

City of Carpinteria
City Council Regular Meeting Agenda
Monday, October 13, 2025
Council Chamber, 5775 Carpinteria Avenue, Carpinteria, CA 93013

5:30 p.m. Regular Meeting
In-Person and Virtual Participation Options

Attendance/Viewing Options:

- Attend the in-person meeting in City Council Chambers at City Hall (5775 Carpinteria Ave.).
- View the meeting live through the City's website (<https://carpinteriaca.gov/city-hall/agendas-meetings/>).
- View the meeting on Government Access Television Channel 21 (broadcast live and rebroadcast on the Wednesday and the Saturday following the meeting at 8:00 p.m. and 5:00 p.m., respectively).
- Call 669-900-9128 (and enter Webinar ID 889 0390 2262) to listen to the meeting.
- Join the City's Zoom webinar by [CLICKING HERE](#). Alternatively, you can join the Zoom webinar by logging on to www.zoom.us, downloading the application, selecting "Join Meeting", and entering Webinar ID 889 0390 2262.
- Spanish interpretation will be available at the in-person meeting and through the City's Zoom webinar.

Public Comments

- Provide a live public comment in City Council Chambers at City Hall (5775 Carpinteria Ave.).
- Provide a live comment through the City's Zoom webinar platform (through the link provided above). To make public comments through this platform please use the "raise your hand" feature to notify staff that you would like to make a public comment during designated public comment times. Once it is your turn to provide a public comment, staff will unmute your microphone and you will be given a designated amount of time to provide your comment. At the end of your comment, staff will once again mute your microphone.
- Submit a written comment (as either a general public comment or on a specific agenda item) to be distributed to Council Members by **12:00 P.M. on the day of the meeting** by either submitting your comment via (1) email to PublicComment@carpinteriaca.gov, or (2) the **eComment** link on the City's agenda website available at <https://carpinteriaca.gov/city-hall/agendas-meetings/>. Please reference the agenda item to which your comment pertains. Although

written comments become part of the record, they will not be read aloud at the meeting.

Please note that the City will make every effort to make the meeting accessible virtually; however, if one of the above virtual attendance/viewing or public comment options is unavailable due to technological issues, you are invited to take advantage of one of the other participation options outlined above (including attending and providing public comment in-person in the City Council Chambers). Additional options may be made available at the meeting.

Levine Act Warning

Applicants and their agents before the City Council are subject to the campaign disclosure provisions detailed in Government Code Section 84308. No City Council Member may accept, solicit, or direct a contribution of more than \$500 from any party for 12 months following the date a final decision is rendered by the City. No City Council Member may accept, solicit, or direct any contribution from an agent of the party during the same time frame. This prohibition commences when an item involving the entitlement has been placed on the City Council's agenda for a public meeting, when the City Council Members knows the action is within the City Council's jurisdiction and it is reasonably foreseeable that it will come before the City Council as a decisionmaker, or when the proceeding is before the City Council for its decision. A party to a City proceeding—which includes both applicants and agents—shall disclose on the record of the proceeding any contribution of more than \$500 made to any Council Member by the applicant, or any donations made by the agent, during the preceding 12 months. No party to a City proceeding, or agent, shall make a contribution to a Council Member during the proceeding and for 12 months following the date a final decision is rendered by the City. Prior to rendering a decision on a City proceeding, any Council Member who received contribution of more than \$500 within the preceding 12 months from any party, or who received any donations from an agent, to a proceeding shall disclose that fact on the record of the proceeding, and shall be disqualified from participating in the proceeding. However, if any Council Member receives a contribution that otherwise would require disqualification, and returns the contribution within 30 days of knowing about the contribution and the relevant proceeding, the Council Member shall be permitted to participate in the proceeding. If you believe that these provisions apply to you or a Council Member, please inform the City Clerk at the earliest possible opportunity. Failure to do so may affect the City's ability to process your application.

CALL TO ORDER

ROLL CALL

PLEDGE OF ALLEGIANCE

COUNCILMEMBER(S) REQUEST FOR REMOTE PARTICIPATION UNDER AB 2449:

The City Council may consider Councilmember(s) request to participate in the meeting remotely under the regulations of AB 2449 by making the necessary findings and voting on whether the Councilmember(s) may participate remotely.

AGENDA MODIFICATIONS: The City Council may modify the regular agenda by tabling items, adding urgency items to the agenda, or changing the order in which items are considered. Changes to the Consent Calendar are considered at the time the Consent Calendar is considered.

INTRODUCTIONS, PROCLAMATIONS AND PRESENTATIONS:

1. City of Carpinteria Summer 2025 Aquatics Data Presentation by Lexi Persoon, Aquatics Program Coordinator.

TEMPORARY ADJOURNMENT FOR THE PURPOSE OF HOLDING THE MONTHLY MEETING OF THE CARPINTERIA LIBRARY BOARD OF TRUSTEES

RECONVENE THE REGULAR MEETING OF THE CITY COUNCIL

PUBLIC INFORMATION REPORTS AND ANNOUNCEMENTS

This may include updates on law enforcement activity within the City from a Sheriff's Office representative or a report from a representative of the First District Supervisor's Office.

CITY MANAGER'S REPORT

The City Manager will report to the City Council regarding various City and/or community events and/or matters of interest. There will be no City Council discussion except to ask questions or refer matters to staff; and no action will be taken unless listed on a subsequent agenda or as otherwise specified below.

- a. City Employee Updates
- b. Updates on Capital Improvement Projects
- c. Updates on Development Applications
- d. Other City/Community Updates

PLANNING COMMISSION ACTIONS

The City Council may vote to appeal a decision of the Planning Commission to itself by majority vote (CMC 14.78.040(2)).

PUBLIC COMMENT ON MATTERS NOT ON THE AGENDA

This is a time for public comments on matters not otherwise on the agenda but within the subject matter jurisdiction of the City Council. The Mayor may establish reasonable regulations for public comment based on the time available and/or the number of persons waiting to speak. Typically, the Council's practice has been to limit each speaker to three minutes. The audio-visual system in the Council Chamber is not available for speaker use during the general Public Comment period.

The City and the City Council are not responsible for the content of statements made during the public comment period, or the factual accuracy of any such statements.

CONSENT CALENDAR: Items on the consent calendar are considered to be routine and are normally enacted by one unanimous vote of the Council. If you wish to speak on a consent calendar item, please do so during the public comment period provided at the beginning of this item.

2. Approve the minutes of the regular meeting held September 22, 2025 and the special meeting held September 29, 2025.
3. Receive and file the Expenditures for the period beginning September 15, 2025 and ending October 3, 2025.

ADMINISTRATIVE MATTERS: NONE

PUBLIC HEARING: NONE

CONSIDERATION OF ANY ITEMS REMOVED FROM CONSENT CALENDAR AND/OR OTHER AGENDA ITEMS REQUESTED TO BE ADVANCED

MATTERS CONTINUED FROM PREVIOUS MEETINGS: NONE

OTHER BUSINESS:

4. Consideration of the proposed Parks & Right-of-Way Memorial Bench Program Policy.

Recommendation: Adopt the Parks & Right-of-Way Memorial Bench Program Policy.

Staff Presenter: Jeanette Gant, Parks, Recreation & Community Services Director

- a. Staff Report
- b. Public Comment
- c. City Council Determination

5. 60th Anniversary Celebration Recap and Evaluation Report.

Recommendation: Receive and file the 60th Anniversary Celebration Recap and Evaluation report.

Staff Presenter: Juliza Briones, Program Manager

- a. Staff Report
- b. Public Comment
- c. City Council Determination

LEGISLATIVE UPDATE: The City Council will discuss local, state and/or federal legislation under consideration and decide whether to direct staff to place a matter(s) on a future City Council agenda for consideration.

COMMITTEE REPORTS, INQUIRIES AND OTHER MATTERS PRESENTED BY COUNCILMEMBERS

Informational reports from Councilmember representatives on the committees, commissions and organizations listed below. This is also an opportunity for Councilmembers to request information from staff or seek support from fellow Councilmembers for future agenda items.

1. Appointees to Other Government Agencies

- a. Beach Erosion Authority for Clean Oceans and Nourishment (BEACON) (Mayer/Alt. Clark)
- b. California Joint Powers Insurance Authority (CJPIA) (Solórzano/Alt. Clark)
- c. Santa Barbara County Association of Governments (SBCAG)(Clark/Alt. Nomura)
- d. Santa Barbara County Air Pollution Control District (APCD)(Clark/Alt. Nomura)
- e. Central Coast Community Energy (3CE) (Goleta/Alt. Nomura)
- f. Santa Barbara Mosquito and Vector Management District (Joe Franken)
- g. Santa Barbara Metropolitan Transit District (Solórzano)

2. Regional Committees

- a. Channel Counties Division, League of California Cities (Nomura/Alt. Solórzano)
- b. Santa Barbara Joint Affordable Housing Task Group (Mayer/Alt. Alarcon)
- c. Santa Barbara County Elected Leaders Forum to Address Homelessness (Mayer/Alt. Alarcon)
- d. South Coast Youth Safety Partnership (Solórzano/Alt. Mayer)
- e. Multijurisdictional Solid Waste Task Group (Mayer/Alt. Alarcon)

3. Joint and Standing Committees

- a. City Council/Economic Vitality Committee (Alarcon & Mayer)
- b. City Council/Public Safety Committee (Clark & Nomura)
- c. City Council/School Board Committee (Mayer and Solórzano)
- d. City Council/Utilities Committee (Nomura & Clark)
- e. City Council/First District Supervisor Committee (Alarcon & Mayer)
- f. City Council Finance/Budget Committee (Alarcon & Clark)
- g. Transportation Committee (Clark & Mayer)
- h. Development Review Committee (Joint Committee membership from City Council, Planning Commission and Architectural Review Board) (CC: Clark & Nomura) (PC: To Be Selected by Planning Commission) (ARB: Stein & O'Connor)
- i. General Plan and Coastal Plan Update Committee (Joint Committee membership from City Council and Planning Commission) (Solórzano & Clark) (PC: Benefield and Van Antwerp)
- j. Public Facility Site Acquisition/Development Committee (Clark & Nomura)
- k. Sustainability Committee (Nomura & Solórzano)
- l. Public Engagement Committee (Solórzano & Nomura)

4. Ad Hoc Committees

- a. E-Conveyance Committee (Mayer & Alarcon)
- b. Immigration Response & Support Committee (Solórzano & Mayer)

5. Appointed Representatives to Area Boards & Committees

- a. Community Media Access Center (Gary Dobbins)
- b. County Library Advisory Committee (Glynn Birdwell)

ATTENDANCE OF COUNCILMEMBERS FOR FUTURE MEETINGS

CLOSED SESSION MATTER

6. PUBLIC EMPLOYEE PERFORMANCE EVALUATION
Government Code Section 54957(b)(1)
Title: City Manager Michael Ramirez

PUBLIC COMMENT ON CLOSED SESSION MATTER

TEMPORARY ADJOURNMENT TO CLOSED SESSION

RECONVENE IN OPEN SESSION

CLOSED SESSION REPORT

ADJOURNMENT

The next regular City Council meeting will be held on October 27, 2025 at 5:30 p.m.

In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the City Clerk's Office at (805) 755-4403 or the California Relay Service at (866) 735-2929. Notification two business days prior to the meeting will enable the City to make reasonable arrangements for accessibility to this meeting.

Materials related to an agenda item submitted to the City Council after distribution of the agenda packet are available for public review at the City Clerk's Office, located at 5775 Carpinteria Avenue, Carpinteria, CA 93013 or by going to the City's website at <https://carpinteriaca.gov/city-hall/agendas-meetings/>.

This agenda was posted on Thursday, October 9, 2025, in the City Clerk's Office, on the City Hall Public Notices Board, and on the Internet.



City of Carpinteria

COUNCIL AGENDA STAFF REPORT

ITEM FOR COUNCIL CONSIDERATION

City of Carpinteria Summer 2025 Aquatics Data Presentation

STAFF RECOMMENDATION

Receive and file the presentation on the City's Summer 2025 Aquatics Data by Aquatics Program Coordinator Lexi Persoon.

Sample Motion: I move to receive and file the presentation.

DISCUSSION

The City Council will receive a presentation from the Parks, Recreation & Community Services Department on the following:

- Pre-Season and Summer Season Statistics
- Junior Lifeguard Parent Survey Feedback
- 2025 Summer Swim Lesson Survey Statistics

FINANCIAL CONSIDERATIONS

There are no financial considerations presented.

LEGAL AND RISK MANAGEMENT CONSIDERATIONS

There are no legal nor risk management considerations presented.

OPTIONS

1. Receive and file the presentation (staff recommendation).
2. Provide direction to staff.

PRINCIPAL PARTIES EXPECTED AT MEETING

There are no principal parties expected at the meeting.

ATTACHMENTS

A. City of Carpinteria Summer 2025 Aquatics Data Presentation Slides

Staff contact: Brian C. Barrett, City Clerk
(805) 755-4403; brianb@carpinteriaca.gov


Signature

Reviewed by: Ryan Kintz, Assistant City Manager
(805) 755-4400, ryank@carpinteriaca.gov


Signature

ATTACHMENT A

City of Carpinteria Summer 2025 Aquatics Data Presentation Slides

Summer 2025 Aquatics Data

Presented By: Lexi Persoon, Aquatics Program Coordinator
October 13, 2025



CITY OF
CARPINTERIA
PARKS, RECREATION, & COMMUNITY SERVICES

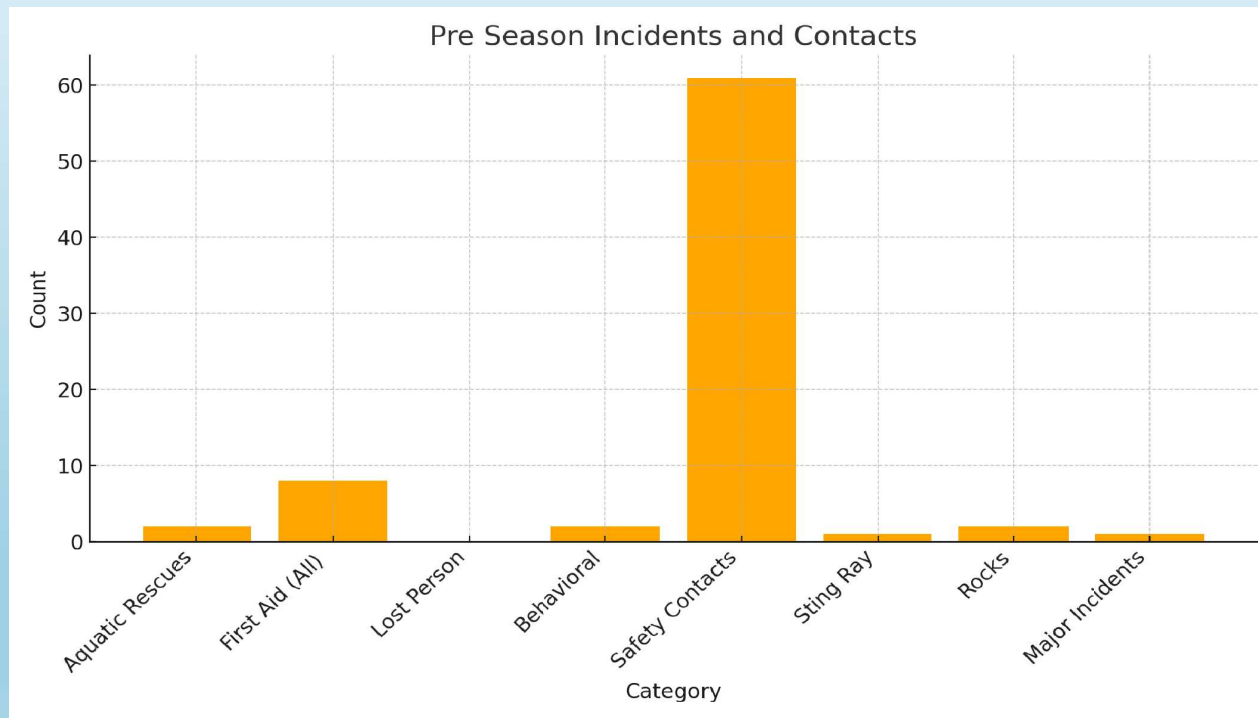
Beach Lifeguard Statistics

Pre Season and Season Data



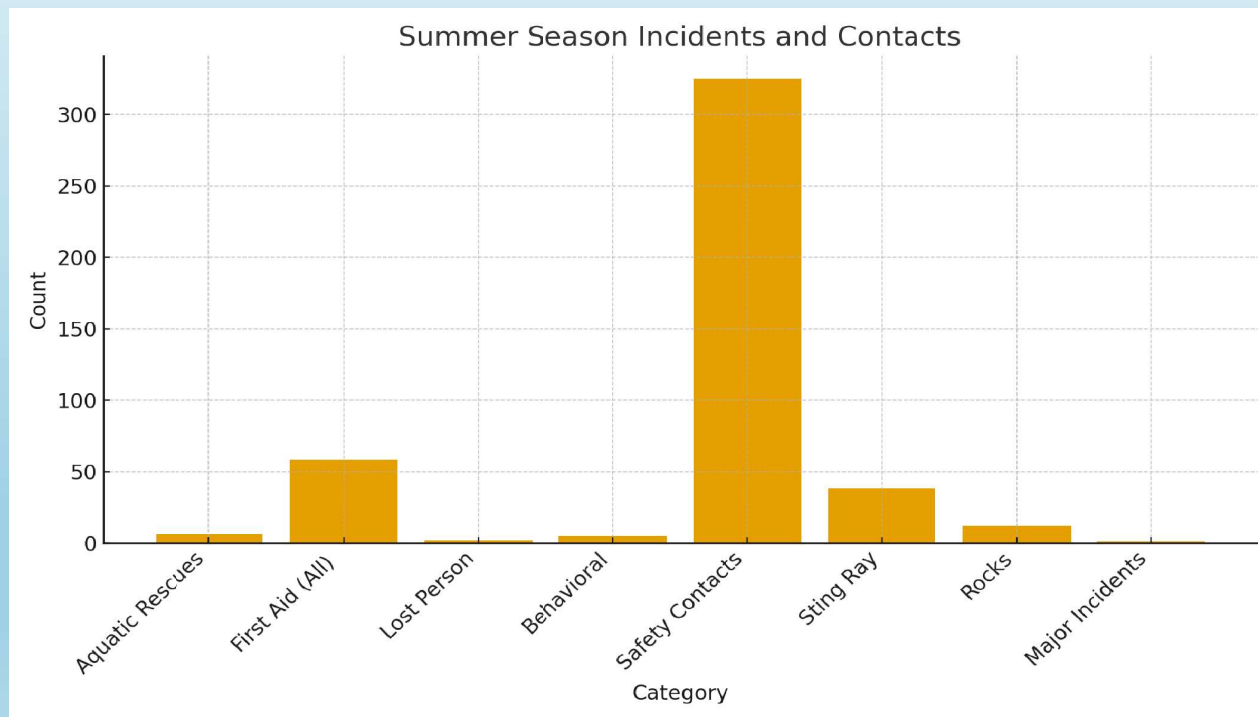
Pre Season Statistics

May 17 – June 15



Summer Season Statistics

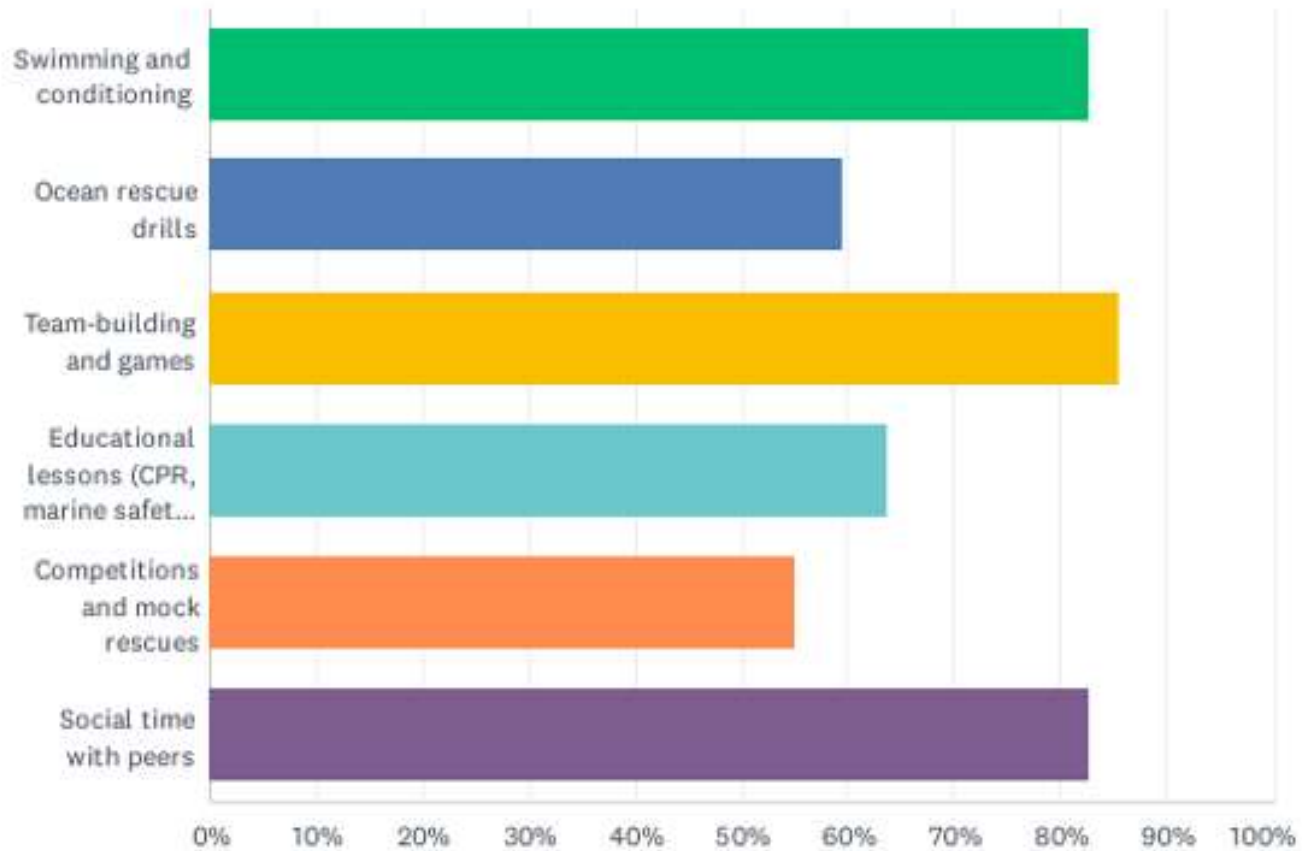
June 16 – September 1



Junior Lifeguard Parent Survey Feedback



Which components of the program were most valuable to your child?

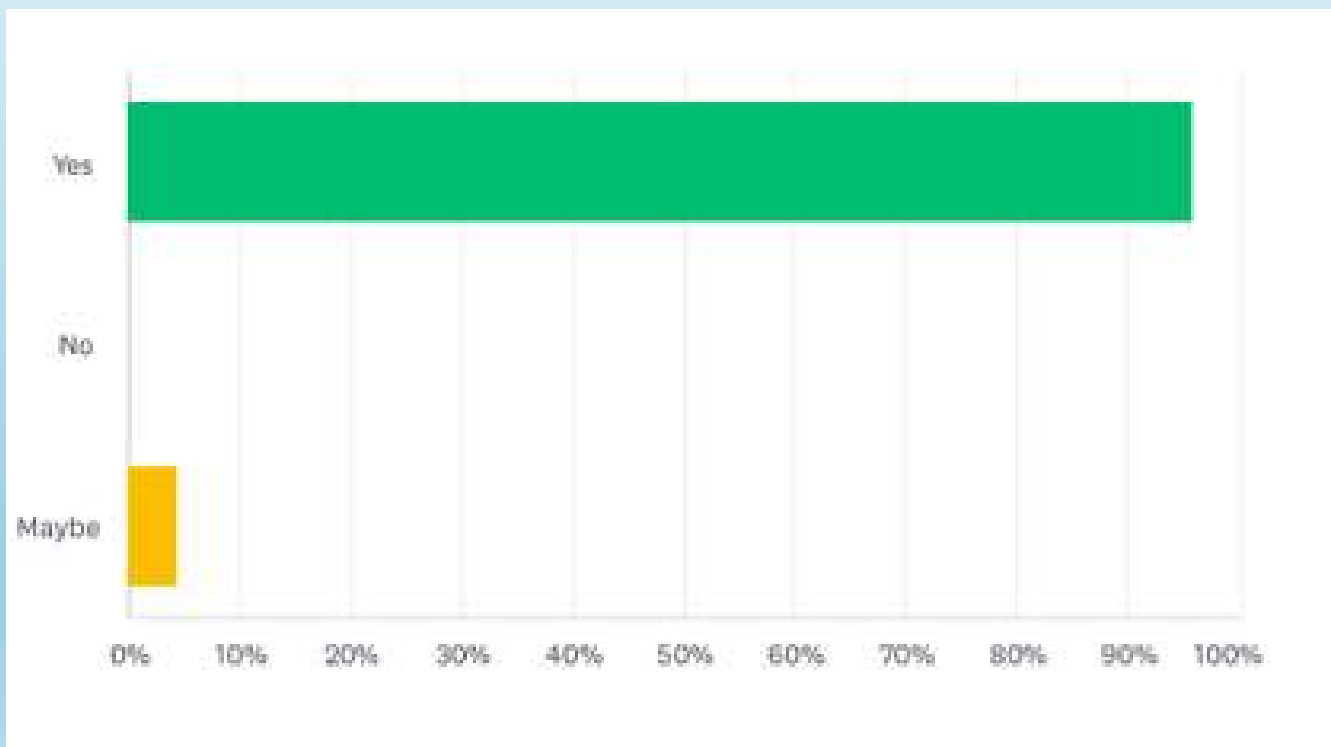




How satisfied are you with the following aspects of the program?

	VERY DISSATISFIED	DISSATISFIED	NEUTRAL	SATISFIED	VERY SATISFIED	TOTAL	WEIGHTED AVERAGE
Overall quality of the Junior Lifeguard Program	0.00% 0	1.45% 1	0.00% 0	20.29% 14	78.26% 54	69	4.75
Communication from staff and instructors	0.00% 0	0.00% 0	4.35% 3	24.64% 17	71.01% 49	69	4.67
Safety procedures and supervision	0.00% 0	0.00% 0	1.45% 1	23.19% 16	75.36% 52	69	4.74
Instructor professionalism and energy	0.00% 0	2.90% 2	1.45% 1	17.39% 12	78.26% 54	69	4.71
Daily structure and activities	0.00% 0	0.00% 0	4.35% 3	23.19% 16	72.46% 50	69	4.68
Skill development (swimming, ocean safety, teamwork, etc.)	0.00% 0	0.00% 0	4.35% 3	21.74% 15	73.91% 51	69	4.70
Friendships and social experience for your child	0.00% 0	1.45% 1	1.45% 1	24.64% 17	72.46% 50	69	4.68
Fun and engagement for your child	1.45% 1	0.00% 0	4.35% 3	15.94% 11	78.26% 54	69	4.70
Program location and facilities	0.00% 0	0.00% 0	0.00% 0	15.94% 11	84.06% 58	69	4.84

Would you recommend the program to other families?



Parent Praise & Appreciation

Many comments reflected deep gratitude for the program:

“This is the best youth program in Carp. It is high energy, appropriately priced, and extremely empowering. The staff are incredible role models who model kindness, inclusivity, and perseverance.”

“We love the program. The seven weeks help build routine, and the balance of challenge and fun makes it truly special.”

Future Recommendations



2025 Summer Swim Lesson Survey Statistics



Swim Lesson Survey Responses

Question	Very Dissatisfied	Dissatisfied	Neutral	Satisfied	Very Satisfied	Total	Weighted Average
Met or exceeded my expectations	5.56% 1	5.56% 1	0.00% 0	16.67% 3	72.22% 13	18	4.44
Instructor professionalism & engagement	5.56% 1	0.00% 0	5.56% 1	11.11% 2	77.78% 14	18	4.56
Improved their swimming skills	5.56% 1	0.00% 0	5.56% 1	11.11% 2	77.78% 14	18	4.56
Well-organized	11.11% 2	0.00% 0	5.56% 1	27.78% 5	55.56% 10	18	4.17
Child felt Safe	5.56% 1	0.00% 0	0.00% 0	16.67% 3	77.78% 14	18	4.61
Good value for the price.	5.56% 1	0.00% 0	5.56% 1	5.56% 1	83.33% 15	18	4.61
Would recommend to others	5.56% 1	0.00% 0	5.56% 1	5.56% 1	83.33% 15	18	4.61

Parent Praise & Appreciation

“The instructors were exceptional—my child felt welcome and motivated every lesson.”

“Safety and professionalism were clear priorities, which gave me peace of mind.”

“This program exceeded expectations. We’ll definitely be back next summer!”

CARPINTERIA LIBRARY BOARD OF TRUSTEES
5775 Carpinteria Avenue
Carpinteria, CA 93013

REGULAR MEETING AGENDA
MONDAY, OCTOBER 13, 2025
5:30 P.M.

1. Call to order and roll call.
2. Confirmation of legal noticing and procedural requirements of meeting.
3. Public Comment – This is the time for public comments on matters not otherwise on the agenda but within the subject matter of the Carpinteria Library Board of Trustees.
4. Approval of minutes of the regular meeting held September 8, 2025.
5. Carpinteria Community Library Monthly Report – October 2025.

Recommendation: Receive and file the report.
6. New Business & Discussion.
7. Adjournment.

The Carpinteria Library Board of Trustees agenda and any associated staff reports will be available on Thursday, October 9, 2025 on the City's Website: <https://carpinteriaca.gov/city-hall/agendas-meetings/>. The Carpinteria Library Board of Trustees agenda and staff reports are part of the City Council agenda for its regular meeting of October 13, 2025. Please see "[TEMPORARY ADJOURNMENT FOR THE PURPOSE OF HOLDING THE MONTHLY MEETING OF THE CARPINTERIA LIBRARY BOARD OF TRUSTEES](#)." Details and procedures on how to provide public comment and participate in the meeting through telephonic means are available on the posted City Council agenda at <https://carpinteriaca.gov/city-hall/agendas-meetings/>.

In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact Brian Barrett, City Clerk at brianb@carpinteriaca.gov or (805) 755-4403. Notification two business days prior to the meeting will enable the City to make reasonable arrangements for accessibility to this meeting. This agenda was posted on Wednesday, October 8, 2025, in the City Clerk's Office, on the City Hall Public Notices Board, and on the Internet.

CARPINTERIA LIBRARY BOARD OF TRUSTEES
5775 Carpinteria Avenue
Carpinteria, CA 93013

REGULAR MEETING MINUTES
MONDAY, SEPTEMBER 8, 2025

1. Call to order and roll call.

President Alarcon called the meeting to order at 6:09 pm.

Boardmembers present:	Boardmember Al Clark Boardmember Julia Mayer Boardmember Wade T. Nomura Vice President Mónica J. Solórzano President Natalia Alarcon
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Staff members present:	Michael Ramirez, Chief Executive Officer Jena Shoaf Acos, Legal Counsel Eric Castro, City Librarian Brian C. Barrett, Secretary
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2. Confirmation of legal noticing and procedural requirements of meeting.

Secretary Barrett acknowledged that all legal noticing and procedural requirements have been met.

3. Public Comment

There was no public comment.

4. Proclamation Proclaiming September 2025 as “Library Card Sign-Up” Month in the City of Carpinteria.

There was no public comment.

Motion by Vice President Solórzano, seconded by Boardmember Nomura, to approve the Proclamation Proclaiming September 2025 as “Library Card Sign-Up” Month in the City of Carpinteria. Upon voice vote, the motion carried unanimously.

President Alarcon and the Board of Trustees presented the proclamation to City Librarian Castro, Library Advisory Commission members, and Friends of the Library.

5. Approval of minutes of the regular meeting held July 14, 2025.

There was no public comment.

Motion by Vice President Solórzano, seconded by Boardmember Nomura, to approve the minutes of the regular meeting held July 14, 2025. Upon voice vote, the motion carried unanimously.

6. Carpinteria Community Library Monthly Report – September 2025.

Recommendation: Receive and file the report.

City Librarian Castro presented the staff report.

Speakers in-person: Rogelio Delgado

Motion by Vice President Solórzano, seconded by Boardmember Nomura, to receive and file the report. Upon voice vote, the motion carried unanimously.

7. Presentation of the Library Strategic and Operating Plan.

Recommendation: Receive and file the Library Strategic and Operating Plan.

Consultant Akilah Manual with The Door Coaching presented the PowerPoint presentation.

There was no public comment.

Motion by Vice President Solórzano, seconded by Boardmember Mayer, to receive and file the Library Strategic and Operating Plan. Upon voice vote, the motion carried unanimously.

8. New Business & Discussion.

There was no new business nor discussion.

9. Adjournment.

President Alarcon adjourned the meeting at 7:04 pm.



City of Carpinteria

LIBRARY BOARD OF TRUSTEES AGENDA STAFF REPORT October 13, 2025

ITEM FOR LIBRARY BOARD OF TRUSTEES CONSIDERATION

Carpinteria Community Library Monthly Report – October 2025

STAFF RECOMMENDATION

Receive and file the report.

Sample Motion: I move to receive and file the Carpinteria Community Library report.

BACKGROUND

The Carpinteria Community Library, established by Ordinance No. 747 on June 14, 2021, and added to the Municipal Code, Chapter 2.38, also established a Library Board of Trustees (section 2.38.030) to meet at least once a month.

The purpose of this item is to provide the Library Board of Trustees with an update on the Library's programs, outreach efforts, operations, and any staff changes.

DISCUSSION

Program and Collection Updates:

On September 13, the Library hosted a *Constitution Conversation* with attorney Antony Segall. The program explored the text and history of the U.S. Constitution, as well as the diverse ways people and institutions have interpreted it over time.

Beginning September 20, the Library expanded its Preschool Story Time to include an additional session on the third Saturday of each month at 10:30 a.m. This provides an option for families unable to attend the regular Monday program, which is held Mondays at 10 a.m.

Also starting September 20, the Library launched a second English Language Learning (ELL) Conversation Group every Saturday at 9:00 a.m., complementing the ongoing Thursday sessions at 8:30 a.m.

On September 27, the Library hosted *Viva Frida: A Celebration of Art, Culture, and Color* as part of Hispanic Heritage Month and City of Carpinteria 60th Anniversary. The event featured performances, art activities, and a costume contest. More than 100 people participated, and overall library attendance that day exceeded 450 visitors.

Staff Updates:

City Librarian: The City Librarian will be on vacation from October 2-13.

Library Technician: The Library is working with Human Resources to initiate recruitment for the vacant Library Technician position, previously held by Terra Furuta, who was recently promoted to Community Engagement Library Specialist. The recruitment is expected to open soon.

Library Outreach:

On September 11, three Carpinteria Middle School classrooms visited the Library. Students toured the facility, learned about collection organization, and were introduced to the California State Library Homework Help service. Students without library cards were issued one, and many checked out books during their visit.

On September 30, 6th and 8th grade students from a Carpinteria homeschool group visited the Library. With their teacher's guidance, students conducted research for history assignments on Ancient Civilizations and the Revolutionary War.

On October 8, the Library hosted a meeting with Carpinteria Head Start teachers, providing an opportunity to learn more about the children's collection and upcoming programs.

Library Operations:

The Library will be closed on Tuesday, November 11th in observance of Veterans Day.

POLICY CONSISTENCY

The Library programs and resources are consistent with the actions of the City Council concerning the establishment of a municipal library.

FINANCIAL CONSIDERATIONS

All resources and activities are budgeted in the FY2025-2026 Library budget.

LEGAL AND RISK MANAGEMENT CONSIDERATIONS

As determined necessary and appropriate, staff consults with the City Attorney's Office and risk managers of its insurance entity, the California Joint Powers Insurance Authority, in order to ensure compliance with legal requirements and best practices.

OPTIONS

1. Receive and file.
2. Direct staff as appropriate.

PRINCIPAL PARTIES EXPECTED AT MEETING

None

ATTACHMENTS

No attachments

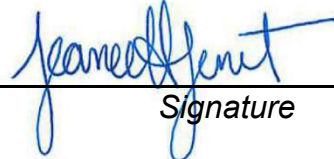
Staff contact:

Eric Castro, City Librarian
(805) 684-4314, ericc@carpinteriaca.gov



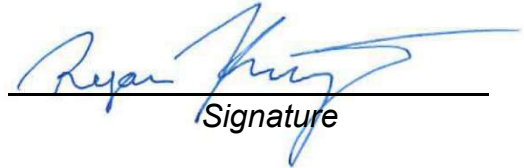
Signature

Staff contact: Jeanette Gant, Director of Parks,
Recreation and Community Services
(805) 755-4449, jeanetteg@carpinteriaca.gov



Signature

Reviewed by: Ryan Kintz, Assistant City Manager
(805) 755-4400, ryank@carpinteriaca.gov



Signature

Memorandum



Date: October 8, 2025
To: Michael Ramirez, City Manager
From: Chief Rich Brittingham
Subject: City of Carpinteria – September 2025 Monthly Report
cc: Ryan Kintz, Assistant to the City Manager

City of Carpinteria Chief's Recap

Sandyland Rd/Elm Av **245 PC (Assault/ Great Bodily Injury)**

Deputies responded to a reported fight involving a large group of male suspects against an unknown number of victims at Sandyland Road and Elm Avenue. Upon arrival, all the subjects had fled the area. After interviewing witnesses, it was learned that multiple unknown male suspects had punched, kicked, and stomped on the heads of approximately 2-4 victims. In addition, when the unknown suspects fled the area, one of them reportedly shouted something to the effect of, "This is what gangs do, bro!" After checking the area, two juvenile subjects were detained in relation to the fight, but no victims came forward or were located.

2200 Blk Lillie Av. **487 PC (Grand Theft)**

The victim called Dispatch stating that her vehicle had been broken into and electronics were stolen. Upon arrival a report was taken for stolen laptops and an iPad. Later it was discovered credit cards were also taken and used in Los Angeles area. The victim shared this residence is an Air BNB and she was there to improve security measures

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after the incident with a previous prowling suspect, peeping, and exposing himself to her guests. The victim requested frequent patrols due to the previous incident as well as this new crime.

4800 Blk Nipomo **459 PC (Burglary)**

An unknown suspect took over \$2,000 worth of landscaping equipment from the victim's vehicle. No suspect information currently.

5700 Blk Via Real **488 PC (PettyTheft)**

The victim parked his unlocked vehicle in his driveway. The following morning at approximately 0700 hours, the victim returned to his vehicle and discovered his family's passports had been stolen from inside of his vehicle. The victim observed a CA fishing license registered to another individual in the center console. The victim does not know the owner of the fishing license. The owner was contacted and he stated he parked his vehicle in the parking lot of 1064 Palmetto Way overnight and left it unlocked. The following morning, he discovered his wallet had been stolen from his vehicle which contained his fishing license. An additional theft report was taken documenting this incident. No video surveillance at scene.

4800 Blk Sawyer Av **Suspicious Person** **Sanabria**

Deputies were dispatched to the 4800 Blk of Sawyer Ave to investigate a report of a subject loitering on the property and attempting to open car doors. The reporting party described the subject as wearing a baseball cap backwards, dark sweatshirt, and having a dark complexion. Deputies located a subject matching that description walking northbound on Linden Avenue. Deputies attempted to contact the suspicious person, and he fled on foot. The suspect was ordered to stop and was eventually apprehended after a short foot pursuit. This was in violation of PC 148(a)(1) (obstruction/delaying). A search incident to arrest was conducted and deputies located numerous credit cards, insurance cards, a library card, and a check with other person's names on them. This was in violation of PC 485 (misappropriation) and PC 530.5(c) (possess another's identity w/intent to commit fraud). A glass bulbous pipe with residue inside of it was also located which was in violation of H&S 11364(a). The suspect was positively identified as the subject trying to open approximately 11 car doors in the apartment complex property. This was in violation of PC 647(h) (prowling) and VC 10852(a) (vehicle tampering). The suspect also attempted to ditch a black plastic baggie in the rear of the patrol unit. Inside

MEMORANDUM

of the black plastic baggie was a clear crystalline substance believed to be presumptively methamphetamine. This was in violation of H&S 11377(a) (possession of meth). A records check was conducted on the suspect, and it was discovered he had an outstanding **felony no bail warrant issued by California Department of Corrections.** The suspect was booked at the Santa Barbara County Main Jail for the aforementioned charges.

[REDACTED]

Community Outreach

- Chief Brittingham participated as a Judge in the Avocado Festival Guacamole Contest.
- Chief Brittingham attended the end-gun-violence 6 play presentation, "Enough", and participated as a key speaker afterward.

SANTA BARBARA SHERIFF'S OFFICE

MEMORANDUM

Criminal Investigations Bureau City of Carpinteria Investigations

Case Overview (September Stats)

Number of new cases forwarded to investigations: 36

Number of cases suspended: 3

Number of cases assigned: 0

Number of cases closed by arrest: 1

Number of cases closed by other: 30

Number submitted for complaint: 0

Number of current active cases: 13

Chief's Message

Please remember to call 911 (non-emergency number if it is not critical) immediately for a law enforcement response when crimes are committed, especially when the suspect displays violent behavior.

Non-Emergency Dispatch Number: 805-683-2724

SANTA BARBARA SHERIFF'S OFFICE

MEMORANDUM

- Vehicle Burgs/Thefts
Remember to lock your vehicles, keep valuable items out of sight or in the house preferably, and try to park in a well-lighted area. We have had numerous car burglaries/thefts from vehicles around Carpinteria lately.
- Possible Gang Fight: (Recently multiple reports of gang related graffiti)
Be on the look-out for gang related graffiti or other signs of gang activity (Wearing specific gang colors, or having gang-related clothing, drawings, tattoos, or body markings, etc).

Gang Graffiti- Drawing gang symbols or names on schoolbooks, walls, or personal belongings.

Sureño territory is primarily **Southern California**, defined by a rough dividing line around the cities of Bakersfield and Delano. Sureños are street gangs in Southern California who profess allegiance to the Mexican Mafia prison gang, known as La Eme. Color- Blue.

Respectfully,

Chief Rich Brittingham



Rich Brittingham, Lieutenant

Santa Barbara County Sheriff's Office
South County Operations Division-Coastal
City of Carpinteria-Chief of Police Services
805-568-3388 Office
805-566-2166 Fax

Commander's Recap

Coastal Patrol Bureau

August 31, 2025 – September 6, 2025

Sunday Aug 31

1842 VC 20002 5000 block Seventh Street Cole

The RP/victim reported his neighbor/witness had heard a crashing noise on the street at approximately 1730 hours. When the witness went outside, he saw a two-toned cream and orange square body Ford pickup driving westbound on Seventh. The witness described the possible suspect driving the vehicle as a 40-year-old tan surfer. Shortly after the victim went outside to talk to his neighbor, the victim discovered his vehicle had been damaged on the driver's side door.

2340 PC 647(f) 500 block Linden Avenue Cole

Deputies responded to a domestic dispute. After the investigation, the male half, [REDACTED], was arrested for PC 647(f)- public intoxication. [REDACTED] was transported to the Santa Barbara County Jail.

Monday Sept 1

1630 415D/081 4401 Via Real Squad A

Deputies responded for a report of a domestic altercation at the gas station. A witness stated they saw the male half punch the female. Both fled the area in a vehicle. The vehicle drove recklessly at high speeds, crossed the center divider and made sudden direction changes. ASU maintained visual of the vehicle until deputies conducted a traffic stop. The Male was arrested for misdemeanor DV. The female had no injuries and was transported to SBCH where she was placed on a 5150 hold for gravely disabled.

Tuesday Sept 2

2142 245 Sandyland Rd/Elm Av Squad D

Deputies responded to a reported fight involving a large group of male suspects against an unknown number of victims at Sandland Road and Elm Avenue. Upon arrival, all the subjects had fled the area. After interviewing witnesses, it was learned that multiple unknown male suspects had punched, kicked, and stomped on the heads of approximately 2-4 victims. In addition, when the unknown suspects fled the area, one of them reportedly shouted something to the effect of, "This is what gangs do, bro!" After checking the area, two juvenile subjects were detained in relation to the fight, but no victims came forward or were located.

Wednesday Sept 3

1000 PC 487 Sandyland Cove/Carp Ave Deputy Boggess

Victim had his foldable, green-in-color, "RATTAN" brand E-bike (estimated value of \$1500) stolen on Saturday.

2224 487 PC et al 2200 block Lillie Av. Brady

Victim called stating that her vehicle had been broken into and electronics were stolen. Upon arrival report was taken for stolen laptops and iPad. Later it was discovered credit cards were also taken and used in Los Angeles area. Follow up to be conducted by patrol.

Thursday Sept 4

1217 459A 400 block Palm Av (CARP) Hernandez

RP came to the station to report a vehicle Burg that occurred overnight. The credit cards and cash were stolen from her wallet. No suspect info.

1326 008 5351 Carp Ave (CARP) Van Duzer

Deputies were asked to call the Vice Principal at Carp Middle School regarding an earlier altercation on campus. It appears the victim called the suspect's sister "fat," so the suspect punched the victim in the face. All parents aware, school handled internally but requested an incident report for documentation.

1820 647(f) 5436 Carpinteria Av (CARP) Pereyra

Deputies responded to a call of a 415 subject, screaming at customers and slamming windows at Starbucks. Upon arrival, Deputies contacted [REDACTED], who was only wearing shorts and socks and exhibited signs of being under the influence. [REDACTED] said there were various chickens running around and several golf balls. He admitted smoking marijuana. [REDACTED] was unable to care for his safety, a violation of 647(f)PC- Public Intoxication. He was transported to the Santa Barbara County Main Jail where he was booked for being in violation of 647 (f) PC- Public Intoxication.

Friday Sept 5

1215 PC594(b)(2) 4600 block Ninth St Carrell

RP reported her driver's side mirror was shot with a BB gun overnight. RP suspects it was a prior love interest because he is upset, she has a new boyfriend. The ex was contacted via telephone and denied involvement. The ex was told to stop contacting the RP per her request.

0300 273.6 4436 Calle Real Pereyra

[REDACTED] was arrested for being in violation of 273.5 on a separate date. While being booked into the Santa Barbara County Main Jail, I overheard [REDACTED] ask Custody Deputy Cunningham for his sister's phone number. When asked what his sister's name was, he said the victims name. On today's date, I reviewed jail phone calls made through the Telemate Command System. Despite stating he understood the terms of the EPO, [REDACTED] lied to Custody Deputy Cunningham to obtain [REDACTED] phone number. After obtaining her phone number he called her 47 times during an 11-hour period. In addition, he requested a third party to contact her on his behalf, violations of 273.6PC- Violation of Restraining Order. Case submitted to DA for complaint/review.

Saturday Sept 6

1122 459A 4800 block Nipomo (CARP) Rodriguez

An unknown suspect took over \$2,000 worth of landscaping equipment from the victim's vehicle.

1153 Narc 6500 block of Carp Ave (CARP) Hernandez

The suspect was contacted due to being parked on the wrong side of road and having dark tinted front windows. After giving his identification card, a folded dollar bill fell out of his wallet. The suspect admitted the dollar bill contained meth.

2224 23103 11377 Via Real/Santa Monica Brady

Suspect vehicle observed revving engine and speeding to taunt Deputy Carovano who was busy on a traffic stop. While attempting to catch the speeding vehicle, the vehicle was lost but observed still speeding and blacking out on residential streets. The vehicle was later located on Camellia Circle (a street with not much through traffic) and was recognized to have previously been associated with a "failure to yield" and foot bail with [REDACTED] being the suspect. While code 5 in the area a vehicle was seen driving through Camellia Circle with a nonfunctioning center brake light. A traffic stop was conducted and the registered owner

of the vehicle ([REDACTED]) that had fled from deputies was a passenger in this newly stopped vehicle. [REDACTED] was found in possession of the only set of keys to the vehicle, his wallet was located in the vehicle, and he was confirmed as the registered owner. He was arrested for reckless driving and his vehicle was towed. During an inventory of the vehicle prior to the tow, a Ziplock bag of psilocybin was located in the passenger compartment. [REDACTED] was booked on his violations of reckless driving and possession of psilocybin

Commander's Recap

Coastal Patrol Bureau

Sept 7, 2025 – Sept 13, 2025

Tuesday Sept 9

2213 14601 VC Casitas Pass/ Carp Av (CARP) Goodwin

Deputy witnessed the suspect vehicle make a turnout of AMPM and briefly drive into oncoming traffic. The suspect then corrected and was on the proper side of the road, a traffic stop was initiated and [REDACTED] was identified as the driver. Upon conducting a records check of the suspect it was determined that his license status was suspended due to a prior DUI. [REDACTED] was cited for suspended driving and other vehicle violations. His vehicle was towed from the scene.

Wednesday Sept 10

0708 VAI 1011 Lavender Ct (CARP) Oliver

Adult female was riding her e-bike westbound on Carpinteria Ave when a truck entering the Lavender Court Apartments driveway collided with her. There was a large white box truck stopped in the westbound lane that obstructed the view of both the driver and the bicyclist. The driver of the truck stated when he saw the e-bike, he accelerated to get into the driveway. The female was transported to Cottage Hospital by AMR due to having a laceration on her forehead.

1525 602 PC 1115 Casitas Pass, McDonald's (CARP) Hernandez

While on an unrelated traffic stop, employees contacted deputies who advised there has been a truck parked in the parking lot for over two weeks. Employees requested the subject in the truck be given a trespass warning and advised to leave the property. Employees were given information on how to do a private property tow to expedite removing the vehicle from the property. A short time later, deputies were called back and the on duty manager advised they did not want to incur the cost of the private property tow and requested the subject leave immediately. The subject was advised and he stated although he would leave, he would leave his truck in the parking lot, supposedly because he had no gas money. Due to his refusal to leave the property with his vehicle, the subject was arrested for trespassing and the vehicle was towed pursuant to 22651(h) VC. During an inventory of the vehicle, two key chain type containers of pepper spray were found and it was discovered that the suspect was a convicted felon. Suspect booked at SBCJ without incident.

2155 243(d) 1018 Casitas Pass Pereyra

Deputies responded to Albertson's for a report of [REDACTED] following the victim. The victim state [REDACTED] punched him from behind on the right side of his face, a violation of 242PC- Battery. About 15 hours after the assault occurred, the victim's right side of his face was swollen and bruised, requiring medical attention, a violation of 243(d)- Battery with Serious Bodily Injury. On today's date, [REDACTED] chased the victim causing him to fear for his safety which led him to run into Albertson's, where he asked for help. [REDACTED] was arrested and transported SBJ where he was booked for being in violation of 243(d)- Battery with Serious Bodily Injury. The victim was transported to the hospital by AMR.

Thursday Sept 11

1339 NARC 4200 Via Real (CARP) Van Duzer

Deputies responded to a trespass investigation located at Motel 6 North. Deputies contacted the subjects who were still sitting in their vehicle in the Motel 6 parking lot multiple hours after check out time. The registered

owner of the vehicle gave consent to search the vehicle. Narcotics were located inside of the vehicle. The driver () and rear passenger () were cited and released at scene. All subjects were advised to leave the property or they would be arrested for trespassing. Subjects complied and left area.

Friday Sept 12

1041 WARR/ PC148 Linden Avenue/ Fifth Street (CARP) Van Duzer

Deputies observed who is known to have multiple active warrants parked in the Amtrak parking lot. was ordered out of the vehicle, however he continuously refused commands. The front passenger window was broken to unlock the vehicle and remove where he was taken into custody for his warrants and 148 PC.

Commander's Recap

Coastal Patrol Bureau

September 14, 2025 – September 20, 2025

Monday Sept 15

1044 242 4400 blk Carpinteria Ave (Carp) Boggess

Deputies were contacted regarding a battery that occurred the prior day at a family barbeque. Victim requested prosecution against her boyfriend's uncle for battery.

1638 019/005 Aliso School (Carp) Wreede

RP reported being followed and recorded by an unknown subject for the second time this week. Deputies located the vehicle and suspect. The suspect provided no explanation for following the RP and was argumentative with deputies.

1944 243(b) 1000 block Palmetto Wy (CARP) Schoenneman

Deputies responded for a domestic disturbance. Upon arrival, deputies contacted a juvenile female subject who was crying and hysterical over a verbal argument with her juvenile boyfriend who lived at the address. When asked to leave the property at the request of the property owner who was also the juvenile boyfriend's mother, she refused. While attempting to detain the juvenile female, she kicked two deputies. The juvenile female suspect was handcuffed and transported home in a patrol car. CWS was advised of the situation, and a report will be forwarded to them.

Tuesday Sept 16

0711 10851 VC Via Real / Bailard (Carp) Skall

A white Toyota work truck with wood paneling and black tarping was stolen from the corner of Bailard Av and Via Real.

0817 065 6145 Carpinteria Avenue(Carp) Skall

Deputies received a suspicious activity call. While checking the area behind S & S Fields, Deputies contacted [REDACTED] on the walking path. [REDACTED] had a warrant, he was arrested and booked at SBJ.

1438 647(h) 4800 block El Carro Wreede

[REDACTED] was prowling through the yards of houses located on El Carro. He was arrested and booked into SBJ.

1619 484 1000 block Cramer Rd Trujillo

A \$800 E-bike was stolen during the night from the side yard of the residence. The suspect left a yellow beach cruiser behind. No identifying information on the E-Bike.

1822 422 5300 block Ogan Rd (CARP) Schoenneman

Deputies were dispatched to check the welfare after a passerby was asked to call 911. It was determined a subject made threats against juvenile children that intimidated and chased her son.

2102 459 5600 block Calle Pacific (CARP) Schoenneman

Deputies were dispatched for an alarm. A glass door that led to the master bedroom was found to be shattered to the rear of the residence. The interior was searched and two closets in the master bedroom were found to be open with various articles of clothing/miscellaneous items strewn about the floor. Screenshots were sent

by the homeowner showing two hooded and masked unknown adult male suspects entering and exiting through the west side alley of the residence. Additional footage was obtained from a neighbor that showed the suspects entering and leaving the property utilizing a Mercedes sprinter van and small SUV.

Wednesday Sept 17

0853 065 Carp Ave/Casitas Pass (Carp) Skall

██████████ was reported as being very aggressive with people in the area. ██████████ was located nearby and found to have an outstanding warrant for his arrest. ██████████ was arrested and booked at SBJ.

1353 Recov'd 496 Shepard's Place apts (Carp) Skall

Another stolen E-bike recovered

1523 368 / 10851 3950 Via Real (carp) Trujillo

67 year old victim lives at Buena Vista Care Center and recently had surgery at SBCH. Victim's daughter and social worker reported that victim's sister sold the victim's car and took the proceeds without his consent. Daughter made claims that the sister also takes the victim's social security payments.

Thursday Sept 18

0800 488 5700 Via Real (CARP) Van Duzer

On 09/17/2025 at approximately 1900 hours, the victim parked his vehicle in his driveway unlocked. The following morning at approximately 0700 hours, the victim returned to his vehicle and discovered his family's passports had been stolen from inside of his vehicle. The victim observed a CA fishing license in the center console of the vehicle. The victim does not know the person listed on the fishing license. The person on the fishing license was contacted and stated on 09/17/2025, he parked his vehicle in the parking lot on Palmetto Way overnight and left it unlocked. The following morning, he discovered his wallet had been stolen from his vehicle which contained his fishing license. Additional theft report taken documenting incident

1248 065 3000 block Via Real (CARP) Van Duzer

██████████ was wanted for a felony warrant issued by SBSO. ██████████ was contacted at his residence and taken into custody for the outstanding warrant.

0036 23152(a)VC/Narc 4545 Carpinteria Ave (Carp) Pereyra/Brady

Deputies conducted a traffic enforcement stop on a vehicle for a lighting violation. Deputies located open containers of alcohol inside of the vehicle in plain view. A search of the vehicle was conducted and deputies located tutor straws and suspected cocaine inside of a dollar bill. The driver, ██████████, was found to be under the influence of alcohol and ultimately arrested for being in violation of VC 23152(a)(b), and H&S 11350(a). The passenger, ██████████, was arrested for being in violation of H&S 11350(a) and H&S 11550(a).

0040 594(B)(1) 5100 block Ogan Rd (CARP) Mendez

Unknown suspect(s) threw two rocks through the victim's two front dual pane windows causing them to break.

Friday Sept 19

0035 415D 5900 block Hickory St (CARP) Sanabria

Deputies responded for a verbal domestic. Both subjects were HBD. No physical altercation occurred, the female was transported to her apartment in SB city for the night.

Saturday Sept 20

2300 23152(a)(b) 1116 Casitas Pass (Carp) Pereyra

An Arco employee called to report an inebriated customer. The employee provided a description of the customer and his vehicle. When I located his vehicle, he was leaving Arco and merged into the number 1 lane at Casitas Pass. He made a wide turn before speeding off, violations of 22107VC- Unsafe Lane Change and 23109VC- Exhibition of Speed. When contacted, his eyes were watery, his pupils were dilated, and his speech was slurred. He admitted drinking all day. [REDACTED] displayed both mental and physical impairment throughout our contact. He was arrested for being in violation of 23152(a)- Driving while Under the Influence of Alcohol and 23152(b)- Driving over .08% BAC. He was transported to GVCH to provide a blood sample and then transported to SBJ where he was booked on the afore mentioned violations.

2357 095 4800 block Sawyer Av (Carp) Sanabria

Deputies were dispatched to investigate a report of a subject loitering on the property and attempting to open car doors. The RP described the subject, later identified as [REDACTED], as wearing a baseball cap backwards, dark sweatshirt, and having a dark complexion. Senior Deputy Brady and I located a subject matching that description walking northbound on Linden Avenue. I attempted to contact [REDACTED], and he fled on foot. [REDACTED] was ordered to stop and eventually apprehended after a short foot pursuit. This was in violation of PC 148(a)(1). A search incident to arrest was conducted and I located numerous credit cards, insurance cards, a library card, and a check with other person's names on them. This was in violation of PC 485 and PC 530.5(c). A glass bulbous pipe with residue inside of it was also located which was in violation of H&S 11364(a). [REDACTED] was positively identified as the subject trying to open approximately 11 car doors in the apartment complex property by the RP. This was in violation of PC 647(h) and VC 10852(a). [REDACTED] also attempted to ditch a black plastic baggie in the rear of the patrol unit. Inside of the black plastic baggie was a clear crystalline substance believed to be presumptively methamphetamine. This was in violation of H&S 11377(a). A records check was conducted on [REDACTED] which discovered he had an outstanding felony no bail warrant issued by California Department of Corrections. [REDACTED] was booked at SBJ for the aforementioned charges.

Commander's Recap

Coastal Patrol Bureau

September 21, 2025 – September 27, 2025

Sunday Sept 21

2315 PC 459.5 1116 Casitas Pass RD (CARP) Cole

Two male suspects stole alcohol worth an estimated \$5.00.

Monday Sept 22

1017 065 / PC 148(a)(1) Carpinteria Ave/ Casitas Pass Boggess

██████████ was contacted and known to have outstanding warrants for his arrest. The suspect refused multiple commands, attempted to evade, and resisted while being handcuffed. He was arrested for his active warrants and an on-view charge for PC 148(a)(1).

1337 008 Carp HS (Carp) N/A Skall

A student contacted LE seeking assistance after feeling harassed by staff, who was addressing his inappropriate school attire. The student was suspended and picked up by a parent.

1240 594 PC Girls Inc. (Carp) Skall

Unknown male suspect entered the property and destroyed the water fountain. The fountain was valued at \$1,400 + installation cost.

1316 11550(a) HS 1600 block Cravens Ln Dominguez

██████████ was contacted as the result of a call for service for a family disturbance. ██████████ was believed to be under the influence of a CNS stimulant. ██████████ was arrested and booked at SBJ for violation of 11550(a) HS.

Tuesday Sept 23

0755 532 PC 1120 Mark Av (Carp) Skall

An employee at MM Mechanics was scammed by someone over the phone posing as the Fraud Dept from the Montecito Bank & Trust. The caller gained access to the company payroll account and made numerous small transfers to numerous bank accounts totaling approximately \$99,000.

133 368(b)(1) PC Meadow Cir (Carp) Wreede

Deputies responded for a male subject displaying erratic behavior. His erratic behavior has been directed at his mother as well and during an argument ██████████ grabbed his mother by the arm causing bruising. ██████████ was arrested for violation of 368(b)(1)PC.

2329 PC 245 5700 block Carpinteria Ave (Carp Creek) Cole

During my investigation, it was discovered that ██████████ had approached the victim and thrown a rock at his head. The victim was wearing a motorcycle helmet but still had complaint of injury. The victim was also a protected party in a criminal protective order, and ██████████ was listed as a restrained party. ██████████ was also found to be in violation of the restraining order.

Wednesday Sept 24

0840 245PC/166(a)(4)PC 5775 Carpinteria Ave (CARP) Oliver

came to the Carpinteria Station to look for his belongings. He was questioned regarding the incident at carp creek and subsequently arrested for 245(a)(1)PC and 166(a)(4)PC. was medically cleared at the hospital before being booked at the Main Jail.

Thursday Sept 25

0852 015F Casitas Pass/Via Real (Carp) Van Duzer

RP called to advise there were two dismantled e-bikes in the area. Both were recovered and neither had been reported stolen per a serial number check. Both booked for safekeeping.

1600 005 100 block Holly (Carp) Van Duzer

Verbal argument over child custody. No evidence of a crime but due to the parties being extremely uncooperative with each other an incident report was taken to document the contact.

Friday Sept 26

1752 23153(a)(b) 5400 Carpinteria Ave (CARP) B-Squad

was driving while unlicensed, a violation of 12500VC- Unlicensed Driver. He was operating a vehicle while impaired by alcohol and caused a three-vehicle collision that resulted in injury, a violation of 23153(a) – Driving Under the Influence of Alcohol Causing Injury. The suspect provided a breath sample of 0.13 a violation of 23153(b)- Driving over .08% BAC. He was arrested, transported, and booked at SBJ for being in violation of the aforementioned violations.

2209 12500VC 101S/Linden Ave (CARP) Sgt. Corbett

made an unsafe lane change nearly colliding with an incoming semi-truck driver. A traffic stop was conducted. was unlicensed and his registration was expired. He was cited for being in violations of 12500VC, 4000(a)(1)VC, and 22107VC and his vehicle was towed.

Saturday Sept 27

1000 065/Narc Casitas Plaza (Carp) Hernandez

was observed in the northwest corner of Casitas Plaza and he was known to have an outstanding felony no bail warrant. Once additional units arrived to assist, he was taken into custody. During a search of his person, he was found in possession of a bindle of meth and a meth bong. He was transported and booked into SBJ without incident.

2135 647F 800 Maple Ave (Carp) Goodwin

was seen via security cameras attempting to open the front door of the church. When he was unable to enter he would hit the door, the RP called for LE after the subject did not leave the area. Deputies located and determined that he was under the influence of alcohol and could not care for his own safety. was arrested for the offense and transported to Santa Barbara County Jail.

Commander's Recap

Coastal Patrol Bureau

September 28, 2025 – October 4, 2025

Sunday Sept 28

1309 PC 242 7-11 Carp Trujillo

Two unknown suspects assaulted 7-11 employee while he was working after a mistake from entering an order. The suspects fled prior to deputy arrival. The Suspect is a known regular and Deputies will follow up to review video footage.

1346 PC 459 3300 block Foothill Wreede

Burglary to unoccupied rental property. Towels and spices taken.

1731 PC 243.4/647.6 6100 block Casitas Pass Rd (CARP) Goodwin

The suspect met the victim on a standard Lyft ride to Ventura from Carpinteria. The suspect (Lyft Driver) gave the victim a business card to contact him later. The victim did contact the suspect later and they arranged a time and place to meet again. They met and went down to Camarillo. The suspect began to make the victim feel uncomfortable and asked for sex. The suspect grabbed the victim inappropriately. The victim at the time was 16 years old and the suspect was 55 years old.

2035 PC 647F 6th St/Palm Ave (CARP) Goodwin

The suspect called to report a possible individual following her. It was later found that she attempted to enter an RV on 6th St. She was also heavily intoxicated and under the influence of alcohol. She was arrested and transported to SBJ. The suspect was non-compliant during the entire interaction and was placed into a safety cell.

Monday Sept 29

0853 487 / 368 PC 1000 block Casitas Pass (CARP) James

The Victim allowed a couple to stay in her apartment for the last two weeks. While they were there, they stole money from the home. Deputies have suspect information and will follow up.

0853 602 PC 850 Linden Ave (CARP) Villegas / Wreede

██████████ was reported trespassing by Smart and Final Staff. Smart and Final was willing to sign for the trespass. ██████████ was cited and released for violation of Penal Code Section 602 PC - Trespassing.

Tuesday Sept 30

1023 242 PC / 647(f)PC 1059 Casitas Pass (CARP) Villegas/Wreede

██████████ was 647(f) walking around the Shepard Place apartment complex yelling at people. The victim tried to talk to her, but ██████████ began yelling at her. ██████████ then assaulted the victim by pushing her. The victim requested prosecution and signed a citizen's arrest form. ██████████ was arrested and booked at the Main Jail.

Wednesday Oct 01

1555 VAN/065 Via Real/Casitas Pass (CARP) James

RP called to report a non-injury collision that was blocking the intersection. One driver was unlicensed and given a citation. TC report to follow. A record's check revealed the unlicensed driver also had a misd warrant. He was cited and released at the scene.

1958 23152VC Linde Ave/Sandyland (CARP) Pereyra

While patrolling downtown Carpinteria, Deputies observed a dark colored vehicle driving without headlights and activated yellow fog lights despite high visibility. When contacted the driver's eyes were watery and she admitted having a drink at dinner. [REDACTED] displayed both mental and physical impairment throughout the sobriety tests. [REDACTED] was operating a motor vehicle while impaired by alcohol, a violation of 23152(a) – Driving Under the Influence of Alcohol. In addition, [REDACTED] had sustained nystagmus at maximum deviation indicating, her alcohol levels were above the legal limit, a violation of 23152(b)- Driving over .08% BAC. She was arrested and transported to the SBJ

2007 602 PC 1036 Casitas Pass Rd (CARP) Mendez

The RP called to state [REDACTED] was causing a disturbance inside Albertsons. While enroute, deputies were was advised [REDACTED] had gone inside CVS. Once inside, an employee signed for trespassing. [REDACTED] was placed under arrest and transported to SBJ without incident.

Thursday Oct 02

0942 273.5 PC 4000 Via Real (CARP) Oliver

Deputies responded to a report of a domestic violence incident that occurred the previous evening. The female half was arrested for domestic violence, 273.5 PC, after attacking the victim. Multiple marks were observed on the victim. An Judge granted an EPO for the protected party.

2213 23152(a)/23152(b) 389 Linden Ave B-Squad

Deputies responded to the open field area (east of linden) for a report of a vehicle parked inside with an intoxicated driver. [REDACTED] was the sole occupant of the vehicle, when contacted he was obviously intoxicated. A witness saw [REDACTED] drive over the sidewalk (linden) and continue to drive 60 feet into the open area. While facing state parks he was revving his engine and was about 20 feet from campers. He was arrested for being in violation of 23152(a)- Driving Under the Influence of Alcohol and 23152(b)- Driving over .08% BAC.

2225 11364(a)HS Carpinteria Ave/overpass bridge Rivera/Sanabria

I conducted a premise check at the creek and bike trail near the Carpinteria Ave overpass bridge. Based on [REDACTED] being the only person in the area and locating the glass pipes on the ground where he was sitting, he violated H&S 11364(a)- Possession of drug paraphernalia. He stated that he smoked "Crystal" over a week ago out of the glass pipe. He was arrested and booked at the main jail for being in violation of H&S 11364(a).

Friday Oct 03

2158 11-45 1200 block Franciscan Ct B-Squad

RP called because she received text messages with suicidal ideations. Deputies responded for a welfare check on the subject and determined he was ok

Saturday Oct 04

0907 Narc HWY 101/NB Sheffield Blanco

A traffic stop was conducted on a vehicle for several equipment violations. The driver, [REDACTED] was found to be in possession of methamphetamine and drug paraphernalia. [REDACTED] was arrested and booked at SBCJ for HS 11377(a) and HS 11364(a).

1230 Narc Carpinteria Av/Arbol Verde St(CARP) Oliver

A traffic stop was conducted on a vehicle for a non-operational rear brake light, in violation of 24252 CVC. The driver, [REDACTED], consented to a search of himself and his vehicle, which resulted in the discovery of an orange plastic straw with a usable amount of methamphetamine inside, in violation of 11364 HS and 11377 HS. [REDACTED] was cited and released on scene.

MEMORANDUM



Council Meeting Date: October 13, 2025

To: Honorable Mayor and City Council

From: Michael Ramirez, City Manager

Subject: City Manager's Report

CITY EMPLOYEE UPDATES

Recruitments

Below is a partial list of open recruitments and their current status. Additional information on City job openings is available online at <https://carpinteriaca.gov/city-hall/human-resources/>.

- Environmental Program Specialist – Full-Time
 - Pending selection

UPDATES ON DEVELOPMENT APPLICATIONS

Chevron Carpinteria Oil & Gas Facilities Decommissioning and Remediation Project Appeal to the CCC

Following the City Council's July 15, 2025 approval of the Development Plan and Coastal Development Permit (21-2128-DP/CDP) for the Chevron Carpinteria Oil and Gas Processing Facilities Decommissioning and Remediation Project, the decision was appealed to the California Coastal Commission (CCC) by Frank Arredondo (Appeal No. A-4-CPN-25-0025). At their October 8, 2025 hearing, the CCC determined that no substantial issue existed with respect to the grounds of appeal — meaning the appeal did not raise a valid issue regarding the project's consistency with the City's certified Local Coastal Program (LCP). As a result, the appeal was dismissed, and the City Council's approval is now final. The CCC agenda, staff report and video for this item (Item 15a) are available on the Commission's website:

<https://www.coastal.ca.gov/meetings/agenda/#/2025/10>.

OTHER CITY/COMMUNITY UPDATES

Carpinteria Community Pool

The Community Pool is excited to announce the addition of evening lap swim while CHS has away games. Evening lap swim is scheduled from 5:00–6:30 p.m. on October 3, 10, 14, 16, 17, and 20.

The Community Pool will be closed to the public for a Swim Meet on Saturday October 18th & Sunday, October 19th.

Sunday Swim Lessons – Session 3 began on October 12th and will run through November 9th. This will be the last session of Sunday swim lessons for the year, with a plan to resume in March 2026.

On the weekend of September 13, the Aquatics team successfully certified one new American Red Cross pool Lifeguard (the staff member was a certified beach lifeguard) and re-certified four returning pool lifeguards.

County of Santa Barbara Housing Element Update and Rezones – Coastal Zone LCP Amendment Hearing Postponed to November

On May 3, 2024, the County of Santa Barbara Board of Supervisors approved 16 South County Housing Element rezones, including three coastal sites in the Carpinteria Valley: Bailard, Van Wingerden 1, and Van Wingerden 2. Together, these sites are anticipated to accommodate approximately 598 housing units, including 258 lower-income and 104 moderate-income units.

Following Board approval, the County submitted the coastal rezones to the California Coastal Commission (CCC) for certification as part of Local Coastal Program Amendment LCPA No. LCP-4-STB-24-0028-1 (Part B). The CCC initially scheduled the item for its October 8, 2025 meeting; however, before release of the staff report, the hearing was postponed to the November CCC meeting.

While the November agenda has not yet been released, the hearing is tentatively scheduled for November 5–7, 2025, in Sacramento. City staff will continue to monitor the agenda and CCC staff report and will attend the hearing virtually or in person, as feasible.

Next General Plan Update Committee (GPUC) Meeting – October 20, 2025

At its September 15, 2025 meeting, the City's Community Development Department (CDD) presented a summary of public comments received on the latest draft Coastal Land Use Plan/General Plan (CLUP/GP). The next GPUC meeting is scheduled for Monday, October 20th, and will focus primarily on comments received from California Coastal Commission (CCC) staff. Following GPUC input, staff and the City's consultants will begin preparation of the Program Environmental Impact Report for the updated CLUP/GP.

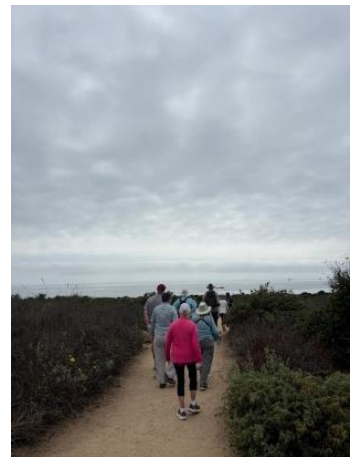
AgeWell Program Updates

Mending & Sewing Learning Circle

On Thursday, October 16 at 1:00 p.m., AgeWell, in collaboration with the Public Works Sustainability Program, will host a community mending and sewing workshop at the Veterans Hall Meeting Room. Participants will have the opportunity to learn and practice simple clothing repair techniques such as patching, hemming, and darning—by hand or machine. The event will highlight practical skills and sustainable practices to help extend the life of everyday clothing.

Creek Week Bluffs Guided Nature Walk

On Friday, September 26, AgeWell members participated in a Bluff Walk led by Delayni, the City's Environmental Program Manager, as part of Creek Week celebrations. The group enjoyed a scenic and informative walk, learning about local ecosystems, waterways, and the importance of environmental stewardship while experiencing the natural beauty of the Bluffs.



Council Meeting Date: October 13, 2025

MEMORANDUM

Date: October 7, 2025
To: City Council
From: Mindy Fogg, Principal Planner
Subject: October 6, 2025 Planning Commission Action



On Monday, October 6th, the Planning Commission considered the following hearing request with Commissioners Allen, Moyer and Van Antwerp in attendance:

1) Aliso School Kindergarten Building

Planner: Megan Musolf

Applicant: Jason Kaff, Carpinteria Unified School District

Project: 25-2329-DPR/CDP

Address: 4545 Carpinteria Avenue

Hearing on the request of Carpinteria Unified School District to consider Project 25-2329-DPR/CDP (application filed on January 17, 2025) for approval of a Development Plan Revision and Coastal Development Permit to amend the Aliso School Master Plan to allow a new single-story 6,467 square foot classroom building on the eastern side of the Aliso Elementary School campus, and the removal of portable structures on the west side of the campus under the provisions of the Community Facility (CF) zone district; and to approve an Exemption pursuant to §15302, §15304, and §15314 of the California Environmental Quality Act (CEQA) Guidelines. The application involves APNs 003-230-018, -011, and -016, addressed as 4545 Carpinteria Avenue.

The Planning Commission voted 3-0 (LaFevers and Benefield absent) to adopt Resolution PC-25-009, thereby Development Plan Revision and Coastal Development Permit and finding that the project is exempt from CEQA pursuant to CEQA Guidelines §15302, §15304, and §15314.

As part of the Planning Commission's action, the Commission added a new Condition of Approval, now Condition No. 5, as shown below.



New Condition of Approval 5. If any exterior architectural or landscape architectural elements are modified during DSA review and permit approval, the project shall be brought to the ARB for a revised final review.

**City of Carpinteria
City Council Minutes
Regular Meeting
Monday, September 22, 2025
Council Chamber, 5775 Carpinteria Avenue, Carpinteria, CA 93013
In-Person and Virtual**

CALL TO ORDER

Mayor Alarcon called the meeting to order at 5:34 pm.

ROLL CALL

Councilmembers present:

Councilmember Al Clark	(District No. 5)
Councilmember Julia Mayer	(District No. 3)
Councilmember Wade T. Nomura	(District No. 4)
Vice Mayor Mónica J. Solórzano	(District No. 1)
Mayor Natalia Alarcon	(District No. 2)

Staff members present:

Michael Ramirez, City Manager
Jena Shoaf Acos, on behalf of Brownstein Hyatt Farber
Schreck, LLP acting as City Attorney of the City
of Carpinteria
Brian C. Barrett, City Clerk
Nick Bobroff, Community Development Director
Stephon Downes, Management Analyst II
Josefina Arechiga, Assistant Engineer
Lieutenant Rich Brittingham, Santa Barbara County
Sheriff's Department

PLEDGE OF ALLEGIANCE

Mayor Alarcon led those present in the salute to the flag.

COUNCILMEMBER(S) REQUEST FOR REMOTE PARTICIPATION UNDER AB 2449:

There were no Councilmember requests for remote participation under AB 2449.

AGENDA MODIFICATIONS: NONE

INTRODUCTIONS, PROCLAMATIONS AND PRESENTATIONS

1. Presentation of the 2025 Avocado Festival Poster.

There was no public comment.

Gary Dobbins, Co-President of the Avocado Festival Board of Directors and Scott Anderson, Westmont College professor and designer of this year's Avocado Festival Poster presented a signed 2025 Avocado Festival Poster to the City Council and provided remarks.

2. Resolution No. 6419, Congratulating the People of Carpinteria on Achieving 60 Years of Successful Local Self-Government. *(Requires taking public comment and adoption of resolution prior to the City Council reading and presenting the resolution.)*

There was no public comment.

Motion by Vice Mayor Solórzano, seconded by Councilmember Nomura, to adopt Resolution No. 6419. Upon voice vote, the motion carried unanimously.

City Manager Ramirez and each Councilmember provided remarks.

RECESS FOR REFRESHMENTS (20 Minutes)

Mayor Alarcon recessed for refreshments at 5:46 pm.

RECONVENE THE REGULAR MEETING OF THE CITY COUNCIL

Mayor Alarcon reconvened the regular meeting at 6:02 pm.

PUBLIC INFORMATION REPORTS AND ANNOUNCEMENTS

Daisy Weber, District Director, on behalf of First District Supervisor Roy Lee, spoke on the following:

- Update on County Housing in Unincorporated Carpinteria
 - SBCAG Housing Dashboard (www.sbcag.org/housing-data-dashboard)
 - Mitigation impacts collaboration with County
 - Cravens Lane Development Project information
- Parking complaints on unincorporated roads
- Cannabis updates
 - Valley Crest application rescinded
 - Odor Abatement Plans and scrubber installations
 - Unannounced inspections have begun

Speakers via Zoom: Gary Campopiano

CITY MANAGER'S REPORT

a. City Employee Updates

City Manager Ramirez reported on City recruitments, staff trainings, and the upcoming celebration of life for former Community Development Director Steve Goggia.

b. Updates on Capital Improvement Projects

None.

c. Updates on Development Applications

Community Development Director Bobroff reported that the California Coastal Commission approved the Coastal Development Permit for the offshore portion of the Chevron Carpinteria Oil & Gas Facilities Decommissioning and Remediation Project on September 12th. He noted that the Coastal Commission would be hearing the appeal of the onshore portion of that project on October 8th as well as the County's Housing Element Rezones. He noted that before the decommissioning activities occur in the Fall, Chevron will provide a presentation at an upcoming Council meeting. Lastly, he reported that the General Plan Update Committee met last week and received comments on the draft General Plan Update and the next Committee meeting will tentatively be on October 20th and focus on comments received by the California Coastal Commission.

d. Other City/Community Updates

City Manager Ramirez mentioned that the beach lifeguarding season ends October 5th and provided an update on events and activities offered by the Community Pool, Parks, Recreation and Community Services Department, and AgeWell.

There was no public comment.

PUBLIC COMMENT ON MATTERS NOT ON THE AGENDA

Speakers in-person: Phoenix Hocking, Susie Anderson, and Patrick O'Connor

Speakers via Zoom: Gary Campopiano

Emails distributed: Gina Marchand, Alan Koch, and Phoenix Hocking

Community Development Director Bobroff responded to Mr. Campopiano's comment regarding City representatives attending the October 8th California Coastal Commission hearing.

CONSENT CALENDAR:

There was no public comment.

Motion by Councilmember Mayer, seconded by Councilmember Nomura to approve the Consent Calendar Item Nos. 3 through 7. Upon voice vote, the motion carried unanimously.

3. Approve the minutes of the regular meeting held September 8, 2025.
4. Receive and file the Expenditures for the period beginning September 1, 2025 and ending September 12, 2025.
5. Receive and file the Report of Contracts Executed by the City Manager for the Period of August 5, 2025 through September 1, 2025.
6. Receive and file the Monthly City Treasurer's Report on Compliance with Statement of Safekeeping an Investment of Public Funds for August 2025.
7. Accept Parcel Map 25,204 and associated documents including an Informational Notice document, for the Ebeling/Van Der Kar Lot Split Project (23-2264-TPM/VAR/CDP) located at 435 Concha Loma Drive.

ADMINISTRATIVE MATTERS:

8. Approval of Measure A Project Cooperative Agreement to receive Measure A – Cycle 6 funds, and approval of the First Amendment to the Measure A Project Cooperative Agreement - Cycle 5, both relating to the Franklin Creek Trail Improvement Project to be constructed along the east side of Franklin Creek Channel between Carpinteria Avenue and Seventh Street.

Recommendation: (1) Approve and authorize the Mayor to sign the Measure A Project Cooperative Agreement (Attachment A) with the Santa Barbara County Association of Governments to receive \$226,563 of Measure A – Cycle 6 funds and (2) Approve and authorize the City Manager to sign the First Amendment for a time extension of Measure A Project Cooperative Agreement (Attachment C) with the Santa Barbara County Association of Governments – Cycle 5 funds.
(Requires a roll call vote.)

Management Analyst II Downes and Assistant Engineer Arechiga provided the staff report and PowerPoint presentation.

There was no public comment.

Motion by Vice Mayor Solórzano, seconded by Councilmember Nomura, to approve and authorize (1) the Mayor to sign the Measure A Project Cooperative Agreement with the Santa Barbara County Association of Governments to receive \$226,563 of Measure A – Cycle 6 funds and (2) the City Manager to sign the First Amendment for a time extension of Measure A Project Cooperative Agreement with the Santa Barbara County Association of Governments – Cycle 5 funds. The roll call vote on the motion was as follows:

AYES: Councilmember Clark, Councilmember Mayer, Councilmember Nomura,
Vice Mayor Solórzano, and Mayor Alarcon
NOES: None
ABSENT: None
ABSTAIN: None

The motion carried unanimously.

PUBLIC HEARING: NONE

**CONSIDERATION OF ANY ITEMS REMOVED FROM CONSENT CALENDAR
AND/OR OTHER AGENDA ITEMS REQUESTED TO BE ADVANCED: NONE**

MATTERS CONTINUED FROM PREVIOUS MEETINGS: NONE

OTHER BUSINESS:

9. Annual Report on Law Enforcement Services.

Recommendation: Receive and file the report.

Lt. Rich Brittingham with the Santa Barbara County Sheriff's Department provided the PowerPoint presentation.

Speakers in-person: Phoenix Hocking

Vice Mayor Solórzano requested performance metrics on how deputies are interacting with Carpentierians (service feedback) on future quarterly reports and/or annual presentations.

Councilmember Nomura requested a comparison of City statistics with County statistics.

Councilmember Mayer requested a holistic view of what the Sheriff is doing in the community for the public to understand.

Motion by Councilmember Nomura, seconded by Mayor Alarcon, to receive and file the Annual Report on Law Enforcement Services. Upon voice vote, the motion carried unanimously.

LEGISLATIVE UPDATE:

Legal Counsel Acos provided an update on Senate Bill 79 (which was not included in the agenda packet). She stated that the bill was passed and is awaiting signature by the Governor and the bill would not impact the City of Carpinteria as drafted and interpreted by the bill sponsors.

COMMITTEE REPORTS, INQUIRIES AND OTHER MATTERS PRESENTED BY COUNCILMEMBERS

Vice Mayor Solórzano reported on the following:

- Santa Barbara Metropolitan Transit District – majority of bus operators/supervisors represented by Teamsters Local 186 have voted to support an agreement on a three-year collective bargaining contract that includes increased wages and benefits.
- Immigration Response and Support Committee met last week to finalize details of one of the support grant applications and City staff reached out to the applicant to share feedback and get any additional information.

Councilmember Mayer reported on the following:

- Economic Vitality Committee met and (a) previewed a Downtown “T” Business Advisory Board presentation that will come to City Council on October 27th; (b) received a presentation from the Chamber of Commerce on opportunities of economic vitality that they can bring to the community; and (c) heard a presentation from the Santa Barbara Trails Council which is coming back at a future Committee meeting.
- BEACON meeting received a presentation from the Regional Coastal Adaptation Monitoring Program which will inform and provide data to local agencies regarding beach erosion and climate change.

ATTENDANCE OF COUNCILMEMBERS FOR FUTURE MEETINGS

All Councilmembers are expected to be in attendance at the October 13, 2025 Council meeting.

CLOSED SESSION MATTERS

10. PUBLIC EMPLOYEE PERFORMANCE EVALUATION
Government Code Section 54957(b)(1)

Title: City Manager Michael Ramirez

11. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION
(Paragraph (1) of subdivision (d) of Section 54956.9)
Name of Case: *Stephen Marcussen and Mary Eileen Marcussen v. City of Carpinteria and Alewright LLC* (Case No. 25CV05670)

Legal Counsel Acos read aloud the two Closed Session item titles.

PUBLIC COMMENT ON CLOSED SESSION MATTERS

There was no public comment.

TEMPORARY ADJOURNMENT TO CLOSED SESSION

Mayor Alarcon adjourned to Closed Session at 7:24 pm.

RECONVENE IN OPEN SESSION

Mayor Alarcon reconvened in Open Session at 10:13 pm with all Councilmembers, City Manager Ramirez, Legal Counsel Acos, and City Clerk Barrett present.

CLOSED SESSION REPORT

Legal Counsel Acos announced that for the first Closed Session item (No. 10) there was no reportable action and for the second Closed Session item (No. 11) the Council unanimously approved legal counsel to defend the lawsuit.

ADJOURNMENT

Mayor Alarcon adjourned the meeting at 10:15 pm.

Natalia Alarcon, Mayor

ATTEST:

Brian C. Barrett, CMC, CPMC
City Clerk

**City of Carpinteria
City Council Minutes
Special Meeting (State of the City)
Monday, September 29, 2025
Veterans Memorial Building, 941 Walnut Avenue, Carpinteria, CA 93013**

In-Person

CALL TO ORDER

Vice Mayor Solórzano called the meeting to order at 5:38 pm.

ROLL CALL

Councilmembers present: Councilmember Al Clark (District No. 5)
 Councilmember Julia Mayer (District No. 3)
 Councilmember Wade T. Nomura (District No. 4)
 Vice Mayor Mónica J. Solórzano (District No. 1)

Councilmembers absent: Mayor Natalia Alarcon (District No. 2)

Staff members present: Michael Ramirez, City Manager
 Jena Shoaf Acos, on behalf of Brownstein Hyatt Farber
 Schreck, LLP acting as City Attorney of the City
 of Carpinteria
 Brian C. Barrett, City Clerk
 Dave Durlinger, Interim Public Works Director
 Nick Bobroff, Community Development Director
 Jeanette Gant, Parks, Recreation & Community
 Licette Maldonado, Administrative Services Director

PLEDGE OF ALLEGIANCE

Councilmember Mayer led those present in the salute to the flag.

STATE OF THE CITY:

- a. Opening Remarks by Mayor Natalia Alarcon

Vice Mayor Solórzano provided opening remarks.

- b. Chumash Land Acknowledgment by Julie Tumamait-Stenslie

Chumash Elder Julie Tumamait-Stenslie received the Chumash Land Acknowledgment.

c. City History Presentation by Interim Public Works Director Dave Durflinger

Interim Public Works Director Durflinger provided the City History Presentation.

d. Budget Overview by City Manager Michael Ramirez

City Manager Ramirez provided the Budget Overview.

e. Question & Answer Session led by Program Manager Juliza Briones

Program Manager Briones introduced the following City Department Heads:

- Community Development Director Bobroff responded to two questions relating to the Surfliner Inn Project and the City's General Plan.
- Parks, Recreation & Community Services Director Gant responded to a question regarding the Community Pool Renovation Project.
- Interim Public Works Director Durflinger responded to a question relating to the replacement of City trees.

f. Public Comment Period

Speakers in-person: Dale Olivas

g. End of State of the City and the public is invited to the City staff tables in the Veterans Hall courtyard

ADJOURNMENT

Vice Mayor Solórzano adjourned the meeting at 6:53 pm.

Mónica Solórzano, Vice Mayor

ATTEST:

Brian C. Barrett, CMC, CPMC
City Clerk



City of Carpinteria

COUNCIL AGENDA STAFF REPORT

ITEM FOR COUNCIL CONSIDERATION

Expenditures for the period beginning September 15, 2025, and ending October 03, 2025.

STAFF RECOMMENDATION

Receive and file Warrant Register for the period of September 15, 2025, through October 03, 2025, pursuant to Carpinteria Municipal Code 2.08.150(F).

DISCUSSION

As part of each regular City Council agenda, a list of all checks (Attachment A) disbursed since the last reporting period is presented to the City Council pursuant to C.M.C. 2.08.150(F). The report is provided for City Council and public information and serves as staff's verification that the expenditures have been reviewed and are within budgeted appropriations.

FINANCIAL CONSIDERATIONS

The warrant register is designed to communicate the City's fiscal activity since the prior reporting period and ensure expenditures are within the approved budget.

ATTACHMENTS

Attachment A: Warrant Register for the period beginning September 15, 2025, and ending October 03, 2025.

Staff contact: Brenda Robinson, Accounting Specialist
(805) 755-4442, BrendaR@carpinteriaca.gov



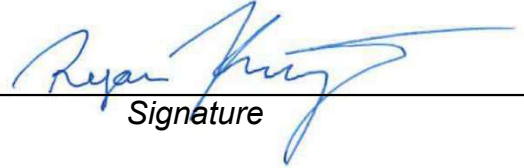
Signature

Staff contact: Pam Greer, Finance Manager
(805) 880-3406, PamG@carpinteriaca.gov



Signature

Reviewed by: Ryan Kintz, Assistant City Manager
(805) 755-4400, ryank@carpinteriaca.gov



Signature

Reviewed by: Michael Ramirez, City Manager
(805) 755-4450, michaelr@carpinteriaca.gov



Signature

Attachment A

**Warrant Register for the period beginning
September 15, 2025, and ending October 03, 2025.**



Warrant Register

Carpinteria, CA

Date Range: 09/15/2025 - 10/03/2025

Vendor Number Payable #	Vendor Name Payable Type	Payable Description	Payment Date	Payment Amount	Number
Bank Code: AP Bank-AP Bank Payment Type: Regular					
312414	CLAUDIA MEZA AFLAC Invoice	SEP25 EMPLOYEE PREMIUMS	09/23/2025 09/18/2025	(100.00) 150.25	105892 106550
9/03/25	ALICE WISSING Invoice	MINUTES FOR PLANNING COMMISSION MEETING 7/7/25	09/18/2025	240.00	106551
IS803173	ALTA LANGUAGE SERVICES INC Invoice	SPANISH TRANSLATION TEST FOR ONE EMPLOYEE	09/18/2025	69.00	106552
13CQ-QKVP-KLJX 14F6-PDM3-1FF9 161G-CGLL-P7TT 1F99-M1FT-6331 1JJ7-R1HM-YMJ3 1RQQ-HJ7W-RWWG 1WQX-RGMP-YJWR	AMAZON CAPITAL SERVICES INC Invoice Credit Memo Invoice Invoice Invoice Invoice Invoice	ZIP BOOKS:R. ROBINSON SUGGESTION BOXES FOR FACILITIES CLIP BOARDS, KEYBOARD REST, PROJECTOR STAND BOOKS FOR LIBRARY SPRAY PAINT FOR COMMUNITY GARDEN BOOKS FOR LIBRARY PUSH PINS FOR COMMUNITY GARDEN	09/18/2025	279.70	106553
287303896883X09102025	AT&T MOBILITY Invoice	SEP25 CITY HALL CELL PHONES	09/18/2025	687.14	106554
22412893	BAY ALARM Invoice	SERVICE CALL AT COMMUNITY POOL 8/18/25	09/18/2025	215.00	106555
INV0008038	CARPINTERIA CHILDREN'S PROJECT Invoice	FY25/26 IMMIGRATION SUPPORT GRANT	09/18/2025	2,833.33	106556
INV0008035	CARPINTERIA VALLEY HISTORICAL SOCIETY Invoice	FY25/26 ANNUAL CORPORATE MEMBERSHIP	09/18/2025	150.00	106557
62744 62748	COASTAL VIEW NEWS Invoice Invoice	LIBRARY STRATEGIC PLAN AD 8/28/25 60TH ANNIVERSARY CELEBRATION AD 8/28/25	09/18/2025	668.00	106558
1037	COUNTY OF SANTA BARBARA - PUBLIC WORKS Invoice	FY24/25 PROJECT CLEAN WATER PROGRAM	09/18/2025	2,540.53	106559
SEP25 001 3011 028450702	COX BUSINESS Invoice	SEP25 VETS HALL INTERNET-PHONE SERVICE	09/18/2025	135.99	106560
4477	EVERYWHERE RIGHT NOW Invoice	AUG25 WEBSITE PROGRAMMING	09/18/2025	323.00	106561
27255130	EWING IRRIGATION PRODUCTS INC Invoice	MATERIAL FOR IRRIGATION REPAIR CARP CREEK PARK	09/18/2025	415.47	106562
SEP25 805-684-4314-063022-5 SEP25 805-684-7613-042205-5	FRONTIER COMMUNICATIONS Invoice Invoice	SEP25 PHONE-INTERNET FOR LIBRARY SEP25 PHONE & INTERNET FOR LG TOWER & BOATHOUSE	09/18/2025	400.28	106563
INV0008040	GIRLS INC Invoice	FY25/26 IMMIGRATION SUPPORT GRANT	09/18/2025	2,833.33	106564
SIN053832	HINDERLITER DE LLAMAS Invoice	CONTRACT & AUDIT SERVICES-SALES TAX Q1/2025	09/18/2025	1,469.20	106565
41351	ID WORKS LLC Invoice	POLO SHIRTS, JACKETS FOR NEW EMPLOYEES	09/18/2025	256.14	106566
	INFOARMOR INC		09/18/2025	27.90	106567

6456Sep25	Invoice	SEP25 IDENTITY THEFT EMPLOYEE PREMIUMS		
302814	LIEBERT CASSIDY WHITMORE	09/18/2025	7,462.50	106568
302815	Invoice	PROFESSIONAL LEGAL SERVICES THROUGH 7/31/25		
CA163-10000 298279	Invoice	PROFESSIONAL LEGAL SERVICES THROUGH 7/31/25		
	Invoice	FY25/26 ERC MEMBERSHIP		
600-2025-08	MRS ENVIRONMENTAL INC	09/18/2025	13,400.02	106569
	Invoice	AUG25 OIL & GAS ON CALL ENVIRONEMENTAL SERVICES		
01352DA25270832	OVERDRIVE INC.	09/18/2025	120.00	106570
07/31/2025	Invoice	SEP25 EBOOKS/AUDIOBOOKS FOR LIBRARY		
	SANTA BARBARA COUNTY PUBLIC HEALTH DEPT.	09/18/2025	4,927.00	106571
	Invoice	FY26 MANAGEMENT OF TOBACCO RETAILER PROGRAM		
S4277151.001	SMARDAN HATCHER COMPANY	09/18/2025	439.27	106572
	Invoice	NEW FAUCET FOR LOCKER ROOM AT COMMUNITY POOL		
AUG25 700474689651	SO CA EDISON	09/18/2025	9,537.65	106573
JUL25 700405192484	Invoice	AUG25 ELECTRICITY-4683 9TH ST		
	Invoice	JUL25 ELECTRICITY-MULTIPLE LOCATIONS		
NS2367-3	TVSB	09/18/2025	1,360.00	106574
	Invoice	COMMUNITY POOL RENOVATION PRODUCTION		
1514	TWO TRUMPETS COMMUNICATIONS	09/18/2025	6,525.00	106575
	Invoice	AUG25 COMMUNICATIONS		
6143580	UNIQUE MANAGEMENT SERVICES INC	09/18/2025	65.00	106576
	Invoice	AUG25 LOST LIBRARY BOOKS		
INV0008043	UNITED BOYS & GIRLS CLUBS	09/18/2025	2,833.33	106577
	Invoice	FY25/26 IMMIGRATION SUPPORT GRANT		
INV0008046	MISSIONSQUARE	09/18/2025	10,205.88	106578
INV0008047	Invoice	MISSIONSQUARE Employee Contributions		
INV0008048	Invoice	Deferred Compensation Contribution-Part Time Emp		
INV0008049	Invoice	MissionSquareEmployee Contributions		
	Invoice	MISSIONSQUARE Employee Contributions		
INV0008050	SEIU LOCAL 620	09/18/2025	235.32	106579
	Invoice	Employee Union Dues Contribution		
11QG-1T4Q-96PM	AMAZON CAPITAL SERVICES INC	09/25/2025	507.29	106580
11RH-3MVJ-9V9L	Invoice	12 EA. CANVAS BAGS FOR LIBRARY PROGRAMS		
19P6-4HKN-FGQL	Invoice	BOOKS FOR LIBRARY		
1GGY-7XJ1-6NCG	Invoice	BOOKS FOR LIBRARY		
1HK1-XR7Y-6719	Invoice	BOOKS FOR LIBRARY		
1LXQ-F376-9P4J	Invoice	BOOKS FOR LIBRARY		
1QK4-HGW6-9PTF	Invoice	BOOKS FOR LIBRARY		
1T77-1L97-1DGL	Invoice	CRAFT SUPPLIES FOR LIBRARY PROGRAMS		
1TQG-W316-716V	Invoice	BOOKS FOR LIBRARY		
AUG25 L4672004	BAKER & TAYLOR LLC	09/25/2025	132.38	106581
	Invoice	BOOKS FOR LIBRARY		
RI 25036191	BUREAU VERITAS NORTH AMERICA INC	09/25/2025	27,213.24	106582
RI 25036192	Invoice	JUL25 PLAN CHECK SERVICES		
RI 25036193	Invoice	JUL25 MONTHLY PERMIT TECH SERVICES		
RI 25040074	Invoice	JUL25 ON-SITE INSPECTIONS		
RI 25040075	Invoice	AUG25 PLAN CHECK SERVICES		
RI 25040076	Invoice	AUG25 MONTHLY PERMIT TECH SERVICES		
	Invoice	AUG25 ON-SITE INSPECTIONS		
572523	CARPINTERIA VALLEY LUMBER CO	09/25/2025	63.88	106583
572525	Invoice	RAPID SET GROUT TO REPAIR DRAIN		
572614	Invoice	LIGHTER TO LIGHT PILOT ON STOVE AT VETS HALL		
	Invoice	PRESSURE TREATED WOOD TEMPORARY STAIRS AT LIBRARY		
INV0007618	CLAUDIA MEZA	09/25/2025	100.00	106584
	Invoice	PARK DEPOSIT REFUND		

22461015	DEWBERRY ENGINEERS INC. Invoice	09/25/2025 AUG25 CARPINTERIA AVE BRIDGE REPLACEMENT	5,043.88	106585
7652	EASY LIFT TRANSPORTATION Invoice	09/25/2025 SEP25 COMMUNITY TRANSPORTATION SERVICES	1,000.00	106586
121642	EMPATHIA PACIFIC INC Invoice	09/25/2025 OCT25-DEC25 EAP SERVICES	600.00	106587
SEP25 PREMIUMS	GUARDIAN Invoice	09/25/2025 SEP25 PREMIUMS	8,958.93	106588
OE 41469	ID WORKS LLC Invoice	09/25/2025 NEW CITY LOGO EMBROIDERY FEE POLOS & JACKETS	1,342.46	106589
INV0008082	JAYNE DIAZ Invoice	09/25/2025 OCT25 MEDICAL REIMBURSEMENT	790.53	106590
24554740	JOHNSON CONTROLS FIRE PROTECTION LP Invoice	09/25/2025 SEP25 PEST CONTROL AT VETS HALL 9/4/25	780.00	106591
INV0008083	LARRY DRIGGERS Invoice	09/25/2025 OCT25 MEDICAL REIMBURSEMENT	790.53	106592
INV0008084	MARY ANN COLSON Invoice	09/25/2025 OCT25 MEDICAL REIMBURSEMENT	790.53	106593
684961	MCCORMIX CORP Invoice	09/25/2025 DIESEL FOR FUELING TANK	474.49	106594
524538592	MISSION UNIFORM SERVICE Invoice	09/25/2025 TOWEL & MAT REPLACEMENT LIBRARY 9/8/25	307.44	106595
524538593	Invoice	TOWEL & MAT REPLACEMENT VETS HALL 9/8/25		
524538595	Invoice	TOWEL & MAT REPLACEMENT POOL 9/8/25		
524538596	Invoice	C		
524538597	Invoice	TOWEL & MAT REPLACEMENT CITY HALL 9/8/25		
01352CO25277101	OVERDRIVE INC. Invoice	09/25/2025 SEP25 EBOOKS/AUDIOBOOKS FOR LIBRARY	523.46	106596
01352DA25278268	Invoice	SEP25 EBOOKS/AUDIOBOOKS FOR LIBRARY		
01352DA25285773	Invoice	SEP25 EBOOKS/AUDIOBOOKS FOR LIBRARY		
INV0008085	PLEASANT VALLEY SWIM TEAM Invoice	09/25/2025 2025 PVST PENTATHLON ENTRY FEES	529.00	106597
SEP25 7900 0440 8110 0954	QUADIENT FINANCE USA INC Invoice	09/25/2025 POSTAGE FOR CITY HALL 9/19/25	500.00	106598
47645	ROCKWELL PRINTING Invoice	09/25/2025 1 EA. VIVA FRIDA SIGN	450.34	106599
47646	Invoice	200 EA. BUDGET BRIEF BROCHURES		
47666	Invoice	100 EA. 60TH ANNIVERSARY EVENT FLYERS		
47668	Invoice	STATE OF THE CITY NAME PLATES		
2911-01-RC22-5	RRM DESIGN GROUP Invoice	09/25/2025 AUG25 FRANKLIN CREEK TRAIL IMPROVEMENT	38,360.25	106600
1442	SANTA BARBARA BICYCLE COALITION Invoice	09/25/2025 FY25/26 SAFE ROUTES TO SCHOOL GRANT	7,000.00	106601
52201	SANTA BARBARA PEST CONTROL Invoice	09/25/2025 ORGANIC ANT SPRAY AT CITY HALL 8/5/25	385.00	106602
INV0008086	TACOS DON ROGE Invoice	09/25/2025 CITY'S 60TH ANNIVERSARY EMPLOYEE LUNCH	800.00	106603
19268	TORO ENTERPRISES INC Invoice	09/25/2025 AUG25 LINDEN AVE IMPROVEMENTS PROJECT	57,665.00	106604
2505831909	TRANSAMERICA EMPLOYEE BENEFITS Invoice	09/25/2025 SEP25 EMPLOYEE PREMIUMS	667.97	106605
	TRUE NORTH COMPLIANCE SERVICES INC	09/25/2025	935.17	106606

25-08-039	Invoice	AUG25 BP PLAN CHECK/INSPECTION SERVICES		
	WALKER CONSULTANTS	09/25/2025	13,726.50	106607
370095090008	Invoice	AUG25 PROFESSIONAL SERVICES - DOWNTOWN STUDY		
	WAXIE SANITARY SUPPLY	09/25/2025	741.18	106608
83489622	Invoice	BATH TISSUE, TORK TOWELS, SHAMPOO POOL 9/8/25		
	WEST COAST ARBORISTS INC	09/25/2025	2,088.00	106609
233547	Invoice	TREE MAINTENANCE 8/16/25-8/31/25		
	WESTERN EXTERMINATOR COMPANY	09/25/2025	91.90	106610
82671818	Invoice	SEP25 PEST CONTROL AT VETS HALL 9/4/25		
	WSP USA INC	09/25/2025	4,177.50	106611
40230834	Invoice	GENERAL PLAN UPDATE THROUGH 7/31/25		
40243241	Invoice	GENERAL PLAN UPDATE THROUGH 8/29/25		
	ALEYDA HERNANDEZ	10/02/2025	100.00	106612
INV0008087	Invoice	PARK DEPOSIT REFUND		
	AMAZON CAPITAL SERVICES INC	10/02/2025	491.32	106613
193N-DLPH-64NL	Invoice	COMPOST THERMOMETER FOR COMMUNITY GARDEN		
1C36-GV4H-1371	Invoice	2 EA. ADA HAND DRYERS FOR COMMUNITY LIBRARY		
1LRW-PT3D-7HML	Invoice	USB CABLE FOR AGEWELL PROGRAM		
1QQX-XHX3-J7YP	Invoice	60TH ANNIVERSARY DECORATIONS FOR CITY HALL		
1RF6-CV1R-11GN	Invoice	HEAVY DUTY PACKING TAPE FOR AVOCADO FESTIVAL		
1RML-FDHN-L3LT	Invoice	11X17 COPY PAPER FOR CITY HALL		
1W1P-3LW1-FK9J	Credit Memo	11X17 COPY PAPER FOR CITY HALL		
1WPC-R4WK-GDHQ	Invoice	SUPPLIES FOR AGEWELL 60TH EVENT		
1XCQ-1VPK-CXT6	Invoice	HANDHELD TALLY COUNTER FOR CITY EVENTS		
	BAY ALARM	10/02/2025	186.75	106614
22450904	Invoice	SECURITY/FIRE MONITORING 10/1/25-12/31/25 POOL		
	BIG GREEN CLEANING COMPANY	10/02/2025	1,680.00	106615
680294	Invoice	HOMELESS CAMP CLEAN UP MULTIPLE SITES 8/29/25		
	CALIFORNIA MUNICIPAL STATISTICS INC	10/02/2025	750.00	106616
25091204	Invoice	ACFR DIRECT & OVERLAPPING DEBT STATEMENT FY25		
	CANON FINANCIAL SERVICES INC	10/02/2025	1,249.52	106617
41782328	Invoice	SEP25 MAINT & SERVICE CANON PRINTERS		
	CARPINTERIA VALLEY LUMBER CO	10/02/2025	132.51	106618
572975	Invoice	OUTLET REPAIR AT COMMUNITY GARDEN		
573035	Invoice	HARDWARE FOR VETS HALL CHAIR RACK		
573290	Invoice	ANT BAIT FOR CITY HALL		
573325	Invoice	DEAD BOLT FOR MENS RESTROOM EL CARRO PARK		
	COTTON SHIRES AND ASSOCIATES INC	10/02/2025	2,000.00	106619
925104	Invoice	PROFESSIONAL ENGINEERING SVC THROUGH 8/31/25		
	COUNTY OF SANTA BARBARA - PUBLIC WORKS	10/02/2025	106.92	106620
999	Invoice	JAN-JUN25 GENERAL IWRM PROGRAM OVERSIGHT		
	COUNTY SANITATION COMPANY INC STEWARTS & SELZER PLUMBING	10/02/2025	410.00	106621
66801	Invoice	CLEAR PAPER TOWELS FROM MAIN LINE-LIBRARY 9/4/25		
	EDITH FLORES	10/02/2025	100.00	106622
INV0008102	Invoice	PARK DEPOSIT REFUND		
	ELIZABETH ESTRADA	10/02/2025	100.00	106623
INV0008091	Invoice	PARK DEPOSIT REFUND		
	EVA SANCHEZ	10/02/2025	100.00	106624
INV0008090	Invoice	PARK DEPOSIT REFUND		
	EVERSHADE EXTERIOR CLEANING SOLUTIONS	10/02/2025	475.00	106625
11373	Invoice	SEP25 CLEANING OF TRASH CANS AT CARP & LINDEN AVE		
	EWING IRRIGATION PRODUCTS INC	10/02/2025	243.15	106626
27493558	Invoice	NEW PRESSURE REGULATOR MONTE VISTA 9/3/25		

INV0008101	FERNANDO OROZCO Invoice	VETS HALL DEPOSIT REFUND	10/02/2025	300.00	106627
OCT25 805-566-3374-042524-5	FRONTIER COMMUNICATIONS Invoice	OCT25 INTERNET - BEACH STORE	10/02/2025	59.99	106628
9644542525 9644542533 9644836612	GRAINGER Invoice Invoice Invoice	TOOL FOR STREET LIGHT REPAIR TOOLS & HARDWARE FOR STREET LIGHT REPAIRS TAPE DISPENSER FOR AVOCADO FESTIVAL SIGNS	10/02/2025	510.43	106629
INV0008089	KATHY DEALBA Invoice	VETS HALL DEPOSIT REFUND	10/02/2025	300.00	106630
305147	LIEBERT CASSIDY WHITMORE Invoice	PROFESSIONAL LEGAL SERVICES THROUGH 8/31/25	10/02/2025	5,674.50	106631
32890	MCCORMIX CORP Invoice	FUEL FOR CITY VEHICLES	10/02/2025	121.60	106632
524583931 524583932	MISSION UNIFORM SERVICE Invoice Invoice	MAT REPLACEMENT, UNIFORM CLEANING 9/15/25 TOWEL & MAT REPLACEMENT CITY HALL 9/15/25	10/02/2025	266.43	106633
333120	NATIONAL BAND & TAG COMPANY Invoice	LARGE DOG PAW PRINT DOG TAGS	10/02/2025	222.54	106634
436711090001 436713315001	ODP BUSINESS SOLUTIONS LLC Invoice Invoice	COPY PAPER, STAPLER, DISH SOAP DISINFECTING WIPES FOR CITY HALL	10/02/2025	222.53	106635
11462-0	PACIFIC PLUMBING SPECIALITIES Invoice	12 EA. REPAIR KITS FOR POOL SHOWERS	10/02/2025	461.34	106636
INV0008099	PAMELA GONZALEZ Invoice	PARK DEPOSIT REFUND	10/02/2025	200.00	106637
INV0008100	REYNALDO CARDENAS Invoice	TROPHYS FOR SOFTBALL LEAGUE	10/02/2025	185.73	106638
47711	ROCKWELL PRINTING Invoice	BUSINESS CARDS D. HERNANDEZ	10/02/2025	70.22	106639
INV0008088	SANTA BARBARA COUNTY CLERK OF THE BOARD Invoice	CEQA NOTICE OF EXEMPTION FEE PL-25-2329	10/02/2025	50.00	106640
2693	SANTA BARBARA COUNTY SHERIFFS DEPT Invoice	SEP25 CONTRACTED LAW ENFORCEMENT SERVICE	10/02/2025	546,217.00	106641
54510 54511	SANTA BARBARA PEST CONTROL Invoice Invoice	OAK TREE TREATMENT AT COMMUNITY LIBRARY 9/12/25 OAK TREE TREATMENT AT COMMUNITY LIBRARY 9/13/25	10/02/2025	1,330.00	106642
158274830-001	SITEONE LANDSCAPE SUPPLY (ALL AROUND) Invoice	PARTS FOR IRRIGATION REPAIR MONTE VISTA PARK 9/25	10/02/2025	371.65	106643
SEP25 700163777874 SEP25 700827247063	SO CA EDISON Invoice Invoice	SEP25 ELECTRICITY-6145 CARPINTERIA AVE SEP25 ELECTRICITY-5781 CARPINTERIA AVE PED	10/02/2025	812.74	106644
V46061	SOLO REPROGRAPHICS Invoice	4-36X48 FOAM BOARDS FOR DOG PARK PRESENTATION	10/02/2025	439.08	106645
6042810331	STAPLES ADVANTAGE Invoice	2026 CALENDAR ORDER FOR STAFF	10/02/2025	351.09	106646
468726	THE WHARF Invoice	RAIN JACKET FOR R. AYERLE	10/02/2025	192.87	106647
83499837	WAXIE SANITARY SUPPLY Invoice	4 EA. TOILET PAPER DISPENSERS EL CARRO PARK	10/02/2025	314.79	106648
107440928	WEX BANK (CHEVRON) Invoice	SEP25 FUEL FOR CITY VEHICLES	10/02/2025	1,384.07	106649

INV0008105	MISSIONSQUARE	10/02/2025	10,393.25	106650
INV0008106	Invoice	MISSIONSQUARE Employee Contributions		
INV0008107	Invoice	Deferred Compensation Contribution-Part Time Emp		
INV0008108	Invoice	MissionSquareEmployee Contributions		
	Invoice	MISSIONSQUARE Employee Contributions		
INV0008109	SEIU LOCAL 620	10/02/2025	235.32	106651
	Invoice	Employee Union Dues Contribution		
100000018033606	CalPERS	09/18/2025	700.00	DFT0003531
	Invoice	FEE FOR GASB-68 REPORTS & SCHEDULES		
PR19 9/18/25	EDD-SDI	09/18/2025	2,466.42	DFT0003532
	Invoice	PR19 9/18/25 EDD SDI TAX DEPOSIT		
PR19 9/18/25	EDD-SIT	09/18/2025	8,055.72	DFT0003533
	Invoice	PR19 9/18/25 EDD PIT TAX DEPOSIT		
PR19 9/18/25	INTERNAL REVENUE SERVICE	09/18/2025	24,838.66	DFT0003534
	Invoice	PR19 9/18/25 FEDERAL TAX DEPOSIT		
8/30/25-9/12/25 PEPRA RETRO	CalPERS	09/18/2025	81.20	DFT0003535
	Invoice	PEPRA RETRO CONTRIBUTIONS 8/30/25-9/12/25		
8/30/25-9/12/25 PEPRA	CalPERS	09/18/2025	16,876.92	DFT0003536
	Invoice	PEPRA CONTRIBUTIONS 8/30/25-9/12/25		
8/30/25-9/12/25 CLASSIC	CalPERS	09/18/2025	13,162.32	DFT0003537
	Invoice	CLASSIC CONTRIBUTIONS 8/30/25-9/12/25		



City of Carpinteria

COUNCIL AGENDA STAFF REPORT

ITEM FOR COUNCIL CONSIDERATION

Consideration of the proposed Parks & Right-of-Way Memorial Bench Program Policy.

STAFF RECOMMENDATION

Adopt the Parks & Right-of-Way Memorial Bench Program Policy.

Sample Motion: I move to adopt the Parks & Right-of-Way Memorial Bench Program Policy.

BACKGROUND

The City of Carpinteria does not have a formally adopted policy governing memorial benches. Historically, benches have been donated and plaques installed on an informal basis, primarily along Linden Avenue, with a smaller number located in the Carpinteria Salt Marsh and at other sites such as Veterans Hall and the Friends of the Library bookstore. In these cases, donors typically contributed toward the purchase of a bench, while the City covered installation costs. There are approximately 23 benches with plaques along Linden Avenue from Tomol Park (cross street Dorrance Way) to the beach, one bench with a plaque further north on Linden Avenue near the 9th Street intersection, one bench with a plaque on the Amtrak platform, and approximately six benches with plaques in the Salt Marsh. There are approximately 10 vacant (no plaque) benches in the Salt Marsh and approximately 10 vacant (no plaque) benches on Linden in the Downtown "T".

In addition to the benches and plaques installed by the City, Carpinteria Beautiful manages the plaques at the base of trees and planters throughout the City, many of which are along Linden Avenue.

Since 2023, the Parks, Recreation and Community Services Department has received seven requests from residents and visitors for new installations, including requests to add benches on Linden Avenue near the beach, plaques to existing benches in the Salt Marsh, and plaques to existing 'double' benches near the Seal Statue on Linden Avenue at the beach end.

The absence of a policy has created challenges. In the past year, one memorial bench was damaged and replaced at the City's expense with no policy in place to guide staff on replacement responsibilities. Also, as mentioned above, staff have received requests to add plaques to the open (non-plaque) sides of previously donated 'double' benches. Ideally, a policy would inform staff on whether this was an option or not. Moreover, without a set bench style, the benches along Linden Avenue vary in style and material, creating inconsistency in appearance and added maintenance demands. This underscores the importance of establishing a clear policy to guide future decisions and to ensure donors are informed of program details.

To address these issues, staff has developed a proposed Parks & Right-of-Way Memorial Bench Program Policy ("Policy"), Application and Agreement (Attachments A, B, & C, respectively). The Policy establishes clear guidelines, responsibilities, and standards for memorial installations within the City.

This item was reviewed by the Public Facility Site Acquisition/Development Committee on October 2, 2025. The Committee provided feedback and recommendations summarized in the Discussion section below.

DISCUSSION

The City of Carpinteria Parks & Right-of-Way Memorial Bench Program offers residents local organizations, and community members an opportunity to create a lasting legacy within our parks and public spaces. Whether dedicated in memory of a loved one or as a simple gesture of community support, each bench serves as a meaningful contribution to the shared spaces that bring people together. Donations not only provide a special place for reflection and connection but also help offset the cost of park amenities and support ongoing maintenance. Through this program, every bench becomes both a tribute and a gift, enriching the community for years to come.

Key elements of the program include:

- **Content Guidelines:** Inscriptions will be limited to memorials and recognition. Commercial, political, or unrelated messages will not be permitted.
- **Ownership and Maintenance:** Benches and plaques will remain City property, with provisions for care, relocation, or removal if required.
- **Cost Recovery:** Donors will fund the full cost of benches, plaques, shipping, and installation, ensuring no impact on the City's General Fund.

Staff reviewed policies from other agencies—including the City of Goleta, County of Santa Cruz, City of Pacific Grove, East Bay Regional Park District, City of La Mirada, City of Fullerton, and City of Burbank—and incorporated best practices into the proposed program. Notably, the City of Santa Barbara has discontinued its memorial bench program. Several cities have modified or discontinued memorial bench programs due to ongoing concerns about the use of benches for non-recreational or extended purposes, as well as associated maintenance and public space management challenges.

As part of this work, staff inventoried existing benches on Linden Avenue and plaques within the Salt Marsh. However, a citywide inventory of all benches, plaques, markers, and rocks has not been completed due to the significant staff time required.

Overall, the program is designed to balance community interest in commemorating loved ones with the City's responsibility to manage public spaces in a consistent, sustainable, and fiscally responsible manner.

The proposed policy was presented to the Public Facility Site Acquisition/Development Committee on October 2, 2025, for review and input. The Committee noted that all existing benches in the Carpinteria Salt Marsh are already uniform and that no new benches should be added within the Salt Marsh. As noted above, there are currently 10 vacant (no plaque) benches in the Salt Marsh available for donation plaques should the Council decide to continue the program and adopt the proposed program policy.

The Committee agreed that the number of benches along Linden Avenue from Tomol Park (cross street Dorrance Way) to the beach is sufficient and that no additional benches should be added in this area. The Committee also advised that 'double' benches on Linden Avenue should remain dedicated solely to the original donor, with no additional plaques permitted.

The Committee further recommended that as new park projects are developed that include benches, staff may make these benches available to individuals on the program waitlist, if any.

Moving forward, the Committee recommends a flat program donation of \$10,000 rather than a varying donation amount tied to the cost of a particular bench. This amount would cover the cost of not only the bench and plaque, but also shipping, handling, installation, ongoing maintenance, and administrative fees, in addition to supporting general park maintenance.

The purpose of this item is to establish clear and consistent parameters for the City's Parks and Right-of-Way Memorial Bench and Plaque Program. The following policy components and decision points are presented for City Council discussion and direction.

1. Program Continuation

The City Council may choose to continue or discontinue the practice of installing memorial benches and plaques within City parks and rights-of-way.

- **Consideration:** Several California cities have discontinued memorial bench programs due to limited space, maintenance challenges, and social concerns related to public use.
- **Policy Decision:** Council direction is requested on whether to continue the City's memorial bench and plaque program, or to discontinue the practice entirely.

2. Eligibility Criteria

The proposed Policy establishes a first-come, first-served process based on an existing waitlist maintained by the Parks, Recreation and Community Services Department. Under this process, staff would contact the first individual on the waitlist to offer available and eligible bench locations and then proceed down the list in order. As new locations become available, staff would again notify individuals on the waitlist sequentially, beginning with the first person on the list.

Alternatively, the City Council may choose to elevate this requirement by limiting eligibility to individuals who have demonstrated significant or meaningful ties to the City of Carpinteria. This option could present an administrative burden for staff and may potentially have a negative impact on underrepresented groups; however, additional research would be needed to determine the level of impact, if any.

For memorial benches honoring public figures, who can be researched more easily, staff strongly recommends documented evidence demonstrating the individual's direct and substantial connection to the City, as reflected in the proposed policy.

- **Consideration:** If Council chooses to adopt this eligibility-based approach, staff will develop detailed criteria for review and approval by the Public Facility Site Acquisition/Development Committee.
- **Possible Criteria Include:**
 - Residency in, or a meaningful connection to, Carpinteria;
 - Demonstrated positive contribution or impact on the community;
 - Affiliation with the City or a local organization;
 - Family or historical connection to Carpinteria;
 - For public figures: documented, significant ties to the City and a record of positive community impact.
- **Policy Decision:** Council direction is requested on whether to use the first-come, first-served approach for general public requests, or to transition to a criteria-based eligibility system for all memorial bench requests.

3. Location and Future Installations

Due to limited space and the existing concentration of memorial benches along Linden Avenue, the Committee recommends no additional memorial installations in that area (Linden Avenue from Tomol Playground to the beach).

- **Consideration:** Future recognition opportunities should be integrated into planned park or facility improvements, rather than creating standalone installations without demonstrated community need.
- **Policy Decision:** Council direction is requested on whether memorial or recognition amenities should be limited to existing vacant bench locations in the

Salt Marsh and Downtown “T,” and incorporated into future park or facility designs — or whether new bench locations should be added upon request of the donor.

4. Organizational Recognition

The City Council may choose to allow or restrict inclusion of organizational logos (e.g., Rotary Club, Lions Club) on memorial plaques.

- **Consideration:** This approach would align with existing benches, but could shift the program away from its original memorial intent.
- **Policy Decision:** Council direction is needed on whether to permit organizational recognition in the form of an organizational logo.

5. Approval Process

Council may also wish to clarify the approval authority for future memorial requests.

- **Considerations:** Establishing a clear approval process will help ensure consistency, transparency, and efficiency in program administration. Options include maintaining review and approval by the Public Facility Site Acquisition/Development Committee with staff implementation, or requiring annual City Council review for final approval of new installations.
- **Policy Decision:** Council direction is requested on the appropriate level of review and approval authority.

POLICY CONSISTENCY

This proposed Memorial Bench & Plaque Program aligns closely with key goals established by the City Council in its FY 2025–2027 Strategic Plan:

- **Primary Goal No. 1: Enhance Public Outreach, Education, and Transparency**
By inviting and enabling community members to commemorate loved ones through a formal, equitable program, the City strengthens public engagement and inclusivity in public space planning.
- **Primary Goal No. 4: Maintain Fiscal Sustainability of the City**
The program’s cost-recovery model—requiring donors to cover all associated costs—ensures the City does not absorb financial burdens for installations or replacements. This approach supports long-term maintenance and public asset management without drawing from the General Fund.

FINANCIAL CONSIDERATIONS

No Additional Funding Requested. Minimal staff time to prepare the report is included in the Adopted FY 2025-27 General Fund Budget.

LEGAL AND RISK MANAGEMENT CONSIDERATIONS

The City Attorney's Office has worked closely with staff on this item and will be available at the meeting to answer any legal questions.

OPTIONS

1. Adopt the Parks & Right of way Memorial Bench Program Policy.
2. Decline to adopt the Policy and direct staff as appropriate.

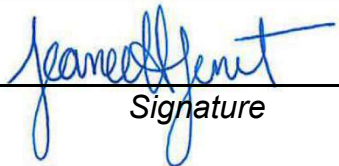
PRINCIPAL PARTIES EXPECTED AT MEETING

None.

ATTACHMENTS

- A. Draft Memorial Bench & Plaque Program Policy
- B. Draft Application
- C. Draft Agreement

Staff contact:
Jeanette Gant
Director, Parks, Recreation & Community Services
(805) 755-4449, jeanetteg@carpinteriaca.gov



Signature

Reviewed by: Michael Ramirez, City Manager
(805) 755-4450, michaelr@carpinteriaca.gov



Signature

ATTACHMENT A

Draft Memorial Bench & Plaque Program Policy



Parks & Right-of-Way Memorial Bench Program Policy

The City of Carpinteria Parks & Right-of-Way Memorial Bench Program offers residents, local organizations, and community members an opportunity to create a lasting legacy within our parks and public spaces. Whether dedicated in memory of a loved one or as a simple gesture of community support, each bench serves as a meaningful contribution to the shared spaces that bring people together. Donations not only provide a special place for reflection and connection but also help offset the cost of park amenities and support ongoing maintenance. Through this program, every bench becomes both a tribute and a gift, enriching the community for years to come.

Program Guidelines

1. Eligibility

- Memorial benches may be sponsored by individuals, families, or local organizations.
- Applications for memorial benches honoring public figures must include documentation demonstrating the individual's notable contributions to, and meaningful connection with, the City of Carpinteria. Memorials for public figures without a direct and verifiable connection to the City will not be considered.
- The City Council reserves the right, at its sole discretion, to approve the installation of a memorial bench outside of the regular application cycle or waitlist process for an individual who has demonstrated exceptional, lasting, and well-documented significance to the City of Carpinteria.
- The Parks, Recreation and Community Services Director, or their designee, shall have the authority to review and determine whether memorial or dedication applications meet the criteria established in this Policy. Applications that meet the Policy requirements will be forwarded to the City's Public Facility Site Acquisition/Development Committee for review and recommendation to the City Council. The City Council shall serve as the final approving body for all memorial or dedication applications.
- Persons or organizations interested in dedicating a memorial bench must complete the Memorial Bench Application (Exhibit A).
- Applications may be submitted year-round but are generally considered during the month of October each year, depending on available resources and existing demand. From time to time, the City may pause acceptance of new applications to manage program capacity and prevent excessive waiting lists.

- If accepted, a standard agreement will be sent in writing to ensure all terms and conditions are clearly understood prior to donation. The signed agreement must be returned to the City with payment in advance of the memorial bench dedication. Exhibit B shows the agreement.

2. Bench Specifications

- The type of bench available for donation will be determined by the City to maintain the proper aesthetic for a site and maintain cohesiveness throughout the City's Parks system.
- Benches and plaques are at all times property of the City.

3. Plaque Content and Inscriptions

- The City reserves the right to approve all content.
- Bench donations commemorating commercial products, political parties, activist groups, non-profit corporations involved in lobbying at any level of government, for-profit corporations, or memorials containing endorsements of products or services, or that otherwise may be construed to be advertising or commercial promotion, are prohibited. Any wording that is vulgar or disrespectful, or discriminates based on race, gender, religion, disability, sexual orientation, or other protected classes is also not permitted.
- All plaques will be uniform in size and material.
- Plaques will have standard wording limited to the following 12 choices:
 - "Dedicated to (Name)"
 - "Donated by (Name)"
 - "In Memory of (Name)"
 - "In Loving Memory of (Name)"
 - "Dedicated to the Memory of (Name)"
 - "Given in Loving Memory of (Name)"
 - "In Celebration of (Name)"
 - "In Honor of (Name)"
 - "In Honor and Memory of (Name)"
 - "In Tribute to (Name)"
 - "In Appreciation of (Name)"
 - "In Grateful Appreciation to/of (Name)"
- In addition, the following may be included:
 - Birth and death dates (full dates or just years).
 - Title, rank, and/or United States Military Service organization affiliation.

4. Maintenance and Term

- The City will provide routine maintenance for benches and plaques during their normal useful life, including basic cleaning and graffiti removal, not exceeding 15 years. After this time, the bench and plaque may be removed.

- The City may provide annual sanding and sealing of wood benches as staffing and funding allow. It is understood that normal weathering and natural “wear and tear” of benches will occur and shall be acceptable to the donor.
- The City shall not be responsible for replacing plaques or benches that are lost or damaged. However, in recognition of the donation amount, the City may, at its discretion, replace up to two plaques that are damaged due to vandalism or other non-natural causes within a period of 15 years from the date of installation. Any replacements beyond that period, or due to natural wear or weathering, shall be at the donor’s expense.
- At its sole discretion, and subject to available resources, the City may elect not to replace benches that are damaged beyond repair or that have reached the end of their useful life.
 - If the bench has reached the end of its useful life, the donor may elect to purchase a new bench at the current program rate.
 - If the bench has been in place for 14 years or less, the donor may purchase a replacement bench at the cost of the bench, including shipping, handling, and applicable taxes.
 - The City will make reasonable efforts to contact the original donor using the contact information provided on the application. It is the donor’s responsibility to notify the City of any change in contact information.
 - Donors will have 30 calendar days from the date of the City’s contact attempt to confirm whether they wish to purchase a replacement bench.
 - If no response is received within 30 calendar days, or if the donor declines, the location of the bench and plaque will be released to the next person on the waitlist, or the City may, at its discretion, determine that a bench will not be replaced at that location.
 - If the original donor later wishes to purchase a new memorial bench, they must submit a new application and may be placed on the waitlist in accordance with current program guidelines.

5. Location and Relocation

- To protect the intended purpose and aesthetic appearance of public spaces, the City selectively considers installation of memorial benches. The location of a memorial bench must not negatively impact the aesthetic or environmental value, safe operation, or use of public space or right of way by the community.
- The number of benches on Linden Avenue is capped at 24; however, the Parks Director has the discretion to lower the available number of benches at any time.
- Locations are available on a first-come, first-served basis. The City will evaluate existing site-specific conditions in approving or disapproving a request. When

installing new benches, only suitable locations within a site where people are likely to make good use of the bench and which do not already have sufficient benches will be considered. These will be areas with insufficient seating nearby or are at a likely stopping point such as a particular view or rest point on a path. In addition, the location will be chosen to minimize future maintenance and vandalism and ensure clear access to the bench for people of varying abilities. Remote locations with poor access for maintenance and users will not be permitted. Only publicly accessible open spaces will be considered.

- The City reserves the right to relocate or remove a bench if future park improvements or unforeseen circumstances require it. The City will make reasonable efforts to contact the original donor in such cases using the contact information provided on the application.

6. Costs and Payment

- All costs associated with this program shall be considered a gift to the City.
- A donation of \$10,000 is required for all memorial bench and plaques.
- The \$10,000 donation will cover the full cost of the bench, plaque, inscription, shipping, taxes, and ongoing maintenance and administrative fees to cover future maintenance for the term of the agreement only. The cost will also reflect staff costs for installation, which may include the cost of any required concrete pad. Moneys in excess of the direct costs listed above shall be used for Parks maintenance purposes at any City Park.
- Payment must be received by the City in full before an order is placed.
- Costs are subject to change based on the current costs of materials, shipping and labor.
- After payment is received, a reasonable installation schedule will be coordinated with the donor, but will be determined by the City. Schedules are subject to change.

7. Ownership

- All benches and plaques are property of the City of Carpinteria.
- No embellishments, decorations, mementos or personal items (e.g., flowers, statues, photos) may be placed in the vicinity of a memorial bench. Unauthorized items will be removed.
- Memorial benches are for public enjoyment and are not reserved for the exclusive use of donors.

8. Refunds

- Once the bench or plaque has been ordered, no refunds will be issued.

9. Bench Type

- The City retains sole discretion to determine the type, style, and design of benches installed.

10. Plaque Type and Cost

- All [plaques](#) provided through this program will be standardized in size, material, and appearance. Final approval for the design and layout, wording, and location of any proposed memorial bench and plaque rests with the Parks and Recreation Director or their designee.
- All plaques will be ordered by the City, and a mock up will be sent to the customer for review before the final order is submitted.

11. Existing Memorial Benches and Plaques

- Memorial benches and plaques installed prior to the adoption of this Policy will generally remain in place for as long as practicable.
- Benches and plaques that reach the end of their useful life, are damaged beyond repair, or otherwise require replacement will be subject to the terms outlined in Section 4 of this Policy.

Exhibit A - Parks & Right-of-Way Memorial Bench Program Application

Exhibit B – Standard Form of Agreement

Exhibit A



Parks & Right-of-Way Memorial Bench Program Application

Thank you for your interest in the City of Carpinteria Parks & Right-of-Way Memorial Bench Program. Please complete the application below. Applications are accepted year-round but are typically reviewed in October each year.

Applicant Information

Name: _____

Address: _____

Phone: _____

Email: _____

Requested Location(s):

1st Choice: _____

2nd Choice: _____

3rd Choice: _____

Inscription Request

Please select one of the approved inscriptions:

☐ Dedicated to (Name)

☐ Donated by (Name)

☐ In Memory of (Name)

☐ In Loving Memory of (Name)

☐ Dedicated to the Memory of (Name)

☐ Given in Loving Memory of (Name)

☐ In Celebration of (Name)

☐ In Honor of (Name)

☐ In Honor and Memory of (Name)

☐ In Tribute to (Name)

☐ In Appreciation of (Name)

☐ In Grateful Appreciation to/of (Name)

Additional Information (optional): _____

Acknowledgement

I have reviewed the City of Carpinteria Parks & Right-of-Way Memorial Bench Program Policy and understand that submission of this application does not guarantee approval. Final approval is at the discretion of the Parks, Recreation and Community Services Director or designee.

Signature: _____ Date: _____



Exhibit B

Parks & Right-of-Way Memorial Bench Program Agreement

This Agreement is made between the City of Carpinteria ("City") and the Donor named below for participation in the Parks & Right-of-Way Memorial Bench Program.

Donor Information

Name: _____

Address: _____

Phone: _____

Email: _____

Terms and Conditions

1. All benches and plaques are the property of the City of Carpinteria.
2. Benches and plaques will be maintained by the City for their normal useful life (not to exceed 15 years).
3. If a bench or plaque is damaged, vandalized, stolen, or reaches the end of its useful life, the City will not replace it. Donors may elect to purchase a replacement at the current program rate.
4. No decorations, embellishments, or personal items may be placed at or near memorial benches. Unauthorized items will be removed.
5. The donor is responsible for updating the City with current contact information.
6. Payment must be made in full prior to order and installation.
7. Refunds will not be issued once an order has been placed.

Acknowledgement

By signing below, I acknowledge that I have read, understand, and agree to the terms and conditions of the City of Carpinteria's Parks & Right-of-Way Memorial Bench Program Policy.

Donor Signature: _____ Date: _____

City Representative: _____ Date: _____

ATTACHMENT B

Draft Application



Parks & Right-of-Way Memorial Bench Program Application

Thank you for your interest in the City of Carpinteria Parks & Right-of-Way Memorial Bench Program. Please complete the application below. Applications are accepted year-round but are typically reviewed in October each year.

Applicant Information

Name: _____

Address: _____

Phone: _____

Email: _____

Requested Location(s):

1st Choice: _____

2nd Choice: _____

3rd Choice: _____

Inscription Request

Please select one of the approved inscriptions:

☐ Dedicated to (Name)

☐ Donated by (Name)

☐ In Memory of (Name)

☐ In Loving Memory of (Name)

☐ Dedicated to the Memory of (Name)

☐ Given in Loving Memory of (Name)

☐ In Celebration of (Name)

☐ In Honor of (Name)

☐ In Honor and Memory of (Name)

☐ In Tribute to (Name)

☐ In Appreciation of (Name)

☐ In Grateful Appreciation to/of (Name)

Additional Information (optional): _____

Acknowledgement

I have reviewed the City of Carpinteria Parks & Right-of-Way Memorial Bench Program Policy and understand that submission of this application does not guarantee approval. Final approval is at the discretion of the Parks, Recreation and Community Services Director or designee.

Signature: _____ Date: _____

ATTACHMENT C

Draft Agreement



Parks & Right-of-Way Memorial Bench Program Agreement

This Agreement is made between the City of Carpinteria ("City") and the Donor named below for participation in the Parks & Right-of-Way Memorial Bench Program.

Donor Information

Name: _____

Address: _____

Phone: _____

Email: _____

Terms and Conditions

1. All benches and plaques are the property of the City of Carpinteria.
2. Benches and plaques will be maintained by the City for their normal useful life (not to exceed 15 years).
3. If a bench or plaque is damaged, vandalized, stolen, or reaches the end of its useful life, the City will not replace it. Donors may elect to purchase a replacement at the current program rate.
4. No decorations, embellishments, or personal items may be placed at or near memorial benches. Unauthorized items will be removed.
5. The donor is responsible for updating the City with current contact information.
6. Payment must be made in full prior to order and installation.
7. Refunds will not be issued once an order has been placed.

Acknowledgement

By signing below, I acknowledge that I have read, understand, and agree to the terms and conditions of the City of Carpinteria's Parks & Right-of-Way Memorial Bench Program Policy.

Donor Signature: _____ Date: _____

City Representative: _____ Date: _____



City of Carpinteria

COUNCIL AGENDA STAFF REPORT

ITEM FOR COUNCIL CONSIDERATION

60th Anniversary Celebration Recap and Evaluation Report

STAFF RECOMMENDATION

Receive and file the 60th Anniversary Celebration Recap and Evaluation report.

Sample Motion: I move to receive and file the report.

BACKGROUND

The year 2025 marks a significant milestone in Carpinteria's history—60 years since the City's incorporation on September 28, 1965. To commemorate this occasion, the City organized a series of community events and activities celebrating six decades of local history, civic pride, and community spirit.

The 60th Anniversary Celebration was designed to honor Carpinteria's unique heritage, engage residents and visitors, and reflect on the progress made since its incorporation. This report provides a summary and evaluation of the anniversary events, including attendance, community feedback, successes, and opportunities for future improvement.

DISCUSSION

Planning for the City of Carpinteria's 60th Anniversary Celebration was led by the City's Community Promotion Program, with valuable input and feedback from the Public Engagement Committee, including Vice Mayor Solórzano and Councilmember Nomura. Preparation began in June 2025, initiating the development of a series of events and activities designed to celebrate this significant milestone in the City's history. A total of six programs were hosted between September 22 and September 29, 2025, offering opportunities for residents and visitors of all ages to engage with the City's history, culture, and community spirit.

The programming required extensive collaboration across multiple City departments and community partners. Key contributions came from the City's AgeWell Program, Community Library, and Aquatics Program, as well as external partners including the

Carpinteria Valley Museum of History, Carpinteria Arts Center, Muralism, Artesanía Para La Familia, Tidy Seas, Two Trumpets Communications, and many others. The success of the 60th Anniversary Celebration was made possible through the collective efforts, creativity, and support of these programs, staff, and community organizations.

Marketing and Outreach:

Marketing for the 60th Anniversary Celebration began in early August and utilized a combination of digital, print, and community-based outreach methods to maximize community awareness and engagement. The City, in coordination with Two Trumpets Communications, promoted the event series through its social media platforms, including 23 posts and 46 stories on Instagram and 22 posts on Facebook—some highlighting individual events and others promoting the full week of activities. Additional outreach included Instagram Stories, regular mentions in the City's email newsletters, including one special edition on September 19, 2025, and a press release issued on August 26, 2025.

To provide a centralized source of information, a dedicated webpage was created at carpinteriaca.gov/60years and a special News Story linked [HERE](#), which included full event details, partner information, and a form for community members to submit questions in advance for the State of the City event. This webpage served as a key hub for community engagement and promoted accessibility to all aspects of the celebration.

To reach families and local youth, over 300 bilingual physical flyers were distributed to key community partners, including 200 to Carpinteria Children's Project, 50 to the Boys & Girls Club, and 50 to Girls Inc. The City also coordinated with the Carpinteria Unified School District to share event information with families through ParentSquare and other district communication platforms. These efforts ensured broad and inclusive outreach across the community.

Facebook Social Media Performance:

- Total 60th Related Static Posts: 22
- Total Reach: 14,995 accounts
- Total Average Engagement: 9%
- Total Likes: 268 likes
- Top Performing Post: AgeWell 60s Party Recap with a 24% engagement rate, reach of 1,396 accounts, and 22 likes

Instagram Social Media Performance:

- Total 60th Related Posts: 23
- Total 60th Related Stories: 46
- Total Reach: 35,924 accounts
- Total Average Engagement: 1.3%

- Total Likes: 845 likes
- Top Performing Post: Viva Frida Recap with 8.2% engagement rate, reach of 907 accounts and 70 likes

Special Edition Newsletter Performance:

- ✓ View the English Special Newsletter [HERE](#)
- ✓ English-Average Open Rate: 35.4% (549 opens)
- ✓ English-Click-Through Rate: 3.7% (57 clicks)
- ✓ English-Total Recipients Reached: 1,549 reached
- ✓ View the Spanish Special Newsletter [HERE](#)
- ✓ Spanish-Average Open Rate: 34.5% (10 opens)
- ✓ Spanish-Click-Through Rate: 0% (0 clicks)
- ✓ Spanish Total Recipients Reached: 29 reached

Press Release Performance:

- ✓ Open Rate: 42.9% (15 opens)
- ✓ Click Rate: 17.1% (6 clicks)
- ✓ Total Recipients Reached: 35 reached

Recap on Programming:

Monday, September 22 – *Proclamation, Cake, and Announcement*

Main Staff Responsible: Juliza Briones and Brian Barrett

Estimated Attendance: 5–10 residents

Description: The celebration kicked off with a proclamation ceremony, followed by cake and special announcements. The cake was ordered from Reynaldos, continuing a long-standing City tradition for anniversary celebrations and recognition meetings.

Highlights:

- Media coverage helped amplify the event and spread awareness about the 60th Anniversary.
- The Reynaldos cake was well-received and tied into City tradition.

Challenges/Lessons Learned:

- Intimate turnout, largely due to timing and limited public promotion at this initial event.

Wednesday, September 24 – *Memory Lane: Visit the Museum*

Main Staff Responsible: Juliza Briones (in partnership with Jayme Yahr, from the Carpinteria Valley Museum of History)

Estimated Attendance: Approximately 20 visitors

Description: This event invited the community to visit the Museum and reflect on Carpinteria's history. It provided an opportunity for longtime residents to reconnect with the Museum, as well as for new visitors to explore the local heritage.

Highlights:

- Many attendees mentioned it had been a long time since their last visit, appreciating the Museum's importance.
- Some visitors were first-timers, including guests from State Parks who learned about the event at the Community Library.

Challenges/Lessons Learned:

- Timing during weekday hours was difficult for working families; however, we amplified the hours and days of operation for the museum on social media following the event so that those that missed it could attend at a time that worked for their schedule.

Thursday, September 25- *Happy Birthday, Carpinteria! AgeWell 60s Party*

Main Staff Responsible: Jena Jenkins, with support from Torrie Cutbirth

Estimated Attendance: Over 25 attendees

Description: A lively 1960s-themed party held as part of the AgeWell Senior Program, featuring music, costumes, and stories celebrating Carpinteria's history.

Highlights:

- Strong media presence and positive community feedback.
- Attendees enjoyed learning about City history and the nostalgic atmosphere.

Thursday, September 25- *Community Beach Cleanup*

Main Staff Responsible: Lexi Persoon (in partnership with Tidy Seas)

Estimated Attendance: 20 residents

Description: A community-driven beach cleanup event focused on preserving Carpinteria's beaches and open spaces.

Highlights:

- Participants expressed enthusiasm for more opportunities to engage in environmental stewardship.
- The event strengthened community bonds and highlighted Carpinteria's natural beauty.

Friday, September 26 – *An Artful Anniversary Afternoon*

Main Staff Responsible: Juliza Briones (in partnership with Kristina Calkins from the Lynda Fairly Arts Center and Ernie Merlan from Muralism)

Estimated Attendance: 50 attendees

Description: A creative celebration showcasing local arts and culture, including interactive activities and displays in collaboration with the Arts Center.

Highlights:

- Strong media coverage and positive community engagement.
- Attendees expressed excitement about the arts programs and upcoming mural displays.

Challenges/Lessons Learned:

- The timing of the event coincided with standard operating hours of partner agencies, which limited attendance for some working families. Future planning may explore additional scheduling options to increase accessibility while respecting partner capacities.

Saturday, September 27 – *Viva Frida: A Celebration of Art, Culture, and Color*

Main Staff Responsible: Eric Castro and Terra Furuta (in partnership with with Suzanne Requejo with Artesanía Para La Familia)

Estimated Attendance: Over 90 residents and visitors

Description: A vibrant cultural celebration featuring live performances, art displays, and family-friendly activities that embraced Carpinteria's diverse heritage.

Highlights:

- High attendance and enthusiastic community participation.
- Many attendees visited the library for the first time.
- Received frequent praise as the best event in the 60th Anniversary series.

Challenges/Lessons Learned:

- Weather concerns required a last-minute venue pivot, but the event remained successful.

Monday, September 29 – *State of the City*

Main Staff Responsible: Juliza Briones and Brian Barrett

Estimated Attendance: Approximately 60 members of the public in person, and 47 viewers online

Description: The final event featured keynote addresses from City leaders including Dave Durflinger and City Manager Michael Ramirez, followed by a Q&A session.

Highlights:

- Attendees appreciated the informative presentations and interactive format.
- Engaged dialogue between the public and City officials.
- Spanish interpretation offered live for Spanish-speaking attendees.
- Childcare provided, although we did not have any children in attendance.
- Filmed and broadcasted live for those who were unable to attend in person. Can view the recording at cityofcarp.co/sotc

Challenges/Lessons Learned:

- Tabling activities did not attract as much attention as hoped.
- Future considerations include relocating tables to more visible areas or hosting tabling prior to the main event to increase engagement.
- Challenges with the powerpoint presentation on the day of event.

Event Documentation and Video Highlights

To capture the spirit and success of the 60th Anniversary Celebration, the City contracted TVSB to professionally film the events throughout the week. A highlight video is currently in production and is expected to be completed by early November. Once finalized, the video will be shared across the City's social media channels and YouTube to further engage the community and commemorate this milestone.

POLICY CONSISTENCY

The 60th Anniversary Celebration Events support the City's ongoing commitment identified in with City Council Primary Goal #1: Enhance Public Outreach, Education, and Transparency to enhancing accessibility, transparency, and public engagement.

FINANCIAL CONSIDERATIONS

No additional funding is requested for the 60th Anniversary Celebrations. All event-related expenses were pre-allocated and approved within the City's Adopted FY 2025-27 General Fund Budget. Minimal staff time required to prepare this report is also included in the adopted budget, resulting in no additional budget impact.

LEGAL AND RISK MANAGEMENT CONSIDERATIONS

None.

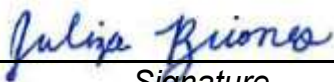
PRINCIPAL PARTIES EXPECTED AT MEETING

None.

ATTACHMENTS

- A: 60th Anniversary Events Flyer
- B: Individual 60th Events Flyers
- C: Facebook 60th Event Analytics
- D: Instagram 60th Event Analytics

Staff Contact: Juliza Briones, Program Manager,
(805) 754-4401; julizab@carpinteriaca.gov



Signature

Reviewed by: Ryan Kintz, Assistant City Manager
(805) 755-4400, ryank@carpinteriaca.gov



Signature

Reviewed by: Michael Ramirez, City Manager
(805) 755-4450, michaelr@carpinteriaca.gov



Signature

ATTACHMENT A

60th Anniversary Events Flyer



THE CITY OF CARPINTERIA

turns 60 in September!

Come celebrate with us!

The 60th Anniversary events are free and open to all.

MON SEPT. 22	 <i>Proclamation, Cake, & Announcement,</i> 5:30 p.m., City Hall, 5775 Carpinteria Ave.
WED SEPT. 24	 <i>Memory Lane: Visit the Museum,</i> 1 - 3 p.m. Carpinteria Valley Museum of History, 956 Maple Free Carpinteria postcards for all!
THURS SEPT. 25	 <i>Happy Birthday, Carpinteria! 60s-themed AgeWell Party</i> 1 p.m., Veteran's Hall, 941 Walnut Ave., Get ready to groove!
	 <i>Community Beach Clean-up,</i> 6 p.m., Meet at the end of Linden Ave., Help beautify our coastline with our Aquatics Team and Tidy Seas.
FRI SEPT. 26	 <i>An Artful Anniversary Afternoon,</i> Noon - 4 p.m., Lynda Fairly Carpinteria Arts Center, 865 Linden Ave. Join us in painting a 60th anniversary display!
SAT SEPT. 27	 <i>Viva Frida: A Celebration of Art, Culture & Color,</i> 11 a.m. - 1 p.m., Carpinteria Community Library, 5141 Carpinteria Ave. Celebrate Carpinteria and Hispanic Heritage Month with performances, a costume contest and more!
MON SEPT. 29	 <i>State of the City Address,</i> 5:30 p.m., Veteran's Hall, 941 Walnut Ave., We'll turn the spotlight on Carpinteria's past, present and future.



We hope you will join us in celebrating our 60 years!
For more details and updates about these events, please visit our website at carpinteriaca.gov/60years or on social media!



LA CIUDAD DE CARPINTERIA

cumple 60 años este septiembre

Ven a celebrarlo con nosotros!

Todos los eventos del 60º aniversario son gratis y abiertos a todo el público.

LUN.
SEPT. **22**



Proclamación, Pastel, y Anuncio Oficial, 5:30 p.m.,
City Hall, 5775 Carpinteria Ave.

MIÉ.
SEPT. **24**



Recorriendo la Memoria, 1 - 3 p.m.
Carpinteria Valley Museum of History, 956 Maple
¡Postales gratis de Carpinteria para todos!

JUE.
SEPT. **25**



¡Feliz cumpleaños, Carpinteria! Fiesta AgeWell 1 p.m.,
Veteran's Hall, 941 Walnut Ave., ¡Una fiesta de cumpleaños
para los jóvenes de corazón, con toda la diversión incluida!



Limpieza Comunitaria de la Playa, 6 p.m., Punto de
encuentro: al final de Linden Ave. Ayuda a embellecer
nuestra costa junto al equipo de Acuáticos y Tidy Seas.

VIE.
SEPT. **26**



Una Tarde de Arte y Aniversario, 12pm - 4 p.m., Centro de
Artes Lynda Fairly Carpinteria, 865 Linden Ave ¡Acompáñanos
a pintar una obra conmemorativa del 60º aniversario!

SÁB.
SEPT. **27**



Viva Frida! Una Celebración de Arte, Cultura y Color
11 a.m. - 1 p.m., Biblioteca Comunitaria de Carpinteria, 5141
Carpinteria Ave. Celebra Carpinteria y el Mes de la Herencia
Hispana con presentaciones, concurso de disfraces ¡y mucho
más!

LUN.
SEPT. **29**



Discurso sobre el Estado de la Ciudad, 5:30 p.m.,
Salon de Veteranos, 941 Walnut Ave., Echaremos un vistazo
al pasado, presente y futuro de Carpinteria. Disponible en
español.



Scan me

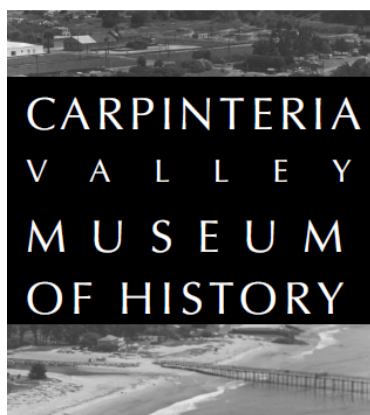
¡Esperamos que nos acompañes en esta gran celebración de nuestros 60 años! Para más detalles sobre los eventos, visita:
carpinteriaca.gov/60years o síguenos en redes sociales.

ATTACHMENT B

Individual 60th Events Flyers



Stroll Down Memory Lane



Visit Carpinteria Valley
Museum of History!

Stop by the museum for a free
Carpinteria postcard and a stroll
through the exhibits! Learn all
about Carpinteria's rich history!



**WEDNESDAY,
SEPT. 24**



1 - 4 P.M.



956 MAPLE AVE.



This event celebrates the
CITY OF CARPINTERIA'S
60th Anniversary

Please join us for a week of free programming in
honor of this milestone! For more details and
updates, please visit carpinteriaca.gov/60years or
find us on Instagram or Facebook.



*Mark Your
Calendar for
more 60th
Anniversary
Events!*

**MON
SEPT. 22**

City Council
Proclamation

**THURS
SEPT. 25**

60s-Themed
AgeWell Party

Community Beach
Clean-up

**FRI
SEPT. 26**

Artful Anniversary
Afternoon

**SAT
SEPT. 27**

Viva Frida:
Celebrate Art,
Culture & Color

**MON
SEPT. 29**

State of the City
Address



Happy Birthday, Carpinteria!

60's Themed AgeWell Party

Get ready to groove back to the 60s as AgeWell celebrates the City's birthday with food, friends, and fun! Come dressed in your favorite groovy wear!



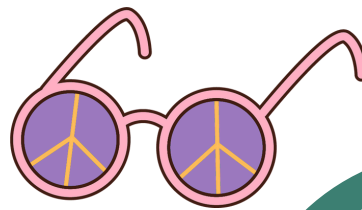
**THURSDAY,
SEPT. 25**



1 P.M.



**VETERAN'S MEETING
ROOM, 941 WALNUT AVE.**



This event celebrates the
CITY OF CARPINTERIA'S
60th Anniversary

Please join us for a week of free programming in honor of this milestone! For more details and updates, please visit carpinteriaca.gov/60years or find us on Instagram or Facebook.



*Mark Your
Calendar for
more 60th
Anniversary
Events!*

**MON
SEPT. 22**

City Council
Proclamation

**WED
SEPT. 24**

Memory Lane:
Visit the Museum

**THURS
SEPT. 25**

Community
Beach Clean-up

**FRI
SEPT. 26**

Artful Anniversary
Afternoon

**SAT
SEPT. 27**

Viva Frida:
Celebrate Art,
Culture & Color

**MON
SEPT. 29**

State of the City
Address



Community Beach Clean-up

Join our Aquatics Team and Tidy Seas in a beach clean-up aimed at protecting wildlife and maintaining our beautiful coastline.



**THURSDAY,
SEPT. 25**



6 P.M.



**MEET AT THE END
OF LINDEN AVE.**



This event celebrates the
CITY OF CARPINTERIA'S
60th Anniversary

Please join us for a week of free programming in honor of this milestone! For more details and updates, please visit carpinteriaca.gov/60years or find us on Instagram or Facebook.



*Mark Your
Calendar for
more 60th
Anniversary
Events!*

**MON
SEPT. 22**

City Council
Proclamation

**WED
SEPT. 24**

Memory Lane:
Visit the Museum

**THURS
SEPT. 25**

60s-themed
AgeWell party

**FRI
SEPT. 26**

Artful Anniversary
Afternoon

**SAT
SEPT. 27**

Viva Frida:
Celebrate Art,
Culture & Color

**MON
SEPT. 29**

State of the City
Address



An Artful Anniversary Afternoon

Join the City of Carpinteria, Lynda Fairly Carpinteria Arts Center and Muralism for an afternoon of art honoring the City's 60th anniversary! Together we'll paint a colorful piece that will be unveiled at the State of the City on Sept. 29.



**FRIDAY,
SEPT. 26**



NOON - 4 P.M.



**LYNDA FAIRLY CARPINTERIA
ARTS CENTER, 865 LINDEN AVE.**



*Mark Your
Calendar for
more 60th
Anniversary
Events!*

**MON
SEPT. 22**

**City Council
Proclamation**

**WED
SEPT. 24**

**Memory Lane:
Visit the Museum**

**THURS
SEPT. 25**

**60s-themed
AgeWell party**

**Community
Beach Clean-up**

**SAT
SEPT. 27**

**Viva Frida:
Celebrate Art,
Culture & Color**

**MON
SEPT. 29**

**State of the City
Address**

This event celebrates the
CITY OF CARPINTERIA'S 60th Anniversary

Please join us for a week of free programming in honor of this milestone! For more details and updates, please visit carpinteriaca.gov/60years or find us on Instagram or Facebook.



Viva

FRIDA



A Celebration of Art, Culture, & Color

Celebrate Carpinteria and Hispanic Heritage Month with musical performances, a Frida Kahlo costume contest and more!



**SATURDAY,
SEPT. 27**



11 A.M. - 1 P.M.



**SEASIDE PARK, CORNER OF
CARPINTERIA & MAPLE AVENUES**



**CARPINTERIA
COMMUNITY LIBRARY**

**Artesanía
Para La
Familia**



Enter our Frida costume contest
at cityofcarp.co/VivaFrida or scan



*Mark Your
Calendar for
more 60th
Anniversary
Events!*

**MON
SEPT. 22**

**City Council
Proclamation**

**WED
SEPT. 24**

**Memory Lane:
Visit the Museum**

**THURS
SEPT. 25**

**60s-themed
AgeWell party**

**Community
Beach Clean-up**

**FRI
SEPT. 26**

**Artful Anniversary
Afternoon**

**MON
SEPT. 29**

**State of the City
Address**



This event celebrates the
CITY OF CARPINTERIA'S
60th Anniversary

Please join us for a week of free programming in honor of this milestone! For more details and updates, please visit carpinteriaca.gov/60years or find us on Instagram or Facebook.



Viva

FRIDA

Una Celebración del Arte, Cultura, y Color

¡Celebra Carpinteria y el Mes de la Herencia Hispana con presentaciones musicales, un concurso de disfraces de Frida Kahlo y mucho más!



SÁBADO, 27 DE SEPTIEMBRE



11 A.M. - 1 P.M.



SEASIDE PARK, LA ESQUINA DE CARPINTERIA & MAPLE AVENUES



CARPINTERIA
COMMUNITY LIBRARY

**Artesanía
Para La
Familia**



Participa en nuestro concurso de disfraces de Frida en cityofcarp.co/VivaFrida



Este evento celebra
el aniversario de la
CIUDAD DE CARPINTERIA

¡Acompáñanos en una semana de programación gratuita en honor a este importante evento! Para más detalle, visita carpinteriaca.gov/60years o encuéntranos en Instagram o Facebook.



¡Marca tu calendario para más eventos del 60.º aniversario!

LUN. SEPT. 22

Proclamación del Concejo Municipal

MIÉ. SEPT. 24

Camino de Recuerdos: Visita el Museo

JUE. SEPT. 25

Fiesta de AgeWell con temática de los 60 años
Limpieza Comunitaria de la Playa

VIER. SEPT. 26

Tarde Artística de Aniversario

LUN. SEPT. 29

Discurso sobre el Estado de la Ciudad



The State of the City Address

Join us as we turn the spotlight on Carpinteria's past, present and future. You'll hear from City Manager Michael Ramirez, Department Heads, and other City leaders. Spanish interpretation and childcare available.



**MONDAY,
SEPT. 29**



5:30 P.M.



**VETERANS HALL
941 WALNUT AVE.**



*Mark Your
Calendar for
more 60th
Anniversary
Events!*

**MON
SEPT. 22**

**City Council
Proclamation**

**WED
SEPT. 24**

**Memory Lane:
Visit the Museum**

**THURS
SEPT. 25**

**60s-themed
AgeWell party**

**Community Beach
Clean-up**

**FRI
SEPT. 26**

**Artful Anniversary
Afternoon**

**SAT
SEPT. 27**

**Viva Frida:
Celebrate Art,
Culture & Color**

This event celebrates the
CITY OF CARPINTERIA'S 60th Anniversary

Please join us for a week of free programming in honor of this milestone! For more details and updates, please visit carpinteriaca.gov/60years or find us on Instagram or Facebook.





Discurso sobre el Estado de la Ciudad

Ven y acompáñanos mientras hablamos sobre el pasado, presente y futuro de Carpinteria. Escucharás al administrador de la ciudad, Michael Ramírez, a los jefes de departamento y a otros líderes locales compartir sus ideas y planes. Habrá interpretación al español y cuidado de niños disponibles. ¡No te lo pierdas!



**LUNES,
29 DE SEPT.**



5:30 P.M.



**SALÓN DE LOS
VETERANOS
941 WALNUT AVE.**



*Mark Your
Calendar for
more 60th
Anniversary
Events!*

**MON
SEPT. 22**

**City Council
Proclamation**

**WED
SEPT. 24**

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SEPT. 26**

**Artful Anniversary
Afternoon**

**SAT
SEPT. 27**

**Viva Frida:
Celebrate Art,
Culture & Color**

Este evento es parte del

ANIVERSARIO DE LA Ciudad de Carpinteria

¡Acompáñanos en una semana de programación gratuita en honor a este importante evento! Para más detalle, visita carpinteriaca.gov/60years o encuétranos en Instagram o Facebook.



ATTACHMENT C

Facebook 60th Event Analytics

Date (GMT)	Facebook Page	Post ID	Post Type	Post Message	Engagement rate	Reactions	Reach
2025-09-25 21:25:16	City of Carpinteria	296851061080423_124035554811893	Album	🌟 A Huge Thank You for Joining Us at the AgeWell 60s Groovy Bday Party! 🌟 Thank you to everyone who came out to our 60s-themed birthday bash! From groovy games and awesome prizes to the sweetest birthday cake, we couldn't have asked for a better celebration! 🎉 🍰 🥳 Your energy and good vibes made it all the more special, and we hope you're still buzzing with those 60s vibes! 🥰💖 But hey, the fun isn't over yet! There's still one more event today: 🏖️ Beach Cleanup with Tiny Seas 🕒 6 PM at the end of Linden Let's keep the good times rolling by giving back to our beautiful beaches! 📷	0.248567	22	1396
2025-09-28 00:04:26	City of Carpinteria	296851061080423_124218941793554	Album	🎉 VIVA FRIDA! 🥳 What a day to remember! From our fabulous Frida contest to vibrant performances, amazing art, prizes, and more — our Hispanic Heritage Month & City 60th Birthday Celebration at the Carpinteria Community Library with Artesanía Para La Familia was bursting with culture and community spirit! 🥰 Thank you to everyone who showed up and showed out, rain or shine! 🌧️➡️🌟🍰 Next up: Join us for the final 60th birthday celebration — the State of the City event this Monday, Sept 29 at 5:30 PM at Veterans Hall! 🗨️🎉h	0.237856	27	1194
2025-09-30 18:15:17	City of Carpinteria	296851061080423_124468957101886	Photo	Thank you to everyone who joined us at Veterans Hall last night for Carpinteria's State of the City! 🗨️👥 We're so grateful for the strong community presence and engagement. If you couldn't make it—or want to revisit the evening—a full recording is now available on our YouTube channel: 📺 cityofcarp.co/sotc	0.188344	30	1630
2025-09-10 17:10:18	City of Carpinteria	296851061080423_122709440944504	Album	🥳 The City of Carpinteria is about to turn 60! Join us as we celebrate this milestone with a week full of FREE activities and festivities. More information and updates at carpinteriaca.gov/60years.	0.125475	9	263
2025-09-11 17:15:16	City of Carpinteria	296851061080423_122798565268925	Album	🥳 The City of Carpinteria is about to turn 60! Join us as we celebrate this milestone with a week full of FREE activities and festivities. More information and updates at carpinteriaca.gov/60years.	0.116959	11	342
2025-09-26 21:04:39	City of Carpinteria	296851061080423_124125199469595	Photo	Come join us at the @carpinteria.arts.center until 4pm for a 60th Anniversary Artful Afternoon! 🎨🔪 More 60th events can be found at carpinteriaca.gov/60years 🎯	0.097104	16	587
2025-09-28 15:00:36	City of Carpinteria	296851061080423_124273420454773	Photo	🎉 Happy 60th Anniversary, Carpinteria! 🎉 Today we're celebrating 60 incredible years since our city was officially incorporated on September 28, 1965 — the start of something truly special. 📺🗨️📅 On that historic day: ☒ Carpinteria became the 306th general law city in California ☒ We became the 5th incorporated city in Santa Barbara County ☒ Voters said YES to incorporation — with 895 in support ☒ A five-member City Council was elected from a field of 21 passionate candidates From our scenic bluffs and beaches to our tight-knit community, Carpinteria has grown while holding onto what makes it unique: heart, history, and hometown pride. ❤️💬 We want to hear from YOU! Share your favorite Carpinteria memory, story, or photo from the past 60 years in the comments. Let's celebrate our past, present, and future — together! 🎉👩 Join us TOMORROW for our State of the City event! 📅 Monday, September 29 🕒 5:30 PM 📍 Veterans Memorial Hall 🚗 Overflow parking at Carpinteria Children's Project 📺 Can't make it? A recording will be available after the event 😊 Childcare and Spanish interpretation available!	0.095861	30	918
2025-08-28 03:50:47	City of Carpinteria	296851061080423_121608022721313	Album	🥳 Come on out to help us celebrate 60 years of Cityhood! We have a number of events planned for the last week of September, the week when Carpinterians voted to turn their town into a City 📅🕒 years ago. All of the events are free and open to the public. 🥰🥳🥳🥳🥳🥳📺 The special anniversary week culminates in the State of the City Address on Monday, Sept. 29 at 5:30 p.m. at the Veteran's Hall, 941 Walnut Ave. We'll be rolling out lots of details in coming weeks, and you can find them at carpinteriaca.gov/60years.	0.094891	10	548
2025-09-09 22:10:16	City of Carpinteria	296851061080423_122643317951117	Album	🥳 The City of Carpinteria is about to turn 60! Join us as we celebrate this milestone with a week full of FREE activities and festivities. More information and updates at carpinteriaca.gov/60years.	0.091278	4	493
2025-09-24 21:33:39	City of Carpinteria	296851061080423_123948279820620	Album	Come join us at the Carpinteria Valley Museum until 4pm! 🥳	0.087326	26	1294
2025-09-07 17:05:15	City of Carpinteria	296851061080423_122471574968291	Album	🥳 The City of Carpinteria is about to turn 60! Join us as we celebrate this milestone with a week full of FREE activities and festivities. More information and updates at carpinteriaca.gov/60years.	0.081794	4	379
2025-09-23 03:27:56	City of Carpinteria	296851061080423_123792397502875	Photo	Cheers to 60 Years 🥳🎯 Thank you to everyone who joined us for tonight's proclamation, coffee, and cake! 🍰 Next up...🗨️....Open House at the Carpinteria Valley Museum of History on September 24 from 1-3pm 🎯	0.080376	24	958
2025-09-23 17:20:12	City of Carpinteria	296851061080423_123844614164320	Album	Don't forget to join us tomorrow, Wednesday September 24, at the Carpinteria Valley Museum of History! 🥳🍰 More information and updates at carpinteriaca.gov/60years.	0.072464	7	483
2025-09-08 17:10:18	City of Carpinteria	296851061080423_122549131960535	Album	🥳 The City of Carpinteria is about to turn 60! Join us as we celebrate this milestone with a week full of FREE activities and festivities. More information and updates at carpinteriaca.gov/60years.	0.0625	4	256

Date (GMT)	Facebook Page	Post ID	Post Type	Post Message	Engagement rate	Reactions	Reach
2025-09-26 18:10:07	City of Carpinteria	296851061080423_124115254137256	Album	📢Heads up! In anticipation of potential rain, we’ve moved our Frida Kahlo celebration on Saturday to @carpcommunitylibrary , 5141 Carpinteria Ave. 🌧️ 🌿 What hasn’t changed? All the fun! 🌿 Come by in your Frida finery to Celebrate Carpinteria and Hispanic Heritage Month. We’ll be making Frida pins, painting on mini canvases, and creating colorful Mexican paper flowers. 🌸🥰🌸 Everyone who attends gets a bag of fresh popcorn from our popcorn machine, and if you come dressed as Frida you’ll receive a special gift. (Sorry, no pets!)	0.062201	1	209
2025-09-25 02:54:32	City of Carpinteria	296851061080423_123965245152257	Photo	🌿 A HUGE thank you to everyone who joined us today at the Carpinteria Valley Museum of History! 🕒 We had an amazing time traveling through time and connecting with the past. 🗣️ But the fun doesn’t stop there—tomorrow we’ve got TWO exciting events for you to keep the 60th festivities going! 🗓️ 🌿 1 AgeWell 60th Birthday Bash 🕒 Put on your best 60s gear and join us at 1pm at Vets Hall for some groovy vibes and fun! 🗓️ 2 Beach Cleanup with Tiny Seas 🗣️ Help us keep our beach beautiful! 🌿 Meet us at the end of Linden at 6pm for some good vibes and even better company. ❤️ Come for one, come for both—just don’t miss out on the fun! 🌿 View the full list of events at carpinteriaca.gov/60years 🌿	0.059627	16	1610
2025-09-27 18:16:26	City of Carpinteria	296851061080423_124200967128685	Photo	Come join us for our VIVA FRIDA 60th Anniversary Event at the Carpinteria Community Library until 1pm! 🌿	0.050802	9	374
2025-09-22 20:39:02	City of Carpinteria	296851061080423_123770603171721	Photo	What a great way to kick off the City’s 60th Anniversary Week! Thank you @alcazartheatre 🗣️ 🌿 🌿	0.04586	13	785
2025-09-12 21:05:34	City of Carpinteria	296851061080423_122903893258392	Album	🗣️ The City of Carpinteria is about to turn 60! Join us as we celebrate this milestone with a week full of FREE activities and festivities. 🗣️ Submit your questions ahead of the State of the City at cityofcarp.co/sotcquestion. Please note that time constraints will limit the number of questions answered at the event. 🗣️ Find out more about ALL 60th Anniversary events at carpinteriaca.gov/60years.	0.042017	2	357
2025-09-26 04:47:15	City of Carpinteria	296851061080423_124062555142526	Photo	🗣️ Thank you to everyone who came out to help clean up Carpinteria’s beaches with Tiny Seas and our Aquatics Program! 💖 Your efforts made a big impact 🗣️ 🗣️ Don’t miss tomorrow’s community mural painting at the @carpinteria.arts.center from 12–4 PM. Come leave your mark on our 60th mural — all ages welcome! 🌿 More events and info at: carpinteria.ca.gov/60years	0.039823	2	678
2025-09-25 22:41:19	City of Carpinteria	296851061080423_124039801478135	Photo	Repost @carpinteria.arts.center . . . 🌿 COMMUNITY ART PROJECT 🌿 🌿 THIS FRIDAY 🌿 🌿 12 PM - 4 PM 🌿 In collaboration with @city_of_carpinteria and @muralism_org , the Lynda Fairly Carpinteria Arts Center is celebrating Carpinteria’s 60th Anniversary by hosting a community painting day! 🗣️ We will be working together on a big art piece, so wear something to get you hands dirty in. In fact, finger painting is encouraged! 🗣️ 🌿 SEE YOU SOON! 🌿 #carpinteriaarts #carpinteriaartscenter #lyndafairlycarpinteriaartscenter #community #publicart #handinhand	0.026316	1	114
2025-09-23 03:25:19	City of Carpinteria	296851061080423_123792283836220	Reel	🌿 Happy birthday, Carpinteria! 🌿 🗓️ Don’t miss all the great events we have in store for the community over the next week! 🗣️ Visit carpinteriaca.gov/60years for details!	0.015748	0	127
					0.091963136	268	14995

ATTACHMENT D

Instagram 60th Event Analytics

Date (GMT)	Instagram Business Account	Post ID	Post Type	Post Message	Engagement rate	Likes	Reach
2025-09-28 01:03:34	city_of_carpinteria	18087514414892330	Carousel album	🎉 Just a few dazzling moments from our VIVA FRIDA celebration at the Carpinteria Community Library! 🌟🌟 Incredible dances, rich culture, and community joy — all in honor of Hispanic Heritage Month, in collaboration with Artesanía Para La Familia.	0.08269	70	907
2025-09-28 00:04:19	city_of_carpinteria	18045780668655347	Carousel album	🌟 VIVA FRIDA! 🌟 What a day to remember! From our fabulous Frida contest to vibrant performances, amazing art, prizes, and more — our Hispanic Heritage Month & City 60th Birthday Celebration at the Carpinteria Community Library was bursting with culture and community spirit! 🥰 Thank you to everyone who showed up and showed out, rain or shine! 🌧️👉🌟🍰 Next up: Join us for the final 60th birthday celebration — the State of the City event this Monday, Sept 29 at 5:30 PM at Veterans Hall! 👤🌟	0.074949	63	974
2025-09-11 17:15:40	city_of_carpinteria	17881822365263607	Carousel album	🥳 The City of Carpinteria is about to turn 60! Join us as we celebrate this milestone with a week full of FREE activities and festivities. More information and updates at carpinteriaca.gov/60years .	0.060168	33	831
2025-09-23 03:16:51	city_of_carpinteria	18532160491027949	Reel	🌟 Happy birthday, Carpinteria! 🌟📅 Don't miss all the great events we have in store for the community over the next week! 📅 Visit carpinteriaca.gov/60years for details!	0.055714	36	700
2025-09-23 17:20:34	city_of_carpinteria	17992090151838017	Carousel album	Don't forget to join us tomorrow, Wednesday September 24, at the Carpinteria Valley Museum of History! 🥳🍰 More information and updates at carpinteriaca.gov/60years .	0.053797	44	948
2025-09-22 20:38:58	city_of_carpinteria	18175901770344923	Photo	What a great way to kick off the City's 60th Anniversary Week! Thank you @alcazartheatre 🥳🌟🌟	0.048793	92	1988
2025-09-26 04:47:11	city_of_carpinteria	17868801807443904	Photo	🙌 Thank you to everyone who came out to help clean up Carpinteria's beaches with @tidy_seas_ and our Aquatics Program! 💙 Your efforts made a big impact 🙌🥰 Don't miss tomorrow's community mural painting at the @carpinteria.arts.center from 12–4 PM. Come leave your mark on our 60th mural — all ages welcome! 🎨 More events and info at: carpinteria.ca.gov/60years	0.044652	87	2038
2025-09-24 21:33:35	city_of_carpinteria	17942407935060766	Carousel album	Come join us at the Carpinteria Valley Museum of History until 4pm! 🥳 #60Years Find more events at carpinteriaca.gov/60years 🎉	0.043803	40	936
2025-09-27 18:16:22	city_of_carpinteria	18059528636420603	Photo	Come join us for our VIVA FRIDA 60th Anniversary Event at the Carpinteria Community Library until 1pm! 🎉	0.041522	33	867
2025-09-23 03:27:52	city_of_carpinteria	18068038076226536	Photo	Cheers to 60 Years 🥂🥳 Thank you to everyone who joined us for tonight's proclamation, coffee, and cake! 🍰 Next up...👉🥰....Open House at the Carpinteria Valley Museum of History on September 24 from 1-3pm 🎉	0.040486	39	988
2025-09-07 17:05:42	city_of_carpinteria	18035487824492147	Carousel album	🥳 The City of Carpinteria is about to turn 60! Join us as we celebrate this milestone with a week full of FREE activities and festivities. More information and updates at carpinteriaca.gov/60years .	0.038813	30	876
2025-09-26 21:04:32	city_of_carpinteria	18005788553639505	Photo	Come join us at the @carpinteria.arts.center until 4pm for a 60th Anniversary Artful Afternoon! 🥰🎨 More 60th events can be found at carpinteriaca.gov/60years 🎉	0.037998	39	1079
2025-08-28 03:50:43	city_of_carpinteria	17881464246376727	Carousel album	🥳 Come on out to help us celebrate 60 years of Cityhood! We have a number of events planned for the last week of September, the week when Carpinterians voted to turn their town into a City 📅📅 years ago. All of the events are free and open to the public. 🥰🥰🥰🥰🥰🥰🥰📅 The special anniversary week culminates in the State of the City Address on Monday, Sept. 29 at 5:30 p.m. at the Veteran's Hall, 941 Walnut Ave. We'll be rolling out lots of details in coming weeks, and you can find them at carpinteriaca.gov/60years .	0.03777	26	1112
2025-09-28 15:00:51	city_of_carpinteria	17877719574408550	Photo	🌟 Happy 60th Anniversary, Carpinteria! 🌟 Today we're celebrating 60 incredible years since our city was officially incorporated on September 28, 1965 — the start of something truly special. 🥳👤📅 On that historic day: ✅ Carpinteria became the 306th general law city in California ✅ We became the 5th incorporated city in Santa Barbara County ✅ Voters said YES to incorporation — with 895 in support ✅ A five-member City Council was elected from a field of 21 passionate candidates From our scenic bluffs and beaches to our tight-knit community, Carpinteria has grown while holding onto what makes it unique: heart, history, and hometown pride. 💙💬 We want to hear from YOU! Share your favorite Carpinteria memory, story, or photo from the past 60 years in the comments. Let's celebrate our past, present, and future — together! 🌟👤 Join us TOMORROW for our State of the City event! 📅 Monday, September 29 ⌚ 5:30 PM 📍 Veterans Memorial Hall 🚗 Overflow parking at Carpinteria Children's Project 🗣️ Can't make it? A recording will be available after the event 🥰 Childcare and Spanish interpretation available!	0.037178	31	1049

Date (GMT)	Instagram Business Account	Post ID	Post Type	Post Message	Engagement rate	Likes	Reach
2025-09-25 02:54:28	city_of_carpinteria	17983276283900389	Photo	🌟 A HUGE thank you to everyone who joined us today at the Carpinteria Valley Museum of History! 🙌 We had an amazing time traveling through time and connecting with the past. 🕒 But the fun doesn't stop there—tomorrow we've got TWO exciting events for you to keep the 60th festivities going! 🍰🌟 ① AgeWell 60th Birthday Bash 🕒 Put on your best 60s gear and join us at 1pm at Vets Hall for some groovy vibes and fun! 🗣️ ② Beach Cleanup with Tiny Seas 🏖️ Help us keep our beach beautiful! 🌟 Meet us at the end of Linden at 6pm for some good vibes and even better company. 💖 Come for one, come for both—just don't miss out on the fun! 🌟 View the full list of events at carpinteriaca.gov/60years 🌟	0.036021	41	1166
2025-09-08 17:10:42	city_of_carpinteria	18066226151217654	Carousel album	🎂 The City of Carpinteria is about to turn 60! Join us as we celebrate this milestone with a week full of FREE activities and festivities. More information and updates at carpinteriaca.gov/60years .	0.036	21	750
2025-09-25 21:25:12	city_of_carpinteria	18087637249880517	Carousel album	🌟 A Huge Thank You for Joining Us at the AgeWell 60s Groovy Bday Party! 🌟 Thank you to everyone who came out to our 60s-themed birthday bash! From groovy games and awesome prizes to the sweetest birthday cake, we couldn't have asked for a better celebration! 🍰👏🎉 Your energy and good vibes made it all the more special, and we hope you're still buzzing with those 60s vibes! 🗣️💖 But hey, the fun isn't over yet! There's still one more event today: 🏖️ Beach Cleanup with Tiny Seas 🕒 ① 6 PM at the end of Linden Let's keep the good times rolling by giving back to our beautiful beaches! 📸	0.033718	36	1127
2025-09-25 22:41:15	city_of_carpinteria	18071802298934048	Photo	Repost @carpinteria.arts.center . . . 🌟 COMMUNITY ART PROJECT 🌟 🌟 THIS FRIDAY 🌟 🌟 12 PM - 4 PM 🌟 In collaboration with @city_of_carpinteria and @muralism_org , the Lynda Fairly Carpinteria Arts Center is celebrating Carpinteria's 60th Anniversary by hosting a community painting day! 🗣️ We will be working together on a big art piece, so wear something to get you hands dirty in. In fact, finger painting is encouraged! 🙌🌟 SEE YOU SOON! 🌟 #carpinteriaarts #carpinteriaartscenter #lyndafairlycarpinteriaartscenter #community #publicart #handinhand	0.028818	10	347
2025-09-30 18:15:20	city_of_carpinteria	18074305676272133	Photo	Thank you to everyone who joined us at Veterans Hall last night for Carpinteria's State of the City! 🙌🎤 We're so grateful for the strong community presence and engagement. If you couldn't make it—or want to revisit the evening—a full recording is now available on our YouTube channel: 📺 cityofcarp.co/sotc	0.026442	21	832
2025-09-09 22:10:34	city_of_carpinteria	17965762643801654	Carousel album	🎂 The City of Carpinteria is about to turn 60! Join us as we celebrate this milestone with a week full of FREE activities and festivities. More information and updates at carpinteriaca.gov/60years .	0.022195	17	811
2025-09-26 18:10:01	city_of_carpinteria	18095743606675985	Carousel album	📢 Heads up! In anticipation of potential rain, we've moved our Frida Kahlo celebration on Saturday to @carpcommunitylibrary , 5141 Carpinteria Ave. 🌧️🌟 What hasn't changed? All the fun! 🌟 Come by in your Frida finery to Celebrate Carpinteria and Hispanic Heritage Month. We'll be making Frida pins, painting on mini canvases, and creating colorful Mexican paper flowers. 🌸🗣️🌸 Everyone who attends gets a bag of fresh popcorn from our popcorn machine, and if you come dressed as Frida you'll receive a special gift. (Sorry, no pets!)	0.020757	14	819
2025-09-12 21:05:57	city_of_carpinteria	18527420278041987	Carousel album	🎂 The City of Carpinteria is about to turn 60! Join us as we celebrate this milestone with a week full of FREE activities and festivities. 🗣️ Submit your questions ahead of the State of the City at cityofcarp.co/sotcquestion . Please note that time constraints will limit the number of questions answered at the event. 📄 Find out more about ALL 60th Anniversary events at carpinteriaca.gov/60years .	0.018978	12	685
2025-09-10 17:10:39	city_of_carpinteria	18169255207318036	Carousel album	🎂 The City of Carpinteria is about to turn 60! Join us as we celebrate this milestone with a week full of FREE activities and festivities. More information and updates at carpinteriaca.gov/60years .	0.018414	10	706
2025-09-30 04:21:39	city_of_carpinteria	18081927475770301	Story	Thank you to our City Council, staff and members of the public who came out to our State of the City!	0	0	282
2025-09-30 04:18:36	city_of_carpinteria	17920812942156005	Story	Thank you Julie Tumamait-Stenslie for your beautiful land acknowledgement	0	0	281
2025-09-30 04:10:33	city_of_carpinteria	17924048598145836	Story	Thank you to our Program Manager Juliza Briones for coordinating a fantastic event! Thank you for running the show @moni._coco	0	0	279
2025-09-30 04:07:38	city_of_carpinteria	18294170077265905	Story	City Manager Michael Ramirez talks budget	0	0	276
2025-09-30 04:05:39	city_of_carpinteria	18306104467247174	Story		0	0	276
2025-09-30 04:05:13	city_of_carpinteria	18025462157541131	Story	@johnpalminterinews	0	0	282
2025-09-30 04:04:42	city_of_carpinteria	18068475143337601	Story		0	0	284
2025-09-30 04:03:34	city_of_carpinteria	18183802780335623	Story		0	0	287
2025-09-30 04:01:47	city_of_carpinteria	18041938394450626	Story		0	0	296
2025-09-30 04:01:38	city_of_carpinteria	17928660789102507	Story		0	0	325
2025-09-29 23:06:04	city_of_carpinteria	18060373958573750	Story		0	0	248
2025-09-29 23:05:56	city_of_carpinteria	18106176454599274	Story		0	0	276

Date (GMT)	Instagram Business Account	Post ID	Post Type	Post Message	Engagement rate	Likes	Reach
2025-09-28 15:11:03	city_of_carpinteria	17858196531453092	Story		0	0	378
2025-09-27 18:23:06	city_of_carpinteria	17982391697887319	Story		0	0	337
2025-09-27 18:20:19	city_of_carpinteria	17924672715129153	Story		0	0	285
2025-09-27 18:07:44	city_of_carpinteria	18071082370950679	Story		0	0	280
2025-09-27 18:07:31	city_of_carpinteria	17999491433820968	Story		0	0	338
2025-09-27 18:00:32	city_of_carpinteria	18362334415158038	Story	Come join us until 1pm!	0	0	287
2025-09-27 17:13:14	city_of_carpinteria	17924191626144839	Story	Don't forget, today at 11am! 📍 Please note the location change- inside the Library- due to rain!	0	0	311
2025-09-27 15:00:28	city_of_carpinteria	18041315699422609	Story		0	0	324
2025-09-27 14:19:23	city_of_carpinteria	18106383274595971	Story		0	0	341
2025-09-26 20:53:43	city_of_carpinteria	18068207480519412	Story	Come join us until 4pm at @carpinteria.arts.center ✨	0	0	324
2025-09-26 18:13:37	city_of_carpinteria	17959675967847506	Story	Cambio de ubicación @carpcommunitylibrary	0	0	300
2025-09-26 18:11:29	city_of_carpinteria	17849034300564600	Story	Same time New place!!	0	0	307
2025-09-26 18:06:15	city_of_carpinteria	18139347058436131	Story		0	0	324
2025-09-26 14:33:36	city_of_carpinteria	1797143699939068	Story	Don't miss out TODAY ✨	0	0	363
2025-09-26 05:10:10	city_of_carpinteria	17909875593089614	Story		0	0	393
2025-09-26 01:00:56	city_of_carpinteria	18074822918320462	Story	Drop by the beach until 7pm!	0	0	290
2025-09-25 22:42:06	city_of_carpinteria	18077006839866077	Story		0	0	231
2025-09-25 22:41:28	city_of_carpinteria	18072460429929657	Story		0	0	236
2025-09-25 22:39:51	city_of_carpinteria	18076621580014771	Story		0	0	252
2025-09-25 20:18:14	city_of_carpinteria	18080734118491614	Story	Come join us at AgeWell till 2pm! 📍	0	0	300
2025-09-25 14:21:45	city_of_carpinteria	18369960838198249	Story	Keep our beaches clean! 6 pm	0	0	233
2025-09-24 23:50:13	city_of_carpinteria	18038914583466797	Story		0	0	403
2025-09-24 21:29:24	city_of_carpinteria	17856122040469016	Story		0	0	429
2025-09-24 21:27:41	city_of_carpinteria	18042496019394846	Story		0	0	450
2025-09-24 21:25:25	city_of_carpinteria	17896160547310507	Story	Come join us until 4pm! 📍	0	0	492
2025-09-23 19:11:44	city_of_carpinteria	18293788324270794	Story	Swing by the museum Wednesday for a postcard and some local history!	0	0	210
2025-09-23 19:08:45	city_of_carpinteria	18041080799447625	Story	See you tonight?	0	0	243
2025-09-23 03:30:52	city_of_carpinteria	18060257312613801	Story		0	0	232
2025-09-23 01:43:23	city_of_carpinteria	18359071546085378	Story		0	0	223
2025-09-23 01:15:12	city_of_carpinteria	17982939851897790	Story		0	0	219
2025-09-23 00:39:13	city_of_carpinteria	17984427275895038	Story	Event #1: Proclamation, Cake, & Announcement 📍	0	0	219
2025-09-22 23:21:32	city_of_carpinteria	18077029847036477	Story	Thank you @alcazartheatre	0	0	209
2025-09-21 20:16:14	city_of_carpinteria	18425222542098662	Story	Join us tomorrow for a Proclamation and cake! 📍	0	0	233

Agenda Section: Legislative Update

Agenda Item No.: N/A

Council Meeting Date: October 13, 2025



Take Action

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Tell the Governor to sign or veto these 12 bills!

Veto [AB 339](#) (Ortega) Local public employee organizations: notice requirements.

Veto [SB 79](#) (Wiener) Transit-oriented Development.

Veto [SB 707](#) (Durazo) Open meetings: meeting and teleconference requirements.

Sign [AB 650](#) (Papan) Planning and Zoning: Housing Element: RHNA.

Sign [AB 424](#) (Davies) Alcohol and other drug programs: complaints.

Sign [AB 476](#) (Gonzalez) Metal Theft.

Sign [AB 492](#) (Valencia) Alcohol and drug programs: licensing.

Sign [AB 620](#) (Jackson) Zero Emission Vehicles: Rentals

Sign [SB 456](#) (Ashby) Community Beautification Act.

Sign [SB 346](#) (Durazo) Transient Occupancy Taxes: Short-term Rental Facilitator.

Sign [SB 454](#) (McNerney) PFAS mitigation fund.

Sign [AB 1](#) (Connolly) Residential property insurance: wildfire risk

[Hundreds of bills](#) are currently on Gov. Gavin Newsom's desk, including measures that would impact local housing plans, public meetings, recovery housing, infrastructure, wildfire preparedness, murals, and much more! He has until Oct. 13 to sign or veto any pending bills. Your voice is critical — and this is the last chance to make it heard! Cities should send a letter to the Governor, requesting a signature or veto on Cal Cities' priority bills.

Links and Attachments: A full list of Cal Cities Sign/Veto bills can be found on the [slide deck](#) and [webinar recording](#).

Where to Send Letter: leg.unit@gov.ca.gov; please copy your legislator.

Questions? Contact your Cal Cities Regional Public Affairs Manager

Oppose Unless Amended SB 364 (Strickland) Outdoor advertising displays: customary maintenance: permits.

[SB 364](#) expands the definitions of “customary maintenance provisions” of an outdoor advertising display under the Outdoor Advertising Act to include replacing or eliminating structural members, posts, and internal bracing of billboards. These changes are in direct conflict with decades of California case law and local permitting authority.

Why this is important to Cal Cities members:

- SB 364 would allow billboard companies to dramatically alter structures and bypass all local input and control, creating significant safety and environmental risks.
- SB 364 would expose cities to costly lawsuits if they try to enforce safety, environmental, or cultural protections that the bill exempts from review.

Action requested: Send a letter to your Assembly Member **today** to **oppose unless amended [SB 364 \(Strickland\)](#) Outdoor advertising displays: customary maintenance: permitting**, which conflicts with decades of case law related to local regulations of outdoor billboard advertising. SB 364 has been referred to the Assembly Appropriations Committee and may move to the Assembly floor before the legislative session ends on Sept. 12.

How to contact your Legislator: [Find Your California Representatives](#)

Supporting documents: [Cal Cities Opposition Letter](#); [Sample SB 364, City Opposition Letter](#)

Questions? Contact your [Regional Public Affairs Manager](#) or Damon Conklin, Legislative Advocate, dconklin@calcities.org

Support Climate Safe Infrastructure Priorities in Cap-and-Trade Reauthorization

The Legislature is moving forward to reauthorize the state’s Cap-and-Trade Program, which is set to expire in 2030. High-emitting businesses, which represent roughly three-quarters of the state’s emissions, are required by the state to reduce greenhouse gases. However, they can buy a limited number of credits each year — the “cap” — from the California Air Resources Board (CARB) to cover their emissions. The process creates a market price for the credits, with auction proceeds going toward the state’s Greenhouse Gas Reduction Fund.

Cal Cities is leading a coalition alongside [local government, transportation, and labor partners](#) to urge state leaders to [prioritize climate-safe infrastructure improvements](#) during their negotiations, which will last through the end of the legislative session. Strong city voices today will help ensure future investments prioritize funding to cities.

Contact your legislators to request support for climate safe infrastructure projects and program funding from the Greenhouse Gas Reduction Fund, as part of the Cap-and-Trade reauthorization negotiations.

Cities are strongly encouraged to submit a letter of support to their legislators as well as Senator Monique Limón and Assembly Member Jacqui Irwin — the two lawmakers leading the negotiations.

Supporting documents: [coalition priorities](#); [sample city letter](#)

How to contact your Legislator: [Find Your California Representatives](#)

Questions? Contact your [Regional Public Affairs Manager](#) or Legislative Advocate Melissa Sparks-Kranz at msparkskranz@calcities.org

Support [SB 346 \(Durazo\)](#) Transient Occupancy Taxes: Short-term Rental Facilitator

What the Bill Does: Enables enforcement of local ordinances related to short-term rentals, including the collection and remittance of transient occupancy taxes (TOT) by providing cities with the physical address of each short-term rental listed on the facilitator's website and full audit authority of TOT dollars. This bill ensures that the correct amount of TOT is being collected and remitted and allows for more effective enforcement against unlicensed units.

Action Requested: Ask your Assembly Member to **Support [SB 346 \(Durazo\)](#) Local Agencies: transient occupancy taxes: short-term rental facilitator (as amended 7/7/25)**. SB 346 is a Cal Cities-sponsored bill that will be heard on the Assembly floor when the Legislature returns from summer recess in early August. Please talk to your Assembly Member in the district AND send a letter of support for SB 346.

What else you need to know: Unfortunately, short-term rental providers are engaging in an all-out lobbying blitz to oppose SB 346 and mislead the public about the impact on consumers. City officials should talk to their Assembly Members ASAP about the impacts of short-term rentals in their communities and why it is important that short-term rentals pay their fair share of TOT in the communities they do business in.

Links and Attachments: [Cal Cities letter](#); [sample city support letter](#)

Where to Send Letter: See *sample letter for legislative portal link*. Send copy to cityletters@calcities.org, and your regional manager's email.

Oppose SB 445 (Wiener): Transportation Projects: Permitting

[SB 445](#) makes sweeping changes to the state's process for permitting local projects and significantly impairs local governments' ability to manage public infrastructure, ensure worker and public safety, and coordinate across infrastructure sectors. Most concerning, the bill grants project proponents—public or private—the authority to advance projects that could significantly alter or relocate critical infrastructure such as water, wastewater, and power, without consulting the affected city.

Call or text your Assembly Member **today** to **OPPOSE [SB 445 \(Wiener\)](#)**, which was **amended this week to remove local discretion on infrastructure projects**. SB 445 is currently in the [Assembly Committee on Transportation](#), awaiting a hearing.

How to contact your Legislator: [Find Your California Representatives](#)

Supporting documents: [Cal Cities Opposition Letter](#); [Sample SB 445 City Opposition Letter](#)

Questions? Contact your Regional Public Affairs Manager or Damon Conklin, Legislative Advocate, dconklin@calcities.org

Oppose SB 79 (Wiener): The wrong way to go about solving our housing crisis

[SB 79 \(Wiener\)](#) requires cities to ministerially approve higher-density residential projects — up to 7 stories — near public transit stops, regardless of zoning codes. SB 79 limits the use of local development standards and allows transit agencies land-use authority over residential and commercial development on property they own or lease, without any requirement that developers build housing, let alone affordable housing. This one-size-fits-all mandate overrides local planning, bypasses environmental review, and silences public input. Cities must **oppose SB 79** to preserve balanced, community-driven development.

Call or text your Assembly Member **today** to **OPPOSE [SB 79 \(Wiener\)](#) Transit-oriented Development**. SB 79 will be heard in the Assembly Housing and Community Development Committee on July 2.

How to contact your Assembly Member: [Find Your California Representatives](#)

Supporting documents: [Cal Cities Opposition Letter](#)

Questions? Contact your Regional Public Affairs Manager or [Jason Rhine](#), Senior Director, Legislative Affairs.

[Cal Cities SB 79 Opposition Letter](#)

[SB 79 Sample City Opposition Letter](#)

Oppose AB 339 (Ortega) Local public employee organizations: notice requirements.

[AB 339 \(Ortega\)](#) requires the governing body of a public agency, board, or commission to give a recognized employee organization written notice regarding contracts to perform services that are within the scope of work of the job classifications represented by the recognized employee organization. As currently drafted, AB 339 is impractical in its execution, unworkable for ensuring provision of public services, and disincentivizes reaching final agreement in local labor negotiations.

Send a letter **today** to **OPPOSE [AB 339 \(Ortega\)](#) Local public employee organizations: notice requirements.** AB 339 is scheduled to be heard in the [Senate Labor, Public Employees and Retirement](#) (PERS) Committee on Wednesday, June 18. If your city is represented by a Senator on the Senate PERS Committee, please CALL them to request their NO vote.

Where to send your letter: See sample city letter link for legislative portal submission instructions. Send a copy to cityletters@calcities.org and your RPAM's email.

Supporting documents: [Cal Cities Opposition Letter](#)

Questions? Contact your [Regional Public Affairs Manager](#) or [Johnnie Piña](#).

[AB 339 Sample City Opposition Letter](#)

Make phone calls ASAP requesting the appropriations committees to support or oppose Cal Cities' priority bills!

Links to each bill, including sample letters, are included in the summaries below.

The Legislature moves all bills with fiscal implications through the appropriations committees twice a year, which will determine if a bill is heard on the floor of either house. Cal Cities hosted a [Legislative Appropriations Webinar](#) with more information on Cal Cities priority bills. If you have questions or feedback, please contact your [regional public affairs manager](#).

SENATE APPROPRIATIONS COMMITTEE

SUPPORT BILLS

[SB 496](#) (Hurtado) Advance Clean Fleets Reform.

This measure would create a formal appeals process for denied extension requests, broaden the definition of emergency vehicles, and remove the “pay to play” requirement for extensions under the Advanced Clean Fleets rule.

[SB 569](#) (Blakespear) Homeless Encampment Collaboration Act.

This measure would increase communication between the Department of Transportation and local governments to address encampments on state property. This would include a dedicated local government liaison to facilitate communication, provide guidance on best practices, and oversee delegated maintenance agreements.

OPPOSE BILL

[SB 79](#) (Wiener) Transit-Oriented Development.

This measure would require cities to ministerially approve housing up to 7 stories high and with a density of 120 homes per acre near public transit, regardless of local zoning laws. It also gives transit agencies full land-use authority on land they own without any requirement to build housing.

Call the Senate Appropriations Committee Today!

Senate Committee Members Phone Number

Sen. Anna Caballero (Chair) (916) 651-4014

Sen. Kelly Seyarto (Vice-Chair)(916) 651-4032

Sen. Christopher Cabaldon (916) 651-4003

Sen. Megan Dahle (916) 651-4001

Sen. Tim Grayson (916) 651-4009

Sen. Laura Richardson (916) 651-4035

Sen. Aisha Wahab (916) 651-4410

ASSEMBLY APPROPRIATIONS COMMITTEE

SUPPORT BILLS

AB 1 (Connolly) Residential property insurance: wildfire risk.

This measure would require the Department of Insurance to include wildfire mitigation in the next draft of the Catastrophe Modeling regulations.

AB 476 (Gonzalez) Metal Theft.

This measure would deter theft of metal used in public utility infrastructure by increasing the criminal fines that may be imposed for the unlawful purchase or unlawful possession of stolen public agency materials.

AB 650 (Papan) Planning and zoning: housing element: regional housing needs allocation.

This measure would allow local governments to begin the housing element update process six months earlier and create more clarity and certainty in the housing element review process. It would require the Department of Housing and Community Development to provide detailed feedback when responding to housing element drafts.

AB 846 (Connolly): Endangered species: incidental take: wildfire preparedness activities.

The bill would expedite environmental permits for cities with local wildfire preparedness projects in fire-risk areas near urban communities.

AB 888 (Calderon) California Safe Homes Grant Program.

This bill would create the California Safe Homes Grant Program which would provide funding to individuals, cities, counties and special districts for roof hardening and home hardening.

OPPOSE BILLS

AB 1383 (McKinnor) Public Employees' Retirement Benefits.

AB 1383 would upend many of the reforms put in place in 2013 by PEPRA.

Specifically, this measure would:

- Increase the pensionable compensation cap.
- Reduce the retirement age for public safety from 57 to 55 prospectively.
- Add a fourth safety tier that is 3% @ 55 years old, prospective and subject to bargaining;
- Allow local agencies to adjust their local formula in a prospective manner.

- Permit authorized employee representatives to bargain with the employer over the employee share of payment for the normal cost.

While we recognize and appreciate the intent of the bill to support the recruitment and retention of essential public safety professionals, the bill would impose increased local pension obligations and undo critical pension reform.

AB 1022 (Kalra) Parking: Ability to Tow.

This measure would prohibit the towing or immobilizing of vehicles that have accrued 5 or more delinquent parking citations. Specifically, AB 1022 would:

- Eliminates the option for parking enforcement to immobilize or tow an out-of-state vehicle.
- Remove the tool for agencies to rightfully obtain a warrant to perform a tow.
- Reward bad behavior for those who purposely ignore tickets without any repercussions, regardless of income levels.

This legislation would severely limit cities' ability to enforce parking regulations, causing a cascade of fiscal damage: lost revenue, increased administrative costs, clogged courtrooms, decreased compliance, harm to local businesses, public safety risks, and overall reduced effectiveness of municipal government operations.

Call the Assembly Appropriations Committee Today!

Assembly Committee Members Phone Number

Asm. Buffy Wicks (Chair)	(916) 319-2014
Asm. Kate Sanchez (Vice Chair)	(916) 319-2071
Asm. Joaquin Arambula	(916) 319-2031
Asm. Blanca Pacheco	(916) 319-2064
Asm. Lisa Calderon	(916) 319-2056
Asm. Jessica Caloza	(916) 319-2052
Asm. Diane Dixon	(916) 319-2072
Asm. Sade Elhawary	(916) 319-2057
Asm. Mike Fong	(916) 319-2049
Asm. Gail Pellerin	(916) 319-2028
Asm. Mark Gonzalez	(916) 319-2054

Assembly Committee MembersPhone Number

Asm. Gregg Hart	(916) 319-2037
Asm. Jose Luis Solache Jr.	(916) 319-2062
Asm. Tri Ta	(916) 319-2070
Asm. David Tangipa	(916) 319-2008

For more information, please contact your [regional public affairs manager](#).

Help provide greater clarity to the housing element process by supporting AB 650 (Papan)!

[AB 650 \(Papan\)](#) would help ensure that cities have the necessary resources, feedback, and time to site and plan for housing, as required by state law. The Assembly Committee on Housing and Community Development will hear the bill on April 24. Cities should call or mail their legislators and tell them to **vote YES on AB 650**. Please send letters to cityletters@calcities.org and your regional public affairs manager.

[AB 650 Sample City Support Letter](#)