluation Criteria

All donations shall be evaluated to determine whether acceptance is in the City's best interest, including but not limited to:

- Financial or operational impact
- Ongoing maintenance obligations
- Legal or ethical concerns
- Alignment with City programs and priorities

Non-Monetary Donations

Non-monetary donations shall be evaluated based on usefulness, condition, and value.

- The receiving department is responsible for obtaining and maintaining documentation of the item's condition and estimated value, when reasonably available. Documentation may include photos, donor-provided receipts, or other supporting materials.

- All accepted non-monetary donations shall be recorded on the City's Donation Acknowledgement Form .
- Appraisals may be required to assess value, at the discretion of the City.
- The City may decline items that create operational or maintenance burdens.

Tax Considerations

Donations made directly to the City may not be tax-deductible. Donors are responsible for consulting their own tax advisor. The City does not provide tax advice.

As an alternative, donations may be made through the Community Access & Recreation Projects (CARP) Fund administered by the Santa Barbara Foundation.

Ownership and Disposition

All accepted donations become the property of the City unless otherwise specified in a written agreement.

The City reserves the right to remove, relocate, or dispose of any donated item at its sole discretion without obligation to replace the item or prior notification to the donor.

Ongoing and Recurring Donations

The City may accept ongoing or recurring monetary donations. City staff shall ensure that all recurring contributions are properly documented, acknowledged, recorded, and tracked in accordance with this policy. Donors may be required to provide supporting documentation, including an annual contribution statement, confirmation of the intended purpose or use of funds, and any additional information necessary to comply with City financial reporting and audit requirements. The City shall maintain procedures for the consistent administration and recognition of recurring donations in accordance with this policy.

Donor Acknowledgment Markers

For special projects, and on limited occasion, the City has acknowledged the generosity of donors with commemorative markers ("Markers") including bench plaques (e.g., Linden Avenue), brick tiles (e.g., Tomol Interpretive Play Area and Skate Park), tiles (e.g., Community Pool and Library), and other markers. Donor acknowledgment markers will vary by project location and design.

The City reserves the right to review, approve or deny the content for Markers. Markers may not mention commercial products or services, political parties, activist groups or non-profit corporations involved in lobbying at any level of government. Any wording that is vulgar or disrespectful, or discriminates based on race, gender, religion, disability, sexual orientation, or other protected classes is also not permitted. Additional stipulations (word count, approved language, etc.) will vary by project.

The size, material and design of Markers will be determined at the sole discretion of City staff.

The City will provide routine maintenance for Markers during their normal useful life, including basic cleaning and graffiti removal consistent with available staffing and funding. It is understood that normal weathering and natural “wear and tear” will occur that shall be acceptable to the donor, and not require replacement.

Both the donated item and their associated donor acknowledgement marker shall be the property of the City. The City shall not be responsible for replacing a Marker if lost, damaged, vandalized, or removed due to repair, renovation, safety concerns, or changes to City facilities.

The City reserves the right to remove, relocate, or discontinue donor acknowledgment markers at its discretion at any time.

Policy Exclusions

The following items are excluded from the acceptance and rejection requirements of this Citywide policy, as they do not constitute “donations” for purposes of this policy. Departments may, as appropriate, establish internal procedures or criteria to track or report on these excluded items. The City reserves the right, at its sole discretion, to modify or add to the exclusions listed below at any time.

- Volunteer Service Hours - Volunteer service hours are not considered donations under this policy, as such services are not eligible as charitable deductions under IRS guidelines and are not assigned a monetary value in the City’s financial statements. Departments may, however, recognize volunteer contributions for public information or acknowledgment purposes.
- Operating or Capital Grants - Operating and capital grants are not considered donations under this policy, as they are governed by separate agreements, requirements, and reporting standards.
- Grants received by the City in the ordinary course of business.
- Sponsorships where there is an expectation that a person or business will receive a benefit, such as acknowledgement of the name or logo of such person’s trade or business in connection with a specific event.
- Works of art including, but not limited to, tangible art that may be an integral part of a public site or building, or art that may be integrated with the work of other design professionals.

RESPONSIBILITIES:

- Department Director – Responsible for overseeing implementation of this policy within their department; reviewing and accepting or rejecting donations in accordance with the City’s Procurement Policy thresholds, ensuring donations are consistent with City priorities and do not present legal or ethical concerns, and signing the Donation Acknowledgement Form.
- Supervisors / Managers – Responsible for coordinating the intake of donations at the program level; completing and submitting the Donation Acknowledgement Form; forwarding required documentation to Administrative Services; and coordinating with Administrative Services to ensure proper tracking, use, and reporting of donations.
- Administrative Services Department – Responsible for establishing and maintaining accounting procedures for all donations; ensuring proper recording, tracking, and reporting in the City’s financial systems; and including donation activity in required financial reports and audits.
- City Manager – Responsible for reviewing and accepting or rejecting donations in accordance with the City’s Procurement Policy thresholds, signing the Donation Acknowledgement Form, and ensuring donations are consistent with City priorities and do not present legal or ethical concerns.
- City Council – Responsible for reviewing and formally accepting or rejecting donations greater than \$50,000; and approving any required agreements associated with such donations.
- City Attorney – Responsible for reviewing and providing legal guidance on (1) donations involving real property; and (2) any donation that may present legal risks, including actual or perceived conflicts of interest or other compliance concerns.

Approval by	Amount of Donation¹
Department Head	\$0 - \$10,000
City Manager	\$10,001 - \$50,000
City Council	Above \$50,000

¹ Donation Thresholds are to be updated and consistent with the most current Procurement Policy. The Donation Thresholds shown in this chart reflect the purchasing thresholds stated in the Procurement Policy adopted by the City Council on July 8, 2024 (Resolution No. 6341).

CONTACT / DEPARTMENT RESPONSIBLE

Parks, Recreation and Community Services Department – Director

APPROVAL

City Council Approval
Resolution No. 6464
Adopted: May 11, 2026

ATTACHMENT B
Donation Acceptance Form



CITY OF CARPINTERIA

Donation Acceptance Form

Date:

Name of Donor:

Address:

Description of donation:

Donor estimate of current value:

Potential immediate or initial acquisition or installation cost, any on-going maintenance or replacement cost:

Intended use:

Conditions of acceptance or donor designation:

Remarks:

City Department receiving donation:

Optional Recognition (if applicable):

☐ Donor requested anonymity

☐ Donor approved for public recognition

Authorized Signature

Date

Authorized Signature

Date

ATTACHMENT C
Donation Acceptance Letter



CITY OF CARPINTERIA

CITY OF CARPINTERIA

5775 Carpinteria Avenue
Carpinteria, CA 93013
Tax ID # 95-2414438

[Date]
[Donor Name]
[Donor Address]
[City, State, Zip]

Dear [Donor Name],

On behalf of the City of Carpinteria and the [Department Name], I would like to sincerely thank you for your generous donation of [description of donation] received on [date of donation].

Your contribution will support [intended use/program/project, if applicable], and helps enhance the programs, services, and facilities we provide to the Carpinteria community. We truly appreciate your support and commitment to our community.

Please note that the City of Carpinteria did not provide any goods or services in exchange for this donation *[or insert description and estimated value of any goods/services provided, if applicable]*. As a result, this letter may serve as a record of your contribution.

The estimated value of the donation, if applicable, is: \$[amount]

The City of Carpinteria is a municipal government entity. Donations made directly to the City may not be tax-deductible. We recommend that you consult your tax advisor regarding the deductibility of your contribution.

If you have any questions, please feel free to contact [Department Contact Name and Title] at [phone/email].

Thank you again for your generosity and support.

Sincerely,

[Name]
[Title – typically Department Director or City Manager]
City of Carpinteria

ATTACHMENT D

Procedures For Accepting Donations

Procedures for Accepting Donations

1. Initial Intake of Donation

1.1. Staff receiving a donation inquiry shall:

- Thank the donor and gather preliminary information, including:
 - Donor name and contact information
 - Type of donation (monetary or non-cash)
 - Estimated value
 - Intended purpose (if any)

1.2. Staff shall inform the donor:

- Donations are subject to City review and approval
- Donations may be declined at the City's discretion
- Donations cannot be directed to benefit specific employees or officials

2. Determine Donation Type

2.1. Classify the donation as:

- Monetary (cash, check, electronic payment)
- Non-monetary (equipment, materials, property, etc.)

2.2. Determine whether the donation is:

- Restricted (designated purpose in writing), or
- Unrestricted

3. Complete Donation Acknowledgement Form

3.1. The responsible Supervisor/Manager shall:

- Complete Donation Acceptance Form for all accepted donations.

3.2. Include:

- Description and estimated value
- Intended use
- Any conditions or restrictions
- Operational or maintenance impacts

4. Evaluation of Donation

4.1. The Department Director shall evaluate the donation based on:

- Alignment with City programs and priorities
- Financial and operational impacts
- Ongoing maintenance or replacement obligations
- Legal or ethical considerations
- Potential conflicts of interest or appearance of influence

4.2. For non-monetary donations, also evaluate:

- Condition and usefulness
- Storage, installation, or lifecycle costs

- Need for appraisal (if applicable)

5. Determine Approval Authority

5.1. Donations shall be reviewed and approved based on Procurement Policy thresholds:

- Within Department Director authority → Director approves/rejects
- Above Director authority → City Manager approval required
- Exceeding \$50,000 → City Council approval required

5.2. Donations requiring City Council action shall:

- Be scheduled for Council consideration within 90 days of receipt.
- Include:
 - Donation details
 - Purpose and amount/value
 - Supporting documentation

5.3. Anonymous donations:

- May be accepted
- Identifying information shall be removed from public reports.

6. Acceptance and Processing of Monetary Donations

6.1. Donors shall:

- Make checks payable to City of Carpinteria.
- Not make payments to individuals, programs, or facilities.

6.2. Staff shall:

- Submit all monetary donations to the Administrative Services Department (Finance) immediately.
- Include all supporting documentation.

6.3. Administrative Services shall:

- Deposit funds into:
 - Department account (restricted), or
 - General Fund (unrestricted)

6.4. Budget adjustments:

- May be processed during Mid-Year or Year-End, as needed.

7. Acceptance and Processing of Non-Cash Donations

7.1. Non-monetary donations shall:

- Follow the same approval process as monetary donations

7.2. Additional requirements:

- Appraisal may be required (typically for items valued at \$5,000 or more)
- Items valued over \$50 shall be recorded in the City's financial system as:
 - Source (Donation Revenue)
 - Use (e.g., Equipment, Materials)

7.3. The City may:

- Decline items that create operational, storage, or maintenance burdens.

8. Documentation and Recordkeeping

8.1. The receiving department shall:

- Forward a copy of each completed Donation Acknowledgement Form to Administrative Services.

8.2. The City Clerk's Office shall:

- Maintain original Donation Acknowledgement Forms as official records.

8.3. Administrative Services shall:

- Ensure proper tracking, recording, and audit compliance.

9. Acknowledgement of Donations

9.1. The Department Director shall:

- Provide written acknowledgment for applicable donations.

9.2. Donation Receipt:

- Shall be issued for all monetary donations.
- Shall include required donor and donation information.

9.3. Public disclosure:

- Donation information may be subject to the California Public Records Act.

9.4. Recognition (as appropriate):

- Council presentation
- Certificates or letters
- Plaques or markers (if applicable)
- Website, social media, or press releases
- Program/event recognition

9.5. Donor recognition:

- Shall comply with City policies regarding markers and acknowledgments.

10. Special Circumstances

10.1. **Recurring Donations:**

- Departments shall coordinate with donors to:
 - Track contributions
 - Document intended use
 - Maintain annual records for audit purposes

11. Final Disposition

11.1. Once accepted:

- All donations become City property unless otherwise specified

11.2. The City retains the right, without prior notice to donors, to:

- Use, relocate, or dispose of donated items
- Remove donor recognition markers



Take Action

[Home](#) / [Advocacy](#) / [Take Action](#)

Cal Cities' advocacy efforts are strongest when joined by the voices of city leaders. Below is a list of current legislative proposals that local officials should act on to support cities' top legislative priorities, along with sample support or opposition letters.

Cal Cities Action Alert: Appropriations Committees

Action Requested: Call the Senate and Assembly Appropriations Committees ASAP to support or oppose Cal Cities' priority bills. Links to each bill, including sample letters, are also included in the summaries below. Asterisks indicate a Cal Cities-sponsored bill.

Background: The Legislature moves all bills with fiscal implications through the Appropriations Committees twice a year, which will determine if a bill is heard on the floor of either house. If you have any questions, please contact your [regional public affairs manager](#).

ASSEMBLY APPROPRIATIONS COMMITTEE

Call the [Assembly Appropriations Committee](#) Today!

SUPPORT BILLS

[AB 736](#) (Wicks) The Affordable Housing Bond Act of 2026.

This measure would provide a \$10 billion housing bond on the June primary election ballot to provide funding for various affordable housing programs. There is an identical companion bill, [SB 417](#) (Cabaldon), in the Senate Appropriations Committee.

*** [AB 1708](#) (Solache) HHAP Pathways for Cities Act.**

This measure would increase access to state homelessness funding for cities with populations under 300,000.

*** [AB 1866](#) (Rogers) California Disaster Assistance Act: minimum damages thresholds.**

This measure would ensure that the state considers local agencies that do not qualify

for federal disaster aid (FEMA) when allocating assistance after a state-declared emergency.

* **AB 1941 (Gonzalez, M.) Organized Metal Theft.**

This measure would increase organized metal theft penalties to a misdemeanor or a felony.

AB 1942 (Bauer-Kahan) E-Bike: Registration and License Plates.

This measure would require Class 2 and 3 e-Bikes to be registered with the Department of Motor Vehicles to be issued a license plate that must be affixed to the rear of the bicycles.

AB 1961 (Ahrens) Civil Actions: Protective Orders: Workplace Violence.

This measure would provide employers with tools to address threats targeting employees. The measure would not require public agencies to implement a new program or higher level of service, but would allow agencies to respond to workplace threats.

* **AB 2296 (Papan) Planning and zoning: housing element: regional housing needs allocation.**

This measure would provide cities with the ability to begin their housing elements six months earlier than the existing law and provide greater certainty in the review process.

* **AB 2517 (Calderon) Fire safety: Fire Hazard Severity Zone (FHSZ) maps.**

This measure would improve the FHSZ designation process conducted by the state to ensure consistent and timely updates for local FHSZ maps to inform wildfire mitigation efforts.

AB 2640 (Hadwick) Commission on State Mandates: state mandates.

This measure will authorize the State Controller to allow a local government to offset any reduced reimbursement from other unpaid reimbursement claims, preventing the state from clawing back funds while still owing debts to that same local government.

OPPOSE BILLS

AB 1564 (Ahrens) Employer-Employee Relations: Confidential Communications.

This measure would restrict a public employer's ability to conduct internal investigations to the detriment of employees' and the public's safety, adding new costs and liability.

AB 1820 (Schiavo) Electric Vehicle Charging Station: Fees.

This measure would establish caps on fees that a city may recover in costs when permitting residential and commercial EVCS projects.

AB 2170 (Boerner) California Environmental Quality Act: notices and hearings: translations.

This measure would require written translation of CEQA project notices and oral translation for CEQA hearings, where, if there is a misinterpretation by the public, the public agency's decision would be invalidated.

SENATE APPROPRIATIONS COMMITTEE

Call the [Senate Appropriations Committee](#) Today!

SUPPORT BILLS

SB 936 (Blakespear) Nitrous Oxide.

This measure would prohibit the sale and distribution of a nitrous oxide container that can hold more than 8 grams of nitrous oxide, any device that allows nitrous oxide to be inhaled for recreational purposes, and the sale of food flavored and scented nitrous oxide.

SB 1167 (Blakespear) E-Bikes: Reclassification.

This measure would reclassify higher speed e-bikes as mopeds and impose retail and manufacturing requirements when advertising e-bikes.

OPPOSE BILL

SB 866 (Blakespear) Housing Element Mandate: Homelessness.

This measure would require all but 14 cities in the state to add extensive and burdensome homelessness reporting requirements to their housing elements. This bill would specifically target cities that do not have direct access to state homelessness funding.

SB 1013 (Cervantes) Automatic License Plate Readers (ALPR).

This measure would prohibit local agencies from sharing information obtained through an ALPR with any federal law enforcement agency and require public agencies to only hold data for 30 days if the infraction is not on a HOT list. Cal Cities is opposed unless amended.

SB 1319 (Durazo) California Public Records Act (CPRA): Public Investment Funds.

This measure would significantly expand the information subject to disclosure under the CPRA related to public pension funds' investments in alternative investment vehicles. In doing so, this measure would substantially limit investment options for CalPERS, CalSTRS, and county retirement systems and ultimately raise annual contribution costs for all California public agencies and their employees.