

City of Carpinteria
City Council Regular Meeting Agenda
Monday, January 12, 2026
Council Chamber, 5775 Carpinteria Avenue, Carpinteria, CA 93013

5:30 p.m. Regular Meeting
In-Person and Virtual Participation Options

Attendance/Viewing Options:

- Attend the in-person meeting in City Council Chambers at City Hall (5775 Carpinteria Ave.).
- View the meeting live through the City's website (<https://carpinteriaca.gov/city-hall/agendas-meetings/>).
- View the meeting on Government Access Television Channel 21 (broadcast live and rebroadcast on the Wednesday and the Saturday following the meeting at 8:00 p.m. and 5:00 p.m., respectively).
- Call 669-900-9128 (and enter Webinar ID 889 0390 2262) to listen to the meeting.
- Join the City's Zoom webinar by [CLICKING HERE](#). Alternatively, you can join the Zoom webinar by logging on to www.zoom.us, downloading the application, selecting "Join Meeting", and entering Webinar ID 889 0390 2262.
- Spanish interpretation will be available at the in-person meeting and through the City's Zoom webinar.

Public Comments

- Provide a live public comment in City Council Chambers at City Hall (5775 Carpinteria Ave.).
- Provide a live comment through the City's Zoom webinar platform (through the link provided above). To make public comments through this platform please use the "raise your hand" feature to notify staff that you would like to make a public comment during designated public comment times. Once it is your turn to provide a public comment, staff will unmute your microphone and you will be given a designated amount of time to provide your comment. At the end of your comment, staff will once again mute your microphone.
- Submit a written comment (as either a general public comment or on a specific agenda item) to be distributed to Council Members by **12:00 P.M. on the day of the meeting** by either submitting your comment via (1) email to PublicComment@carpinteriaca.gov, or (2) the **eComment** link on the City's agenda website available at <https://carpinteriaca.gov/city-hall/agendas-meetings/>. Please reference the agenda item to which your comment pertains. Although

written comments become part of the record, they will not be read aloud at the meeting.

Please note that the City will make every effort to make the meeting accessible virtually; however, if one of the above virtual attendance/viewing or public comment options is unavailable due to technological issues, you are invited to take advantage of one of the other participation options outlined above (including attending and providing public comment in-person in the City Council Chambers). Additional options may be made available at the meeting.

Levine Act Warning

Applicants and their agents before the City Council are subject to the campaign disclosure provisions detailed in Government Code Section 84308. No City Council Member may accept, solicit, or direct a contribution of more than \$500 from any party for 12 months following the date a final decision is rendered by the City. No City Council Member may accept, solicit, or direct any contribution from an agent of the party during the same time frame. This prohibition commences when an item involving the entitlement has been placed on the City Council's agenda for a public meeting, when the City Council Members knows the action is within the City Council's jurisdiction and it is reasonably foreseeable that it will come before the City Council as a decisionmaker, or when the proceeding is before the City Council for its decision. A party to a City proceeding—which includes both applicants and agents—shall disclose on the record of the proceeding any contribution of more than \$500 made to any Council Member by the applicant, or any donations made by the agent, during the preceding 12 months. No party to a City proceeding, or agent, shall make a contribution to a Council Member during the proceeding and for 12 months following the date a final decision is rendered by the City. Prior to rendering a decision on a City proceeding, any Council Member who received contribution of more than \$500 within the preceding 12 months from any party, or who received any donations from an agent, to a proceeding shall disclose that fact on the record of the proceeding, and shall be disqualified from participating in the proceeding. However, if any Council Member receives a contribution that otherwise would require disqualification, and returns the contribution within 30 days of knowing about the contribution and the relevant proceeding, the Council Member shall be permitted to participate in the proceeding. If you believe that these provisions apply to you or a Council Member, please inform the City Clerk at the earliest possible opportunity. Failure to do so may affect the City's ability to process your application.

CALL TO ORDER

ROLL CALL

PLEDGE OF ALLEGIANCE

COUNCILMEMBER(S) REQUEST FOR REMOTE PARTICIPATION UNDER AB 2449:

The City Council may consider Councilmember(s) request to participate in the meeting remotely under the regulations of AB 2449 by making the necessary findings and voting on whether the Councilmember(s) may participate remotely.

AGENDA MODIFICATIONS: The City Council may modify the regular agenda by tabling items, adding urgency items to the agenda, or changing the order in which items are considered. Changes to the Consent Calendar are considered at the time the Consent Calendar is considered.

INTRODUCTIONS, PROCLAMATIONS AND PRESENTATIONS:

1. Introduction of Abby Garcia, Recreation Leader II in the Parks, Recreation & Community Services Department and Debra Doria, Management Assistant in the General Government Department.
2. A Proclamation Designating January 2026 as “Human Trafficking Awareness Month” in the City of Carpinteria. *(Requires taking public comment and approval prior to the City Council reading and presenting the proclamation.)*

TEMPORARY ADJOURNMENT FOR THE PURPOSE OF HOLDING THE MONTHLY MEETING OF THE CARPINTERIA LIBRARY BOARD OF TRUSTEES

RECONVENE THE REGULAR MEETING OF THE CITY COUNCIL

PUBLIC INFORMATION REPORTS AND ANNOUNCEMENTS

This may include updates on law enforcement activity within the City from a Sheriff's Office representative or a report from a representative of the First District Supervisor's Office.

CITY MANAGER'S REPORT

The City Manager will report to the City Council regarding various City and/or community events and/or matters of interest. There will be no City Council discussion except to ask questions or refer matters to staff; and no action will be taken unless listed on a subsequent agenda or as otherwise specified below.

- a. City Employee Updates
- b. Updates on Capital Improvement Projects
- c. Updates on Development Applications
- d. Other City/Community Updates

PLANNING COMMISSION ACTIONS: NONE

PUBLIC COMMENT ON MATTERS NOT ON THE AGENDA

This is a time for public comments on matters not otherwise on the agenda but within the subject matter jurisdiction of the City Council. The Mayor may establish reasonable regulations for public comment based on the time available and/or the number of persons waiting to speak. Typically, the Council's practice has been to limit each speaker to three minutes. The audio-visual system in the Council Chamber is not available for speaker use during the general Public Comment period.

The City and the City Council are not responsible for the content of statements made during the public comment period, or the factual accuracy of any such statements.

CONSENT CALENDAR: Items on the consent calendar are considered to be routine and are normally enacted by one unanimous vote of the Council. If you wish to speak on a consent calendar item, please do so during the public comment period provided at the beginning of this item.

3. Approve the minutes of the regular meeting held December 8, 2025.
4. Receive and file the Warrant Register for the period of December 1, 2025 through January 2, 2026, pursuant to Carpinteria Municipal Code Section 2.08.150(F).
5. Receive and file the Report of Contracts Executed by the City Manager for the Period of November 4, 2025 through December 1, 2025.
6. Receive and file the Monthly City Treasurer's Report on Compliance with Statement of Safekeeping and Investment of Public Funds for November 2025.
7. Adopt Resolution No. 6431, approving the Title VI Implementation Plan.

ADMINISTRATIVE MATTERS:

8. Approval of the December 2026 Holiday Schedule, Closure of City Hall from December 21, 2026 through January 1, 2027, and Cancellation of the August 10, 2026 and December 28, 2026 Council meetings.

Recommendation: Approve the December 2026 holiday schedule, authorize the closure of City Hall from December 21, 2026 through January 1, 2027, and cancel the August 10, 2026 and December 28, 2026 Council meetings.

Staff Presenter: Brian C. Barrett, City Clerk

- a. Staff Report
- b. Public Comment

c. City Council Determination

PUBLIC HEARING: NONE

**CONSIDERATION OF ANY ITEMS REMOVED FROM CONSENT CALENDAR
AND/OR OTHER AGENDA ITEMS REQUESTED TO BE ADVANCED**

MATTERS CONTINUED FROM PREVIOUS MEETINGS: NONE

OTHER BUSINESS:

9. Authorize the City Manager to execute a funding agreement with the County of Santa Barbara for Carpinteria Bluffs Improvements Project.

Recommendation: Authorize the City Manager to execute a funding agreement with the County of Santa Barbara for the Carpinteria Bluffs Improvements Project. *(Requires a roll call vote.)*

Staff Presenter: Jeanette Gant, Parks, Recreation & Community Services Director

- a. Staff Report
- b. Public Comment
- c. City Council Determination

10. License Agreement for Chevron U.S.A., Inc. for Tar Pits Beach and Adjacent Tidelands.

Recommendation: Authorize the City Manager to execute a License Agreement with Chevron U.S.A., Inc. for Tar Pits Beach and adjacent tidelands. *(Requires a roll call vote.)*

Staff Presenter: John L. Ilasin, Public Works Director

- a. Staff Report
- b. Public Comment
- c. City Council Determination

11. Resolution No. 6430, Opposing the Inclusion of New Offshore Oil and Gas Leasing.

Recommendation: (1) Adopt Resolution No. 6430, opposing the inclusion of new offshore oil and gas leasing and (2) authorize the Mayor to sign a Letter of Opposition opposing the inclusion of new offshore oil and gas leasing.

Staff Presenter: John L. Ilasin, Public Works Director

- a. Staff Report
- b. Public Comment
- c. City Council Determination

LEGISLATIVE UPDATE: The City Council will discuss local, state and/or federal legislation under consideration and decide whether to direct staff to place a matter(s) on a future City Council agenda for consideration.

COMMITTEE REPORTS, INQUIRIES AND OTHER MATTERS PRESENTED BY COUNCILMEMBERS

Informational reports from Councilmember representatives on the committees, commissions and organizations listed below. This is also an opportunity for Councilmembers to request information from staff or seek support from fellow Councilmembers for future agenda items.

1. Appointees to Other Government Agencies

- a. Beach Erosion Authority for Clean Oceans and Nourishment (BEACON) (Mayer/Alt. Clark)
- b. California Joint Powers Insurance Authority (CJPIA) (Solórzano/Alt. Clark)
- c. Santa Barbara County Association of Governments (SBCAG)(Clark/Alt. Nomura)
- d. Santa Barbara County Air Pollution Control District (APCD)(Clark/Alt. Nomura)
- e. Central Coast Community Energy (3CE) (Goleta/Alt. Nomura)
- f. Santa Barbara Mosquito and Vector Management District (Joe Franken)
- g. Santa Barbara Metropolitan Transit District (Solórzano)

2. Regional Committees

- a. Channel Counties Division, League of California Cities (Nomura/Alt. Solórzano)
- b. Santa Barbara Joint Affordable Housing Task Group (Mayer/Alt. Alarcon)
- c. Santa Barbara County Elected Leaders Forum to Address Homelessness (Mayer/Alt. Alarcon)
- d. South Coast Youth Safety Partnership (Solórzano/Alt. Mayer)
- e. Multijurisdictional Solid Waste Task Group (Mayer/Alt. Alarcon)

3. Joint and Standing Committees

- a. City Council/Economic Vitality Committee (Alarcon & Mayer)
- b. City Council/Public Safety Committee (Clark & Nomura)
- c. City Council/School Board Committee (Mayer and Solórzano)

- d. City Council/Utilities Committee (Nomura & Clark)
 - e. City Council/First District Supervisor Committee (Alarcon & Mayer)
 - f. City Council Finance/Budget Committee (Alarcon & Clark)
 - g. Transportation Committee (Clark & Mayer)
 - h. Development Review Committee (Joint Committee membership from City Council, Planning Commission and Architectural Review Board) (CC: Clark & Nomura) (PC: To Be Selected by Planning Commission) (ARB: Stein & O'Connor)
 - i. General Plan and Coastal Plan Update Committee (Joint Committee membership from City Council and Planning Commission) (Solórzano & Clark) (PC: Benefield and Van Antwerp)
 - j. Public Facility Site Acquisition/Development Committee (Clark & Nomura)
 - k. Sustainability Committee (Nomura & Solórzano)
 - l. Public Engagement Committee (Solórzano & Nomura)
 - m. Affordable Housing Committee (Clark & Alarcon)
4. Ad Hoc Committees
- a. E-Conveyance Committee (Mayer & Alarcon)
 - b. Immigration Response & Support Committee (Solórzano & Mayer)
5. Appointed Representatives to Area Boards & Committees
- a. Community Media Access Center (Gary Dobbins)
 - b. County Library Advisory Committee (Glynn Birdwell)

ATTENDANCE OF COUNCILMEMBERS FOR FUTURE MEETINGS

CLOSED SESSION MATTER

12. CLOSED SESSION: CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION
Significant exposure to litigation pursuant to Government Code section 54956.9(d)(2) and (3): 1 case

PUBLIC COMMENT ON CLOSED SESSION MATTER

TEMPORARY ADJOURNMENT TO CLOSED SESSION

RECONVENE IN OPEN SESSION

CLOSED SESSION REPORT

ADJOURNMENT

The next regular City Council meeting will be held on January 26, 2026 at 5:30 p.m.

In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the City Clerk's Office at (805) 755-4403 or the California Relay Service at (866) 735-2929. Notification two business days prior to the meeting will enable the City to make reasonable arrangements for accessibility to this meeting.

Materials related to an agenda item submitted to the City Council after distribution of the agenda packet are available for public review at the City Clerk's Office, located at 5775 Carpinteria Avenue, Carpinteria, CA 93013 or by going to the City's website at <https://carpinteriaca.gov/city-hall/agendas-meetings/>.

This agenda was posted on Thursday, January 8, 2026, in the City Clerk's Office, on the City Hall Public Notices Board, and on the Internet.



**A PROCLAMATION OF THE CITY COUNCIL OF
THE CITY OF CARPINTERIA DESIGNATING
JANUARY 2026 AS "HUMAN TRAFFICKING
AWARENESS MONTH" IN THE CITY OF
CARPINTERIA**

WHEREAS, human trafficking is a form of modern slavery that occurs in every state, including California, wherein victims are forced to work in various forms of labor exploitation including, but not limited to, commercial sex acts and other services that are induced through force, fraud, or coercion; and

WHEREAS, due to its isolated and discrete nature, many individuals across the globe are unaware that trafficking exists in their communities; and

WHEREAS, it is estimated that more than 28 million people around the world are victims of human trafficking; and

WHEREAS, Human Trafficking victims face a cruelty that has no place in a civilized world. It is a crime that can take many forms, and one that tears at our social fabric, debases our common humanity, and violates what we stand for as a country; and

WHEREAS, increased education about how to identify human trafficking along with increased knowledge of in-state resources and services for those affected by criminal exploitation can help decrease the number of future victims; and

WHEREAS, the Santa Barbara County Human Trafficking Task Force is committed to using all applicable laws and resources for investigating human trafficking and prosecuting those engaged in it; and

WHEREAS, the Santa Barbara County Human Trafficking Task Force has worked diligently to bring awareness to the fact that human trafficking occurs closer to home than one might think, that California ranks number 1 in the country for reported human trafficking cases, and that Santa Barbara County is home to hundreds of survivors of trafficking and exploitation; and

WHEREAS, Human Trafficking Awareness Month is an opportunity to recognize the critical role all Santa Barbara County residents play in preventing, reporting, and adjudicating these heinous crimes.

NOW, THEREFORE, the City Council of the City of Carpinteria does hereby recognize January 2026 as "Human Trafficking Awareness Month" in the City of Carpinteria and calls this observance to the attention of all our citizens.

IN WITNESS THEREOF, the Mayor hereunto set their hand and caused the official seal of the City of Carpinteria, California to be affixed this 12th day of January, 2026.

ATTEST:

Brian C. Barrett, MMC, CPMC
City Clerk

Natalia Alarcon, Mayor
City of Carpinteria



CARPINTERIA LIBRARY BOARD OF TRUSTEES
5775 Carpinteria Avenue
Carpinteria, CA 93013

REGULAR MEETING AGENDA
MONDAY, JANUARY 12, 2026
5:30 P.M.

1. Call to order and roll call.
2. Confirmation of legal noticing and procedural requirements of meeting.
3. Public Comment – This is the time for public comments on matters not otherwise on the agenda but within the subject matter of the Carpinteria Library Board of Trustees.
4. Approval of minutes of the regular meeting held December 8, 2025.
5. Carpinteria Community Library Monthly Report – January 2026.

Recommendation: Receive and file the report.
6. New Business & Discussion.
7. Adjournment.

The Carpinteria Library Board of Trustees agenda and any associated staff reports will be available on Thursday, January 8, 2026 on the City's Website: <https://carpinteriaca.gov/city-hall/agendas-meetings/>. The Carpinteria Library Board of Trustees agenda and staff reports are part of the City Council agenda for its regular meeting of January 12, 2026. Please see "[TEMPORARY ADJOURNMENT FOR THE PURPOSE OF HOLDING THE MONTHLY MEETING OF THE CARPINTERIA LIBRARY BOARD OF TRUSTEES](#)." Details and procedures on how to provide public comment and participate in the meeting through telephonic means are available on the posted City Council agenda at <https://carpinteriaca.gov/city-hall/agendas-meetings/>.

In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact Brian Barrett, City Clerk at brianb@carpinteriaca.gov or (805) 755-4403. Notification two business days prior to the meeting will enable the City to make reasonable arrangements for accessibility to this meeting. This agenda was posted on Wednesday, January 7, 2026, in the City Clerk's Office, on the City Hall Public Notices Board, and on the Internet.

CARPINTERIA LIBRARY BOARD OF TRUSTEES
5775 Carpinteria Avenue
Carpinteria, CA 93013

REGULAR MEETING MINUTES
MONDAY, DECEMBER 8, 2025

1. Call to order and roll call.

President Alarcon called the meeting to order at 5:47 pm.

Boardmembers present:	Boardmember Al Clark Boardmember Julia Mayer Boardmember Wade T. Nomura Vice President Mónica J. Solórzano President Natalia Alarcon
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Staff members present:	Michael Ramirez, Chief Executive Officer Mack Carlson, Legal Counsel Ryan Kintz, Assistant Chief Executive Officer Eric Castro, City Librarian Brian C. Barrett, Secretary
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2. Confirmation of legal noticing and procedural requirements of meeting.

Secretary Barrett acknowledged that all legal noticing and procedural requirements have been met.

3. Public Comment

There was no public comment.

4. Approval of minutes of the regular meeting held November 10, 2025.

There was no public comment.

Motion by Boardmember Mayer, seconded by Boardmember Nomura, to approve the minutes of the regular meeting held November 10, 2025. Upon voice vote, the motion carried unanimously.

5. Carpinteria Community Library Monthly Report – December 2025.

Recommendation: Receive and file the report.

City Librarian Castro presented the staff report.

There was no public comment.

Motion by Vice President Solórzano, seconded by Boardmember Nomura, to receive and file the report. Upon voice vote, the motion carried unanimously.

6. New Business & Discussion.

There was no new business nor discussion.

7. Adjournment.

President Alarcon adjourned the meeting at 6:00 pm.

Brian C. Barrett, MMC, CPMC, Secretary



City of Carpinteria

LIBRARY BOARD OF TRUSTEES AGENDA STAFF REPORT January 12, 2026

ITEM FOR LIBRARY BOARD OF TRUSTEES CONSIDERATION

Carpinteria Community Library Monthly Report – January 2026

STAFF RECOMMENDATION

Receive and file the report.

Sample Motion: I move to receive and file the Carpinteria Community Library report.

BACKGROUND

The Carpinteria Community Library was established by Ordinance No. 747 on June 14, 2021, and codified in Chapter 2.38 of the Carpinteria Municipal Code. That ordinance also established a Library Board of Trustees, which is required to meet at least once per month.

The purpose of this agenda item is to provide the Library Board of Trustees an update on the Library's programs, outreach efforts, operations, and staff changes, if any.

DISCUSSION

Program and Collection Updates:

Regular weekly and monthly library programs continued throughout December, with brief interruptions due to scheduled holiday closures.

- **December 6 – Frosty Fest**

The library hosted *Frosty Fest*, a seasonal family program featuring games, treat decorating, crafts, and related activities. Community members were encouraged to attend in customized holiday attire, with a prize awarded for the most original outfit. Total attendance was 59 participants, including children, teens, and adults.

- **December–Early January – Artesanía Para La Familia Mariachi Children’s Band**
During December and the first week of January, the library provided space for rehearsal sessions for the *Artesanía Para La Familia* Mariachi Children’s Band. This program supported youth development through arts education, promoted cultural preservation, and strengthened community partnerships. The library acknowledges *Artesanía Para La Familia* and the Friends of the Library for their collaboration in delivering this culturally enriching program.

For additional information about library programs and events, please visit the library’s event calendar at <https://carpinterialibrary.org/events/month/>.

Vendor Update - Baker & Taylor Cessation of Operations:

Baker & Taylor (B&T), the largest library wholesaler in the United States, ceased operations effective January 1, 2026. This development has impacted libraries nationwide, including the Black Gold Cooperative libraries, which rely heavily on B&T for book acquisition, cataloging, and processing services.

Fortunately, the Carpinteria Community Library has not been significantly affected, as the library has maintained the capacity to perform technical services in-house for the past three years.

Staff Updates:

Part-Time Library Technician: Final interviews were conducted on December 16. An offer letter was extended and accepted by the selected candidate. The hiring process is currently pending completion of final steps.

Library Outreach:

December 2 and 18 – Carpinteria Middle School Class Visits

In collaboration with Carpinteria Middle School teachers, the library hosted visits from five classrooms. Approximately 110 students learned about library resources, collection organization, how to sign up for library cards, and participated in special activities.

December 10 – Aliso Elementary School Holiday Event

This event was open to the entire Carpinteria community and featured a variety of festive activities for families. The library hosted a Winter Storytime as part of the event. Attendance at the library area included 32 children and 25 parents.

December 13 – Carpinteria Holiday Parade

The library participated in the parade and distributed activity books to promote library services and programs.

Partnerships:

California State Library – January 25–31, 2026: Every Story Counts Week!

California State Library Every Story Counts is a statewide initiative to capture data, stories and photos about how and why Californians use their local public libraries. The goal is to create a more complete picture of library use across California. This initiative will take place the week of January 25–31, 2026.

Santa Barbara City College – January 26 to May 23, 2026

Introduction to Computers (Bilingual)

In partnership with Santa Barbara City College, the library will host a bilingual Introduction to Computers course that supports adult education and digital equity goals. The course is designed for beginners and provides foundational instruction in computer literacy, including hardware and software basics, common terminology, Windows navigation, file management, keyboard layout, and mouse skills.

This program aims to reduce barriers to technology access and increase digital confidence among adult learners, particularly those with limited prior exposure to computers or for whom English is not a primary language. Participants may register through the Santa Barbara City College schedule by searching for class #52531 or by attending the first class on January 26, 2026, at 6:00 p.m. at the library.

POLICY CONSISTENCY

The Library programs and resources are consistent with the actions of the City Council concerning the establishment of a municipal library.

FINANCIAL CONSIDERATIONS

All resources and activities are budgeted in the FY2025-2026 Library budget.

LEGAL AND RISK MANAGEMENT CONSIDERATIONS

As determined necessary and appropriate, staff consults with the City Attorney's Office and risk managers of its insurance entity, the California Joint Powers Insurance Authority, in order to ensure compliance with legal requirements and best practices.

OPTIONS

1. Receive and file.
2. Direct staff as appropriate.

PRINCIPAL PARTIES EXPECTED AT MEETING

None

ATTACHMENTS

No attachments

Staff contact:

Eric Castro, City Librarian

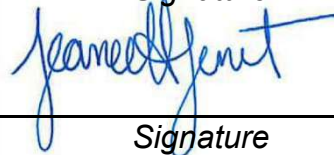
(805) 684-4314, ericc@carpinteriaca.gov



Signature

Staff contact: Jeanette Gant, Director of Parks,
Recreation and Community Services

(805) 755-4449, jeanetteg@carpinteriaca.gov



Signature

Reviewed by: Ryan Kintz, Assistant City Manager

(805) 755-4400, ryank@carpinteriaca.gov



Signature

Reviewed by: Michael Ramirez, City Manager

(805) 755-4450, michaelr@carpinteriaca.gov



Signature

MEMORANDUM**Memorandum**

Date: January 12, 2026

To: Michael Ramirez, City Manager

From: Chief Rich Brittingham

Subject: City of Carpinteria – Nov/Dec 2025 Monthly Report

cc: Ryan Kintz, Assistant City Manager

City of Carpinteria Chief's Recap

400 blk Linden Av 594 PC/ 148.5 PC (Vandalism/False Police Report)

The reporting party called and stated he and his son are living out of their van. The two engaged in a verbal argument over the son's behavior (drinking/drug use). Once the argument concluded, the reporting party went to sleep. Sometime in the night, the son got out of the van and broke the driver's side window with an unknown object before walking away. The reporting party did not want to press charges; however, he wanted the incident document and was desirous of a civil restraining order. Deputies had already contacted the reporting party via telephone and went to the location, and he was not there. Deputies took photos of the damage and left the area. The reporting party called back to Dispatch multiple times, wanting a response again from deputies. To speed up their response, he told Dispatch that he now located a deceased body in the vehicle. Deputies arrived on scene and the reporting party admitted to lying for a quicker response. The reporting party was arrested for making a false police report.

MEMORANDUM

1036 Casitas Pass Rd (Shopping Center) Drugs

The suspects entered CVS and concealed several items into their pockets and bags. An employee recognized one suspect as a frequent thief from CVS and called for law enforcement. The employee updated Dispatch while deputies responded and advised them that the suspects entered the Goodwill store. The suspects were contacted and arrested for the violation of 459.5 PC (Shoplifting). A subsequent search of their vehicle resulted in a baggie with methamphetamine residue and glass smoking device. Deputies contacted the suspects' parole and probation officers, both of whom put a detainer on them.

4700 blk Carpinteria Avenue DUI

Deputies responded to a possible DUI driver radio call. Deputies located a driver passed out in the driver's seat of a vehicle. Deputies attempted to order the driver out of the locked vehicle. The driver lifted his foot off the brake and slowly rolled into a parked vehicle causing damage. The driver was removed from the vehicle and was extremely intoxicated to the point where he could not stand. The driver was unable to perform SFST's and was placed under arrest. A blood sample voluntarily given. A traffic collision report was also completed.

1400 blk Santa Ynez DUI

A vehicle was parked in front of a residence, idling with the lights on. The driver was contacted and identified, and was found to be out of the Santa Maria area. He was asleep behind the wheel and thought he was in Ventura. He admitted to driving and was determined to have been driving under the influence of alcohol. He was arrested and booked into jail.

1018 Casitas Pass Rd (Shopping Center) Drugs

Deputies responded to the Albertsons parking lot for a reported male subject passed out inside a vehicle. The male subject was contacted and identified and was out of the Los Angeles area. The male was asked to exit the vehicle and when the vehicle's driver door was opened, paraphernalia was observed on the floorboard. A vehicle search revealed additional paraphernalia and narcotics. The suspect was arrested for narcotics related charges and booked into SBJ. His vehicle was secured and left legally parked, and his small dog was placed in a crate in code enforcement's office due to the inclement weather.

MEMORANDUM

Community Outreach

- Deputy Villegas drove a patrol unit in the Xmas parade
 - Deputies attended the Hospice lighting of the Xmas tree on Linden
 - Deputies attended the lighting of the Menorah on Linden
-

Chief's Message

Please remember to call 911 (non-emergency number if it is not critical) immediately for a law enforcement response when crimes are committed, especially when the suspect displays violent behavior.

Non-Emergency Dispatch Number: 805-683-2724

- **DUI's**
As you see from some of the log entries, the partnership between the community and law enforcement enhances public safety. Deputies respond to many calls from community members (suspicious circumstances, people sleeping in vehicles, etc.) that often times end in an arrest, preventing dangerous behavior to continue. Please remain proactive in our community and continue to report suspicious/odd behavior.
 - **Vehicle Registrations-**
If your vehicle registration is not properly up to date (e.g., smog, fees, etc.), then it is not fully registered. If the DMV fees are paid, but the entire registration process is not completed, you are not allowed to legally operate your vehicle on the public roadway.
-

SANTA BARBARA SHERIFF'S OFFICE

MEMORANDUM

***If your vehicle registration is over 6 months expired, your vehicle can be towed from the roadway. ***

Respectfully,

Chief Rich Brittingham



Rich Brittingham, Lieutenant

Santa Barbara County Sheriff's Office
South County Operations Division-Coastal
City of Carpinteria-Chief of Police Services
805-568-3388 Office
805-566-2166 Fax

Commander's Recap

Coastal Patrol Bureau

Sunday November 2

1834 243(d) PC Motel 6 South (Carp) Skall

Deputies responded to a victim being struck in the face while he was walking down Carp Ave near the bridge by suspect, [REDACTED], leaving a deep laceration on his inner lip. Torres reportedly had a hatchet in his hand at some point, but it was unclear if the hatchet was in [REDACTED] hand at the time he struck the victim. Per the victim, the attack was unprovoked, and per [REDACTED], the victim tried to grab the leash of [REDACTED] dog, Nine. [REDACTED] was arrested and booked at SBJ. Two hatchets were found in his belongings and booked as evidence. [REDACTED] dog, Nine was brought to the City Hall Atrium, while [REDACTED] bike/trailer/belongings were left in the City Maintenance Yard.

Wednesday November 5

1544 DUI 4800 Blk Foothill Road (CARP) Schoenneman/Goodwin

Deputies responded to, suspect [REDACTED] who was driving his vehicle when he collided head-on into another vehicle while driving on the wrong side of the road in front of Carpinteria High School. Due to a potential head injury, [REDACTED] was transported to Santa Barbara Cottage Hospital for evaluation. After being evaluated, FSTs were performed, and [REDACTED] refused PAS. [REDACTED] was arrested for DUI and submitted to a blood test. Upon being released from the hospital, [REDACTED] was booked for violation of section 23153(a) VC at SBJ. [REDACTED] vehicle was towed from the scene by 805 Towing. And a traffic collision report was authored by Dep Goodwin.

1601 PC532 3900 Blk Via Real (CARP) Goodwin

Deputy contacted the victim in the lobby of 39 and learned that over approximately a 10-month span the victim was scammed out of approximately \$17,000. The victim was in a fictitious relationship in which the scammer was able to obtain a large amount of Xbox and Apple Gift cards from the victim. The scammer would create fake emergencies to have the victim send them money. No suspect information.

Thursday November 6

1437 015F 5775 Carp Av (CARP) Schoenneman

An anonymous male RP found a crushed iPhone on the Bailard Overpass and turned it into the Carpinteria Substation.

1557 015F 5775 Carp Av (CARP) Schoenneman

██████████ found a dead Samsung smartphone near the north restrooms at El Carro Park and turned it into the Carpinteria Substation.

Friday November 7

1508 647(f) 5310 Carpinteria Av (CARP) Schoenneman

Deputies were dispatched to a reported intoxicated subject in public in front of the above-mentioned address. ██████████ was contacted while he was chugging a 16 fl oz can of Mike's Hard Lemonade. ██████████ met the elements for public intoxication, was arrested and subsequently booked into SBJ.

1531 PC488 1000 Blk Casitas Pass Rd (CARP) Goodwin

Deputy contacted victim at 39, he advised his bike was stolen from Shepard's Place Apartments. No suspect information and the bike was valued at approximately \$200.

Saturday November 8

1213 Incident El Carro Park (CARP) Schoenneman

██████████ called in to report that her estranged husband, ██████████, had shoved their son's head into a toilet at El Carro Park and began flushing it. In addition, ██████████ made his daughter kick their son in the legs while this was happening. ██████████ wanted an EPO, but upon further investigation, it was determined that the incident did not meet the criteria for an EPO. An incident report was authored and forwarded to CWS for documentation.

Commander's Recap

Coastal Patrol Bureau

November 9, 2025 – November 15, 2025

Monday Nov 10

0700 594PC 451 Linden Av (Carp) Pereyra

██████████ and his son are living out of their vehicle. The two engaged in a verbal argument over the son's behavior (drinking/drug use). Once the argument concluded, ██████████ went to sleep. Sometime in the night, his son got out of the van and broke the driver's side window with an unknown object before walking away. ██████████ does not want to press charges however he wants the incident document and is desirous of a civil restraining order.

0830 009A 5800 Blk Via Real (Carp) Pereyra

██████████ came to the station to report his father, ██████████ as missing. ██████████ was last seen at 0630 while walking to work. ██████████ believed ██████████ was placed in ICE custody as neighbors stated they were canvassing the area. I contacted ICE e-mail (LosAngeles.Outreach@ice.dhs.gov) who later confirmed ██████████ was in their custody. I contacted ██████████ who informed me his father called them and informed them he was in Camarillo and was going to be transferred to the Los Angeles facility. ██████████ was not entered into MUPS as a missing person.

0952 148.5 PC 451 Linden Av (Carp) B-Squad

██████████ called dispatch to re-report the above incident. Deputies had already made contact over the phone and took photographs of the damage. When deputies responded in person ██████████ was not on scene. ██████████ repeatedly called dispatch approximately five times requesting assistance. On his last phone call, he reported a dead body in his vehicle. When deputies arrived, he stated he lied and reported a dead body because he knew deputies were required to respond immediately. ██████████ was arrested for filing a false report, a violation of 148.5PC. He was transported and booked at the Santa Barbara County Jail.

1031 368PC 5750 Blk Via Real (Carp) Pereyra/Sanabria

Deputies contacted the victim and his APS social worker when both came to the station to report physical abuse. The victim stated he was physically assaulted by ██████████ about two weeks ago and is desirous of prosecution. The case is currently under investigation by patrol deputies.

Wednesday Nov 12

1718 647(F) PC Brew & Cue (Carp) Skall

██████████ entered Brew & Cue heavily intoxicated, had one drink, and became 415 with the bartender when they refused to serve him any further. ██████████ refused to leave so the employee called LE. ██████████ was not cooperative when given the option to find a ride-share or taxi back to his hotel, so he was placed under arrest. Booked at SBJ.

1813 148 PC Linden Ave/3rd St (Carp) Oliver

Deputies responded near the intersection of Linden Ave and 3rd street for a report of theft from a vehicle. The victim mentioned multiple items were taken from his vehicle. The victim later identified ██████████ as a suspect after being sent a video of ██████████ with his stolen items. ██████████ was later contacted and attempted to flee. He was arrested for 148 PC and 1203.2 PC. ██████████ had an item matching the description of one of the stolen items. Case forwarded to DA for review.

1902 488 PC CVS (Carp) Van Duzer

Victim left his unlocked electric bicycle in front of the CVS business on Casitas Pass Road. The victim returned minutes later and discovered his electric bicycle had been stolen. The victim stated the bicycle costs approximately \$900.00. Video surveillance showed an unknown male suspect wearing black clothes stole the bicycle. Due to extremely poor video quality from the surveillance footage, there is no further identifying information of the suspect.

2140 NARC Santa Monica Creek/Via Real (Carp) Oliver

Deputies were on patrol when they noticed two individuals who appeared engaged in a hand-to-hand drug transaction on the Santa Monica Creek bike path. The individuals were detained and found to be in possession drug paraphernalia, heroin, and a usable amount of methamphetamine. Both individuals were cited and released on scene.

Thursday Nov 13

0733 VAI 4545 Carpinteria Ave Goodwin

Deputies responded to the above location for a reported collision. After speaking with both parties, it was found that the collision occurred at less than 20 mph and both vehicles sustained minor damage. One of the drivers had a complaint of pain.

Friday Nov 14

1147 Incident 800 Blk Arbol Verde St (Carp) Schoenneman

Deputies were dispatched to the above-mentioned address to check the welfare of elderly female subject as she had called the access line and informed the clinician that her husband had verbally and physically abused her the night prior. Following an investigation with the assistance of CIT 3, the female subject was ultimately transported

by AMR M1 to Santa Barbara Cottage Hospital for a voluntary evaluation as she displayed signs of impaired cognitive function. In addition, APS was notified. An incident report will be authored to document the circumstances.

Commander's Recap

Coastal Patrol Bureau

November 16, 2025 – November 22, 2025

Sunday Nov 16

1857 647(f) 300-Blk Linden Av (Carp) Skall

Deputies responded to [REDACTED] being reported to be intoxicated and stumbling while walking. He was located and found to be heavily intoxicated and dripping wet after seemingly recently falling into a puddle. [REDACTED] was mildly uncooperative, but did get his girlfriend on speaker phone, who refused to come get him. [REDACTED] was arrested and booked at SBJ. He was belligerent the majority of the drive to the jail, but cooperative once out of the patrol car.

Monday Nov 17

2222 459 PC 3300 Blk- Foothill Rd(CARP) Rodriguez

Deputies responded to a victim reporting she had left town early in the morning on 11/14/25. When she returned home on 11/17/25, she discovered that several items, including jewelry and expensive watches, were stolen from her home. Although there were no signs of forced entry, [REDACTED] believes the suspect entered through a rear sliding glass door. She will provide a list of stolen items and their value when she has a chance to thoroughly check her home for items that were taken.

Tuesday Nov 18

0826 009A 3900 Blk-Via Real(CARP) Pereyra

[REDACTED] came to the station to report that her child's father/ex-boyfriend, [REDACTED] was missing. She last saw [REDACTED] on November 17, 2025, at about 2300 hours when they exchanged their child. As she was leaving [REDACTED] told her, "If I don't have you guys, I don't have any purpose here and then walked away." At about 0330 hours, [REDACTED] received a call from [REDACTED], [REDACTED] father, asking if [REDACTED] was with her as he was not at home. I contacted [REDACTED] who confirmed, [REDACTED] was missing, did not show up for work today, and has been making suicidal statements stating he was going to have someone "take him out," all of which are not normal behavior for him. He was entered into MUPS, and a BOL was sent out. At about 1529 hours, [REDACTED] was located and removed from MUPS.

1407 459.5PC 850 Linden Av. Brady

Deputies responded to [REDACTED] shoplifting from Smart and Final *again*. Today he tried to take some Twisted Teas but was thwarted and put the Twisted Teas back in the cooler. He then took a Beat Box drink and fled on his bicycle. Deputies were UTL, but he was positively identified through surveillance footage. A complaint report to follow.

Wednesday Nov 19

1434 083 Carp Ave / Palm Ave (CARP) Goodwin/Hernandez

Deputies contacted [REDACTED] for being 415 in public. Deputies quickly realized that the subject is 081 and were found to have two warrants. It was ultimately found that [REDACTED] warrants were not active and are currently trying to purge them from the warrant system. [REDACTED] was released from the scene and commended the deputies for their work.

1933 487PC 1400 Blk- Azalea Dr(CARP) Oliver

Deputies responded to the victim reporting she was scammed out of \$1,200.00. An unknown suspect called the victim, pretending to be T-Mobile, and said someone in Ohio attempted to buy two new iPhone 16s with her T-Mobile account. The suspect said they would be able to reimburse the victim the money after she sent them \$1,200.00.

0021 NARC 4448 Via Real(CARP) Oliver

Deputies contacted [REDACTED] for urination in public investigation. A search of the nearby area revealed a used methamphetamine pipe. A search of his black sweater, which was near [REDACTED], and he was seen wearing 30 seconds earlier, revealed approximately 20 grams of methamphetamine. [REDACTED] was booked into the Main Jail without further incident.

Thursday Nov 20

0728 10851 5500 Blk- Calle Ocho (CARP) Goodwin

Victim reported her vehicle stolen and stated the suspect was her granddaughter, [REDACTED]. During the investigation, it was discovered [REDACTED] left the vehicle in Oxnard and she called her father for a ride home to Ojai. A Ramey Warrant was authored and approved so Ventura SO was contacted for assistance. Later in the day, VSO responded to the Ojai residence and took Riley into custody. A custody exchange took place on Casitas Pass Road and she was booked into SBJ.

0826 012 5700 Blk- Via Real (CARP) Hernandez

Deputies assisted DA Investigator in detaining a subject pursuant to a search warrant for her cell phone. Suspect was a Santa Barbara County Department of Social Services employee suspected of committing fraud. Based on the investigation, the stepdaughter was identified as a secondary suspect. DA's Office is continuing their investigation.

1430 261PC 5775 Carp Ave (CARP) Pereyra

The adult victim came into the station to report an incident of rape. A report was taken and will be forwarded to detectives.

1530 452 PC 1001 Casitas Pass (CARP) Hernandez

Carp City worker was driving by the location and saw the female, transient [REDACTED], lighting newspaper on fire on the south side of the building. He called 9-1-1 and upon arrival, deputies observed two areas with charred paper. The suspect admitted to setting the paper on fire to keep her watermelon warm. She was arrested and booked into SBCJ.

1603 10852 VC 5315 Foothill Rd (CARP) Flores

Between 11/17/25 to 11/19/25 an unknown suspect(s) was seen on the front parking lot of Girls Inc and was observed tampering with the company's vehicles. Video surveillance footage showed the suspect(s) climbing underneath the vehicles. It was later discovered that the gas lines had been cut to both vehicles. The suspect(s) is seen getting into an unknown make or model vehicle. There is no suspect information.

1830 459.5 PC 4410 Via Real (Carp) Watkins

Deputies responded to a suspect entering 7-11, picking up two bottles of wine and fleeing without paying for the merchandise. The loss is approximately \$11.

Friday Nov 21

1251 022 5351 Carp Ave (CARP) Goodwin

The suspect, [REDACTED], was contacted on a bus bench near Carpinteria Middle School. The suspect was seen with a small bottle of wine in her hands and attempted to conceal it from deputies when they arrived. The suspect was ultimately provided a citation for possession of an open container of alcohol in public.

1437 NARC 1036 Casitas Pass Rd(CARP) Squad D

The suspects, [REDACTED] and [REDACTED], entered CVS and concealed several items into their pockets and bags. An employee recognized [REDACTED] as a frequent thief from CVS and called for LE. The employee updated dispatch while deputies responded and advised them that the suspects entered the Goodwill. The suspects were contacted and arrested for the violation of 459.5 PC. Subsequent search of their vehicle resulted in a baggie with Methamphetamine residue and glass smoking device. Deputies contacted the suspects parole and probation officers, both of whom put a detainer on them.

Saturday Nov 22

1246 459A 800 Blk- Walnut Ave (CARP) Goodwin

The victim called to report that numerous items had been stolen from his unlocked vehicle on Wednesday, 11/12/2025. The victim believes it may be someone who previously stolen from his property. Total loss of property is estimated at \$1,575.

Commander's Recap

Coastal Patrol Bureau

November 23, 2025 – November 29, 2025

Sunday Nov 23

1357 065/11395HS/Etc. 5300 Blk Carpinteria Avenue (CARP) Hernandez

Sr. Deputy Hernandez observed [REDACTED] near the Shephard Place Apartments. [REDACTED] who was wanted on a Felony Domestic Violence Warrant saw Sr. Dep. Hernandez and fled. Sr. Dep. Hernandez coordinated responding units and [REDACTED], who fled through his parents' residence then out a window along a wall and onto a roof, was eventually caught after a short foot pursuit by perimeter units. [REDACTED] was arrested for his warrant and 148(a)(1) PC. He was found to be in possession of methamphetamine and a meth pipe. He had several prior narcotics-related convictions and qualified for Prop 36's felony 11395 HS violation. He was booked on all aforementioned violations without further incident.

Tuesday Nov 25

1942 487 1024 Casitas Pass Rd (CARP) James

Victim called to report his dark green Rad Runner e-bike was stolen from the bike rack in front of the Goodwill store. The bike was not locked and was left unattended for approximately 10 minutes. No suspect info.

Thursday Nov 27

2228 23152 VC 4795 Carpinteria Avenue (CARP) Van Duzer

Deputies responded to a possible DUI driver radio call. Deputies located driver passed out in driver seat of vehicle. Deputies attempted to order driver out of locked vehicle. Driver lifted foot off brake and slowly rolled into parked vehicle causing damage. The driver was removed from vehicle and was extremely intoxicated to the point where he could not stand. The driver was unable to perform SFST's and placed under arrest. Blood sample voluntarily given. A traffic collision report was also completed.

Friday Nov 28

0909 PC488/476 1400 Blk Manzanita St(CARP) Goodwin

Between 11/23-11/24, [REDACTED] had stolen a check book from the victim's unlocked truck from the residence. A couple days later, he cashed a check that was fraudulently authored for the amount of \$820.00, and he was the payee. This occurred at the Mi Fiesta market on E. Haley in SB. A search for [REDACTED] at his residence on the Malibu block was unsuccessful. [REDACTED] currently has a no bail warrant for his arrest, as well as his associated vehicle.

1140 664/596 PC 4700 Blk Fourth St (CARP) Trujillo

Unknown suspect left several cheese-wrapped unknown pills under the fence line in an attempt to poison the victim's dog. No suspect info.

0033 NARC El Carro/Andrea St (CARP) Oliver

Deputies made a consensual encounter with a person sitting in their car which had tinted windows. The driver, [REDACTED], consented to a search of his person and vehicle which revealed methamphetamine in his wallet. [REDACTED] was cited and released on scene.

Commander's Recap

Coastal Patrol Bureau

November 30, 2025 to December 6, 2025

Monday Dec 1

0748 242 PC, 488 PC, 594 PC 944 Linden Ave (Carp) Sanabria

██████████ removed the victim's headphones while the victim was using their charger to charge their headphones and cell phone. ██████████ then began charging their cellphone using the victim's charger without the victim's permission. A verbal altercation ensued which ultimately turned into a physical altercation between ██████████ and the victim. During the physical altercation, the victim iPhone 16 pro max was shattered. ██████████ was arrested and booked at the main jail for being in violation of PC 488, PC 242, and PC 594(b)(1).

1016 488/496 PC 1002 Casitas Pass Rd. (CARP) Coert/Squad B

Deputies responded to ██████████ and ██████████ fighting over a scooter/moped. ██████████ says it was found in the creek, and he was defending its creek owner (unknown) and then ██████████ said his friend had theirs stolen 2-3 weeks ago and he was taking it back to his friend. Neither story was able to be corroborated or disproven. Follow up to be conducted to determine who the actual thief/possessor of stolen property is and once determined warrant/complaint to follow. Moped along with another E-Bike collected and booked for observation.

1500 647(h)/647(i) PC 1100 Blk Calle Lagunitas (CARP) Brady

██████████ was called in as a prowler peering through the victim's house window. Upon contact ██████████ was detained. ██████████ had been the suspect in a 602.5 PC the day prior, but the victim did not want to do an infield show up or press charges, so she was released. Today's victim conducted an infield show up and positively identified ██████████ as the prowler and peeper. While collecting information from the victim, a neighbor approached and shared that someone had tried to open their door around the same time period it is believed that this was ██████████ as well but there is no witness or video.

Tuesday Dec 2

0946 OAA 400 Palm Avenue (Carp State Beach) Mendez/Brady

Deputies assisted State parks with identifying an E-bike thief's vehicle and follow up information.

1119 019 5400 6th St. (Carpinteria) Mendez

Suspicious circumstances incident report regarding a woman who had an incident with known persons and a clipboard.

1207 594/459.5 Carp Av/Casitas Pass Rd Sanabria/Brady

██████████ was located and contacted. He was the suspect in an earlier reported felony vandalism and was also the suspect in a previously reported shoplift but had yet to be contacted and interviewed. He was interviewed about both incidents and determined to be the suspect for both incidents and subsequently was arrested and booked for both cases.

Wednesday Dec 3

0546 459 4800 Blk Sawyer Av (CARP) Schoenneman

On 12/02/25, at 2130 hours, the victim parked their vehicle in front of their residence at 4800 Blk Sawyer Avenue. The next morning on 12/03/25 when they walked out to their vehicle at approximately 0545 hours, they found the driver side rear door window shattered and a bag missing. The suspect(s) were unknown.

1450 TRAFF Bailard / Via Real (CARP) Goodwin

The suspect, [REDACTED] was stopped for violation of VC 22349(a) and found to not be in possession of a CDL. He also lacked other items required to provide. He was cited for violations of VC 22349(a), 12500(a), 16028(a), and 4454(a). The vehicle was towed by Holzer Towing.

Friday Dec 5

0615 VAN Casitas Pass RD / Via Real (CARP) Goodwin

The two parties involved were exiting Highway 101 N/B at Casitas Pass. Once the light turned green both vehicles turned left from the off ramp and collided in the middle of the intersection. Both parties did not claim injury, and a case number was pulled to document the damage.

0641 TRAFF 1115 Casitas Pass Rd (CARP) Goodwin

The suspect, [REDACTED], drove his wife's vehicle while the registration had been expired since 12/2023. Upon contact [REDACTED] advised deputies that his license had been suspended. [REDACTED] was issued a citation for vehicle violations.

1155 065 3700 Blk Via Real(CARP) D- Squad

Earlier this week I was advised [REDACTED] had an active misdemeanor warrant. After verifying the warrants' validity, his place of employment and his work schedule, deputies went to his workplace and arrested him. [REDACTED] was transported to the Santa Barbara County Main Jail where he was booked for the outstanding misdemeanor warrant.

1240 PC 422 Carp Creek Bike Path (CARP) Goodwin

The suspects, [REDACTED] and [REDACTED], got into an argument with the Victim. [REDACTED] reached into his backpack and held an object out of the sight of the Victim and threatened to shoot him. [REDACTED] also told [REDACTED] to shoot the Victim, which caused him to be in immediate and sustained fear of death, and the Victim believed [REDACTED] had a firearm. The Victim positively identified both the suspects, and they were arrested for violation of PC 422. [REDACTED] was released from county jail on Sunday, November 30. The probation office was contacted, and a 1203.2(a) detainer was placed on [REDACTED].

2157 23152 VC 1000 Blk Concha Loma (CARP) Brady/Van Duzer

Deputies responded to a DUI driver throwing beer containers in the neighborhood. Vehicle was GOA. Deputies Code 5 in the area due to reports of the vehicle coming and going multiple times throughout the evening already. Vehicle located and subject to traffic stop due to the call for service and a violation of 24603 VC. Driver, [REDACTED], had open containers of alcohol in the vehicle and displayed objective symptomology of being under the influence of alcohol. After going through SFST's it was determined that the driver was DUI and subsequently arrested. The driver was also unlicensed and resisted/delayed the investigation and was booked on his violations of 148(a)(1) VC, 23152(a) VC, 23152(b) VC, and 12500(a) VC.

Saturday Dec 6

1058 065 / 148 PC 1300 Blk Linden Squad D

Deputies heard what sounded like a verbal 415D in the area and while investigating, what was later determined to be no crime, it was learned the male, [REDACTED] was inside the residence. [REDACTED] was

known to have a warrant for his arrest. [REDACTED] parents allowed deputies to search the interior of the residence, which was unsuccessful. When deputies attempted to enter the backyard, they encountered two large German Shepards. [REDACTED] parents refused to control the dogs and delayed deputies' entry into the backyard for over 13 minutes. While waiting for Code Enforcement, [REDACTED] was seen fleeing from a shed and over the fence. He was taken into custody one street west of his residence. [REDACTED] father refused to sign a citation for 148 PC, delaying/obstructing, and requested to be booked with [REDACTED]. His request was granted. [REDACTED] mother signed the citation, disobeying her husband's request to also be booked at SBJ.

1604 Narc Malibu at Linden Hernandez

Vehicle parked near the [REDACTED] house was contacted when two subjects were seen standing at the door. Upon contact, in plain view, a meth bong was observed. During a search of one of the male subjects, they were found in possession of the stem for the bong. He was cited and released.

0316 VC23152 1400 Blk Santa Ynez (CARP) Boggess

Deputies responded to a vehicle that was parked in front of a residence, idling with the lights on. Deputies contacted the driver and identified [REDACTED] of Santa Maria. [REDACTED] was asleep behind the wheel and thought he was in Ventura. [REDACTED] admitted driving and was determined to be driving under the influence of alcohol. He was arrested and booked into jail.

Commander's Recap

Coastal Patrol Bureau

December 7, 2025, to December 13, 2025

Monday Dec 8

1255 CVC4462.5 Hwy 101 / Casitas Pass (CARP) Hernandez

Senior Deputy Hernandez observed a suspicious vehicle at a gas station. He ran the plate and noted the registration was expired despite the vehicle displaying current tabs. He initiated a traffic stop and discovered the driver's CDL was expired. The vehicle was towed from the scene.

1123 478PC 4800 Blk 9th St(CARP) Mendez

Deputy Mendez called the victim who reported an unknown suspect(s) took approximately \$1,000.00 of her Tiffany's silverware, in violation of 478 PC.

Wednesday Dec 10

1955 Narc 1300 Blk Camino Trillado(CARP) Boggess

A subject was contacted at the residence due to multiple prior calls of suspicious nature. A records check of a passport provided by the subject revealed that he was on active county probation with full search conditions. A probationary search of the subject's person and property revealed a used methamphetamine pipe with a usable quantity of suspected methamphetamine in the bulb. The subject was arrested for a violation of HS 11377(a) and HS 11364(a).

2009 422/417/166.6/647(f) 1400 Blk Trenora (CARP) Long / Watkins

██████████ entered his family's home through the garage. He is the restrained party in a Criminal Protective Order, naming his father, mother and family dog as the protected parties. He was highly intoxicated and when his father asked him to leave, he became verbally abusive in violation of the court order. ██████████ then grabbed a long-handled hammer from the garage, told his father he was going to kill him, and advanced on him with the hammer raised ready to strike. When deputies arrived on scene, ██████████ threw the hammer onto the lawn. ██████████ was uncooperative and was arrested for violating PC422, PC417, PC166.6 and PV647(f).

Thursday Dec 11

0900 594 Via Real/Mark (CARP) Pereyra

██████████ an employee at Frontier Communications, reported damage to two company electric boxes that hold breakers and a dryer. The doors were pried open this morning causing about \$1,000 in damage.

1009 TRAFF 101SB/Bates (CARP) Goodwin

██████████ operated his vehicle with window tint in violation of VC 26708(A)(1). It was found that he had not been issued a license, had no insurance, and had just opened a beer. The 12-ounce Modelo bottle was nearly completely full. The remainder of the bottles were accounted for unopened. ██████████ had just got off work from the oil rig off the coast and was driving home. ██████████ was cited for violations of VC 23222(A), 12500(a), and 16028(a). ██████████ was released from the scene with his copy of the citation, and his vehicle was towed pursuant to VC 22651(p).

0348 12500CVC US 101N/Bailard (CARP) Oliver

I was on routine patrol in a marked SBSO patrol vehicle driving southbound on Rincon Rd when I observed a vehicle in front of me turn on to the US 101 North freeway. As it turned onto the freeway, it crossed over the right lane, in violation of 21658(a) CVC. I followed the vehicle northbound on US 101 until making a traffic enforcement stop at the Bailard exit. I contacted the driver, [REDACTED], and told him why I conducted the traffic stop. [REDACTED] said he did not have a driver license, in violation of 12500 CVC. A licensed driver arrived on scene and took control of the vehicle. I issued [REDACTED] a citation for the above-mentioned violations, which he signed and departed without further incident.

Saturday Dec 13

0144 23222 CVC Holly/8th (CARP) Oliver

Deputies contacted [REDACTED] parked in a vehicle with tinted front windows, in violation of 26708 CVC. As I spoke with [REDACTED], I noticed an open container of "Pacifico" beer in the center console, in violation of 23222 CVC. I searched the rest of the vehicle and found two additional open containers of "Modelo" beer in a black plastic bag on the front passenger floorboard. I disposed of the open containers on scene and placed the empty containers in the truck of his vehicle. I issued [REDACTED] a citation for 23222 CVC, which he signed and departed without further incident.

Commander's Recap

Coastal Patrol Bureau

December 14, 2025 to December 20, 2025

Sunday Dec 14

1051 Hrs 488 PC 6000 Blk Jacaranda Way, Carpinteria Mendez

Unknown suspect entered the victim's unlocked vehicle and took his registration and registration tab. A neighbor had surveillance footage of the suspect who is wearing a white hoodie and has a facemask covering his face. Several other unlocked vehicles were gone through in the area, but nothing was taken.

1539 Hrs 488 PC 6000 Blk Jacaranda Way, Carpinteria Mendez

Unknown suspect(s) entered the unlocked camper shell on the victim's truck and took several tools.

Monday Dec 15

1545 Hrs 602 PC 5900 Blk Hickory St, Carpinteria Mendez

The victim's son was coming home, and she left the key under the front door mat. An unknown suspect came and was standing in front of the residence. He located the key under the mat and entered the residence. The suspect was in the residence four minutes before leaving. There was nothing seen in his hands as he exited, nothing appeared to have been taken or disturbed. The suspect was not known to anyone in the family.

2008 22210 PC, 148 PC 1114 Casitas Pass Rd (Carp) Squad A

Numerous RP's to 9-1-1 reported that [REDACTED] was disturbing and waving a knife around. [REDACTED] was located nearby, and refused commands to stop, continuing to ride away on his bike/trailer. [REDACTED] was apprehended, but uncooperative. He resisted when deputies attempted a weapons pat down and while trying to place him in handcuffs. [REDACTED] was found in possession of multiple knives, and a makeshift slungshot (three railroad spikes wrapped in rope, with a carabiner handle on the other end of the rope). [REDACTED] was booked at SBCJ. No victim or other involved parties were located in the original incident.

Tuesday Dec 16

1202 488 PC 4700 Blk Sandyland Road (Carp) Pereyra

The Victim is visiting Carpinteria and is staying at the residence. Between the night of December 15 and the morning of December 16 his black/gray specialized bicycle with 29-inch wheels was stolen from the property. There are no suspects at this time.

1923 11377, 11364 5315 Foothill Rd (Carp) Skall

A vehicle was observed parked in the El Carro Park parking lot adjacent to Girls Inc, with the lights on and engine running. [REDACTED] was observed passed out in the driver's seat holding a meth pipe. [REDACTED], who was on SB probation for drugs, was also found in possession of about 3g of meth. Arrested and booked at SBJ. Not prop 36 eligible at all but one of his previous drug cases had been dismissed in the court system.

Wednesday Dec 17

1037 015 4100 Blk Via Real (Carp) Pereyra

[REDACTED] adult son has been struggling with his mental health. While cleaning his home, he located a duo blade knife. Given his son's current state, he did not want the knife at home therefore he brought it to us and requested it be booked for destruction. The knife was collected and booked for destruction.

1638 647(f) Carpinteria / Palm (Carp) Villegas

[REDACTED] was at the bus stop sitting on a bench yelling at bystanders. When contacted, [REDACTED] showed obvious signs of being under the influence of Alcoholic beverages. [REDACTED] was taken into custody for public intoxication without incident.

1952 005 3300 Blk Foothill Rd (Carp) Oliver

Homeowner, [REDACTED], does not wish to file charges against suspect, [REDACTED], who left damages and took items after being evicted from the residence. Incident report for a civil dispute.

Thursday Dec 18

1905 20002(a) 4200 Blk Carpinteria Avenue Boggess

[REDACTED] left her vehicle parked on the north side of the street facing westbound at 4200 Blk of Carpinteria Avenue on 12-17-2025. On 12-18-25 she returned to her vehicle and noticed damage to the front bumper. [REDACTED] had no suspect or suspect vehicle information. A TC hit and run report was authored.

Friday Dec 19

1714 647f 850 Linden Ave (Carp) Villegas/Boggess

Intoxicated subject was called in for being 415: yelling at people in the area. [REDACTED] was found to be in violation of 614(f)-PC. [REDACTED] was arrested and booked in the Main Jail pending sobriety.

Commander's Recap

Coastal Patrol Bureau

December 21, 2025 to December 27, 2025

Monday Dec 22

0822 148.9PC 5085 Carpinteria Av. Brittingham

Deputies contacted [REDACTED] who was sleeping by the propane refill tank at the American Supreme Gas Station. Upon contact he provided a false name twice. [REDACTED], who was on parole for burglary, was subsequently arrested for 148.9 PC.

Tuesday Dec 23

No significant activity

Wednesday Dec 24

No significant activity

Thursday Dec 25

0828 Narc 1018 Casitas Pass Rd (Carp) Schoenneman

Deputies responded to the Albertsons parking lot for a reported male subject passed out inside a vehicle. The male subject was contacted and identified as [REDACTED] out of Los Angeles. [REDACTED] was asked to exit the vehicle and when the vehicle's driver door was opened, paraphernalia was observed on the floorboard. A vehicle search revealed additional paraphernalia and narcotics. [REDACTED] was arrested for narcotics related charges and booked into SBJ. [REDACTED] vehicle was secured and left legally parked, and his small dog was placed in a crate in code enforcement's office due to the inclement weather.

1319 647(F) Drugs 5436 Carpinteria Av (Carp) Schoenneman

Deputies responded to Starbucks for a male who was disturbing the peace and refusing to leave. Upon contacting the subject, he was identified as [REDACTED]. It was determined that [REDACTED] was trespassing and under the influence and he was subsequently arrested, transported and booked into SBJ.

1710 273.6 PC 1059 Shepard Place Apts (Carp) Villegas

Deputies responded to a domestic disturbance at the Shepard Place Apts. Upon arrival deputies contacted the Arrestee. The arrested stated that there was no argument and that he and the female subject were going out to dinner. Both parties told us that there was no argument at all and that they were getting ready to go out to dinner. I conducted a records check of the arrestee through dispatch, and the arrestee came back on probation for domestic violence with full search terms and he had a no-contact

restraining order against him. The protected party in the order was the female subject. The arrestee told me that he understood he had a restraining order but, him and the female subject have been working things out. I explained that by her being at his residence he is in violation of the restraining order. The arrestee was arrested for violation of the restraining order and was transported and booked into SBJ.

Friday Dec 26

1016 20002 VC 4800 Blk Sawyer Avenue (Carp) Villegas

Hit and run occurred to a vehicle that was parked there sometime between 12/23/25 at 1600 hours and 12/26/25 at 1000 hours. The R/O found the vehicle with damage on the front and rear driver side doors. There were no witnesses nor any surveillance footage.

1552 12500(a) VC Maple and Carpinteria Av (Carp) Villegas

A vehicle was pulled over for tinted windows. When I contacted the driver, [REDACTED], he stated that he did not have a valid driver's license. [REDACTED] told me that the car belonged to his father and he did not get permission from his father to drive the vehicle. [REDACTED] was cited for 12500(a) cvc. The R/O [REDACTED] came over to pick up his vehicle. The father ([REDACTED]) claimed that he did not know his son was driving his car.

Saturday Dec 27

0236 081/APS 4700 Blk Carpinteria Ave (CARP) Oliver

Deputies responded to the residence where the reporting party mentioned her stepson "[REDACTED]" broke into her RV. Upon arrival, deputies could not locate anyone in the RV and noticed the RV was full of trash and clutter. Due to the hoarded RV, the possibility of the reporting party experiencing psychosis, and the fact she lives alone, Deputies notified APS.

Commander's Recap

Coastal Patrol Bureau

December 28, 2025, to January 03, 2026

Sunday Dec 28

2237 647(h), 148.9, 488 6570 Gobernador Cyn Rd (Carp) Skall

was observed walking up Gobernador Cyn Rd in the dark wearing a backwards backpack. When Deputies attempted to contact , he had fled onto a nearby property. footsteps could be heard close by, and he was soon after located by deputies hiding in front of the property of 6570. was in possession of pruning shears, a flashlight, headlamp, and numerous passionfruit in his front-worn backpack. initially lied about his name but eventually provided his identifying information. He was booked at SBJ for prowling, false ID, and petty theft.

Tuesday Dec 30

2208 242/417PC 900 Blk Reynolds Av (Carp) Wreede

Suspect was involved in a verbal altercation with the victim then pushed the victim and brandished a knife. Suspect fled prior to law enforcement arrival but was located at his residence a short time later and was arrested for violation of 242 & 417PC.

Wednesday Dec 31

2208 664/211&368(c)PC 4100 Blk Via Real (Carp) Goodwin

Suspect, , had been annoying his 80-year-old grandmother. Eventually he went back into her room, and she placed her phone underneath her buttock to prevent from taking the phone. then grabbed his grandmother's arms to forcefully take possession of her cellphone. During the struggle, knocked over a lamp and spilled hot chocolate. When deputies contacted the grandmother, she was extremely emotional, crying, and sniffing while speaking with deputies.

Thursday Jan 1

0616 314/243.4(e)(1)/136.1/422 5900 Blk Hickory St. (Carp) Villegas

Suspect has been harassing one of his tenants who was renting a room in his condominium. would enter the victim's room while she was sleeping and would grab her legs. forced himself into the bathroom while the victim was showering and touched her breast. also masturbated in front of the victim in which the victim was able to grab her phone and record the incident. also threatened the victim if she was to call law enforcement he would, " her up." was arrested and a shotgun was retrieved from the property. The victim was provided with an EPO.

1955 NARC Via Real/Santa Ynez (CARP) Oliver

Deputies conducted a traffic enforcement stop on a vehicle for a taillight that was non-operational, in violation of 24252 CVC. The driver, , gave consent to search his vehicle and mentioned there was a small amount of methamphetamine and a methamphetamine pipe, in violation of 11377 HS and 11364 HS, in the center console of the vehicle. was issued a citation for the above-mentioned violations and departed without further incident.

Friday Jan 2

1504 10852VC/530.5(E)PC/459PC 3500 Blk Padaro Ln Villegas
Suspect entered the property through the beach side of the residence with his dog. was caught on ring surveillance video by the R/P attempting to enter the front door and side doors of his residence. also took the mail out of the residence's mailbox. Eventually, was able to forcefully enter the garage area of the residence. was caught still in the garage and deputies took him into custody without incident. backpack contained mail that belonged to three different residences.

Saturday Jan 3

1420 594(b)(1) 1000 Blk Palmetto Way Blanco
The victim's vehicle windshield was vandalized by unknown suspect(s). Damage was estimated to be over \$400. Offense report taken, follow-up to be handled.

0201 009A located 1108 Casitas Pass Rd. Schmidt
was contacted at Casitas Plaza. A records check showed he was reported missing on 12-22-2025 by the Consulate of Spain. moved from Barcelona to the US 6 months ago for work, but he has been unsuccessful in finding employment. was removed from MUPS and the Consulate was notified.

MEMORANDUM



Council Meeting Date: January 12, 2026
To: Honorable Mayor and City Council
From: Michael Ramirez, City Manager
Subject: City Manager's Report

CITY EMPLOYEE UPDATES

Recruitments

Below is a partial list of open recruitments and their current status. Additional information on City job openings is available online at <https://carpinteriaca.gov/city-hall/human-resources/>.

- Aqua Instructor/Coach I, II, III – Part-Time
 - Pending background screening
- Facilities Attendant – Part-Time
 - Pending background screening

New Employees

- Katherine “Katie” Shumway, Library Technician – Part-Time
 - Started, Jan 10, 2026
- Leah Cervantes, Parks & Facilities Attendant – Part-Time
 - Started, January 08, 2026
- Debra Doria, Management Assistant – Full-Time
 - Started: January 5, 2026
- Carla Brewer, Parks & Facilities Attendant– Part-Time
 - Start date - December 23, 2025

Employee Leadership Development

The City is pleased to recognize three City staff members who recently completed advanced leadership training through the Centre for Organizational Effectiveness in partnership with the County of Santa Barbara. Over the span of six months, Kalyn Pina completed the Supervisor Academy, and Stephon Downes and Juliza Briones completed the Management Academy. These programs emphasize leadership development, influence, strategic thinking, and applied learning, strengthening our organization's capacity to effectively serve the community.

UPDATES ON CAPITAL IMPROVEMENT PROJECTS

None

UPDATES ON DEVELOPMENT APPLICATIONS

Surfliner Inn Draft Environmental Impact Report

Community Development Department (CDD) staff are wrapping up the final edits to the Draft Environmental Impact Report (DEIR) prepared for the Surfliner Inn project. CDD staff anticipates the DEIR will be ready for public release on January 22, 2026 for a 45-day public review period (ending March 9, 2026). A public meeting to consider the DEIR will be held before the City's Environmental Review Committee (ERC) on February 18, 2026, starting at 5:30 p.m. in the Council Chambers. All pertinent documents related to the DEIR will be posted to the City's Surfliner Inn project webpage at: <https://carpinteriaca.gov/city-hall/community-development/linden-inn-project/>. Copies of the DEIR will also be available to review at City Hall and the Carpinteria Community Library. Additional notification concerning the release of the DEIR for public review will be published in the Coastal View News, on the City website and social media channels, and sent out to interested persons a few days ahead of the targeted publication date.

Proposed Housing Projects Updates

The City webpage for current proposed housing projects continues to be updated to reflect the current status of each of the City's active project applications. More information on the status of each project can be found by visiting the following webpage and clicking on the individual links under the "Proposed Housing Projects" heading: <https://carpinteriaca.gov/city-hall/community-development/housing/>

OTHER CITY/COMMUNITY UPDATES

December and January Storms

Over the past two weeks, multiple staff across several departments worked together on storm preparations, support during the storm, and follow-up. Their coordinated efforts across the City, whether in person, on social media, or in calls with the National Weather Service and County Office of Emergency Management, ensured that information was shared quickly and accurately for residents, and that response activities were well-managed throughout the City.

In terms of rainfall, Carpinteria received 1.08 inches during the January three-day storm, bringing the January 2026 rain total to 1.70 inches. In December 2025, we received 6.74 inches. So far in Water Year 2026 (Sept 1 – Aug 31), Carpinteria has received 17.58 inches, which is 318% of the normal water year total at this point.

While no storm damage occurred to City facilities, the City did experience approximately \$39,000 of damages to street trees and trees in Carpinteria Creek Park. In total, 11 trees were lost including Arroyo Willow, Sycamore, Pink Trumpet, Cottonwood, and Modesto Ash trees.

Community Emergency Response Team (CERT) Update

From December 15–17, two City staff members, Juliza Briones and Lexi Persoon, along with two CERT members, Brian Lane and Dale Olivas, participated in FEMA's CERT Train-the-Trainer course hosted at the American Red Cross. From December 18–19, Program Manager Juliza Briones also completed FEMA's CERT Program Manager Training. These in-person FEMA-required courses are essential to maintaining an active and compliant CERT program and, without them, the City would not be able to continue providing CERT training to the community that is compliant with FEMA standards. Because these trainings had not been offered locally for many years, the City, in collaboration with the CERT Collaborative from the Cities of Santa Barbara and Goleta, worked diligently over the past year to bring this opportunity to the region. The City extends its appreciation to CERT partners for their support in strengthening local and regional emergency preparedness and offering this critical training opportunity for our region.



Community Garden

The Community Garden hosted the AgeWell Group for their monthly Saturday excursion on December 13, from 11:00am to 1:00pm. Participants had fun decorating holiday cookies and walking around the garden.

Throughout the month of December, the Community Garden's composting systems diverted 226.3 pounds of food and garden scraps from the landfill.

AgeWell

On Thursday, January 15, from 1:00pm to 2:30pm in the Veterans Hall Meeting Room, join AgeWell for a special presentation by Cycling Without Age, a global movement founded in Denmark to reduce isolation among older adults. A representative will share how Cycling Without Age is enriching lives and fostering meaningful connections in our community.

On Thursday, January 22, from 1:00pm to 2:30pm in the Veterans Hall Meeting Room, bring your coastal treasures and join AgeWell for a hands-on "Sea Scape Vase Making" workshop. Together, participants will create beautiful DIY vases layered with sand, shells, and air plants, celebrating creativity and the natural beauty of the coast.

Parks, Recreation and Community Services Department Holiday Hours

All Parks, Recreation and Community Services programs and facilities will be closed on Monday, January 19 in celebration of Martin Luther King Day.

**City of Carpinteria
City Council Minutes
Regular Meeting
Monday, December 8, 2025
Council Chamber, 5775 Carpinteria Avenue, Carpinteria, CA 93013
In-Person and Virtual**

CALL TO ORDER

Mayor Alarcon called the meeting to order at 5:31 pm.

ROLL CALL

Councilmembers present:	Councilmember Al Clark	(District No. 5)
	Councilmember Julia Mayer	(District No. 3)
	Councilmember Wade T. Nomura	(District No. 4)
	Vice Mayor Mónica J. Solórzano	(District No. 1)
	Mayor Natalia Alarcon	(District No. 2)

Staff members present:	Michael Ramirez, City Manager
	Mack Carlson, on behalf of Brownstein Hyatt Farber Schreck, LLP acting as City Attorney of the City of Carpinteria
	Ryan Kintz, Assistant City Manager
	Brian C. Barrett, City Clerk
	Rosendo Aispuro, Maintenance Worker II
	Stephon Downes, Management Analyst II
	Lieutenant Rich Brittingham, Santa Barbara County Sheriff's Department
	Nick Bobroff, Community Development Director
	Mindy Fogg, Principal Planner
	John L. Ilasin, Public Works Director
	Josefina Arechiga, Assistant Engineer
	Pam Greer, Finance Manager

PLEDGE OF ALLEGIANCE

Mayor Alarcon led those present in the salute to the flag.

COUNCILMEMBER(S) REQUEST FOR REMOTE PARTICIPATION UNDER AB 2449:

There were no Councilmember requests for remote participation under AB 2449.

AGENDA MODIFICATIONS: NONE

INTRODUCTIONS, PROCLAMATIONS AND PRESENTATIONS:

1. Employee Service Awards.

There was no public comment.

Assistant City Manager Kintz introduced Maintenance Worker II Aispuro who provided remarks.

Mayor Alarcon and the Council presented Maintenance Worker II Aispuro with a five-year service award.

2. Presentation from Downtown “T” Business Advisory Board (DTBAB) Chair Andre Jackson and Vice Chair Kristina Calkins.

Management Analyst II Downes introduced Downtown “T” Business Advisory Board Vice Chair Kristina Calkins who provided the PowerPoint presentation.

There was no verbal public comment.

Documents distributed: Kristina Calkins

Presentation received and filed.

TEMPORARY ADJOURNMENT FOR THE PURPOSE OF HOLDING THE MONTHLY MEETING OF THE CARPINTERIA LIBRARY BOARD OF TRUSTEES

Mayor Alarcon temporarily adjourned the meeting at 5:47 pm.

RECONVENE THE REGULAR MEETING OF THE CITY COUNCIL

Mayor Alarcon reconvened the regular meeting at 6:00 pm.

PUBLIC INFORMATION REPORTS AND ANNOUNCEMENTS: NONE

CITY MANAGER’S REPORT

City Manager Ramirez invited Lieutenant Brittingham with the Santa Barbara County Sheriff’s Department to provide some information for which the Council had previously asked. Lieutenant Brittingham explained the process of complaints received by the Sheriff’s Department

- a. City Employee Updates

City Manager Ramirez reported on current City recruitments.

b. Updates on Capital Improvement Projects

None

c. Updates on Development Applications

See City Manager's Report.

d. Other City/Community Updates

City Manager Ramirez provided an update on the City's Emergency Preparedness Program, the Community Garden's composting system, and AgeWell's winter break schedule.

There was no public comment.

PLANNING COMMISSION ACTIONS

Community Development Director Bobroff reported on the Planning Commission Actions from its meeting of December 1, 2025.

There was no public comment.

PUBLIC COMMENT ON MATTERS NOT ON THE AGENDA

Speakers in-person: Alan Koch, Nathan Pratt, Victor Garza, Katherine Salant, Leslie Gascoigne, Amrita Salm, and Lorraine McIntire

Speakers via Zoom: Kristin Larson and Andy Patrick

Documents distributed: Jeff Stoller, Laura Macker, Nathan Pratt, Alan Koch, and Kristin Larson

In response to public comment:

- The Council was interested in receiving an update on gas leaf blowers and what other cities are doing in regards to adopting bans on gas leaf blowers.
- The Council was also interested in seeing what options the City had and what other cities are doing in regards to rocket launches. City Manager Ramirez noted that there is a meeting this Friday where a representative from Vandenburg Space

Force Base will be in attendance and staff could report out at the next Council meeting.

- Mayor Alarcon asked when the EIR for the Surfliner Inn Project is expected to come out. Principal Planner Fogg responded that the EIR is anticipated to come out early next year.

CONSENT CALENDAR:

Speakers in-person: Katherine Salant (for Consent Calendar Item No. 5) – Ms. Salant's comment was heard after Item No. 8.

Motion by Councilmember Mayer, seconded by Councilmember Nomura, to approve the Consent Calendar Item Nos. 3 through 7. The roll call vote on the motion was as follows:

AYES: Councilmember Clark, Councilmember Mayer, Councilmember Nomura,
Vice Mayor Solórzano, and Mayor Alarcon
NOES: None
ABSENT: None
ABSTAIN: None

The motion carried unanimously.

3. Approve the minutes of the regular meeting held November 24, 2025.
4. Receive and file the Warrant Register for the period of November 17, 2025 through November 28, 2025, pursuant to Carpinteria Municipal Code Section 2.08.150(F).
5. Adopt Resolution No. 6429, amending Resolution No. 6385 and approving the term extension of the Ad Hoc E-Conveyance Committee.
6. Authorize the City Manager to execute the Vendor Agreement for recurring animal control services between the City of Carpinteria and Animal Medical Clinic for the period from July 1, 2025 to June 30, 2028, for an amount not-to-exceed \$72,000 for the three-year term of the Agreement. *(Requires a roll call vote.)*
7. Authorize the City Manager to execute the Vendor Agreement for online permit processing and project management software with GovWell Technologies Inc. for an amount not-to-exceed \$99,000 for the three-year term of the Agreement. *(Requires a roll call vote.)*

ADMINISTRATIVE MATTERS:

8. Authorization to issue the Notice Inviting Bids for the Franklin Creek Trail Improvement Project.

Recommendation: Authorize the Public Works Director to advertise the Notice Inviting Bids for the Franklin Creek Trail Improvement Project (Project No. 15037).

Public Works Director Ilasin and Assistant Engineer Arechiga presented the staff report and PowerPoint presentation.

There was no public comment.

Motion by Vice Mayor Solórzano, seconded by Councilmember Clark, to authorize the Public Works Director to advertise the Notice Inviting Bids for the Franklin Creek Trail Improvement Project (Project No. 15037). Upon voice vote, the motion carried unanimously.

PUBLIC HEARING: NONE

CONSIDERATION OF ANY ITEMS REMOVED FROM CONSENT CALENDAR AND/OR OTHER AGENDA ITEMS REQUESTED TO BE ADVANCED: NONE

MATTERS CONTINUED FROM PREVIOUS MEETINGS: NONE

OTHER BUSINESS:

9. Annual Comprehensive Financial Report for the Fiscal Year Ended June 30, 2025.

Recommendation: Receive and file the Annual Comprehensive Financial Report for the fiscal year ended June 30, 2025.

Finance Manager Greer introduced Evelyn Morentin-Barcena with Rogers, Anderson, Malody & Scott, LLP who presented the staff report and PowerPoint presentation.

There was no public comment.

Motion by Vice Mayor Solórzano, seconded by Councilmember Nomura, to receive and file the ACFR and various reports. Upon voice vote, the motion carried unanimously.

10. Adoption of Resolution No. 6428, concerning the formation of the Standing Affordable Housing Committee, and appointment of two Councilmembers to the Committee.

Recommendation: Adopt Resolution No. 6428 approving the formation of the Standing Affordable Housing Committee and appoint two Councilmembers to serve on the Committee to assist staff in developing program recommendations for City Council consideration.

Community Development Director Bobroff presented the staff report.

Speakers in-person: Katherine Salant

Speakers via Zoom: Amrita Salm

Motion by Councilmember Clark, seconded by Councilmember Mayer, to adopt Resolution No. 6428, as read by title only, approving the formation of the Standing Affordable Housing Committee to include Councilmembers Al Clark and Natalia Alarcon. Upon voice vote, the motion carried unanimously.

LEGISLATIVE UPDATE: NONE

COMMITTEE REPORTS, INQUIRIES AND OTHER MATTERS PRESENTED BY COUNCILMEMBERS

Vice Mayor Solórzano reported that the Santa Barbara Metropolitan Transit District Board will meet tomorrow to discuss the FY 2024-25 audited financial statements and reports.

ATTENDANCE OF COUNCILMEMBERS FOR FUTURE MEETINGS

All Councilmembers are expected to be in attendance at the January 12, 2026 Council meeting.

CLOSED SESSION MATTER

11. CLOSED SESSION: CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION
Significant exposure to litigation pursuant to Government Code section 54956.9(d)(2) and (3): 1 case

Legal Counsel Carlson read aloud the Closed Session title into the record.

PUBLIC COMMENT ON CLOSED SESSION MATTER

There was no public comment.

TEMPORARY ADJOURNMENT TO CLOSED SESSION

Mayor Alarcon temporarily adjourned to Closed Session at 7:40 pm.

RECONVENE IN OPEN SESSION

Mayor Alarcon reconvened in Open Session at 9:09 pm.

CLOSED SESSION REPORT

Legal Counsel Carlson announced that there was no reportable action from the Closed Session.

ADJOURNMENT

Mayor Alarcon adjourned the meeting at 9:10 pm.

Natalia Alarcon, Mayor

ATTEST:

Brian C. Barrett, MMC, CPMC
City Clerk



City of Carpinteria

COUNCIL AGENDA STAFF REPORT

ITEM FOR COUNCIL CONSIDERATION

Warrant Register for the period beginning December 1, 2025 and ending January 2, 2026.

STAFF RECOMMENDATION

Receive and file the Warrant Register for the period of December 1, 2025, through January 2, 2026, pursuant to Carpinteria Municipal Code 2.08.150(F).

DISCUSSION

As part of each regular City Council agenda, a list of all checks (Attachment A) disbursed since the last reporting period is presented to the City Council pursuant to C.M.C. 2.08.150(F). The report is provided for City Council and public information and serves as staff's verification that the expenditures have been reviewed and are within budgeted appropriations.

FINANCIAL CONSIDERATIONS

The warrant register is designed to communicate the City's fiscal activity since the prior reporting period and ensure expenditures are within the approved budget.

ATTACHMENTS

Attachment A: Warrant Register for the period beginning December 01, 2025, and ending January 02, 2026.

Staff contact: Brenda Robinson, Accounting Specialist
(805) 755-4442, BrendaR@carpinteriaca.gov



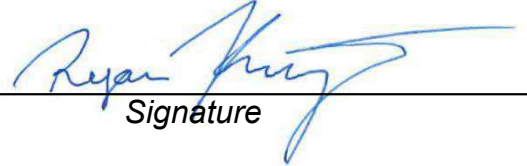
Signature

Staff contact: Licette Maldonado, Admin Services Dir.
(805) 755-4448, LicetteM@carpinteriaca.gov



Signature

Reviewed by: Ryan Kintz, Assistant City Manager
(805) 755-4400, ryank@carpinteriaca.gov



Signature

Reviewed by: Michael Ramirez, City Manager
(805) 755-4450, michaelr@carpinteriaca.gov



Signature

ATTACHMENT A

**Warrant Register for the period beginning
December 01, 2025, and ending January 02, 2026**



Warrant Register

Carpinteria, CA

Date Range: 12/01/2025 - 01/02/2026

Vendor Number Payable #	Vendor Name Payable Type	Payable Description	Payment Date	Payment Amount	Number
Bank Code: AP Bank-AP Bank Payment Type: Regular					
13R4-M667-VK1G	TWO TRUMPETS COMMUNICATIONS		12/11/2025	(2,500.00)	106876
17P9-1V9L-VGLC	AMAZON CAPITAL SERVICES INC		12/04/2025	184.55	107015
1RRR-7MCC-XDGG	Invoice	FILE FOLDERS FOR FINANCE DEPARTMENT			
1VTT-LKXW-7WMY	Invoice	CARVING TOOLS, GLUE GUN - AGE WELL PROGRAM			
	Invoice	TARPS, DOORMAT FOR COMMUNITY GARDEN			
	Invoice	24 PAIR CHRISTMAS SOCKS FOR AGE WELL PROGRAM			
890966	A-OK POWER EQUIPMENT		12/04/2025	831.10	107016
	Invoice	MIXED FUEL, POWER BLOWER, MALLET, EAR PLUGS			
138312	ASEVA LLC		12/04/2025	1,624.84	107017
	Invoice	DEC25 PHONE SERVICES			
25966	CALIFORNIA ASSOCIATION OF PUBLIC INFORMATION OFFICIALS		12/04/2025	30.00	107018
	Invoice	12/10/25 WEBINAR J. BRIONES			
93635	CANNON		12/04/2025	1,553.50	107019
	Invoice	OCT25 INSPECTION SERVICES 4745 CARPINTERIA AVE			
578000	CARPINTERIA VALLEY LUMBER CO		12/04/2025	23.42	107020
	Invoice	TILE ADHESIVE FOR MENS RESTROOM AT POOL			
INV0008393	CARRIE KIRCHNER		12/04/2025	550.54	107021
	Invoice	PROJECT CLOSE OUT PL-24-2311			
351840	CIVICPLUS		12/04/2025	3,819.00	107022
354656	Invoice	ONLINE CODE HOSTING SUBSCRIPTION 12/1/25-11/30/26			
	Invoice	HISTORICAL IMPORT OF MEETINGS			
1005716477	CLEAN HARBORS ENVIRONMENTAL SERVICES		12/04/2025	4,093.29	107023
	Invoice	BATTERY PACKING & UW SHIPMENT 9/3/25			
62945	COASTAL VIEW NEWS		12/04/2025	1,086.00	107024
63018	Invoice	ABOP AD 11/6/25			
63022	Invoice	DTBAB NEWSLETTER INSERTS 12/4/25			
63023	Invoice	NOTICE OF PUBLIC HEARING AD 11/20/25			
	Invoice	NOTICE OF PLANNING COMMISSION MEETING AD 11/20/25			
COM3-PM-1025	COM3 CONSULTING INC		12/04/2025	8,011.20	107025
	Invoice	JUL-OCT25 PROJECT MANAGEMENT CARP BRIDGE			
INV0008395	DAVID HERNANDEZ		12/04/2025	321.76	107026
	Invoice	REIMBURSE 2025 CACEO ANNUAL CONFERENCE			
22469536	DEWBERRY ENGINEERS INC.		12/04/2025	17,353.09	107027
	Invoice	OCT25 CARPINTERIA AVE BRIDGE REPLACEMENT			
242515	FAIRBANK MASLIN MAULLIN METZ & ASSOCIATES INC		12/11/2025	(33,500.00)	107028
	FAIRBANK MASLIN MAULLIN METZ & ASSOCIATES INC		12/04/2025	33,500.00	107028
	Invoice	FY25/26 ASSESSMENT DISTRICT POLLING			
DEC25 805-566-3374-042524-5	FRONTIER COMMUNICATIONS		12/04/2025	59.99	107029
	Invoice	DEC25 INTERNET - BEACH STORE			
9710846255	GRAINGER		12/04/2025	302.65	107030
9716184487	Invoice	CORNER GUARD FOR WALL REPAIR AT CITY HALL			
	Invoice	CLEANER/DEGREASER, LIME/RUST REMOVER			
250468	ISAAC ELECTRIC INC.		12/04/2025	1,900.00	107031
	Invoice	REPLACE STREET LIGHT 4835 CARPINTERIA AVE			

00308-02-061114	LESLIE'S POOL SUPPLIES INC	12/04/2025	945.52	107032
	Invoice PHOS REMOVER, CHLORINE FOR POOL 11/19/25			
INV0008396	MAGGIE CAMACHO	12/04/2025	48.69	107033
	Invoice PROJECT CLOSE OUT PL-24-2296			
34709	MCCORMIX CORP	12/04/2025	117.88	107034
	Invoice FUEL FOR CITY VEHICLES 11/15/25			
524932874	MISSION UNIFORM SERVICE	12/04/2025	519.43	107035
524932875	Invoice MAT REPLACEMENT, UNIFORM CLEANING 11/10/25			
524974414	Invoice TOWEL & MAT REPLACEMENT CITY HALL 11/10/25			
524974415	Invoice TOWEL & MAT REPLACEMENT LIBRARY 11/17/25			
524974417	Invoice TOWEL & MAT REPLACEMENT VETS HALL 11/17/25			
524974418	Invoice TOWEL & MAT REPLACEMENT POOL 11/17/25			
524974419	Invoice MAT REPLACEMENT, UNIFORM CLEANING 11/17/25			
	Invoice TOWEL & MAT REPLACEMENT CITY HALL 11/17/25			
91672	MNS ENGINEERS INC	12/04/2025	274.28	107036
	Invoice SEP25 ENGINEERING SERVICE-435 CONCHA LOMA			
FY25/26 RAMIREZ	MUNICIPAL MANAGEMENT ASSOCIATION OF SOUTHERN CA	12/04/2025	125.00	107037
	Invoice FY25/26 MEMBERSHIP M. RAMIREZ			
Q2111902	QUADIENT LEASING USA INC.	12/04/2025	622.44	107038
	Invoice DEC25-MAR25 LEASE PAYMENT FOR C.H. POSTAGE MACHINE			
48211	ROCKWELL PRINTING	12/04/2025	1,155.71	107039
48289	Invoice 1,000 PAPER NO PARKING SIGNS			
	Invoice DTBAB NEWSLETTER INSERT			
077321	S & L SAFETY PRODUCTS	12/04/2025	174.40	107040
	Invoice DUST MASKS WITH VALVE, SAFETY GLOVES			
2717	SANTA BARBARA COUNTY SHERIFFS DEPT	12/04/2025	546,217.00	107041
	Invoice NOV25 CONTRACTED LAW ENFORCEMENT SERVICE			
150499	SANTA BARBARA LOCKSMITH	12/04/2025	59.00	107042
	Invoice MASTER KEYS FOR VETS HALL			
57947	SANTA BARBARA PEST CONTROL	12/04/2025	95.00	107043
	Invoice NOV25 PEST CONTROL AT COMMUNITY POOL			
231218	SANTA BARBARA SAND & TOP SOIL CORP	12/04/2025	1,086.80	107044
231219	Invoice WHITE SAND FOR PUBLIC SAND BAGS			
	Invoice ROAD BASE FOR PUBLIC WORKS YARD 11/7/25			
INV14069	SILVER STATE COMMERCIAL REFRIGERATION LLC	12/04/2025	500.00	107045
	Invoice HVAC MAINTENANCE LIBRARY, VETS HALL 11/11/25			
NOV25 700291369452	SO CA EDISON	12/04/2025	6,230.96	107046
	Invoice NOV25 ELECTRICITY-MULTIPLE LOCATIONS			
6048284656	STAPLES ADVANTAGE	12/04/2025	102.21	107047
	Invoice PENS, W-2 FORMS			
495046	THE WHARF	12/04/2025	47.41	107048
	Invoice BELT FOR T. GRAY			
1558	TYLER TECHNOLOGIES INC	12/04/2025	2,498.00	107049
1691	Invoice REGISTRATION 2026 CONFERENCE N. ALVARA			
	Invoice REGISTRATION 2026 CONFERENCE P. GREER			
52056	VILLAGE POOL SUPPLY	12/04/2025	518.94	107050
	Invoice CHLORINE, ACID FOR POOL 11/5/25			
83643356	WAXIE SANITARY SUPPLY	12/04/2025	924.93	107051
83643357	Invoice BATH TISSUE, TRASH BAGS CITY HALL 11/17/25			
	Invoice BATH TISSUE FOR PARKS 11/17/25			
85449974	WESTERN EXTERMINATOR COMPANY	12/04/2025	103.44	107052
	Invoice NOV25 PEST CONTROL AT VETS HALL 11/3/25			
	WEX BANK (76)	12/04/2025	329.81	107053

109031775	Invoice	NOV25 FUEL FOR CITY VEHICLES			
	ADVANTAGE TELECOM	12/11/2025	69.91	107054	
173629	Invoice	DEC25 EMERGENCY PHONE SERVICE			
	ALICE WISSING	12/11/2025	280.00	107055	
11/03/25	Invoice	MINUTES FOR PLANNING COMMISSION MEETING 11/3/25			
	ALTA LANGUAGE SERVICES INC	12/11/2025	127.00	107056	
IS818720	Invoice	SPANISH TRANSLATION TEST FOR TWO EMPLOYEES			
	AMAZON CAPITAL SERVICES INC	12/11/2025	3,131.06	107057	
11TW-JCNY-GC6V	Invoice	ERGONOMIC MOUSE, WRIST REST M. MUSOLF, V. CUTBIRTH			
11Y9-QKX6-Q464	Invoice	ICE CREAM CONES, PLASTIC GLASSES FOR LIBRARY PROGR			
137G-HND1-VGNV	Invoice	WEB CAM, COPY PAPER, REPORT COVERS FOR LIBRARY			
137T-W6LM-FNDF	Invoice	ACTIVITY BOOKS, CHRISTMAS APRON FOR LIBRARY PROGRA			
14HC-Y6MV-GXH9	Invoice	ZIP BOOKS-V.MENZEL			
14NY-Q3JQ-F6R9	Invoice	2 EA. FILE BOXES FOR COMMUNITY LIBRARY			
169C-NRY7-P44H	Invoice	ZIP BOOKS-G. CARDENAS			
1746-RQ3K-MRCC	Invoice	STORAGE BOXES, PAPER CLIPS, STICKY NOTES CITY HALL			
17PQ-RRJK-YJKM	Invoice	3-PACK MOUSE PADS FOR CITY HALL			
1D3Q-6TMT-JJFV	Invoice	ZIP BOOKS-A. JENNINGS			
1DNN-CRPN-D9XW	Invoice	WOODEN TOYS, SPANISH PUZZLES FOR LIBRARY PROGRAMS			
1DQ9-71HW-7L7T	Invoice	ZIP BOOKS-V. MENZEL			
1DWC-KWWH-HTCH	Invoice	TONIEBOX AUDIO PLAYERS FOR LIBRARY OF THINGS			
1FNW-YVPC-KXWF	Invoice	RAIN GEAR FOR T. SURIEL			
1FPT-3NJJN-C7KL	Credit Memo	COPY PAPER FOR COMMUNITY LIBRARY			
1FX9-TPHY-GYYV	Invoice	CD REPAIR KIT, GRABBER TOOL FOR COMMUNITY LIBRARY			
1GFV-JLYH-TGWK	Invoice	BOOKS FOR LIBRARY			
1H73-QDXM-9DJG	Invoice	BOOKS FOR LIBRARY			
1J91-YD61-Y74F	Invoice	CRAFT SUPPLIES FOR LIBRARY PROGRAMS			
1JQ4-QWWL-FGGL	Invoice	ZIP BOOKS-J. MUSSELMAN			
1KLM-46D3-J4RF	Invoice	ZIP BOOKS-T. BRYAN			
1L7H-H4WF-LQH1	Invoice	LOCKABLE BULLETIN BOARD FOR COMMUNITY LIBRARY			
1LF9-G61C-D7MK	Invoice	PICTURE HANGING SYSTEM FOR J. BRIONES OFFICE			
1LJT-TX37-34RC	Invoice	ZIP BOOKS-G. CARDENAS			
1M3W-97C6-4TKC	Invoice	BOOKS FOR LIBRARY			
1MMT-H43Y-D7NH	Invoice	BOOKS FOR LIBRARY			
1ND4-FL43-LGW1	Invoice	ZIP BOOKS-T. BRYAN			
1NXW-RF9Q-DXTK	Invoice	GARDEN HOSE HOLDER FOR COMMUNITY LIBRARY			
1Q9X-HDC1-Y9DM	Invoice	BOOKS FOR LIBRARY			
1RVF-M6V3-33Y3	Invoice	SOLAR CHRISTMAS LIGHTS FOR DOWNTOWN T			
1TDD-X4F4-3G41	Invoice	HEAVY DUTY ZIP TIES FOR DOWNTOWN T LIGHTS			
1V3F-KQJD-7YFV	Invoice	CABINET PULLS, LIGHT FIXTURE FOR COMMUNITY POOL			
1W4C-KRV1-WFNT	Invoice	ZIP BOOKS-A. CARRILLO			
1WGN-NMPV-73GL	Invoice	BOOKS FOR LIBRARY			
1WY6-CM16-C7TL	Invoice	ZIP BOOKS-S. GREGORNIK			
1YRH-PRNH-GCVL	Invoice	24X36 PICTURE FRAME FOR COMMUNITY LIBRARY			
1YWF-7L76-749R	Invoice	COPY PAPER, RUBBER BANDS FOR COMMUNITY LIBRARY			
	Void	12/11/2025	-	107058	
	Void	12/11/2025	-	107059	
	BASIC	12/11/2025	172.72	107060	
IN3603787	Invoice	NOV25 MONTHLY FSA ADMIN FEE			
	BIG GREEN CLEANING COMPANY	12/11/2025	145.00	107061	
684582	Invoice	EXTRA CLEANING SERVICE AT POOL 10/18/25			
	BROWNSTEIN HYATT FARBER SCHRECK	12/11/2025	137,970.95	107062	
1063275	Invoice	PROFESSIONAL LEGAL SERVICES THROUGH 10/31/25			
1063277	Invoice	PROFESSIONAL LEGAL SERVICES THROUGH 10/31/25			
1063279	Invoice	PROFESSIONAL LEGAL SERVICES THROUGH 10/31/25			
1063280	Invoice	PROFESSIONAL LEGAL SERVICES THROUGH 10/31/25			
1063281	Invoice	PROFESSIONAL LEGAL SERVICES THROUGH 10/31/25			
1063283	Invoice	PROFESSIONAL LEGAL SERVICES THROUGH 10/31/25			
1063291	Invoice	PROFESSIONAL LEGAL SERVICES THROUGH 10/31/25			
1063292	Invoice	PROFESSIONAL LEGAL SERVICES THROUGH 10/31/25			
	CALIFORNIA MUNICIPAL REVENUE & TAX ASSOCIATION	12/11/2025	150.00	107063	
4311	Invoice	2026 MEMBERSHIP RENEWAL FOR ADMIN SERVICES			

577652	CARPINTERIA VALLEY LUMBER CO	12/11/2025	503.50	107064
578020	Invoice PAINT FOR TRAIN STATION BATHROOMS			
578053	Invoice GROUT-POOL, LED BULBS FOR LIBRARY & MONTE VISTA			
578153	Invoice LED BULBS FOR MONTE VISTA STREET LIGHTS			
578323	Invoice TAMPER FOR PUBLIC WORKS SHOP			
578417	Invoice PLASTIC STRIP FOR CLINIC RESTROOM			
578493	Invoice LATCH FOR COMMUNITY GARDEN DOOR			
578496	Invoice TERRO ANT KILLER FOR VARIOUS LOCATIONS			
578519	Invoice CLAMPS TO HANG SIGNS			
578519	Invoice CLAMPS TO HANG SIGNS			
CARP CITY NOV25 SERVICE	CARPINTERIA VALLEY WATER DISTRICT	12/11/2025	22,900.45	107065
	Invoice NOV25 WATER FOR MULTIPLE LOCATIONS			
IN05620198	CCP DIRECT	12/11/2025	358.42	107066
	Invoice SAFETY GLOVES, TOWELS FOR SHOP			
3317	CLIFFORD MOSS LLC	12/11/2025	8,000.00	107067
	Invoice NOV25 STRATEGIC SERVICES - DISTRICT OUTREACH			
63024	COASTAL VIEW NEWS	12/11/2025	370.00	107068
	Invoice RFP POOL IMPROVEMENTS AD 11/20/25			
DEC25 001 3011 028030701	COX BUSINESS	12/11/2025	352.14	107069
	Invoice DEC25 POOL & GARDEN INTERNET-PHONE SERVICE			
INV1342105	DASH MEDICAL GLOVES	12/11/2025	175.14	107070
	Invoice SAFETY GLOVES FOR SHOP			
121862	EMPATHIA PACIFIC INC	12/11/2025	600.00	107071
	Invoice JAN26-MAR26 EAP SERVICES			
11445	EVERSHADE EXTERIOR CLEANING SOLUTIONS	12/11/2025	475.00	107072
	Invoice NOV25 CLEANING OF TRASH CANS AT CARP & LINEN AVE			
242515	FAIRBANK MASLIN MAULLIN METZ & ASSOCIATES INC	12/11/2025	33,500.00	107073
	Invoice FY25/26 ASSESSMENT DISTRICT POLLING			
NOV25 0853	FIRST NATIONAL BANK OF OMAHA	12/11/2025	8,791.52	107074
NOV25 1754	Invoice CREDIT CARD PAYMENT-JG			
NOV25 3696	Invoice CREDIT CARD PAYMENT-EC			
NOV25 4480	Invoice CREDIT CARD PAYMENT-LM			
NOV25 4545	Invoice CREDIT CARD PAYMENT-NB			
NOV25 5788	Invoice CREDIT CARD PAYMENT-BB			
NOV25 6160	Invoice CREDIT CARD PAYMENT-RK			
NOV25 6160	Invoice CREDIT CARD PAYMENT-JI			
NOV25 7146	Invoice CREDIT CARD PAYMENT-VC			
NOV25 7794	Invoice CREDIT CARD PAYMENT-JB			
NOV25 8111	Invoice CREDIT CARD PAYMENT-TI			
NOV25 9341	Invoice CREDIT CARD PAYMENT-MR			
150043409	GRACENOTE	12/11/2025	80.26	107075
	Invoice DEC25 LISTING DISTRIBUTION SERVICES-GATV			
0032553	INTEGRAL CONSULTING INC	12/11/2025	35,073.28	107076
	Invoice OCT25 LIVING SHORELINE PROJECT			
481568 - PPU	KANOPY	12/11/2025	227.00	107077
	Invoice NOV25 LIBRARY VIDEOS			
307912	LIEBERT CASSIDY WHITMORE	12/11/2025	4,846.00	107078
	Invoice PROFESSIONAL LEGAL SERVICES THROUGH 10/31/25			
35130	MCCORMIX CORP	12/11/2025	134.32	107079
	Invoice FUEL FOR CITY VEHICLES			
25779	MINER'S ACE HARDWARE INC	12/11/2025	93.50	107080
	Invoice TAMPER TOOL FOR PUBLIC WORKS			
525019408	MISSION UNIFORM SERVICE	12/11/2025	210.35	107081
525019409	Invoice MAT REPLACEMENT, UNIFORM CLEANING 11/24/25			
	Invoice TOWEL & MAT REPLACEMENT CITY HALL 11/24/25			

779684	MONTGOMERY HARDWARE CO Invoice	12/11/2025 KEY COPIES FOR VARIOUS LOCATIONS	653.65	107082
600-2025-11	MRS ENVIRONMENTAL INC Invoice	12/11/2025 NOV25 OIL & GAS ON CALL ENVIRONMENTAL SERVICES	24,117.29	107083
01352DA25364256 01352DA25371768	OVERDRIVE INC. Invoice Invoice	12/11/2025 NOV25 EBOOKS/AUDIOBOOKS FOR LIBRARY NOV25 EBOOKS/AUDIOBOOKS FOR LIBRARY	120.74	107084
COC 111125-04 COC 111425-05 COC 120125-06	PRECISION CONCRETE CUTTING Invoice Invoice Invoice	12/11/2025 SIDEWALK REPAIR ZONE 4 SIDEWALK REPAIR ZONE 4 SIDEWALK REPAIR ZONE 4	26,807.75	107085
NOV25 CITY	RISDON'S 76 SERVICE Invoice	12/11/2025 NOV25 CAR WASHES FOR CITY VEHICLES	35.00	107086
48310	ROCKWELL PRINTING Invoice	12/11/2025 CERT POSTER	77.25	107087
025912	ROSEBRO GARAGE LLC Invoice	12/11/2025 HEATER REPAIR UNIT 425 12/2/25	626.83	107088
2911-01-RC22-7	RRM DESIGN GROUP Invoice	12/11/2025 OCT25 FRANKLIN CREEK TRAIL IMPROVEMENT	7,462.50	107089
INV0008409	SANTA BARBARA COUNTY CLERK OF THE BOARD Invoice	12/11/2025 CEQA NOTICE OF EXEMPTION FEE PL-25-2328	50.00	107090
58549 58554	SANTA BARBARA PEST CONTROL Invoice Invoice	12/11/2025 NOV25 PEST CONTROL AT CITY HALL NOV25 PEST CONTROL AT VETS HALL	145.00	107091
NOV25 700201069122 NOV25 700230547624 NOV25 700247140684 NOV25 700264659490 NOV25 700274833982 NOV25 700477662295 NOV25 700525378417 NOV25 700604790697 NOV25 700814698495 NOV25 700827356389 OCT25 700405192484	SO CA EDISON Invoice Invoice Invoice Invoice Invoice Invoice Invoice Invoice Invoice Invoice Invoice Invoice	12/11/2025 NOV25 ELECTRICITY-101 ASH AVE NOV25 ELECTRICITY-5103 CARPINTERIA AVE NOV25 ELECTRICITY-1 CARPINTERIA TC 1 NOV25 ELECTRICITY-1115 LINDEN AVE B PED NOV25 ELECTRICITY-901 CACTUS LN EV EV NOV25 ELECTRICITY-901 CACTUS LN LGHT LGHT NOV25 ELECTRICITY-931 WALNUT & 4851 5TH ST NOV25 ELECTRICITY-CAPP AV/CSTS PAS 609 NOV25 ELECTRICITY-900 ELM AVE EV EV NOV25 ELECTRICITY-5300 CARPINTERIA AVE TC1 TC1 OCT25 ELECTRICITY-MULITPLE LOCATIONS	14,152.09	107092
NOV25 006 514 2700 7 NOV25 014 914 3239 7 NOV25 016 913 9500 6 NOV25 140 914 3084 4	SO CAL GAS Invoice Invoice Invoice Invoice	12/11/2025 NATURAL GAS 5305 CARPINTERIA AVE (POOL) NATURAL GAS 5103 CARPINTERIA AVE (FRIENDS OF THE L NATURAL GAS 5775 CARPINTERIA AVE (CITY HALL) NATURAL GAS 941 WALNUT AVE (VETS HALL)	5,186.42	107093
233	SOLID WASTE SOLUTIONS INC Invoice	12/11/2025 NOV25 SOLIDWASTE PROFESSIONAL SERVICES	317.00	107094
WD-0304224 WD-0304231	STATE WATER RESOURCES CONTROL BOARD Invoice Invoice	12/11/2025 ANNUAL PERMIT FEE WINTER BERM ANNUAL PERMIT FEE CARP AVE BRIDGE REPAIR	3,218.00	107095
1445	TKM ENGINEERING Invoice	12/11/2025 NOV25 ENGINEERING SERVICES CARP BLUFFS PROJECT	1,230.00	107096
231751	TRI-CO REPROGRAPHICS Invoice	12/11/2025 SCANNING, SMALL FORMAT 11/25/25	8.46	107097
25-11-039	TRUE NORTH COMPLIANCE SERVICES INC Invoice	12/11/2025 NOV25 PLAN CHECK/INSPECTION SERVICES	9,774.01	107098
NS2384	TVSB Invoice	12/11/2025 NOV25 VIDEO PRODUCTION SERVICES	2,507.50	107099

1529	TWO TRUMPETS COMMUNICATIONS	12/11/2025	8,500.00	107100
1541	Invoice CITY LOGO DESIGN ASSISTANCE			
	Invoice NOV25 COMMUNICATIONS			
1120250178	UNDERGROUND SERVICE ALERT OF SOUTHERN CALIFORNIA	12/11/2025	192.98	107101
25-261647	Invoice DEC25 NEW TICKET CHARGES & DATABASE			
	Invoice DEC25 CA STATE REGULATORY FEE			
125120101	VIDIFLO LLC	12/11/2025	1,179.81	107102
	Invoice NEW ENCODER FOR STREAMING PUBLIC MEETINGS			
INV0008410	VINCENT SEMONSEN	12/11/2025	1,800.00	107103
	Invoice JUL-NOV25 BIOLOGICAL SERVICES			
CC1222025	WATKINS FENCE CO.	12/11/2025	20,257.00	107104
	Invoice COMMUNITY LIBRARY PATIO REPLACEMENT MATERIAL DEP			
40282202	WSP USA INC	12/11/2025	11,330.50	107105
	Invoice GENERAL PLAN UPDATE THROUGH 11/28/25			
2025-0270	ZWORLD GIS	12/11/2025	2,977.00	107106
	Invoice NOV25 MAPPING/GIS SERVICES			
INV0008444	MISSIONSQUARE	12/11/2025	28,132.51	107107
INV0008445	Invoice MissionSquare Employee Contributions			
INV0008446	Invoice MISSIONSQUARE Employee Contributions			
INV0008447	Invoice Deferred Compensation Contribution-Part Time Emp			
INV0008448	Invoice MissionSquareEmployee Contributions			
	Invoice MISSIONSQUARE Employee Contributions			
INV0008449	SEIU LOCAL 620	12/11/2025	235.32	107108
	Invoice Employee Union Dues Contribution			
280429	AFLAC	12/18/2025	150.25	107109
	Invoice DEC25 EMPLOYEE PREMIUMS			
12/10/25	ALICE WISSING	12/18/2025	200.00	107110
	Invoice MINUTES FOR PLANNING COMMISSION MEETING 12/10/25			
16LN-3GGY-HR49	AMAZON CAPITAL SERVICES INC	12/18/2025	272.54	107111
17MY-FYCQ-KYLQ	Invoice SAFETY GLASSES, GLOVES, FACE MASKS FOR VETS HALL			
1DXG-7HJW-JXLY	Invoice 2 EA. CLICK COUNTER FOR AGE WELL & GARDEN			
1JM1-TR7V-KPHC	Invoice PRESSBOARD REPORT COVERS FOR FINANCE			
1QX7-WCH7-7HVR	Invoice LOCK BOX FOR VETS HALL			
1YJR-4JPL-3HFP	Invoice COMMAND HANGING STRIPS FOR CITY HALL			
	Invoice VELCRO STRAPS FOR CITY HALL DOORS			
573288	ANIMAL MEDICAL CLINIC	12/18/2025	7,094.25	107112
573289	Invoice JUL25 DOG LICENSING ISSUANCE			
573407	Invoice JUL25 CONTRACTED VET SERVICES			
573442	Invoice JUL25 EMERGENCY OUT OF CONTRACT VET SERVICES			
574219	Invoice AUG25 EMERGENCY OUT OF CONTRACT VET SERVICES			
574220	Invoice AUG25 DOG LICENSING ISSUANCE			
575160	Invoice AUG25 CONTRACTED VET SERVICES			
575161	Invoice SEP25 CONTRACTED VET SERVICES			
576661	Invoice SEP25 DOG LICENSING ISSUANCE			
	Invoice NOV25 EMERGENCY OUT OF CONTRACT VET SERVICES			
894815	A-OK POWER EQUIPMENT	12/18/2025	50.00	107113
	Invoice LABOR CHARGE FOR BLOWER REPAIR			
287303896883X12102025	AT&T MOBILITY	12/18/2025	683.20	107114
	Invoice DEC25 CITY HALL CELL PHONES			
22614967	BAY ALARM	12/18/2025	2,598.71	107115
22670238	Invoice SERVICE CALL AT COMMUNITY POOL 11/21/25			
	Invoice DEPOSIT FOR INSTALLATION AT COMMUNITY LIBRARY			
685119	BIG GREEN CLEANING COMPANY	12/18/2025	15,801.00	107116
	Invoice DEC25 CONTRACTED CLEANING SERVICES			
RI 25054570	BUREAU VERITAS NORTH AMERICA INC	12/18/2025	5,891.89	107117
	Invoice NOV25 PLAN CHECK SERVICES			

RI 25054571	Invoice	NOV25 MONTHLY PERMIT TECH SERVICES		
RI 25054572	Invoice	NOV25 ON-SITE INSPECTIONS		
300002620	CALIFORNIA ANIMAL WELFARE ASSOCIATION	12/18/2025	150.00	107118
	Invoice	MEMBERSHIP D. HERNANDEZ		
7700-1269242	CALIFORNIA ELECTRIC SUPPLY	12/18/2025	173.06	107119
	Invoice	EXTERIOR LIGHT BULBS FOR VETS HALL		
578840	CARPINTERIA VALLEY LUMBER CO	12/18/2025	478.95	107120
578874	Invoice	HARWARE FOR HOSPICE TREE		
578913	Invoice	HARWARE FOR HOSPICE TREE		
578954	Invoice	SWITCH PLATE FOR REPAIR AT VETS HALL		
579052	Invoice	HARDWARE FOR LIBRARY WATER STATION		
579053	Invoice	PAINT SUPPLIES FOR EL CARRO PARK RESTROOMS		
579341	Invoice	HARDWARE FOR LIBRARY WATER STATION		
5793731	Invoice	PVC PLUG & TEE FOR LIBRARY WATER STATION		
579400	Invoice	PIPE STRAPS FOR LIBRARY WATER STATION		
579485	Invoice	EXTENSION CORD FOR POOL PUMP		
579539	Invoice	FILLER WOOD FOR POOL BUILDING REPAIR		
579679	Invoice	LEVEL FOR SETTING BANNERS ON STREET LIGHTS		
	Invoice	EXTENSION CORD FOR CHRISTMAS TREE ON LINDEN		
INV0008456	CITY OF SANTA BARBARA CD-RHMP	12/18/2025	943.25	107121
	Invoice	AFFORDABLE HOUSING PROGRAM 10/01/2024-9/30/2025		
63084	COASTAL VIEW NEWS	12/18/2025	290.00	107122
	Invoice	ABOP AD 12/11/25		
DEC25 001 3011 022093901	COX BUSINESS	12/18/2025	564.42	107123
DEC25 001 3011 028450702	Invoice	DEC25 CITY HALL INTERNET-TV SERVICE		
	Invoice	DEC25 VETS HALL INTERNET-PHONE SERVICE		
22472482	DEWBERRY ENGINEERS INC.	12/18/2025	6,255.69	107124
	Invoice	NOV25 CARPINTERIA AVE BRIDGE REPLACEMENT		
7680	EASY LIFT TRANSPORTATION	12/18/2025	1,000.00	107125
	Invoice	DEC25 COMMUNITY TRANSPORTATION SERVICES		
07019	ENCOMPASS CONSULTANT GROUP INC	12/18/2025	2,157.50	107126
	Invoice	NOV25 PAVEMENT MAINTENANCE		
INV0008463	EV CONNECT INC.	12/18/2025	1,045.00	107127
	Invoice	REPLACEMENT PARKTS FOR EV CHARGER		
4584	EVERYWHERE RIGHT NOW	12/18/2025	114.00	107128
	Invoice	NOV25 WEBSITE RESTORE AT COMMUNITY LIBRARY		
DEC25 805-684-4314-063022-5	FRONTIER COMMUNICATIONS	12/18/2025	397.15	107129
DEC25 805-684-7613-042205-5	Invoice	DEC25 PHONE-INTERNET FOR LIBRARY		
	Invoice	DEC25 PHONE & INTERNET FOR LG TOWERS		
9734032106	GRAINGER	12/18/2025	289.36	107130
9737145913	Invoice	CARTRIDGE FILTER FOR POOL MAINTENANCE		
9738494666	Invoice	3 EA. TOILET SEATS FOR PUBLIC RESTROOMS		
	Invoice	100 FT TUBING FOR COMMUNITY POOL		
DEC25 PREMIUMS	GUARDIAN	12/18/2025	8,804.51	107131
	Invoice	DEC25 PREMIUMS		
6456Dec25	INFOARMOR INC	12/18/2025	27.90	107132
	Invoice	DEC25 IDENTITY THEFT EMPLOYEE PREMIUMS		
INV0008458	JAYNE DIAZ	12/18/2025	890.89	107133
	Invoice	JAN26 MEDICAL REIMBURSEMENT		
INV0008457	JOAQUIN GUTIERREZ	12/18/2025	300.00	107134
	Invoice	VETS HALL DEPOSIT REFUND		
INV-173265	LANDSCAPE STRUCTURES INC	12/18/2025	8,963.15	107135
	Invoice	TOMOL PARK SLIDE		
	LARRY DRIGGERS	12/18/2025	890.89	107136

INV0008459	Invoice	JAN26 MEDICAL REIMBURSEMENT		
	LIN CONSULTING INC.	12/18/2025	3,251.60	107137
16112	Invoice	NOV25 ENGINEERING CARP & PALM AVE INTERSECTION		
	MARY ANN COLSON	12/18/2025	890.89	107138
INV0008460	Invoice	JAN26 MEDICAL REIMBURSEMENT		
	MNS ENGINEERS INC	12/18/2025	590.00	107139
92135	Invoice	NOV25 ENGINEERING SERVICE-5885 CARPINTERIA AVE		
	NACA-NATIONAL ANIMAL CARE & CONTROL ASSOCIATION	12/18/2025	150.00	107140
19346	Invoice	2026 MEMBERSHIP AGENCY RENEWAL		
	NOAH ALVARA	12/18/2025	97.31	107141
INV0008461	Invoice	REPLENISH PETTY CASH		
	ODP BUSINESS SOLUTIONS LLC	12/18/2025	234.57	107142
450195894001	Invoice	COPY PAPER, BINDERS FOR CITY HALL		
450813640001	Invoice	11X17 COPY PAPER FOR CITY HALL		
	PETER LAPIDUS CONSTRUCTION INC	12/18/2025	30,856.95	107143
3811	Invoice	2025 WINTER BERM ASSEMBLY		
	PLAYPOWER LT FARMINGTON INC	12/18/2025	934.64	107144
1400301583	Invoice	MEMORIAL PARK HARDWARE FOR SLIDE		
	QUADIENT FINANCE USA INC	12/18/2025	500.00	107145
DEC25 7900 0440 8110 0954	Invoice	POSTAGE FOR CITY HALL 12/12/25		
	ROGERS ANDERSON MALODY & SCOTT LLP (RAMS)	12/18/2025	13,670.00	107146
79292	Invoice	FY24/25 AUDIT SERVICES, EXPENSES, GANN		
	SANTA BARBARA COUNTY EHS / CUPA	12/18/2025	386.00	107147
INV0008462	Invoice	3610-POOL/SPA/WADING POOL PERMIT FA0000563E		
	SANTA BARBARA PEST CONTROL	12/18/2025	95.00	107148
59448	Invoice	DEC25 PEST CONTROL AT COMMUNITY POOL		
	SANTA BARBARA SAND & TOP SOIL CORP	12/18/2025	629.80	107149
231409	Invoice	SAND FOR COMMUNITY SAND BAGS 11/21/25		
	SHOWSCAPES	12/18/2025	24,787.00	107150
388340821	Invoice	IRRIGATION REPAIR VIOLA PARK 5/12/25		
388340822	Invoice	IRRIGATION REPAIR VETS HALL 5/12/25		
388340825	Invoice	IRRIGATION REPAIR HEATH RANCH PARK 5/9/25		
388340827	Invoice	IRRIGATION REPAIR CREEK PARK 5/9/25		
388340829	Invoice	IRRIGATION REPAIR FRANKLIN PARK 4/21/25		
388343550	Invoice	DEC25 LANDSCAPE MAINTENANCE		
388343551	Invoice	DEC25 MONTHLY CHEMICAL CHARGE		
	SITEONE LANDSCAPE SUPPLY (ALL AROUND)	12/18/2025	239.44	107151
161050079-001	Invoice	PVC FOR CHRISTMAS BANNER POLE		
161059315-001	Invoice	CLAMPS, STRAPS FOR PUBLIC WORKS SHOP		
161103188-001	Invoice	PVC PARTS FOR LIBRARY WATER STATION		
161160256-001	Invoice	COPPER PIPE FOR LIBRARY DRINKING FOUNTAIN		
	SMARDAN HATCHER COMPANY	12/18/2025	327.86	107152
S4308004.001	Invoice	COPPER TUBING, FITTINGS FOR LIBRARY WATER STATION		
	SO CA EDISON	12/18/2025	25.62	107153
NOV25 700474689651	Invoice	NOV25 ELECTRICITY-4683 9TH ST		
	THE FLAG FACTORY	12/18/2025	418.95	107154
36064	Invoice	2 NEW CALIFORNIA FLAGS		
	TVSB	12/18/2025	15,000.00	107155
NS2391	Invoice	TV SB CALENDAR YEAR 2026		
	TWO TRUMPETS COMMUNICATIONS	12/18/2025	650.00	107156
1548	Invoice	DTBAB NEWSLETTER PRODUCTION		
	VILLAGE POOL SUPPLY	12/18/2025	482.89	107157
52141	Invoice	CHLORINE, ACID FOR COMMUNITY POOL 12/3/25		

83678686	WAXIE SANITARY SUPPLY	12/18/2025	605.60	107158
83680594	Invoice BATH TISSUE FOR CITY HALL 12/8/25			
	Invoice BATH TISSUE, LINERS FOR VARIOUS FACILITIES 12/9/25			
237501	WEST COAST ARBORISTS INC	12/18/2025	1,092.00	107159
	Invoice TREE MAINTENANCE 11/16/25-11/30/25			
INV0008490	MISSIONSQUARE	12/24/2025	23,806.56	107160
INV0008491	Invoice MissionSquare Employee Contributions			
INV0008492	Invoice MISSIONSQUARE Employee Contributions			
INV0008493	Invoice Deferred Compensation Contribution-Part Time Emp			
INV0008494	Invoice MissionSquareEmployee Contributions			
	Invoice MISSIONSQUARE Employee Contributions			
INV0008495	SEIU LOCAL 620	12/24/2025	235.32	107161
	Invoice Employee Union Dues Contribution			
2722	SANTA BARBARA COUNTY SHERIFFS DEPT	12/24/2025	546,217.00	107162
	Invoice DEC25 CONTRACTED LAW ENFORCEMENT SERVICE			
2505903229	TRANSAMERICA EMPLOYEE BENEFITS	12/24/2025	667.97	107163
	Invoice DEC25 EMPLOYEE PREMIUMS			
100000018124854	CalPERS HEALTH	12/04/2025	58,483.53	DFT0003571
	Invoice DEC25 HEALTH PREMIUMS			
100000018124855	CalPERS HEALTH	12/04/2025	8,622.67	DFT0003572
	Invoice DEC25 HEALTH PREMIUMS			
11/22/25-12/05/25 CLASSIC	CalPERS	12/11/2025	13,321.13	DFT0003574
	Invoice CALPERS CLASSIC CONTRIBUTIONS 11/22/25-12/5/25			
11/22/25-12/5/25 PEPRA	CalPERS	12/11/2025	16,942.09	DFT0003575
	Invoice CALPERS PEPRA CONTRIBUTIONS 11/22/25-12/5/25			
11/22/25-12/5/25 CLASSIC RETRO	CalPERS	12/11/2025	470.19	DFT0003576
	Invoice CLASSIC RETRO CONTRIBUTIONS 11/22/25-12/5/25			
11/22/25-12/5/25 PEPRA RETRO	CalPERS	12/11/2025	136.83	DFT0003577
	Invoice PEPRA RETRO CONTRIBUTIONS 11/22/25-12/5/25			
PR25 12/11/25	EDD-SDI	12/11/2025	2,496.76	DFT0003578
	Invoice PR25 12/11/25 EDD SDI TAX DEPOSIT			
PR25 12/11/25	EDD-SIT	12/11/2025	7,173.27	DFT0003579
	Invoice PR25 12/11/25 EDD PIT TAX DEPOSIT			
PR25 12/11/25	INTERNAL REVENUE SERVICE	12/11/2025	23,080.86	DFT0003580
	Invoice PR25 12/11/25 FEDERAL TAX DEPOSIT			
12/6/25-12/19/25 CLASSIC RETRO	CalPERS	12/24/2025	42.62	DFT0003581
	Invoice CLASSIC RETRO CONTRIBUTIONS 12/6/25-12/19/25			
12/6/25-12/19/25 PEPRA RETRO	CalPERS	12/24/2025	299.21	DFT0003582
	Invoice PEPRA RETRO CONTRIBUTIONS 12/6/25-12/19/25			
12/6/25-12/19/25 PEPRA	CalPERS	12/24/2025	17,131.04	DFT0003583
	Invoice CALPERS PEPRA CONTRIBUTIONS 12/6/25-12/19/25			
12/6/25-12/19/25 CLASSIC	CalPERS	12/24/2025	13,346.77	DFT0003584
	Invoice CALPERS CLASSIC CONTRIBUTIONS 12/6/25-12/19/25			
PR26 12/24/25	INTERNAL REVENUE SERVICE	12/24/2025	22,867.15	DFT0003585
	Invoice PR26 12/24/25 FEDERAL TAX DEPOSIT			
PR26 12/24/25	EDD-SIT	12/24/2025	7,136.30	DFT0003586
	Invoice PR26 12/24/25 EDD PIT TAX DEPOSIT			
PR26 12/24/25	EDD-SDI	12/24/2025	2,410.20	DFT0003587
	Invoice PR26 12/24/25 EDD SDI TAX DEPOSIT			



City of Carpinteria

COUNCIL AGENDA STAFF REPORT

ITEM FOR COUNCIL CONSIDERATION

Contracts Executed by the City Manager on behalf of the City for the Period of November 4, 2025 through December 1, 2025.

STAFF RECOMMENDATION

Receive and file the Report of Contracts Executed by the City Manager for the Period of November 4, 2025 through December 1, 2025.

DISCUSSION

The City Manager is delegated authority by the Carpinteria Municipal Code (CMC) §2.08.150(B) to execute contracts on behalf of the City in the amount of \$50,000 or less. Pursuant to CMC §2.08.150(C), a list of all contracts executed by the City Manager is provided for City Council information and included as Attachment A.

Attachment A lists all contracts entered into on behalf of the City for goods, construction, and services for the period of November 4, 2025 through December 1, 2025.

FINANCIAL CONSIDERATIONS

All contracts entered into are within the appropriated budget amounts.

ATTACHMENTS

- A. Report of Contracts Executed by the City Manager

Staff contact:

Brian C. Barrett, City Clerk

(805) 755-4403, brianb@carpinteriaca.gov


Signature

Reviewed by: Ryan Kintz, Assistant City Manager

(805) 755-4400; ryank@carpinteriaca.gov


Signature

ATTACHMENT A

Report of Contracts Executed by the City Manager
Period of November 4, 2025 through December 1, 2025

[illegible]



City of Carpinteria

COUNCIL AGENDA STAFF REPORT

ITEM FOR COUNCIL CONSIDERATION

Monthly City Treasurer's Report on Compliance with the Statement of Safekeeping and Investment of Public Funds.

STAFF RECOMMENDATION

Receive and file the report.

Sample Motion: I move to receive and file the report.

BACKGROUND / DISCUSSION

The City Council of Carpinteria serves as the trustee of the City's public funds and is authorized to make investment decisions in accordance with the Prudent Investor Standard. The Prudent Investor Standard of the California Government Code Section 53600.3 states:

When investing, reinvesting, purchasing, acquiring, exchanging, selling or managing public funds, a trustee shall act with care, skill, prudence and diligence under circumstances then prevailing, including, but not limited to, the general economic conditions and the anticipated need of the City that a prudent person in a like capacity and familiarity with those matters would use in the conduct of funds of a like character and with like aims, to safeguard the principal and maintain the liquidity needs of the City.

The standard of prudence to be used by investment officials shall be applied in the context of managing the overall portfolio.

Trustees are those persons authorized to make investment decisions on behalf of a local agency. Trustees or City Investment Officials, acting in accordance with investment policy and exercising due diligence, shall be relieved of personal responsibility for an individual security's credit risk changes or market price changes, provided deviations from expectations are reported in a timely manner and appropriate action is taken to address adverse developments.

The purpose of this agenda item is to provide the City Council with the required monthly Treasurer's Report (Attachment A).

POLICY CONSISTENCY

The City is in compliance with the adopted Statement of Safekeeping and Investment of Public Funds.

FINANCIAL CONSIDERATIONS

Cash Statement: On November 30, 2025, the City held cash and cash investments as shown in Table 1 below.

Table 1

<u>CASH ACTIVITY FOR THE MONTH:</u>	
Cash and Investment Beginning of the Month	\$ 13,895,505.75
Cash Receipts	(4,517,995.74)
Cash Disbursements	5,963,119.26
Cash and Investment End of the Month	<u>\$ 15,340,629.27</u>

Investments:

Changes in the market value of treasury securities are inversely proportional to changes in interest rates demanded in the open market (i.e., when rates rise, market values fall, when rates fall, market values rise). The sensitivity of a portfolio's market value to these changes in market rates is a function of its days to maturity and coupon rate. Securities with longer maturities and/or lower coupon rates are more sensitive to changes in market interest rates. As a security matures, changes in its value become less sensitive to market rate fluctuations.

As of November 30, 2025, the portfolio's average days to maturity was 1.93 years, the average coupon rate was 2.98%, the average yield to maturity was 3.64%, the par value was \$9,000,000, and the market value was \$9,033,984.10.

The City does not intend, nor does it have any foreseeable need, to sell its securities. The City's investment policy provides that all securities will be held to maturity, and securities so held are redeemed at par value, resulting in no net market gain or loss.

Attachment A provides the City Council with the Treasurer's Report, detailing all investments and cash activity for the month.

The City of Carpinteria can meet all expenditure obligations that may reasonably be anticipated for the next six-month period from December 1, 2025, to June 1, 2026.

LEGAL

This report has been prepared in compliance with California Government Code Sections 53600 and 53646.

PRINCIPAL PARTIES EXPECTED AT MEETING

None.

ATTACHMENTS

Attachment A: City of Carpinteria Monthly Treasurer's Report

Staff contact:

Licette Maldonado, Administrative Services Director
licettem@carpinteriaca.gov; (805) 755-4448



Signature

Reviewed by:

Ryan Kintz, Assistant City Manager
ryank@carpinteriaca.gov; (805) 755-4400



Signature

Reviewed by:

Michael Ramirez, City Manager
michaelr@carpinteriaca.gov; (805) 755-4450



Signature

ATTACHMENT A

City Treasurer's Monthly Report

CITY OF CARPINTERIA TREASURER'S REPORT
For the Month Ended November 2025

CASH ACTIVITY FOR THE MONTH:

Cash and Investment Beginning of the Month	\$ 13,895,505.75
Cash Receipts	(4,517,995.74)
Cash Disbursements	5,963,119.26
Cash and Investment End of the Month	<u>\$ 15,340,629.27</u>

CASH AND INVESTMENT PORTFOLIO:

<u>Type of Investment/Coupon/CUSIP #</u>	<u>Institution/Issuer</u>	<u>Yield to Maturity</u>	<u>Maturity Date</u>	<u># Days to Maturity</u>	<u>Par Value</u>	<u>Market Value (1)</u>	<u>Book Value (2)</u>
Demand Deposit - General Checking	Montecito Bank	N/A	N/A	N/A	227,590.97	227,590.97	870,723.89
Demand Deposit - Premier Public Money Market	Montecito Bank	N/A	12/1/2025	1	1,725,460.32	1,725,460.32	2,792,372.36
Demand Deposit - Section 125 Checking	Montecito Bank	N/A	N/A	N/A	6,709.73	6,709.73	8,366.00
Demand Deposit - Payroll Checking	Montecito Bank	N/A	N/A	N/A	5,000.00	5,000.00	5,000.00
Local Agency Investment Fund	State of California	0.22%	12/1/2025	1	1,581,377.06	1,581,377.06	1,581,377.06
Demand Deposit - Money Market	Charles Schwab	N/A	12/1/2025	1	1,547,978.54	1,547,978.54	1,281,400.83
Treasury Note, 0.375%, (91282CBC4)	U.S. Government	1.20%	12/31/2025	31	250,000.00	249,277.32	241,160.00
Treasury Note, 0.375%, (91282CBC4)	U.S. Government	1.37%	12/31/2025	31	250,000.00	249,277.33	241,160.00
Treasury Note, 3.875%, (91282CGE5)	U.S. Government	3.77%	1/1/2026	32	250,000.00	249,990.23	250,641.19
Treasury Note, 1.625%, (912828P46)	U.S. Government	1.56%	2/15/2026	77	250,000.00	248,857.40	250,595.69
Treasury Note, 0.5%, (91282CBQ3)	U.S. Government	1.28%	2/25/2026	87	250,000.00	247,939.45	242,113.19
Treasury Note, 0.75%, (91282CBT7)	U.S. Government	1.28%	3/31/2026	121	250,000.00	247,539.05	244,459.30
Treasury Note, 0.75%, (91282CCF6)	U.S. Government	1.34%	5/31/2026	182	250,000.00	246,289.05	243,702.50
Treasury Note, 0.875%, (91282CCJ8)	U.S. Government	1.35%	6/30/2026	212	250,000.00	245,888.65	244,821.96
Treasury Note, 1.625%, (91282YQ7)	U.S. Government	4.00%	10/31/2026	335	250,000.00	245,439.45	227,869.30
Treasury Note, 2%, (91282U24)	U.S. Government	4.31%	11/15/2026	350	250,000.00	246,113.28	228,317.27
Treasury Note, 1.25%, (91282CDK4)	U.S. Government	1.28%	11/30/2026	365	250,000.00	244,169.90	249,602.02
Treasury Note, 1.5%, (912828Z78)	U.S. Government	3.64%	1/31/2027	427	250,000.00	244,003.90	231,040.31
Treasury Note, 2.25%, (912828V98)	U.S. Government	4.29%	2/15/2027	442	250,000.00	246,044.90	229,819.14
Treasury Note, 2.5%, (91282CEF4)	U.S. Government	3.96%	2/16/2027	443	250,000.00	246,503.90	235,031.06
Treasury Note, 2.75%, (91282CEN7)	U.S. Government	3.71%	4/30/2027	516	250,000.00	247,197.25	241,094.62
Treasury Note, 3.25%, (91282CEW7)	U.S. Government	3.70%	6/30/2027	577	250,000.00	248,886.70	245,668.13
Treasury Note, 3.125%, (91282CFH9)	U.S. Government	4.19%	8/31/2027	639	250,000.00	248,281.25	238,232.21
Treasury Note, 4.125%, (91282CFU0)	U.S. Government	4.02%	10/31/2027	700	250,000.00	252,812.50	250,962.10
Treasury Note, 2.25%, (9128283F5)	U.S. Government	4.01%	11/15/2027	715	250,000.00	244,062.50	232,267.50
Treasury Note, 3.875%, (91282CGC9)	U.S. Government	4.01%	12/31/2027	761	250,000.00	251,875.00	248,750.00
Treasury Note, 4%, (91282CGPO)	U.S. Government	3.99%	2/29/2028	821	250,000.00	252,695.30	249,990.24
Treasury Note, 3.625%, (91282CGT2)	U.S. Government	4.15%	2/29/2028	821	250,000.00	250,751.95	244,990.00
Treasury Note, 4%, (91282CHK0)	U.S. Government	4.14%	3/31/2028	852	250,000.00	253,144.53	248,593.75
Treasury Note, 4.125%, (91282CHQ7)	U.S. Government	4.13%	7/31/2028	974	250,000.00	253,984.38	249,920.00

CITY OF CARPINTERIA TREASURER'S REPORT
For the Month Ended November 2025

Treasury Note, 4.375%, (91282CHX2)	U.S. Government	4.23%	8/31/2028	1005	250,000.00	255,693.35	251,445.00
Treasury Note, 4.625%, (91282CJA0)	U.S. Government	4.52%	9/30/2028	1035	250,000.00	257,578.13	251,015.00
Treasury Note, 4.875%, (91282CJF9)	U.S. Government	4.51%	10/31/2028	1066	250,000.00	259,414.05	253,583.99
Treasury Note, 4.375%, (91282CJN2)	U.S. Government	4.20%	11/30/2028	1096	250,000.00	256,171.88	251,775.00
Treasury Note, 3.75%, (91282CJR3)	U.S. Government	4.50%	12/31/2028	1127	250,000.00	251,816.40	242,177.50
Treasury Note, 4.25%, (91282CKD2)	U.S. Government	4.48%	2/28/2029	1186	250,000.00	255,566.40	247,505.21
Treasury Note, 4.125%, (91282CKG5)	U.S. Government	4.13%	3/31/2029	1217	250,000.00	254,707.03	247,724.61
Treasury Note, 4.5%, (91282CKT7)	U.S. Government	4.50%	5/31/2026	182	250,000.00	257,949.20	251,259.77
Treasury Note, 4.25%, (91282CKX8)	U.S. Government	4.25%	6/30/2029	1308	250,000.00	255,996.08	248,750.00
Treasury Note, 4.125%, (91282CLR0)	U.S. Government	4.34%	10/31/2029	1431	250,000.00	255,175.78	247,675.78
Treasury Note, 4.125%, (91282CMA6)	U.S. Government	4.13%	11/30/2029	1461	250,000.00	255,234.38	247,333.99
Treasury Note, 4.375%, (91282CMD0)	U.S. Government	4.34%	12/31/2029	1492	250,000.00	257,656.25	250,341.80
					14,094,116.62	14,128,100.72	15,340,629.27

REPORT ON COMPLIANCE WITH STATEMENT OF SAFEKEEPING AND INVESTMENT OF PUBLIC FUNDS

The City is in compliance with the adopted Statement of Safekeeping and Investment of Public Funds.

REPORT OF ABILITY TO MEET REQUIRED EXPENDITURES FOR THE NEXT SIX MONTHS

Based upon currently budgeted revenues and expenditures, the City currently has sufficient liquid financial resources to meet anticipated expenditures during the period 12/01/25 through 06/01/26.

WEIGHTED AVERAGE MATURITY OF PORTFOLIO

As of November 30, 2025 the weighted average days to maturity of the City's investment portfolio is 1.93 years.

FOOTNOTES TO REPORT/DEFINITION OF TERMS:

(1) The market value of U.S. Government Securities was provided by the custodial agent, Charles Schwab.

For the Local Agency Investment Fund the market value represents the contract value.

For all other investments, the market value is equal to book value.

(2) Book value of demand deposits equals the bank balance minus outstanding checks plus deposits-in-transit.

Yield to Maturity (YTM): The percentage rate of return for the note assuming that the City holds the asset until its maturity date. It is the sum of all its remaining coupon payments.

Par Value: Equals face value of security (value of the security when it reaches maturity).

Market Value: The last price for which a security was bought or sold. In this case, the value as of the last day of the month of this report.

Book Value: The amount at which the security is carried in the City's accounting records (adjusted at year-end for GASB 40 reporting purposes).



City of Carpinteria

COUNCIL AGENDA STAFF REPORT

ITEM FOR COUNCIL CONSIDERATION

Adoption of Resolution No. 6431 Approving the City of Carpinteria Title VI Implementation Plan.

STAFF RECOMMENDATION

Adopt Resolution No. 6431 approving the Title VI Implementation Plan.

Sample Motion: I move to adopt Resolution No. 6431, approving the Title VI Implementation Plan.

BACKGROUND

Title VI of the Civil Rights Act of 1964 prohibits discrimination on the basis of race, color, or national origin in programs and activities receiving Federal financial assistance. The City, as a recipient and sub-recipient of federal aid, is required to comply with Title VI and other nondiscrimination authorities, and must adopt a Title VI Implementation Plan to ensure continued eligibility for transportation and infrastructure funding.

This Plan was developed by the Risk Management team to meet all federal and state requirements.

DISCUSSION

The proposed Title VI Implementation Plan (Attachment A) formalizes the City's commitment to complying with Title VI and establishes operational requirements across all City departments.

The Assistant City Manager / Risk Manager is designated as the City's Title VI Coordinator and is responsible for implementation, training, data collection, public notification, and required annual reporting.

POLICY CONSISTENCY

This action is consistent with City Council priorities related to equity, access to public services, and compliance with federal civil rights requirements, including Title VI of the Civil Rights Act of 1964 and Caltrans Title VI assurances.

FINANCIAL CONSIDERATIONS

No Additional Funding Requested. Minimal staff time to prepare the report is included in the Adopted FY 2025-26 General Fund Budget. Note: Failure to adopt a compliant Title VI Plan could result in the suspension or loss of federal grant funding for City transportation and infrastructure projects, representing a significant fiscal risk to the City.

LEGAL AND RISK MANAGEMENT CONSIDERATIONS

The Plan ensures legal compliance with Title VI of the Civil Rights Act of 1964. By establishing clear, formal procedures for complaints and public notification, the City mitigates legal and financial risk associated with non-compliance and protects its ability to enter into contracts for federally funded projects.

OPTIONS

1. Adopt Resolution No. 6431 approving the Title VI Implementation Plan as recommended.
2. Direct staff to modify the Plan and return to Council at a later date.

PRINCIPAL PARTIES EXPECTED AT MEETING

None.

ATTACHMENTS

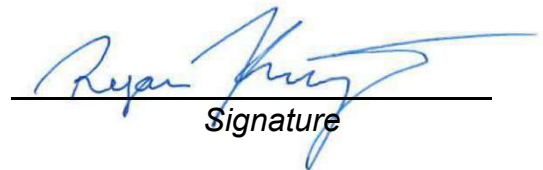
Attachment A: Draft Resolution No. 6431 Approving and Adopting the City of Carpinteria Title VI Implementation Plan with the associated Plan attached

Staff contact: Ryan Benson, Management Analyst I
(805) 755-4417, riskteam@carpinteriaca.gov



Signature

Reviewed by: Ryan Kitnz, Assistant City Manager
(805) 755-4400, ryank@carpinteriaca.gov



Signature

Reviewed by: Michael Ramirez, City Manager
(805) 755-4450, michaelr@carpinteriaca.gov

A handwritten signature in blue ink, appearing to read "Michael Ramirez", is written above a horizontal line.

Signature

ATTACHMENT A

**Draft Resolution No. 6431 Approving and Adopting the City of Carpinteria Title VI
Implementation Plan with the associated Plan attached**

RESOLUTION NO. 6431

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARPINTERIA APPROVING AND ADOPTING THE CITY OF CARPINTERIA TITLE VI IMPLEMENTATION PLAN

WHEREAS, Title VI of the Civil Rights Act of 1964 prohibits discrimination on the basis of race, color, or national origin in programs and activities receiving Federal financial assistance; and

WHEREAS, the City of Carpinteria ("City") is a recipient and sub-recipient of federal financial assistance, including transportation and infrastructure funding administered by the California Department of Transportation (Caltrans) and the Federal Highway Administration (FHWA); and

WHEREAS, as a condition of receiving such federal funding, the City is required to adopt and maintain a Title VI Implementation Plan to ensure compliance with federal civil rights laws and regulations; and

WHEREAS, City staff has prepared a Title VI Implementation Plan (the "Plan") which establishes formal grievance procedures, public notification requirements, and language access protocols for Limited English Proficiency (LEP) populations; and

WHEREAS, the City is committed to ensuring that no person is excluded from participation in, denied the benefits of, or subjected to discrimination under any program or activity on the grounds of a protected class.

NOW, THEREFORE, BE IT RESOLVED as follows:

SECTION 1. The above recitals are true and correct, and incorporated herein by reference.

SECTION 2. The Carpinteria City Council hereby approves and adopts the City of Carpinteria Title VI Implementation Plan, attached hereto as Exhibit A and incorporated herein by this reference.

SECTION 3. The Assistant City Manager/Risk Manager, or their designee, is hereby authorized to implement the Plan, serve as or designate the City's Title VI Coordinator, and execute any necessary assurances or documents required by Caltrans or federal agencies to demonstrate compliance.

PASSED, APPROVED AND ADOPTED on January 12, 2026, by the following vote:

AYES: COUNCILMEMBER(S):

NOES: COUNCILMEMBER(S):

ABSENT: COUNCILMEMBER(S):

ABSTAIN: COUNCILMEMBER(S):

Mayor, City of Carpinteria

ATTEST:

Brian C. Barrett, MMC, CPMC
City Clerk, City of Carpinteria

I hereby certify that the foregoing resolution was adopted at a regular meeting of the City Council of the City of Carpinteria held on January 12, 2026.

Brian C. Barrett, MMC, CPMC
City Clerk, City of Carpinteria

APPROVED AS TO FORM:

Jena Shoaf Acos, on behalf of Brownstein
Hyatt Farber Schreck, LLP acting as
City Attorney of the City of Carpinteria

EXHIBIT A TO RESOLUTION NO. 6431



CITY OF CARPINTERIA

Title VI Implementation Plan

January 12, 2026



Risk Management

5775 Carpinteria Ave, Carpinteria, CA 93013

riskteam@carpinteriaca.gov

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CITY OF CARPINTERIA RISK MANAGEMENT

TITLE VI IMPLEMENTATION PLAN

INTRODUCTION:

The City of Carpinteria (City) is a recipient and sub-recipient of financial assistance from federal funding programs. Recipients and sub-recipients of federal funds are required to comply with various non-discrimination laws and regulations, including Title VI of the Civil Rights Act of 1964 (Title VI). Title VI requires that “No person in the United States shall, on the grounds of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity receiving Federal financial assistance.” [42 U.S.C. §2000d]

Various other statutes added prohibitions against discrimination based on gender, age, and disability. In addition, the Civil Rights Restoration Act of 1987 defines the word “program” to make clear that discrimination is prohibited throughout an entire agency if any part of the agency receives federal financial assistance.

Federal statutes and regulations require recipients of federal aid programs to prepare and implement a program to clarify roles, responsibilities, and procedures to ensure compliance with Title VI and related nondiscrimination statutes. This Title VI Implementation Plan describes these elements of the City’s Title VI Program and provides the policy direction necessary to ensure compliance with Title VI.

NON-DISCRIMINATION POLICY STATEMENT:

It is the policy of the City that no person shall, on the grounds of race, color, national origin, sex, age, disability, or other protected status, be excluded from participation in, be denied the benefits of, or be subjected to discrimination in any operation of the City as provided by Title VI of the Civil Rights Act of 1964 and related statutes. The City further affirms compliance with Title IX of the Education Amendments of 1972 (sex), Section 504 of the Rehabilitation Act of

1973 (disability), the Americans with Disabilities Act of 1990 (ADA), the Age Discrimination Act of 1975, relevant Executive Orders, and the requirements of 23 Code of Federal Regulation (CFR) pt. 200 and 49 CFR pt. 21.

This policy applies to all operations of the City, including its contractors and anyone who acts on behalf of the City. This policy also applies to the operations of any department or agency to which the City extends federal financial assistance. Federal financial assistance includes grants, training, use of equipment, donations of surplus property, and other assistance.

Prohibited discrimination may be intentional or unintentional. Seemingly neutral acts that have disparate impacts on individuals of a protected group and lack a substantial legitimate justification can be a form of prohibited discrimination. Harassment and retaliation are also prohibited forms of discrimination.

Title VI compliance is a condition of receipt of federal funds. The Title VI Coordinator is authorized to ensure compliance with this policy, Title VI of the Civil Rights Act of 1964, and relevant laws.

Michael Ramirez, City Manager

Date

TITLE VI COORDINATOR & ORGANIZATIONAL RESPONSIBILITIES

To ensure the effective implementation of the City's Title VI Program, the City of Carpinteria has established clear roles and responsibilities.

Title VI Coordinator Designation

The City has designated the Risk Manager / Assistant City Manager as the Title VI Coordinator. The Title VI Coordinator is responsible for the overall coordination, implementation, and administration of the City's Title VI Program.

The Coordinator has the authority to effectively manage the program and has direct access to the City Manager to ensure compliance with all applicable laws and regulations.

Responsibilities of the Title VI Coordinator

The general responsibilities of the Title VI Coordinator include, but are not limited to, the following:

- Receiving, logging, reviewing, investigating, and resolving all Title VI complaints filed against the City in accordance with the Title VI Complaint Procedures.
- Maintaining and updating this Title VI Implementation Plan as required by federal and state law.
- Ensuring the public is aware of their rights under Title VI, including posting the City's Non-Discrimination Policy and complaint information on the City website and in public-facing facilities.
- Developing and implementing a Title VI training program for all City staff, particularly public-facing employees and managers.
- Overseeing the City's Limited English Proficiency (LEP) Plan, ensuring vital documents are translated as needed, and that language assistance services are available to the public.
- Collecting and analyzing relevant demographic and service data to monitor the City's programs for potential disparate impacts and ensure equitable service delivery.
- Acting as the primary liaison for all Title VI matters between the City, the public, and external agencies such as the California Department of Transportation (Caltrans), the Federal Highway Administration (FHWA), and the U.S. Department of Justice (DOJ).

- Preparing and submitting all required annual reports, assurances, and updates to federal and state agencies.

Organizational Responsibilities

While the Title VI Coordinator has lead responsibility, compliance is a shared, city-wide effort:

- All City department heads and managers are responsible for ensuring their programs, services, and activities are administered in full compliance with this plan and Title VI regulations.
- All City employees and representatives are responsible for understanding the City's Title VI policy, participating in required training, and promptly forwarding any public inquiries or discrimination complaints to the Title VI Coordinator.

PUBLIC NOTIFICATION PLAN

The City employs a variety of methods to ensure that all residents, visitors, employees, and other members of the public are aware of their rights under Title VI. This plan outlines the proactive steps the City takes to provide this information.

Website Notification

The City maintains a dedicated Title VI & Non-Discrimination page on the official City of Carpinteria website (carpinteriaca.gov). This webpage is accessible to the public and includes:

- The City's official Non-Discrimination Policy Statement.
- Clear information on how to file a Title VI complaint.
- A downloadable electronic version of the Title VI Complaint Form, in both English and Spanish.
- The name, title, and contact information (phone, email, and office address) for the City's Title VI Coordinator.

Physical Posting of Public Notices

The City will post a "Title VI Notice of Rights" in conspicuous locations, visible to the public and employees, including the City Hall front counter, the

Carpinteria Branch Library, and the Risk Management page on the City website. The notice is available in Appendix B of this document.

Notification in Other Languages

In accordance with the City's Limited English Proficiency (LEP) Plan, the "Title VI Notice of Rights," the Title VI Complaint Form, and other vital documents are available in Spanish. These please reach out to the Title VI coordinator for the translations.

STANDARD ASSURANCES IN CONTRACT DOCUMENTS AND AGREEMENTS

The City will ensure that contract documents and agreements for federally funded projects include the necessary Title VI assurances. These include the standard Title VI assurances and non-discrimination provisions required by the U.S. Department of Transportation (USDOT) for all federal aid contracts funded by the Federal Highway Administration (FHWA). These standard assurances are subject to change by coordinating agencies (i.e., USDOT, FHWA, Caltrans etc.), and include, but are not limited to:

- FHWA Form 1273 (Title VI and other non-discriminatory requirements)
 - o Required on all FHWA contracts and subcontracts valued > \$10,000
- DOT Title VI Assurance A-E (DOT Order No. 1050.2A)
 - o Assurances A-E to be attached to any federal-aid contracts (See the 2025 Caltrans Local Assistance Procedures Manual, Exhibit 10-R.)

TITLE VI COMPLIANT PROCEDURES

Any person who believes they were subjected to discrimination by the City's programs or activities because of their race, color, or national origin may file a written Title VI complaint with the City of Carpinteria's Title VI Coordinator within 180 days of the alleged discriminatory act(s).

A complaint form is available in Appendix A of this plan and online at www.carpinteriaca.gov/risk-management/public-compliance. Complaints should be signed and submitted in writing using one of the contact methods provided below. If a complaint is submitted via phone, City staff will make best efforts to

transcribe the allegation on a complaint form and provide it to the complainant for confirmation or revision and signature before processing. If submitted via email, the email should include the signed and dated complaint as an attachment. Any person requiring a reasonable accommodation may contact the Title VI Coordinator to obtain assistance in filing a complaint.

Complaints may be submitted to the City's Title VI Coordinator:

Risk Manager / Assistant City Manager, 5775 Carpinteria Ave Carpinteria, CA 93013, (805) 755-4400, riskteam@carpinteriaca.gov

The City's Title VI Coordinator will process complaints received within 180 days of the alleged discriminatory act(s). The Title VI Coordinator will only process complaints that are complete.

Upon receipt of a complaint, the Title VI Coordinator will record it in a complaint log and acknowledge receipt of the complaint to the complainant in writing.

Subsequently, the Title VI Coordinator will forward the complaint to the State of California Caltrans Office of Civil Rights (OCR) within one (1) business day of receipt via email to Title.VI@dot.ca.gov. Once received, OCR will determine which federal administering agency has jurisdiction to investigate and process the complaint. If more information is needed to resolve the case, the OCR investigator may contact the complainant. The complainant has ten business days from the date of the letter to send the requested information to the investigator assigned to the case.

If the investigator is not contacted by the complainant or does not receive the additional information within ten business days, OCR can administratively close the case. A case can also be administratively closed if the complainant no longer wishes to pursue their case.

OCR will consult with Headquarters Office of Civil Rights (HCR) regarding the disposition of the complaint. HCR will undertake disposition of the complaint through either (1) informal resolution or (2) issuance of a Letter of Finding of compliance or noncompliance with Title VI. A copy of the Letter of Finding will be sent to all parties via the Federal Highway Administration (FHWA) California Division Office.

Title VI Complaints Processed Under the Federal Transit Administration (FTA):

Per FTA, Title VI complaints are to be handled at the local level or elevated to FTA under egregious Title VI discriminatory circumstances. The Complainant will receive an acknowledgement letter informing them that the complaint has been received and whether the complaint will be investigated by Caltrans or forwarded to FTA.

Note: a person may also file a complaint directly with the following.

- Federal Highway Administration
U.S. Department of Transportation Office of Civil Rights
1200 New Jersey Avenue, SE 8th Floor E81-105
Washington, DC 20590
- Federal Transit Administration
Civil Rights Division Attention: Complaint Team East Building, 5th
Floor – TCR 1200
New Jersey Avenue, SE Washington, DC 20590
- California Department of Transportation
Office of Civil Rights
Attention: Title VI Branch
PO Box 942874, MS 79, Sacramento, CA
Title.VI@dot.ca.gov

DATA COLLECTION, ANALYSIS, & MONITORING

The City is committed to a proactive approach to Title VI compliance and will collect and analyze demographic data to prevent discrimination and to ensure that its programs, services, and activities are accessible to all residents. The primary goal of this effort, overseen by the Title VI Coordinator, is to identify and mitigate any "disparate impacts" or "adverse effects" before, during, and after program implementation. To accomplish this, the City will use several data collection methods. The U.S. Census Bureau's American Community Survey (ACS) will be used to establish a baseline demographic profile of the City, including the populations of protected groups. Additionally, the Title VI Coordinator will maintain a detailed, up-to-date log of all Title VI complaints received.

This data will be reviewed annually by the Title VI Coordinator to ensure the City's programs are delivered equitably. The analysis will identify any significant statistical disparities that suggest a protected group is being underserved, and the complaint log will be reviewed for any systemic patterns. If the annual analysis identifies a potential disparate impact, the Title VI Coordinator will work directly with the relevant department head to investigate the cause. Should a disparate impact be confirmed, the department will develop and implement corrective actions, which may include revising the policy that created the barrier, developing targeted outreach to underserved communities, or implementing new staff training. The results of this entire data collection, analysis, and monitoring process, including any corrective actions, will be documented and included in the City's annual reporting to its state and federal funding agencies.

LIMITED ENGLISH PROFICIENCY (LEP) / LANGUAGE ACCESS PLAN

Individuals who do not speak English as their primary language and have a limited ability to read, speak, write, or understand English are considered to have Limited English Proficiency (LEP) and are entitled to language assistance under Title VI. The City will:

- Examine its federally-funded services and develop and implement processes and guidance that will allow LEP persons to meaningfully access those services;
- Prepare a plan to overcome language barriers in federally-funded programs and activities; and
- Ensure that stakeholders have adequate opportunity to provide input.

Language Access Policy Directive

It is the policy of the City of Carpinteria to provide meaningful access for LEP persons to all City programs and activities. All City employees shall take reasonable steps to ensure LEP individuals have meaningful access to benefits, services, information and other important information.

LEP Data

LEP data helps the City identify the need for language translation services and ensure information is widely available based on need.

According to the U.S. Census Bureau's most recent American Community Survey (ACS) data for the Carpinteria area, approximately 17.4% of the population self-reported speaking English "less than 'very well'."

This data indicates that a significant portion of the community may require language assistance. The table below highlights the primary language groups spoken by the LEP population, based on ACS data and regional household analysis.

Table 1 – Portion of the City’s population that speaks English “less than ‘very well’”

Language/Ethnicity	Individuals who speak English "less than 'very well'"	% of City's Total Population
Spanish	~2,300	~13.7%
Asian and Pacific Islander	~350	~2.1%
Other Indo-European	~260	~1.6%
Total	~2,914	~17.4%

Source: U.S. Census Bureau, American Community Survey (ACS) 5-Year Estimates. Total LEP population from CUSD profile (DP02). Language breakdown is estimated based on regional LEP household data.

This data clearly indicates that Spanish is the primary language, by a significant margin, requiring translation and interpretation services for the City to ensure meaningful access.

Four Factor Analysis

The City is required to ensure programs and activities normally provided in English are accessible to LEP persons. Assessing this involves conducting a "four-factor" analysis that examines:

1. The number or proportion of LEP persons eligible to be served or likely to be encountered;
2. The frequency of LEP contacts;
3. The nature and importance of the programs, services, or activities provided; and
4. The resources available for LEP persons.

This analysis helps the City determine whether any elements of its programs and activities should be changed to ensure meaningful access by LEP persons. For example, this analysis can help determine which vital documents and materials should be translated into Spanish. This Four Factor Analysis may be employed on a project-level basis as needed.

Language Access Plan

The City of Carpinteria maintains and updates a Language Access Plan. Goals for this effort include:

- Expanding language access to ensure meaningful access for under-served populations and that services are user-friendly and culturally responsive.
- Assessing current policies and practices and identifying additional language needs.
- Creating guides in multiple languages (especially Spanish) to increase awareness and make services more accessible.
- Increasing language availability for frontline services and developing or consolidating language access practices across key programs and activities.
- Increasing the hiring of multilingual staff in frontline services and incentivizing current employees with bi-lingual pay.
- Building partnerships with the community focused on inclusivity and working with partners to create programs and events that are most beneficial to the immigrant community.

ANNUAL REPORTING

The Title VI Coordinator will establish, monitor, and report on program goals and accomplishments on an annual basis. The Annual Title VI Goals and Accomplishments Report will be made available to the public on the program's website: www.carpinteriaca.gov/risk-management/public-compliance.

TRAINING

Every two years, the City will provide Title VI training in person and/or online for all City employees. The training will be developed by the Title VI Coordinator or another qualified person. The Title VI training will cover the following areas:

Title VI Implementation Plan

- Review of City's Title VI Implementation Plan, LEP, and other relevant documents
- Language assistance services offered to the public
- Review of complaint and reporting procedures
- Where to seek guidance for Title VI questions and issues

APPENDICES

Appendix A: Title VI Complaint Form

Appendix B: Notice to the Public

**Appendix A: Title VI Complaint Form used by the City
for Title VI complaints.**



CITY OF CARPINTERIA TITLE VI COMPLAINT FORM

You have the right to file a complaint if you believe you have been discriminated against by a City program or service based on your race, color, or national origin.

Please use this form to provide details about the incident. Complaints must be filed within 180 days of the alleged discrimination. For assistance or questions regarding this form, contact the Title VI Coordinator, whose information is listed at the end of this form.

COMPLAINANT INFORMATION

- Full Name:
- Mailing Address:
- City / State / Zip Code:
- Primary Phone:
- Email Address:

BASIS OF YOUR COMPLAINT

I believe I was discriminated against because of my (check all that apply):

- ☐ Race
- ☐ Color
- ☐ National Origin
- ☐ Other:

INCIDENT & WITNESS INFORMATION

- Date of the Alleged Discrimination:
- City Department, Program, or Service Involved:
(e.g., "Public Library," "City Hall Public Counter")
- Were there any witnesses? ☐ Yes ☐ No

Please list any witnesses (Name / Phone or Email):

Witness 1:

Witness 2:

- Explain as clearly as possible what happened, when it happened, and why you believe you were discriminated against. Include how you were treated differently than others, as well as, any name(s) and title(s) of City Employee(s) involved (if known):

**** Please attach any emails, photos, texts, or documents supporting your Complaint. ****

- Have you filed this complaint with any other federal, state, or local agency?
☐ Yes ☐ No ***If yes, please list the agency and the date filed:***

Agency:

Date Filed:

- Are you being represented by an attorney? ☐ Yes ☐ No

If yes, please provide his/her information here:

DESIRED RESOLUTION

- What outcome or resolution are you seeking as a result of this complaint?
(e.g., "I want an apology," "I want the staff member retrained")

- The laws prohibit retaliation against anyone because they have taken action, or participated in an action, to secure rights protected by these laws. If you feel you have been retaliated against (separate from the discrimination alleged above), please explain the circumstances below.

Please explain what actions you took that you believe were the basis for the allegation.

SIGNATURE

Risk Management

5775 Carpinteria Ave, Carpinteria, CA 93013

riskteam@carpinteriaca.gov

- *By signing, I certify that the information that I have provided is true and correct to the best of my knowledge.*

Signature

Date

Submit this form to the City of Carpinteria Title VI Coordinator in person at City Hall, by U.S. mail, or by email:

Mail: City of Carpinteria Title VI Coordinator, 5775 Carpinteria Avenue, Carpinteria, CA 93013

Email: riskteam@carpinteriaca.gov

Phone: 805-755-4417

City of Carpinteria operates without regard to race, color, national origin, or other protected characteristics.

Appendix B: Official Notice to the Public regarding Title VI Rights

Your Rights: Title VI and Related Statutes



What is Title VI?

Title VI is a provision of the Civil Rights Act of 1964. Title VI requires that “No person in the United States shall, on the grounds of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity receiving Federal financial assistance.” [42 U.S.C. §2000d]

What does Title VI mean?

The City of Carpinteria strives to ensure that access to and use of all programs, services, or benefits derived from any City activity will be administered without regard to race, color, national origin, sex, age, disability, or other protected status.

The City will not tolerate discrimination by a City employee or recipients of federal funds from the City, such as other agencies, contractors, consultants, suppliers, vendors, etc. The City prohibits all discriminatory practices that may result in:

- ✚ Denial to any individual of any service, financial aid, or benefit provided under the program to which they may be otherwise entitled;
- ✚ Different standards or requirements for participation;
- ✚ Segregation or separate treatment in any part of the program;
- ✚ Distinction in quality, quantity, or manner in which the benefit is provided;
- ✚ Discrimination in any activities conducted in a facility built in whole or part with federal funds.

Who is responsible for Title VI?

All City employees and programs are responsible for complying with Title VI. The City’s Risk Management Division provides continuous leadership, guidance, and technical assistance to ensure ongoing compliance with Title VI.

How does the City enforce Title VI?

Any recipient—including but not limited to Metropolitan Planning Organizations and local cities and counties—who receives federal financial aid bears a responsibility to administer its program and activities without regard to race, color, national origin, sex, age, disability or other protected status.

To ensure compliance with Title VI and related statutes, the City will, among other things:

- ✚ Avoid or reduce harmful human health and environmental effects on minority and low-income populations.
- ✚ Ensure the full and fair participation by all communities in the transportation decision making process on federally funded projects.
- ✚ Prevent the denial of, reduction in, or significant delay in the receipt of benefits by minority populations on federally funded projects.

Are your rights being violated?

If you believe you have been discriminated against, you may file a written complaint with the City of Carpinteria’s Title VI Coordinator within 180 days of the alleged incident. A complaint form is available at City Hall (Risk Manager) or online at <https://carpinteriaca.gov/city-hall/risk-management/public-compliance/>. You may submit a complaint via email to riskteam@carpinteriaca.gov or via U.S. mail to:

*Title VI Coordinator
5775 Carpinteria Ave
Carpinteria, CA 93030*

Title VI complaints are investigated and responded to as quickly as possible. If information or assistance is needed in another language or an alternative format, please call 805-755-4417. The City arranges translation services or assistance if needed.



City of Carpinteria

COUNCIL AGENDA STAFF REPORT

ITEM FOR COUNCIL CONSIDERATION

Approval of the December 2026 Holiday Schedule, Closure of City Hall from December 24, 2026 through January 1, 2027, and Cancellation of the August 10, 2026 and December 28, 2026 City Council meetings.

STAFF RECOMMENDATION

Approve the December 2026 holiday schedule, authorize the closure of City Hall from December 24, 2026 through January 1, 2027, and cancel the August 10, 2026 and December 28, 2026 City Council meetings.

Sample Motion: I move to approve the December 2026 holiday schedule, authorize the closure of City Hall from December 21, 2026 through January 1, 2027, and cancel the August 10, 2026 and December 28, 2026 Council meetings.

BACKGROUND

On January 13, 2024, the City Council adopted Resolution No. 6351 which updated the City's holiday schedule to reflect current state law and City Council direction, including holidays that are part of the Council approved labor agreement and conditions of employment.

As per the labor agreement, conditions of employment, and past City practice, the designated Christmas and New Year's Day holidays are flexible, allowing observance on either the day before or the day after December 25 and January 1. In December 2026, both Christmas Day and New Year's Day fall on a Friday. Under the City's labor agreements and conditions of employment, the City may observe either the day before or the day after each holiday as an additional observed holiday, consistent with past practice.

The City Council holds regular meetings on the second and fourth Monday of each month, except when a meeting date falls on a City-observed holiday, in which case the meeting is held on the next succeeding non-holiday. Under Carpinteria Municipal Code Section 2.04.010 and Government Code Section 54954, the City Council may establish, reschedule, or cancel regular meetings with proper public notice. Traditionally, the City

Council has cancelled the first meeting in August to accommodate a summer break and the second regular meeting in December due to light agendas and vacation schedules associated with the holiday season.

The purpose of this agenda matter is for the Council to consider approving the December 2026 holiday schedule as shown in Table 1, below, authorize the closure of City Hall from December 24, 2026 through January 1, 2027, and cancel the City Council meetings of August 10 and December 28, 2026.

DISCUSSION

Table 1 below shows the staff proposed December 2026 Holiday Schedule for Council Consideration:

Table 1: December 2026 – Holiday Schedule

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
12/13/2026	12/14/2026	12/15/2026	12/16/2026	12/17/2026	12/18/2026	12/19/2026
	City Hall open as usual					
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
12/20/2026	12/21/2026	12/22/2026	12/23/2026	12/24/2026	12/25/2026	12/26/2026
	City Hall Open As Usual	City Hall Open As Usual	City Hall Open As Usual	Christmas Eve Holiday	Christmas Holiday	
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
12/27/2026	12/28/2026	12/29/2026	12/30/2026	12/31/2026	1/1/2027	1/2/2027
	City Hall Closed to Public	City Hall Closed to Public	City Hall Closed to Public	New Year's Eve Holiday	New Year's Day Holiday	

Staff anticipates the proposed closure will have little effect on services to the public given that these days fall around Christmas Day and New Year's Day and generally public contact at City Hall is very slow during the holiday season. Employees will have the flexibility to either work during the days City Hall is closed to the public or choose to take time off and use their PTO and/or floating holidays, management leave, etc. If employees choose to work, this would allow time for training and department organizational projects in addition to the completion of general tasks. If employees are working, the public may also make appointments to come into City Hall. During this closure, there will be on-call personnel for emergencies or special situations that would require immediate attention.

All Parks, Recreation and Community Services Department facilities and programs will be tentatively closed December 24 – December 26, 2026 and December 31, 2026 through January 2, 2027. The Community Pool may close for annual maintenance for two weeks (December 19, 2026 to January 3, 2027) and reopen on January 4, 2027, though this is subject to change based on pool renovation project timeline/schedule.

Staff is also recommending that the City Council cancel the August 10, 2026 Council meeting to accommodate a summer break and the December 28, 2026 Council meeting due to light agendas and vacation schedules associated with the holiday season.

POLICY CONSISTENCY

The proposed holiday schedule has been drafted for consistency with approved labor agreements and conditions of employment.

FINANCIAL CONSIDERATIONS

There is no direct financial impact should the Council approve the holiday schedule, authorize the closure of City Hall from December 24, 2026 through January 1, 2027, and cancel the August 10 and December 28, 2026 City Council meetings.

LEGAL AND RISK MANAGEMENT CONSIDERATIONS

Should the City Council cancel the regular August 10 and December 28, 2026 Council meetings, staff will ensure that all required posting and public noticing requirements are met in accordance with State law.

OPTIONS

1. Approve the December 2026 holiday schedule, authorize the closure of City Hall from December 24, 2026 through January 1, 2027, and cancel the August 10, 2026 and December 28, 2026 City Council meetings.
2. Decline to approve the December 2026 holiday schedule, decline to authorize the closure of City Hall from December 24, 2026 through January 1, 2027, and/or decline to cancel the August 10, 2026 and December 28, 2026 City Council meetings, and provide direction to staff as appropriate.

PRINCIPAL PARTIES EXPECTED AT MEETING

There are no principal parties expected at the meeting.

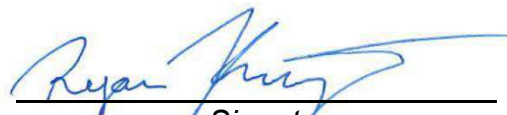
ATTACHMENTS

None.

Staff contact: Brian C. Barrett, City Clerk
(805) 755-4403; brianb@carpinteriaca.gov


Signature

Reviewed by: Ryan Kintz, Assistant City Manager
(805) 755-4400; ryank@carpinteriaca.gov


Signature

Reviewed by: Michael Ramirez, City Manager
(805) 755-4450, michaelr@carpinteriaca.gov


Signature



City of Carpinteria

COUNCIL AGENDA STAFF REPORT

ITEM FOR COUNCIL CONSIDERATION

Authorization for the City Manager to execute a funding agreement with the County of Santa Barbara for Carpinteria Bluffs Improvements Project.

STAFF RECOMMENDATION

Authorize the City Manager to execute a funding agreement with the County of Santa Barabara for the Carpinteria Bluffs Improvements Project.

Sample Motion: I move to authorize the City Manager to execute a funding Agreement with the County of Santa Barbara for the Carpinteria Bluffs Improvements Project. *(This motion requires a roll call vote.)*

BACKGROUND

The County of Santa Barbara Board of Supervisors approved setting aside \$800,000 for the “Carpinteria Bluffs” under the Parks, Trails, and Open Space budget allocation established in Fiscal Year 2021-22. As the County supports the completion of missing gaps in the California Coastal Trail, protection of sensitive habitats, and public coastal access, recreation, and education, the County approached the City with this funding opportunity in 2025.

The Bluffs II Trail project and Bluffs III Park Project are both listed in the City’s Capital Improvement Program¹. The Bluffs II Trail Project has a total approved allocation of \$387,550 for completion, with \$194,500 provided through a California State Parks Grant and the remaining \$193,000 funded by the Tidelands Trust Fund. The Bluffs III Park Project is currently unfunded.

The purpose of this agenda item is to authorize the City to enter into an agreement (Attachment A) with the County of Santa Barbara to accept and administer up to \$800,000 in County grant funding to support eligible planning, stewardship, and public access improvements across City-owned coastal bluff preserves (Attachment B), consistent with existing Conservation Easements and oversight requirements.

¹ <https://carpinteriaca.gov/public-works/engineering-division/capital-improvements-program/>

DISCUSSION

As outlined in the “Statement of Work” included as Exhibit A of the Agreement, the City may use the County grant funds to undertake improvements to any and all current, existing, and future City-owned coastal bluff preserves, including, but not limited to, the Carpinteria Bluffs Nature Preserve, Rincon Bluffs Preserve, and any future bluff acquisitions. Collectively, these properties are referred to throughout the Agreement as the “Bluffs.”

The grant funds may be used to support acquisition, maintenance, trail development, public access and interpretive improvements, and stewardship of the Bluffs open space, consistent with the applicable Conservation Easements and the City’s long-term open space management goals.

The Statement of Work identifies eligible activities for use of the funds under the Agreement, which include, but are not limited to, the following:

- Repair and rehabilitation of existing trails and parking areas
- Removal of invasive plant species
- Restoration of native vegetation
- Tree trimming to improve public access and overall habitat health
- Design and construction of new trails, including an ADA-compliant trail network
- Planning and permitting activities, including completion of environmental review, for Bluffs-related improvements
- Design and construction of public access improvements and interpretive features
- Any other activities consistent with the terms of the applicable Conservation Easements

The Agreement also identifies tentative project components, which may include:

- Conceptual design
- Permitting and environmental review
- Preliminary engineering and site assessments
- Maintenance and stewardship planning
- Cost estimating and phasing strategies
- Construction

Under the terms of the Agreement, the County has committed to provide the City with \$800,000 in grant funding on a reimbursement basis, to be disbursed in installments of up to \$200,000. The first reimbursement payment will be made on May 1, 2026, with each subsequent payment available annually upon request by the City. Each reimbursement request must include a progress report and an expenditure summary documenting the use of funds disbursed to date. The terms of this agreement provide that the City shall begin work under this agreement on or about May 1, 2026, and shall complete all such

work no later than June 30, 2029. The City, with the assistance of consultants, contractors, and subcontractors, under the supervision of the City, shall perform all of its services under this agreement, and the County shall have no right to control, supervise, or direct the manner or method by which the City shall perform its work.

As required by the terms of the Agreement and the County's request for project transparency and accountability, the City will coordinate work with the Carpinteria Open Space Management Advisory Board (COSMAB). COSMAB is an advisory body to the City Council and does not have authority to approve or direct expenditures; however, it provides subject-matter expertise and public input related to open space management, stewardship, and conservation planning.

City staff will regularly report to COSMAB on the status of the project, including completed work, planned activities, anticipated next steps, and proposed use of grant funds. COSMAB meeting staff reports will include summaries of proposed expenditures and how those expenditures align with the scope of work outlined in the Agreement, applicable Conservation Easements, and the City's long-term open space planning goals. Final authority for project implementation and expenditure of funds will remain with the City, consistent with Council direction and the City's adopted policies and procedures.

Lastly, any activities requiring notice to, or approval by, the Land Trust under the applicable Conservation Easements will be submitted for review and approval, as required. This layered coordination approach ensures that grant funds are used in a manner that is transparent, environmentally responsible, consistent with easement requirements, and aligned with City objectives and County grant requirements.

POLICY CONSISTENCY

Funds from this agreement would allow the City to undertake activities that protect, preserve, and enhance our local natural habitat on the Bluffs, including restoration activities on Bluffs III. This agreement would expand the City's capacity to be a better steward of the Bluff habitat, including activities like invasive species removal, proper trail planning, and native vegetation planting in degraded areas.

General Plan/Coastal Land Use Plan: Open Space, Recreation and Conservation

Objective OSC-1: Protect, preserve and enhance local natural resources and habitats.

Objective OSC-2: Preserve and restore the natural resources of the Carpinteria Bluffs.

Policy OSC-2b: Maintain the publicly purchased portion of Bluffs I in public open space in perpetuity.

OSC-8-Implementation Policy 38: Preserve and restore habitat used by sensitive, rare, threatened, and endangered species.

Funds from this agreement would help the City fulfill these recreation policies that support low-cost public coastal access, a key aspect of the California Coastal Act. In particular, funds could aid in the establishment of trails on Bluffs III/Rincon Bluffs. Formalized trails that have undergone environmental review would reduce impacts to sensitive habitat areas on the Bluffs while increasing access for the public.

Objective OSC-14. Provide for adequate park and recreation facilities to meet the needs of the community and visitors.

OSC-14a. Increase coastal and recreational access for all segments of the population, including the disabled and elderly, while protecting natural resources, particularly environmentally sensitive habitat areas.

OSC-14b. Provide for passive recreation uses of natural open space areas, such as along creeks and the Bluffs 1 areas, where such uses would not damage the resources being protected.

Objective OSC-15: Maintain the existing trail system and provide additional recreation and access opportunities by expanding the trail system.

FINANCIAL CONSIDERATIONS

No Additional Funding Requested. Minimal staff time to prepare the report is included in the Adopted FY 2025-26 General Fund Budget.

LEGAL AND RISK MANAGEMENT CONSIDERATIONS

The agreement was reviewed and approved as to form by the City Attorney's Office.

OPTIONS

The City Council could choose:

1. Authorize the City Manager to execute a funding agreement with the County of Santa Barbara for the Carpinteria Bluffs Improvements Project.
2. Do not authorize the City Manager to execute a funding agreement with the County of Santa Barbara for the Carpinteria Bluffs Improvements Project and direct staff as determined appropriate.

PRINCIPAL PARTIES EXPECTED AT MEETING

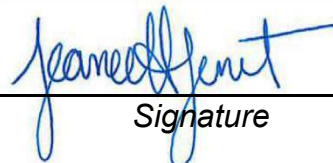
None.

ATTACHMENTS

Attachment A Agreement
Attachment B Carpinteria Bluffs Map

Staff contact:

Jeanette Gant, Director
Parks, Recreation & Community Services Department
(805) 755-4449, jeanetteg@carpinteriaca.gov



Signature

Reviewed by: Michael Ramirez, City Manager
(805) 755-4450, michaelr@carpinteriaca.gov



Signature

ATTACHMENT A

Agreement

FUNDING AGREEMENT FOR CARPINTERIA BLUFFS IMPROVEMENTS PROJECT

THIS AGREEMENT (hereafter Agreement) is made by and between the County of Santa Barbara, a political subdivision of the State of California (hereafter COUNTY) and the City of Carpinteria, a Municipal Corporation, (hereafter CITY) wherein CITY agrees to provide and COUNTY agrees to accept the services specified herein. CITY and COUNTY may individually be referred to as a "Party" and collectively as the "Parties."

WHEREAS, the properties that make up the Carpinteria Bluffs form a critical stretch of protected coastal bluff land, and the Parties desire to support completion of missing gaps in the California Coastal Trail at the Bluffs, protect sensitive habitats, and promote low-impact recreation, public coastal access, and education;

WHEREAS, the community will benefit from improvements to the Bluffs area that include enhancing public access, habitat restoration, and long-term stewardship across the Bluffs;

WHEREAS, the Board of Supervisors approved setting aside \$800,000 for the "Carpinteria Bluffs" under the Parks, Trails, and Open Space set-aside established in Fiscal Year 2021-22; and,

WHEREAS, COUNTY desires to retain the services of CITY pursuant to the terms, covenants, and conditions herein set forth.

NOW, THEREFORE, in consideration of the mutual covenants and conditions contained herein, the Parties agree as follows:

1. DESIGNATED REPRESENTATIVE

Brittany Odermann, Deputy CEO, County Executive Office is the representative of COUNTY and will administer this Agreement for and on behalf of COUNTY. Jeanette Gant, Parks, Recreation and Community Services Director is the authorized representative for CITY. Changes in designated representatives shall be made only after advance written notice to the other party.

2. NOTICES

Any notice or consent required or permitted to be given under this Agreement shall be given to the respective parties in writing, by personal delivery or facsimile, or with postage prepaid by first class mail, registered or certified mail, or express courier service, as follows:

To COUNTY:

Brittany Odermann, County Executive Office
County of Santa Barbara
105 E. Anapamu Street
Santa Barbara, CA 93101
Phone: (805) 568-3400
Email: bodermann@countyofsb.org

To CITY:

Jeanette Gant, Parks, Recreation and Community Services Director
City of Carpinteria
5775 Carpinteria Avenue
Carpinteria, CA 93013
Phone: (805) 755-4449

or at such other address or to such other person that the parties may from time to time designate in accordance with this Notices section. If sent by first class mail, notices and consents under this section shall be deemed to be received five (5) days following their deposit in the U.S. mail. This Notices section shall not be construed as meaning that either party agrees to service of process except as required by applicable law.

3. SCOPE OF SERVICES

CITY agrees to complete or cause to be completed the Project described in accordance with EXHIBIT A attached hereto and incorporated herein by reference. The Project may be completed by qualified third-party contractors retained by CITY and under CITY's general supervision.

4. TERM

CITY shall commence performance on or about May 1, 2026 and end performance upon completion of the Project, but no later than June 30, 2029, unless otherwise directed by COUNTY or earlier terminated.

5. COMPENSATION OF CITY

Funds shall be distributed to CITY in accordance with the terms of EXHIBIT B attached hereto and incorporated herein by reference.

6. INDEPENDENT CONTRACTOR

It is mutually understood and agreed that CITY (including any and all of its officers, agents, and employees), shall perform all of its services under this Agreement as an independent contractor as to COUNTY and not as an officer, agent, servant, employee, joint venturer, partner, or associate of COUNTY. Furthermore, COUNTY shall have no right to control, supervise, or direct the manner or method by which CITY shall perform its work and function. However, COUNTY shall retain the right to administer this Agreement so as to verify that CITY is performing its obligations in accordance with the terms and conditions hereof. CITY understands and acknowledges that its employees and contractors shall not be entitled to any of the benefits of a COUNTY employee, including but not limited to vacation, sick leave, administrative leave, health insurance, disability insurance, retirement, unemployment insurance, workers' compensation and protection of tenure. CITY shall be solely liable and responsible for providing to, or on behalf of, its employees all legally-required employee benefits. In addition, CITY shall be solely responsible and save COUNTY harmless from all matters relating to payment of CITY's employees, including compliance with Social Security withholding and all other regulations governing such matters. It is acknowledged that during the term of this Agreement, CITY may be providing services to others unrelated to the COUNTY or to this Agreement.

7. STANDARD OF PERFORMANCE

CITY represents that it has the skills, expertise, and licenses/permits necessary to perform the services required under this Agreement. Accordingly, CITY shall perform all such services in the manner and according to the standards observed by a competent practitioner of the same profession in which CITY is engaged. Permits and/or licenses shall be obtained and maintained by CITY without additional compensation.

8. DEBARMENT AND SUSPENSION

CITY certifies to COUNTY that it and its employees and principals are not debarred, suspended, or otherwise excluded from or ineligible for, participation in federal, state, or county government contracts. CITY certifies that it shall not contract with a subcontractor that is so debarred or suspended.

9. TAXES

CITY shall pay all taxes, levies, duties, and assessments of every nature due in connection with any work under this Agreement and shall make any and all payroll deductions required by law. COUNTY shall not be responsible for paying any taxes on CITY's behalf, and should COUNTY be required to do so by state, federal, or local taxing agencies, CITY agrees to promptly reimburse COUNTY for the full value of such paid taxes plus interest and penalty, if any. These taxes shall include, but not be limited to, the following: FICA (Social Security), unemployment insurance contributions, income tax, disability insurance, and workers' compensation insurance.

10. CONFLICT OF INTEREST

CITY covenants that CITY presently has no employment or interest and shall not acquire any employment or interest, direct or indirect, including any interest in any business, property, or source of income, which would conflict in any manner or degree with the performance of services required to be performed under this Agreement. CITY further covenants that in the performance of this Agreement, no person having any such interest shall be employed by CITY. CITY must promptly disclose to COUNTY, in writing, any potential conflict of interest. COUNTY retains the right to waive a conflict of interest disclosed by CITY if COUNTY determines it to be immaterial, and such waiver is only effective if provided by COUNTY to CITY in writing.

11. INTENTIONALLY DELETED

12. NO PUBLICITY OR ENDORSEMENT

Neither PARTY shall use the other PARTY's name or logo, or any variation thereof, in any publicity, advertising, or promotional materials without the prior written consent of the other PARTY. Neither PARTY shall use the other PARTY's name or logo in any manner that would give the appearance of endorsement. Neither PARTY shall contract on behalf of, or in the name of, the other PARTY. The County shall not release any informational pamphlets, notices, press releases, research reports, or similar public communications concerning the City or the Project without obtaining the prior written approval of the CITY.

13. COUNTY PROPERTY AND INFORMATION

All of COUNTY's property, documents, and information provided for CITY's use in connection with the services shall remain COUNTY's property, and CITY shall return any such items whenever requested by COUNTY and whenever required according to the Termination section of this Agreement. CITY may use such items only in connection with providing the services.

14. RECORDS, AUDIT, AND REVIEW

CITY shall keep such business records pursuant to this Agreement for at least four (4) years following the termination of this Agreement. All accounting records shall be kept in accordance with generally accepted accounting principles. COUNTY shall have the right to audit and review all such documents and records at any time during CITY's regular business hours or upon reasonable notice. In addition, if this Agreement exceeds ten thousand dollars (\$10,000.00), CITY shall be subject to the examination and audit of the California State Auditor, at the request of the COUNTY or as part of any audit of the COUNTY, for a period of three (3) years after final payment under the Agreement (Cal. Govt. Code Section 8546.7). CITY shall participate in any audits and reviews, whether by COUNTY or the State, at no charge to COUNTY.

If federal, state or COUNTY audit exceptions are made relating to this Agreement, CITY shall reimburse all costs incurred by federal, state, and/or COUNTY governments associated with defending against the audit exceptions or performing any audits or follow-up audits, including but not limited to: audit fees, court costs, attorneys' fees based upon a reasonable hourly amount for attorneys in the community, travel costs, penalty assessments and all other costs of whatever nature. Immediately upon notification from COUNTY, CITY shall reimburse the amount of the audit exceptions and any other related costs directly to COUNTY as specified by COUNTY in the notification. Notwithstanding

the foregoing, the City's obligation to reimburse administrative or audit-related costs shall apply only to the extent such costs result from the City's acts, omissions, or recordkeeping deficiencies under this Agreement.

15. INDEMNIFICATION AND INSURANCE

CITY agrees to the indemnification and insurance provisions as set forth in EXHIBIT C attached hereto and incorporated herein by reference.

16. NONDISCRIMINATION

COUNTY hereby notifies CITY that COUNTY's Unlawful Discrimination Ordinance (Article XIII of Chapter 2 of the Santa Barbara County Code) applies to this Agreement and is incorporated herein by this reference with the same force and effect as if the ordinance were specifically set out herein and CITY agrees to comply with said ordinance.

17. NONEXCLUSIVE AGREEMENT

CITY understands that this is not an exclusive Agreement and that COUNTY shall have the right to negotiate with and enter into contracts with others providing the same or similar services as those provided by CITY as the COUNTY desires.

18. NON-ASSIGNMENT

Neither Party may assign this Agreement or any of its rights or obligations hereunder without the prior written consent of the other Party, and any attempted assignment without such consent shall be null and void. Notwithstanding the foregoing, the CITY may delegate the performance of certain duties or obligations under this Agreement to third-party contractors, and such contractors may further subcontract portions of the work as necessary to complete the Project, provided that such delegation does not constitute an assignment of this Agreement and CITY shall remain responsible for the performance of all delegated obligations.

19. TERMINATION

- A. By COUNTY. COUNTY may, by written notice to CITY, terminate this Agreement in whole or in part at any time, whether for COUNTY's convenience, for nonappropriation of funds, or because of the failure of CITY to fulfill the obligations herein.
 1. **For Convenience.** COUNTY may terminate this Agreement in whole or in part upon thirty (30) days written notice. During the thirty (30) day period, CITY shall, as directed by COUNTY, wind down and cease its services as quickly and efficiently as reasonably possible, without performing unnecessary services or activities and by minimizing negative effects on COUNTY from such winding down and cessation of services.
 2. **For Nonappropriation of Funds.** Notwithstanding any other provision of this Agreement, in the event that no funds or insufficient funds are appropriated or budgeted by federal, state or COUNTY governments, or funds are not otherwise available for payments in the fiscal year(s) covered by the term of this Agreement, then COUNTY will notify CITY of such occurrence and COUNTY may terminate or suspend this Agreement in whole or in part, with or without a prior notice period. Subsequent to termination of this Agreement under this provision, COUNTY shall have no obligation to make payments with regard to the remainder of the term.
 3. **For Cause.** Should CITY default in the performance of this Agreement or materially breach any of its provisions, COUNTY may, at COUNTY's sole option, terminate or suspend this Agreement in whole or in part by written notice. Upon receipt of notice, CITY shall immediately discontinue all services affected (unless the notice directs otherwise) and notify COUNTY as to the status of its performance.

The date of termination shall be the date the notice is received by CITY, unless the notice directs otherwise.

- B. By CITY. Should COUNTY fail to pay CITY all or any part of the payment set forth in EXHIBIT B, CITY may, at CITY's option terminate this Agreement if such failure is not remedied by COUNTY within thirty (30) days of written notice to COUNTY of such late payment.
- C. Upon termination, CITY shall deliver to COUNTY all data, estimates, graphs, summaries, reports, and all other property, records, documents or papers as may have been accumulated or produced by CITY in performing this Agreement, whether completed or in process, except such items as COUNTY may, by written permission, permit CITY to retain. Notwithstanding any other payment provision of this Agreement, COUNTY shall pay CITY for satisfactory services performed to the date of termination to include a prorated amount of compensation due hereunder less payments, if any, previously made. In no event shall CITY be paid an amount in excess of the full price under this Agreement nor for profit on unperformed portions of service. CITY shall furnish to COUNTY such financial information as in the judgment of COUNTY is necessary to determine the reasonable value of the services rendered by CITY. In the event of a dispute as to the reasonable value of the services rendered by CITY, the decision of COUNTY shall be final. The foregoing is cumulative and shall not affect any right or remedy which COUNTY may have in law or equity.

20. SECTION HEADINGS

The headings of the several sections, and any Table of Contents appended hereto, shall be solely for convenience of reference and shall not affect the meaning, construction or effect hereof.

21. SEVERABILITY

If any one or more of the provisions contained herein shall for any reason be held to be invalid, illegal or unenforceable in any respect, then such provision or provisions shall be deemed severable from the remaining provisions hereof, and such invalidity, illegality or unenforceability shall not affect any other provision hereof, and this Agreement shall be construed as if such invalid, illegal or unenforceable provision had never been contained herein.

22. REMEDIES NOT EXCLUSIVE

No remedy herein conferred upon or reserved to COUNTY is intended to be exclusive of any other remedy or remedies, and each and every such remedy, to the extent permitted by law, shall be cumulative and in addition to any other remedy given hereunder or now or hereafter existing at law or in equity or otherwise.

23. TIME IS OF THE ESSENCE

Time is of the essence in this Agreement and each covenant and term is a condition herein.

24. NO WAIVER OF DEFAULT

No delay or omission of COUNTY to exercise any right or power arising upon the occurrence of any event of default shall impair any such right or power or shall be construed to be a waiver of any such default or an acquiescence therein; and every power and remedy given by this Agreement to COUNTY shall be exercised from time to time and as often as may be deemed expedient in the sole discretion of COUNTY.

25. ENTIRE AGREEMENT AND AMENDMENT

In conjunction with the matters considered herein, this Agreement contains the entire understanding and agreement of the parties and there have been no promises, representations, agreements, warranties or undertakings by any of the parties, either oral or written, of any character or nature hereafter binding except as set forth herein.

This Agreement may be altered, amended or modified only by an instrument in writing, executed by the parties to this Agreement and by no other means. Each party waives their future right to claim, contest or assert that this Agreement was modified, canceled, superseded, or changed by any oral agreements, course of conduct, waiver or estoppel.

26. SUCCESSORS AND ASSIGNS

All representations, covenants and warranties set forth in this Agreement, by or on behalf of, or for the benefit of any or all of the parties hereto, shall be binding upon and inure to the benefit of such party, its successors and assigns.

27. COMPLIANCE WITH LAW

CITY shall, at its sole cost and expense, comply with all County, State and Federal ordinances and statutes now in force or which may hereafter be in force with regard to this Agreement. The judgment of any court of competent jurisdiction, or the admission of CITY in any action or proceeding against CITY, whether COUNTY is a party thereto or not, that CITY has violated any such ordinance or statute, shall be conclusive of that fact as between CITY and COUNTY.

28. CALIFORNIA LAW AND JURISDICTION

This Agreement shall be governed by the laws of the State of California. Any litigation regarding this Agreement or its contents shall be filed in the County of Santa Barbara, if in state court, or in the federal district court nearest to Santa Barbara County, if in federal court.

29. EXECUTION OF COUNTERPARTS

This Agreement may be executed in any number of counterparts and each of such counterparts shall for all purposes be deemed to be an original; and all such counterparts, or as many of them as the parties shall preserve undestroyed, shall together constitute one and the same instrument.

30. AUTHORITY

All signatories and parties to this Agreement warrant and represent that they have the power and authority to enter into this Agreement in the names, titles and capacities herein stated and on behalf of any entities, persons, or firms represented or purported to be represented by such entity(ies), person(s), or firm(s) and that all formal requirements necessary or required by any state and/or federal law in order to enter into this Agreement have been fully complied with. Furthermore, by entering into this Agreement, each Party hereby warrants that it shall not have breached the terms or conditions of any other contract or agreement to which the Party is obligated, which breach would have a material effect hereon.

31. SURVIVAL

All provisions of this Agreement which by their nature are intended to survive the termination or expiration of this Agreement shall survive such termination or expiration.

32. PRECEDENCE

In the event of conflict between the provisions contained in the numbered sections of this Agreement and the provisions contained in the Exhibits, the provisions of the Exhibits shall prevail over those in the numbered sections.

[Signatures on the following page]

IN WITNESS WHEREOF, the parties have executed this Agreement to be effective on the date executed by COUNTY.

ATTEST:

Mona Miyasato
County Executive Officer
Clerk of the Board

COUNTY OF SANTA BARBARA:

By: _____
Deputy Clerk

By: _____
Chair, Board of Supervisors

Date: _____

RECOMMENDED FOR APPROVAL:
COUNTY EXECUTIVE OFFICE

CITY:
CITY OF CARPINTERIA

By: _____
Paul Clementi, Budget Director

By: _____
Authorized Representative

Name: Michael Ramirez

Title: City Manager

APPROVED AS TO FORM:

Rachel Van Mullem
County Counsel

ATTEST:

CITY OF CARPINTERIA
Brian C. Barrett, MMC, CPMC
City Clerk

By: _____
Deputy County Counsel

By: _____
Brian C. Barrett, City Clerk

APPROVED AS TO FORM:

Risk Management

APPROVED AS TO FORM:

CITY OF CARPINTERIA
Jena Shoaf Acos, on behalf of
Brownstein Hyatt Farber Schreck, LLP
acting as City Attorney of the City of
Carpinteria

By: _____
Risk Management

By: _____
Jena Shoaf Acos

**APPROVED AS TO ACCOUNTING
FORM:**

Besty Schaffer, CPA
Auditor-Controller

By: _____
Deputy

EXHIBIT A

STATEMENT OF WORK CARPINTERIA BLUFFS IMPROVEMENTS PROJECT

Purpose

The City may use funds granted by the County to undertake improvements to any and all current, existing, and future City-owned coastal bluff preserve, including, but not limited to, the Carpinteria Bluffs Nature Preserve, Rincon Bluffs Preserve, and other future Bluff acquisitions. Collectively, these properties are referred to throughout this Exhibit A as the “Bluffs.”

This multi-faceted initiative aims to enhance public access, habitat restoration, and long-term stewardship across the Bluffs, which includes but is not limited to:

- **Carpinteria Bluffs Nature Preserve**
- **Rincon Bluffs Preserve**
- **Rincon Gateway**

Together, these properties form a critical stretch of protected coastal bluff land, supporting the City’s goals to complete missing gaps in the California Coastal Trail, protect sensitive habitats, and promote low-impact recreation, public coastal access, and education.

The funds may support acquisition, maintenance, trail development, public access and interpretive improvements and stewardship of the Bluffs open space, consistent with the Conservation Easement(s) and the City of Carpinteria’s ongoing open space management goals. This includes rehabilitation and restoration work, development of new trail segments (including ADA-compliant paths), and long-term planning for infrastructure and habitat. The below identified activities are not intended to be an exhaustive or mandatory list but rather a summary of the types of projects and improvements the City may pursue.

Eligible Activities

Eligible activities under this Agreement include, but are not limited to:

- Repair and rehabilitation of existing trails and parking areas
- Removal of invasive plant species
- Restoration of native vegetation
- Tree trimming to improve public access and habitat health
- Design and construction of new trails, including an ADA-compliant trail network
- Planning and permitting activities, including completion of environmental review, for the Bluffs Trail Project and other Bluffs improvements
- Any other activities consistent with the terms of the Conservation Easement(s)
- Design and construction of public access improvements (e.g. parking lot, restroom, etc.) and interpretive features

Tentative Project Components

1. Conceptual Design

Develop integrated conceptual plans for a coastal trail system and associated amenities. Plans will include:

- ADA-accessible trails
- Interpretive and educational elements
- Passive-use areas
- Habitat restoration and scenic outlooks
- All design will reflect a unified vision that honors the ecological and cultural values of the area.

2. Permitting and Environmental Review

Secure all necessary local, state, and federal permits. Complete environmental studies and ensure full compliance with CEQA, the California Coastal Act, and all other applicable statutes and regulations.

3. Preliminary Engineering and Site Assessments

Conduct technical studies—including geotechnical, biological, and hydrological assessments—to guide trail routing, infrastructure placement (e.g., restrooms, parking), and habitat preservation.

4. Maintenance and Stewardship Planning

Create a comprehensive long-term plan for trail maintenance, erosion control, habitat care, and signage upkeep, ensuring the sustainability and quality of visitor experience.

5. Cost Estimating and Phasing Strategy

Prepare cost estimates and develop a phased implementation plan, identifying priority projects and future funding opportunities, including partnerships with The Land Trust for Santa Barbara County and others.

6. Use of Funds for Construction

Direct funds toward the construction of priority trail segments, habitat improvements, and supporting infrastructure—permitted and aligned with the approved plans and environmental compliance.

County Funding and Payment Schedule

- A total grant payment of \$800,000 will be made to the City of Carpinteria as set forth in Exhibit B.
- The City will coordinate work activities and use of funds with the Carpinteria Open Space Management Advisory Board (COSMAB) and in alignment with long-term planning goals.

Oversight and Coordination

- All proposed expenditures will be reviewed by COSMAB to ensure they comply with the Conservation Easement(s) and City goals.
- Activities requiring notice or approval under the Conservation Easement will be brought to the Land Trust for review.
- The City will coordinate closely with The Land Trust for Santa Barbara County to ensure compatibility with the Trust's conservation priorities.

EXHIBIT B

PAYMENT ARRANGEMENT

- A. For CITY services to be rendered under this Agreement, CITY shall be paid a total amount, including cost reimbursements, not to exceed \$ 800,000.
- B. The total grant payment of \$800,000 will be made to the City of Carpinteria in installments of up to \$200,000 each.
- C. The first payment will be made to the City on May 1, 2026, with each subsequent payment occurring annually by request from the City. Each request shall include a progress report and expenditure summary of the funds disbursed to date.
- D. Payment in advance for services and/or reimbursement of costs shall be made within 30 days of receipt of written request from the City and shall be used to perform the work described in Exhibit A. City shall provide documentation, such as a progress report and expenditure summary of the funds disbursed to date, to support a payment outside the annual cycle if requested by the County.
- E. COUNTY's failure to discover or object to any unsatisfactory work or billings prior to payment will not constitute a waiver of COUNTY's right to require CITY to correct such work or billings or seek any other legal remedy.

EXHIBIT C

INDEMNIFICATION AND INSURANCE

INDEMNIFICATION

In lieu of and notwithstanding the pro rata risk allocation which might otherwise be imposed between the parties pursuant to California Government Code Section 895.6, the parties agree that all losses or liabilities incurred by a party shall not be shared pro rata but instead all parties agree that pursuant to California Government Code Section 895.4, CITY agrees to indemnify, defend (with counsel reasonably approved by COUNTY) and hold harmless COUNTY and its officers, officials, employees, agents and volunteers from and against any and all claims, actions, losses, damages, judgments and/or liabilities arising out of this Agreement from any cause whatsoever, including the acts, errors or omissions of any person or entity and for any costs or expenses (including but not limited to attorneys' fees) incurred by COUNTY on account of any claim except where such indemnification is prohibited by law. CITY'S indemnification obligation applies to COUNTY'S active as well as passive negligence but does not apply to COUNTY'S sole negligence or willful misconduct.

NOTIFICATION OF ACCIDENTS AND SURVIVAL OF INDEMNIFICATION PROVISIONS

CITY shall notify COUNTY immediately in the event of any accident or injury arising out of or in connection with this Agreement. The indemnification provisions in this Agreement shall survive any expiration or termination of this Agreement.

INSURANCE

Each party shall maintain its own insurance coverage, through commercial insurance, self-insurance or a combination thereof, against any claim, expense, cost, damage, or liability arising out of the performance of its responsibilities pursuant to this Agreement.

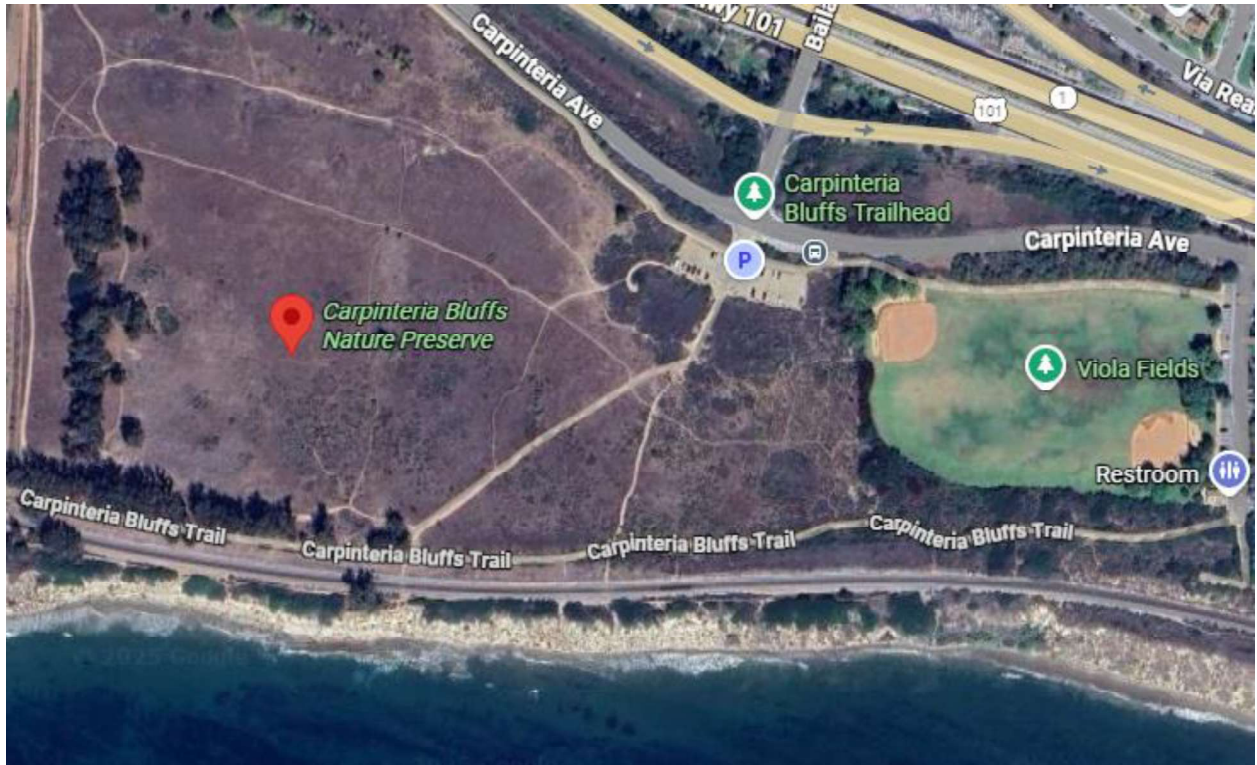
ATTACHMENT B

Carpinteria Bluffs Map

Attachment B

General Location Map of Carpinteria Bluffs Nature Preserve

Map is approximate and provided for illustrative purposes only; not intended to represent precise boundaries or survey-level accuracy.



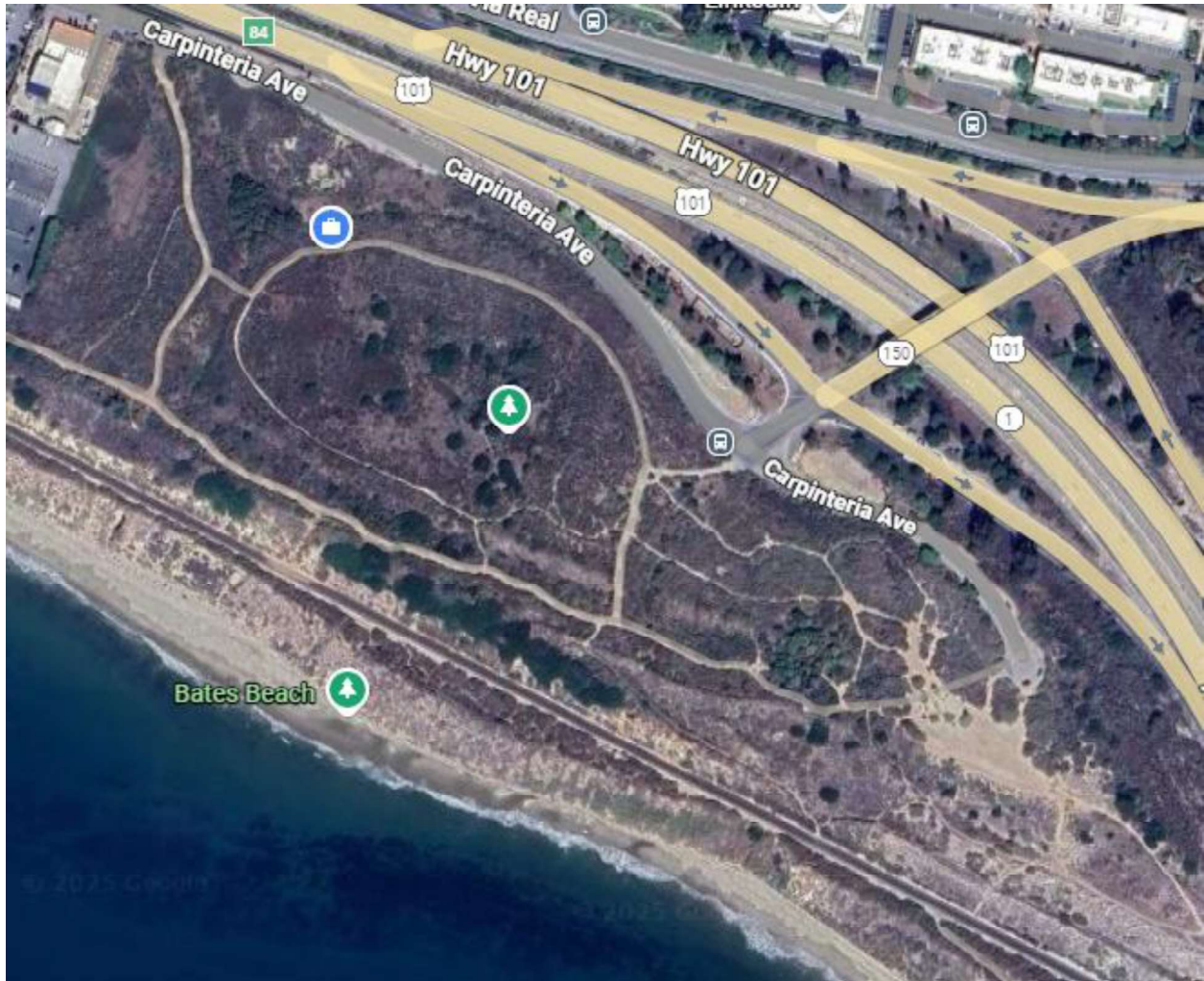
General Location Map of Carpinteria Bluffs II

Map is approximate and provided for illustrative purposes only; not intended to represent precise boundaries or survey-level accuracy.



General Location Map of Bluffs III

Map is approximate and provided for illustrative purposes only; not intended to represent precise boundaries or survey-level accuracy.





City of Carpinteria

COUNCIL AGENDA STAFF REPORT January 12, 2026

ITEM FOR COUNCIL CONSIDERATION

License Agreement for Chevron U.S.A., Inc. for Tar Pits Beach and Adjacent Tidelands.

STAFF RECOMMENDATION

Authorize the City Manager to execute a License Agreement with Chevron U.S.A., Inc. for Tar Pits Beach and Adjacent Tidelands.

Sample Motion: I authorize the City Manager to execute a License Agreement with Chevron U.S.A., Inc. for Tar Pits Beach and Adjacent Tidelands.
(*This motion requires a roll call vote.*)

BACKGROUND

Chevron U.S.A., Inc. (Chevron) is responsible for and is proposing to remove or abandon in place various inactive subsurface onshore pipelines, either underwater or underground that traverse City tidelands/ocean waters, from offshore pipeline segments. As an initial phase of this removal or abandonment work, Chevron is requesting access to a portion of City property on Tar Pits Beach and adjacent tidelands. The inactive subsurface pipelines were previously disconnected from service as required by state and/or federal regulatory permits.

There are four onshore pipeline locations¹. The initial phase of the removal and abandonment work would involve two of the locations (i.e., Hilda/Hazel pipelines and Marketing Terminal pipeline) that necessitate access to a portion of Tar Pits Beach and adjacent tidelands. Chevron's request to access and perform removal and abandonment work at the remaining two locations, as well as for pipeline segments in Tar Pits Park, will be brought forward to the City Council for review as subsequent phases of work advance.

The City and California Coastal Commission approved a development plan for the decommissioning and remediation of Chevron's oil and gas processing facilities located in the City of Carpinteria. The California Coastal Commission has also approved a permit

¹ In its review and permitting of offshore pipeline removals, the California Coastal Commission refers to three pipeline bundles, and it references the Marketing Terminal and Marine Terminal pipelines as one bundle.

that includes removal of the offshore pipelines². Various state and federal agencies are currently processing Chevron's permit applications related to the removal of offshore platforms. The proposed removal and abandonment work in the portion of Tar Pits Beach and adjacent tidelands must be conducted in compliance with these state and federal permits, as well as all other applicable laws and regulations.

Chevron is concurrently requesting access to Carpinteria State Beach from the California Department of Parks and Recreation (State Parks). The State Park's permit process is separate from the City permit process; however, the City and State Parks are coordinating on these efforts.

The purpose of this agenda matter is to request City Council authorization for the City Manager to execute a License Agreement with Chevron for access to and limited use of a portion of Tar Pits Beach and adjacent tidelands.

DISCUSSION

The proposed License Agreement, included as Attachment A, authorizes Chevron to access a portion of Tar Pits Beach and the adjacent tidelands for the purpose of carrying out the previously-approved removal and abandonment work. The specific area of work is defined as the "License Area" in Exhibit A of the License Agreement and the authorized activities are defined as "License Area Work" in Exhibit B. The License Agreement would become effective upon execution and would remain in effect until completion of the removal and abandonment work, or for one year from execution, whichever comes first.

The License Agreement would operate in conjunction with other permits approved by the City, California Coastal Commission, and applicable state and federal agencies related to the decommissioning of onshore and offshore oil and gas facilities in Carpinteria. Independently of the License Agreement, Chevron remains responsible for compliance with all conditions of approval, mitigation, monitoring, and reporting requirements. The existing offshore pipelines are situated via lease agreements, and the onshore pipelines are situated via easements. The proposed License Agreement does not alter or affect the status of those existing leases or easements.

The License Agreement requires that Chevron make reasonable efforts to provide notice to the public in advance of initiating the License Area Work and make all reasonable efforts to ensure that the work does not impede public access. Additionally, the License Agreement requires that Chevron remove all equipment following completion of the work and indemnify the City for potential liability arising out of its use of the area.

Pursuant to Section 2.08.150 of the Carpinteria Municipal Code, the City Manager is authorized execute contracts without prior City Council approval when the contract value does not exceed \$50,000. In this instance, the City Manager has determined that the proposed License Agreement warrants City Council review and approval.

² City Permit No. 21-2128-DP/CDP (Chevron Carpinteria Oil and Gas Facility Decommissioning); California Coastal Commission Permit No. CDP No. 9-25-0205 (Chevron Pipeline Removal)

POLICY CONSISTENCY

As the legislative body of the City, the City Council acts as steward of public lands owned by the City, including Tar Pits Beach and adjacent tidelands. This agenda matter provides for the City Council to review the proposed License Agreement. The removal and abandonment work associated with the License Agreement is a small part of two, larger projects related to removal of offshore and onshore oil and gas facilities. Both City and California Coastal Commission permits include findings determining the consistency of this work with City General Plan/Local Coastal Plan policies. Generally, it is in the City's best interest to cooperate with Chevron in the completion of this work in order to remove potential hazards from a public beach.

FINANCIAL CONSIDERATIONS

No Additional Funding Requested. Chevron will remunerate the City for costs associated with the processing the License Agreement.

LEGAL AND RISK MANAGEMENT CONSIDERATIONS

The License Agreement was reviewed and approved as to form by the City Attorney's Office.

OPTIONS

The City Council could choose:

1. Authorize the City Manager to execute the License Agreement. (Staff recommendation)
2. The City Council could choose to not approve the recommendation and direct staff as determined appropriate.

PRINCIPAL PARTIES EXPECTED AT MEETING

Chevron U.S.A., Inc.

ATTACHMENTS

Attachment A: License Agreement

Staff contact:

John L. Ilasin, Public Works Director
(805) 880-3402; johni@carpinteriaca.gov

Reviewed by:

Ryan Kintz, Assistant City Manager
(805) 755-4400; ryank@carpinteriaca.gov

Reviewed by:

Michael Ramirez, City Manager
(805) 755-4450; michaelr@carpinteriaca.gov


Signature


Signature


Signature

ATTACHMENT A
License Agreement

Property Address: 5600 block of Carpinteria Avenue, Carpinteria, California
Project: Hazel/Hilda and Marketing/Marine Terminal Pipeline Bundles Beach Work

License Agreement

This **License Agreement** (“**License Agreement**”) is by and between the **City of Carpinteria** (“**City**”) and the Chevron U.S.A., Inc. (“**Licensee**”), collectively hereinafter called “**Parties**” and is effective as of _____, 2026 (“**Effective Date**”).

RECITALS

- A. City owns that certain real property which includes, but is not limited to, Tar Pits Beach and adjacent tidelands, real property located generally southwest of the southerly terminus of Dump Road and adjacent Tar Pits Park, Carpinteria, California, which is used by City for a public beach, (collectively, the “**City Property**”) as depicted on Exhibit “A”, which is attached hereto and made a part hereof.
- B. Licensee seeks authorization to enter upon a portion of the City Property, (“**License Area**”), for pipeline removal and abandonment work consistent with all applicable permits and approvals including, but not limited to, the City’s Development Plan and Coastal Development Permit no. 21-2128-DP/CDP, Regional Water Board 401 Permit certification no. **34225WQ05**, and pending United States Army Corp of Engineers 404 permit as described in more detail in Exhibit “B” (collectively, the “**License Area Work**”), pursuant to the terms of this License Agreement.
- C. Subject to the terms herein and by execution of this License Agreement, City will issue approval to Licensee for the temporary use of License Area.

LICENSE AGREEMENT AND TERMS

NOW, THEREFORE, in consideration of the mutual covenants contained herein, City and Licensee agree as follows:

- 1. The Recitals above are restated herein as though fully set forth.
- 2. City grants to the Licensee Group (defined as Licensee, its affiliates (any legal entity which, directly or indirectly, controls, is controlled by, or is under common control with another legal entity; an entity is deemed to control another if it owns directly or indirectly at least 50% of the shares or interests entitled to vote) its joint interest owners, contractors, and suppliers of any tier, and the directors, officers, employees, and agents of all of them) a limited and revocable license to Licensee for use of License Area subject to the terms of License Agreement for the purpose of performing the License Area Work. City shall make reasonable efforts to cooperate with Licensee Group to affect the terms of this License Agreement.
- 3. License Agreement shall commence and be in effect from the Effective Date and terminate upon completion of Licensee’s work in the License Area, or one year from the start of the License Area Work, whichever occurs first, unless the License Agreement is revoked at an earlier date.
- 4. During the term of this License Agreement, City can provide Licensee for any reason or no reason with 90 days advance written notice to terminate this License Agreement and cease use of License Area.

5. Licensee shall have the non-exclusive right to use License Area, solely for the purposes specified herein, during the term of this License Agreement. Notwithstanding the foregoing, it is understood that during performance of License Area Work, Licensee shall establish exclusion zones which shall be delineated at the reasonable discretion of Licensee to ensure safe performance of the License Area Work. No individual shall be allowed to enter an exclusion zone without the permission of Licensee Group personnel onsite.
6. Use of the License Area is limited to the License Area Work. Prior to termination of this License Agreement, Licensee shall remove any and all equipment related to the use of the License Area under this License Agreement and otherwise carry out any tasks necessary to return the License Area to substantially the same condition it was in prior to the Effective Date, excepting for the changes resulting from the License Area Work, ordinary wear and tear, and legal abandonment of subsurface equipment (collectively, “**Removal Duties**”). Licensee shall be solely responsible for all costs, fees and expenses in connection with the Removal Duties.
7. Licensee, in accomplishing the License Area Work shall comply with all related permit conditions of approval and/or mitigation measures as required by law, regulation, rule, statute, order, policy, license, registration and any other standard or requirement having the effect of law that applies to the License Area Work, the License Agreement or the Parties (“**Applicable Law**”). This License Agreement does not preempt, supersede or otherwise allow for non-compliance by Licensee with Applicable Law. Nothing herein shall be construed as approval by the City for any unpermitted work to be performed that requires permits or approvals by the City and/or other agencies.
8. Licensee shall make all reasonable efforts to ensure that the work specified herein does not impede public access or use of the License Area. For protection of public health and safety, the minimum necessary, temporary public access restrictions may be employed in order to accomplish the work described herein.
9. Licensee shall make reasonable efforts to provide notice to the public in advance of the License Area Work that includes, at minimum, a description of the work to be done, the time(s) and date(s) of the work, and any anticipated disruption of public access to the License Area. Such notice will be a part of a communications plan to be submitted to the City’s Public Information Office for review prior to the start of work.
10. This License Agreement does not create any relationship of co-partner, joint venture, principal and agent or employer and employee amongst the Parties.
11. This License Agreement shall not be assigned by either party without the prior written consent of the other party
12. During the entire term of this License, the Licensee shall, at the Licensee's sole cost and expense, maintain general liability and worker’s compensation insurance against claims for personal injury, death or property damage arising in any manner from the Licensee's use of the License Area under this License Agreement. All such insurance shall be obtained immediately upon the Effective Date. The City shall be named as additional insured on the general liability insurance policy required of Licensee herein. Upon the request of City, a certificate of insurance shall be delivered by Licensee to City evidencing the insurance coverage required of Licensee herein. The general liability insurance shall be \$2,000,000.00 combined single limit for third-party bodily injury and property damage. Notwithstanding anything herein to the contrary, Licensee may, at Licensee's sole discretion, self-insure any and all of the insurance types, limits, terms, or conditions required of Licensee in this License. Should Licensee choose to self-insure any required insurance obligations, Licensee may demonstrate such self-insurance via a self-insurance letter issued in lieu of a certificate of insurance, if requested.

13. Licensee, as a material part of the consideration to be provided to City under this License Agreement, waives all claims against the City for damages to all personal property in, on, or about the License Area, and for injuries to persons in, on or about the License Area from any cause arising at any time related to Licensee's use of the License Area under this License Agreement, except if said claims, injuries and other damages are caused by the sole negligence, gross negligence, and/or willful misconduct of the City. Further, Licensee shall indemnify and hold harmless and defend City from any and all claims, damages, costs, judgments, or liability arising from Licensee's use of the License Area under this License Agreement, except if said claims, injuries and other damages are caused by the sole negligence, gross negligence, and/or willful misconduct of the City.. This indemnity shall survive the expiration or earlier termination of the License Agreement.

14. This License Agreement constitutes the entire agreement between Licensor and Licensee in relation to the License Area Work. Any prior agreements, promises, negotiations or representations not expressly set forth in this License Agreement are of no force and effect. Any amendment to the License Agreement shall be of no force or effect unless it is in writing and signed by authorized representatives of both Licensor and Licensee.

This License Agreement may be executed in two (2) or more counterparts, each of which shall be deemed to be an original and all of which taken together shall constitute one (1) instrument, notwithstanding that all of the Parties are not signatories to the same counterpart. This Agreement may be signed electronically, including by DocuSign. Executed signature pages sent by email or otherwise by photocopy are valid means of delivery.

15. Notices. All notices must be in writing and delivered by mail (postage prepaid), email, or by a recognized courier service to the appropriate Party's address set out on the signature page of this License Agreement. Email notices must clearly state that it is a notice given under this License Agreement. Notices are effective when received by the recipient Party during their regular business hours.

16. Governing Law. This Agreement is governed by and interpreted in accordance with the law of the State of California.

CITY OF CARPINTERIA:

By: _____ Dated: _____

Name: Michael Ramirez

Title: City Manager

Address:

LICENSEE

By: _____ Dated: _____

Name:

Title:

Address:

EXHIBIT A – LICENSE AREA



END OF EXHIBIT A

EXHIBIT B – LICENSE AREA WORK

Onshore Beach Pipeline Removal Activities

The removal of onshore pipelines from the beach will involve several carefully coordinated steps. The process will begin with the excavation and cutting of the Hazel and Hilda pipeline bundle, as well as the Marketing and Marine Terminal pipelines. Once these pipelines have been cut into manageable segments, the sections will be removed from the beach and transported off-site for proper disposal. All pipeline removal work will be scheduled to coincide with periods of extreme low tide. This timing is necessary to maximize the available work window on the beach, allowing crews to perform tasks safely and efficiently.

Equipment and Crew

A range of equipment will be utilized throughout these operations, including a mini excavator, a side-by-side Off-Road Vehicle (ORV), and either a wheel loader or skid steer. The onshore crew will be composed of approximately eleven Project workers, each assigned to specific roles to ensure safe and effective execution of the work.

Work Hours and Scheduling

All onshore Project activities—including the initial mobilization of equipment from the staging area along the designated access route—will take place exclusively during daylight hours. Work is anticipated to occur from approximately 7:00 a.m. to 4:30 p.m. during the winter months. These hours are selected to align with the available daylight and are further coordinated with the tidal schedule to maximize productivity.

Pipeline removal activities will be conducted Monday through Friday. It is estimated that the entire process will require approximately fifteen workdays to complete.

END OF EXHIBIT B



City of Carpinteria

COUNCIL AGENDA STAFF REPORT January 12, 2026

ITEM FOR COUNCIL CONSIDERATION

Resolution No. 6430, Opposing the Inclusion of New Offshore Oil and Gas Leasing.

STAFF RECOMMENDATION

1. Adopt Resolution No. 6430, opposing the inclusion of new offshore oil and gas leasing.
2. Authorize the Mayor to sign a Letter of Opposition opposing the inclusion of new offshore oil and gas leasing.

Sample Motion: I move to:

1. Adopt Resolution No. 6430, opposing the inclusion of new offshore oil and gas leasing.
2. Authorize the Mayor to sign a Letter of Opposition opposing the inclusion of new offshore oil and gas leasing.

BACKGROUND

The Environmental Defense Center (EDC) is appealing to California communities and stakeholders to oppose the federal government's proposed 11th National Outer Continental Shelf Oil and Gas Leasing Program (Program). The Program specifically proposes the inclusion of new offshore oil and gas leasing along the California coast in 2027, 2029, and 2030. The Program is administered by the Bureau of Ocean Energy Management (BOEM) under the Outer Continental Shelf Lands Act. The Program establishes a schedule of proposed new offshore oil and gas leasing over a five-year period, determining the timing, location, and size of leasing activity on the U.S. Outer Continental Shelf. BOEM is required to balance economic, environmental, and social considerations such as potential impacts to coastal communities, marine ecosystems, and existing ocean uses when developing the Program.

On April 18, 2025, the U.S. Department of the Interior announced the first step in a public engagement process to develop the Program. On April 30, 2025, BOEM published a Request for Information in the Federal Register, opening a 45-day public comment period that ended on June 16, 2025. On November 20, 2025, the Secretary of the Interior

announced the 1st Proposal for the Program, which includes potential lease sales off the California coast.

The Program is currently in the public comment period, and BOEM is requesting public comments about the proposed leasing areas and schedule. This presents an opportunity for the Carpinteria community to formally state its position regarding new offshore oil and gas leasing along the California coast. The public comment period for this proposal closes on January 23, 2026, which thereby makes the City's engagement in the public comment period timely and important.

The Carpinteria community's economy and quality of life are closely tied to a healthy coastal and marine environment, which supports tourism, recreation, commercial and recreational fishing, and related small businesses. The Program may pose significant risks to these industries, local ecosystems, and public access to the coast. On October 21, 2025, the County of Santa Barbara Board of Supervisors approved a framework to phase out oil and gas operations and directed staff to develop an ordinance that prohibits new wells and to study the phaseout of existing facilities. The Board of Supervisors' action reflects regional support for transitioning away from fossil fuel development along the California coast.

The purpose of this agenda matter is for the City Council to adopt Resolution No. 6430, opposing the inclusion of new offshore oil and gas leasing, and authorizing the Mayor to sign a Letter of Opposition.

DISCUSSION

The proposed Resolution No. 6430 (Attachment A) and Letter of Opposition (Attachment B) identify the following primary concerns:

- **Environmental Impacts** – Offshore drilling and seismic testing pose risks to marine ecosystems, including harm to whales, dolphins, seals, fish populations, bird populations, and coastal habitats.
- **Economic Impacts** – Carpinteria's economy relies heavily on tourism, recreation, and fishing industries that could be negatively affected by oil spills, leaks, or perceived environmental risks.
- **Community Well-being** – Protection of the coastal environment is essential to maintaining property values, public health, and quality of life for residents and visitors.

By adopting Resolution No. 6430 and signing the Letter of Opposition, the City of Carpinteria will formally state its opposition of the inclusion of new offshore oil and gas leasing.

Federal offshore leases under the proposed 11th National Outer Continental Shelf Program do not provide any direct financial benefit to the City. Indirectly, new offshore oil and gas leasing could generate jobs and business opportunities associated with the oil

and gas industry, which would be similar to the impacts historically seen from operations in the Santa Barbara Channel. However, these potential benefits must be weighed against significant economic risks to the Carpinteria community's tourism, recreation, and fishing industries, which are critical components of the local economy and are highly dependent on a healthy coastal and marine environment.

POLICY CONSISTENCY

The recommendation is consistent with the following objectives and policies of the Land Use Element of the General Plan and Local Coastal Plan:

Policy LU-1c. Where policies in the Land Use Element overlap, the policy that is most protective of resources (e.g., land, water, air, etc.) shall take precedence.

Policy LU-1d. Ensure that the type, location and intensity of land uses planned adjacent to any parcel designated open space/recreation or agriculture are compatible with these public resources and will not be detrimental to the resource.

Policy LU-2b. Regulate all development, including agriculture, to avoid adverse impacts on habitat resources.

Policy LU-5a. The City shall continue to give priority to agriculture, coastal-dependent industry and visitor-serving commercial recreational facilities designed to enhance public opportunities for coastal recreation over residential, general industrial, or general commercial development.

Policy LU-5c. The City shall continue to promote and coordinate with interested groups to allow a variety of recreational activities, such as sporting events, tournaments, art shows, parades, and other events at appropriate locations.

FINANCIAL CONSIDERATIONS

No Additional Funding Requested. Minimal staff time to prepare the report is included in the Adopted FY 2025/26 General Fund Budget.

LEGAL AND RISK MANAGEMENT CONSIDERATIONS

This activity is not a "project" under the California Environmental Quality Act (CEQA, Section 15378), as it involves organizational and administrative activities of the City that would not result in a direct or indirect physical change to the environment.

OPTIONS

The City Council could choose to:

1. Adopt Resolution No. 6430, opposing the inclusion of new offshore oil and gas leasing, and authorizing the Mayor to sign a Letter of Opposition. (Staff Recommendation)
2. The City Council could choose to not approve the recommendation and direct staff as determined appropriate.

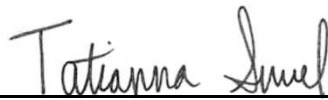
PRINCIPAL PARTIES EXPECTED AT MEETING

None.

ATTACHMENTS

Attachment A: Resolution No. 6430
Attachment B: Letter of Opposition

Staff contact:
Tatianna Suriel, Environmental Program Specialist
(805) 880-3415; tatiannas@carpinteriaca.gov



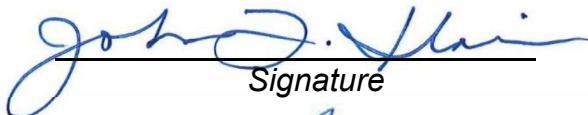
Signature

Reviewed by:
DeLayni Millar, Environmental Program Manager
(805) 755-4431; delaynim@carpinteriaca.gov



Signature

Reviewed by:
John L. Ilasin, Public Works Director
(805) 880-3402; johni@carpinteriaca.gov



Signature

Reviewed by:
Ryan Kintz, Assistant City Manager
(805) 755-4400; ryank@carpinteriaca.gov



Signature

Reviewed by:
Michael Ramirez, City Manager
(805) 755-4450; michaelr@carpinteriaca.gov



Signature

ATTACHMENT A

Resolution No. 6430

RESOLUTION NO. 6430

A RESOLUTION OPPOSING THE INCLUSION OF NEW OFFSHORE OIL AND GAS LEASING OFF THE COAST OF CALIFORNIA IN THE FIVE-YEAR NATIONAL OUTER CONTINENTAL SHELF OIL AND GAS LEASING PROGRAM

WHEREAS, the economy of the City of Carpinteria depends heavily on a healthy coastal and marine environment, supporting industries such as tourism, recreation, commercial and recreational fishing, and related small businesses; and

WHEREAS, clean water, thriving ecosystems, and an attractive coastal environment are vital to maintaining property values, sustaining local businesses, and ensuring the quality of life for residents and visitors alike; and

WHEREAS, offshore oil and gas exploration, development, and drilling carry inherent risks, including oil spills, leaks, habitat destruction, and pollution, which could cause significant, long-term harm to our coastal economy, natural resources, and way of life; and

WHEREAS, seismic airgun blasting used in offshore oil and gas exploration poses a significant threat to marine life, including whales, dolphins, sea turtles, and fish stocks, by producing loud, repetitive underwater noise that can disrupt communication, navigation, reproduction, and foraging behavior; and

WHEREAS, the ecological damage caused by seismic testing undermines the health of marine ecosystems and directly threatens industries such as commercial and recreational fishing that depend on robust marine populations; and

WHEREAS, even the perception of environmental risk associated with offshore drilling can negatively impact tourism, investment, and business development in coastal areas; and

WHEREAS, the Bureau of Ocean Energy Management (BOEM) is developing the 11th National Outer Continental Shelf Oil and Gas Leasing Program and has requested public input on whether to include new offshore leasing areas; and

WHEREAS, the protection of our coastal environment and economy is a priority for the City of Carpinteria, and the long-term well-being of our community outweighs the short-term benefits that expanded offshore drilling might offer to the oil and gas industry;

NOW, THEREFORE, BE IT RESOLVED as follows:

SECTION 1. The above recitals are true and correct, and incorporated herein by reference.

SECTION 2. The City of Carpinteria formally opposes the inclusion of any new offshore oil and gas leasing off the coast of California in the 11th National Outer Continental Shelf Oil and Gas Leasing Program.

SECTION 3. The City of Carpinteria urges the Bureau of Ocean Energy Management (BOEM) to prioritize the protection of coastal economies, communities, and ecosystems by excluding new offshore oil and gas leases from the final leasing program.

SECTION 4. The City of Carpinteria calls on our federal representatives in Congress to oppose efforts to expand offshore drilling and to support policies that protect our oceans, coasts, and the industries and communities that depend on them.

SECTION 5. A copy of this resolution shall be sent to the Bureau of Ocean Energy Management (BOEM) as public comment, as well as any other relevant officials and agencies.

PASSED, APPROVED AND ADOPTED on this 12th day of January, 2026, by the following vote:

AYES: COUNCILMEMBER(S):

NOES: COUNCILMEMBER(S):

ABSENT: COUNCILMEMBER(S):

ABSTAIN: COUNCILMEMBER(S):

Mayor, City of Carpinteria

ATTEST:

Brian C. Barrett, MMC, CPMC
City Clerk, City of Carpinteria

I hereby certify that the foregoing resolution was adopted at a regular meeting of the City Council of the City of Carpinteria held on January 12, 2026.

Brian C. Barrett, MMC, CPMC
City Clerk, City of Carpinteria

APPROVED AS TO FORM:

Jena Shoaf Acos, on behalf of Brownstein
Hyatt Farber Schreck, LLP acting as
City Attorney of the City of Carpinteria

ATTACHMENT B

Letter of Opposition

CITY of CARPINTERIA, CALIFORNIA



January 12, 2026

Members of the City Council

Kelly Hammerle, Chief
National Oil and Gas Leasing Program Development and Coordination
Branch
Leasing Division, Office of Strategic Resources
Bureau of Ocean Energy Management (VAM-LD)
45600 Woodland Road
Sterling, Virginia 201-9216

Natalia Alarcon - *Mayor*
Mónica Solórzano - *Vice Mayor*
Al Clark
Julia Mayer
Wade T. Nomura

SUBJECT: Letter of Opposition for Inclusion of New Offshore Oil and Gas Leasing

Dear Kelly Hammerle:

On behalf of the Carpinteria community, this is a Letter of Opposition for the inclusion of new offshore oil and gas leasing in the Draft Proposed Program (DPP) of the 11th National Outer Continental Shelf Oil and Gas Leasing Program, as proposed by the Bureau of Ocean Energy Management and referenced in Federal Register Vol. 90, No. 224 (dated Monday, November 24, 2025), Notices, Pages 52996-52999, FR Doc No: 2025-0483. Offshore oil and gas leasing poses significant risks to the Carpinteria community's coastal environment and marine ecosystems as well as its local economy, which is heavily reliant on tourism, recreation, and commercial and recreational fishing. The Carpinteria community is also home to unique coastal and marine resources including nearshore reefs, Carpinteria City Beach, Carpinteria Salt Marsh, and Carpinteria State Beach, which all attract over one million visitors annually.

The Carpinteria community also does not believe the DPP adequately considers regional and local laws and policies including the State of California's federally-certified Coastal Zone Management Plan and State Tidelands Oil and Gas Sanctuary, respectively, as well as the City of Carpinteria's Local Coastal Plan, which implements the California Coastal Act.

For these reasons, the Carpinteria community strongly opposes the inclusion of new offshore oil and gas leasing in the DPP and requests for the exclusion of the Pacific Ocean coastline along California from the 11th National Outer Continental Shelf Oil and Gas Leasing Program and to prioritize the protection of coastal ecosystems, public access, and regional economies dependent on healthy marine environments.

Sincerely,

Natalia Alarcon
Mayor, City of Carpinteria