

City of Carpinteria
City Council Regular Meeting Agenda
Monday, September 27, 2021
Council Chamber, 5775 Carpinteria Avenue

5:30 p.m. Regular Meeting
In-Person and Virtual Participation Options

IN RESPONSE TO THE GOVERNOR'S ISSUANCE OF EXECUTIVE ORDER N-07-21, WHICH FORMALLY RESCINDED CALIFORNIA'S STAY-AT-HOME ORDER ISSUED LAST IN MARCH 2020, EXECUTIVE ORDER N-08-21, AND SANTA BARBARA COUNTY HEALTH OFFICER ORDER 2021-10.3, THE CITY OF CARPINTERIA HAS MADE THE DECISION TO PROVIDE BOTH IN-PERSON AND VIRTUAL ATTENDANCE AND PARTICIPATION OPTIONS AVAILABLE FOR THIS MEETING.

To minimize the potential spread of the COVID-19 virus, the County of Santa Barbara is requiring all individuals to wear face coverings while inside City Council Chambers, regardless of vaccination status.

Attendance/Viewing Options:

- Attend the in-person meeting in City Council Chambers at City Hall (5775 Carpinteria Ave.) Please note that, per Health Officer Order 2021-10.3, the County of Santa Barbara requires all individuals to wear face coverings while indoors, regardless of vaccination status.
- View the meeting live through the City's website (<https://carpinteria.ca.us/city-hall/agendas-meetings>) on your computer, tablet or smartphone.
- View the meeting on Government Access Television Channel 21 (broadcast live and rebroadcast on the Wednesday and the Saturday following the meeting at 8:00 p.m. and 5:00 p.m., respectively).
- Call 669-900-9128 (and enter Webinar ID 889 0390 2262) to listen to the meeting on your phone.
- Join the City's Zoom webinar from your computer, tablet, or smartphone by [CLICKING HERE](#). Alternatively, you can join the Zoom webinar by logging on to www.zoom.us, downloading the application, selecting "Join Meeting", and entering Webinar ID 889 0390 2262.

Public Comments

- Provide a live public comment during the in-person meeting in City Council Chambers at City Hall (5775 Carpinteria Ave.). Please note the City has the discretion to limit the speaker's time for any meeting or agenda matter. Typically, the practice has been 3 minutes per speaker on each item. Regardless of

vaccination status, individuals providing in-person public comment are required to wear face coverings while inside the City Council Chambers, including while providing public comment. If you fall under the exemption criteria for wearing a face covering indoors per Health Officer Order 2021-10.3, the City strongly recommends you provide public comment through one of the alternative means provided below.

- Coordinate with the City Clerk to provide a live public comment (as either a general public comment or on a specific agenda item) by phone by sending an email to PublicComment@ci.carpinteria.ca.us by **12:00 P.M. on the day of the meeting** and including the following information in your email: (1) the meeting date and agenda item (number and title) on which you wish to speak, (2) your full name, (3) your call back number and area code. During public comment on the agenda item specified in your email, City staff will make every effort to contact you via your provided telephone number so that you can provide public comment telephonically. Please note the City has the discretion to limit the speaker's time for any meeting or agenda matter. Typically, the practice has been 3 minutes per speaker on each item.
- Provide a live comment through the City's Zoom webinar platform (through the link provided above). To make public comments through this platform please use the "raise your hand" feature to notify staff that you would like to make a public comment during designated public comment times. Once it is your turn to provide a public comment, staff will unmute your microphone and you will be given a designated amount of time to provide your comment (typically, the practice has been up to 3 minutes per speaker on each item). At the end of your comment, staff will once again mute your microphone.
- Submit a written comment (as either a general public comment or on a specific agenda item) to be distributed to Council Members by **12:00 P.M. on the day of the meeting** by either submitting your comment via (1) email to PublicComment@ci.carpinteria.ca.us, or (2) the **eComment** link on the City's agenda website (<https://carpinteria.ca.us/city-hall/agendas-meetings>). Please reference the agenda item to which your comment pertains. Note that written comments will not be read into the record during the meeting.

Please note that the City will make every effort to make the meeting accessible virtually; however, if one of the above virtual attendance/viewing or public comment options is unavailable due to technological issues, you are invited to take advantage of one of the other participation options outlined above (including attending and providing public comment in-person in the City Council Chambers). Additional options may be made available at the meeting.

Additionally, as the situation with COVID-19 continues to evolve, the City will provide updates on any changes to this policy as soon as possible. The public is referred to the City's website at www.carpinteria.ca.us for the latest COVID-19 policies and

information. The City of Carpinteria thanks you in advance for taking all precautions to prevent spreading the COVID-19 virus.

Also, please note that Spanish interpretation will be available at the in-person meeting (but will not be available through the City's Zoom webinar).

CALL TO ORDER

ROLL CALL

PLEDGE OF ALLEGIANCE

INTRODUCTIONS, PROCLAMATIONS AND PRESENTATIONS

1. Retirement Recognition for Kevin Silk, Assistant to the City Manager.

PUBLIC INFORMATION REPORTS AND ANNOUNCEMENTS

This may include updates on law enforcement activity within the City from a Sheriff's Office representative.

CITY MANAGER'S REPORT

The City Manager will report to the City Council regarding various City and/or community events and/or matters of interest. There will be no City Council discussion except to ask questions or refer matters to staff; and no action will be taken unless listed on a subsequent agenda.

PRESENTATIONS BY CITIZENS / PUBLIC COMMENT

This is a time for public comments on matters not otherwise on the agenda but within the subject matter jurisdiction of the City Council. The Public Comment period is limited to 15 minutes and divided among those persons desiring to speak. No person shall speak longer than three minutes; however, the Mayor may establish shorter periods based on the time available and/or the number of persons waiting to speak. Persons wishing to speak on a specific item will be recognized at the time the agenda item is considered.

Please be aware that items on the consent calendar are considered to be routine and are normally enacted by one unanimous vote of the Council. If you wish to speak on a consent calendar item, or on a matter scheduled for consideration in a closed session at the end of the agenda, please do so during the Presentations by Citizens/Public Comment portion of the meeting.

The City and the City Council are not responsible for the content of statements made during the public comment period, or the factual accuracy of any such statements.

AGENDA MODIFICATIONS: The City Council may modify the regular agenda by tabling items, adding urgency items to the agenda, or changing the order in which items are considered. Changes to the Consent Calendar are considered at the time the Consent Calendar is considered.

CONSENT CALENDAR:

2. Approve the minutes of the regular City Council meeting of September 13, 2021.
3. Receive and file the Expenditures for the period beginning September 4, 2021 and ending September 17, 2021.
4. Receive and file the Contracts Executed by the City Manager on behalf of the City for the Period of July 21, 2021 through September 21, 2021.
5. Receive and file the Monthly City Treasurer's Report on Compliance with Statement of Safekeeping and Investment of Public Funds.

ADMINISTRATIVE MATTERS: NONE

PUBLIC HEARING: NONE

OTHER BUSINESS:

6. Status Report concerning Memorandum of Understanding discussions between the City, Housing Authority of Santa Barbara County and County of Santa Barbara concerning multi-family residential development on property at 1101 and 1103 Bailard Avenue, and related response.

Recommendation: Receive the status report and suspend indefinitely further discussions on the MOU.

Staff Presenter: Dave Durflinger, City Manager

- a. Staff Report
- b. Public Comment
- c. City Council Determination

7. Sheriff's Department Annual Report on Law Enforcement Services

Recommendation: Receive and file report.

Staff Presenter: Lt. Ugo Arnoldi, Santa Barbara Sherriff's Office

- a. Staff Report
- b. Public Comment
- c. City Council Determination

LEGISLATIVE UPDATE: The City Council will discuss local, state and/or federal legislation under consideration and decide whether to direct staff to place a matter(s) on a future City Council agenda for consideration.

COMMITTEE REPORTS, INQUIRIES AND OTHER MATTERS PRESENTED BY COUNCILMEMBERS

Informational reports from Councilmember representatives on the committees, commissions and organizations listed below. This is also an opportunity for Councilmembers to request information from staff or seek support from fellow Councilmembers for future agenda items.

1. Representatives to Regional Agencies and Committees

- a. Beach Erosion Authority for Clean Oceans and Nourishment (BEACON) (Clark/Alt. Carty)
- b. California Joint Powers Insurance Authority (CJPIA) (Clark/Alt. Carty)
- c. Channel Counties Division, League of California Cities (Nomura/Alt. Lee)
- d. Santa Barbara County Association of Governments (SBCAG)(Clark/Alt. Nomura)
- e. Santa Barbara County Air Pollution Control District (APCD)(Clark/Alt. Nomura)
- f. Santa Barbara Joint Affordable Housing Task Group (Carty & Alarcon)
- g. Santa Barbara County Elected Leaders Forum to Address Homelessness (Clark/Alt. Alarcon)
- h. Home for Good of Santa Barbara County (Clark/Alt. Alarcon)
- i. South Coast Youth Safety Partnership (Lee & Alarcon)
- J. Central Coast Community Energy (3CE) (Nomura/Alt. Goleta)
- k. Multijurisdictional Solid Waste Task Group (Lee/Alt. Alarcon)

2. Joint and Standing Committees

- a. City Council/Economic Vitality Committee (Carty & Lee)
- b. City Council/Public Safety Committee (Clark & Nomura)
- c. City Council/School Board Committee (Lee & Alarcon)
- d. City Council/Utilities Committee (Lee & Nomura)
- e. City Council/First District Supervisor Committee (Lee & Carty)
- f. City Council Finance/Budget Committee (Carty & Clark)

- g. Transportation Committee (Lee & Clark)
 - h. Development Review Committee (Joint Committee membership from City Council, Planning Commission and Architectural Review Board) (CC: Clark & Nomura/Alt. Carty) (PC: Benefield and Callender) (ARB: Reginato and Stein)
 - i. General Plan and Coastal Plan Update Committee (Joint Committee membership from City Council and Planning Commission) (Clark & Lee) (PC: Allen/Callender)
 - j. Public Facility Site Acquisition/Development Committee (Carty & Nomura)
3. Ad Hoc Committees
- a. Library Committee (Lee & Alarcon/Alt. Carty)
 - b. District Elections Committee (Alarcon & Clark)
 - c. COVID-19 Communications Committee (Clark & Nomura)
 - d. COVID-19 Recovery Committee (Carty & Lee)
 - e. Racial Equity and Social Justice Program Planning Committee (Nomura & Alarcon)
 - f. Harbor Seal Advisory Committee (Clark & Lee)
4. City Representatives on other Committees
- a. Community Media Access Center (Gary Dobbins)
 - b. Santa Barbara Mosquito and Vector Management District (Vacant)
 - c. Santa Barbara Metropolitan Transit District (Chuck McQuary)
 - d. County Library Advisory Committee (Gail Marshall)

ATTENDANCE OF COUNCILMEMBERS FOR FUTURE MEETINGS

ADJOURNMENT

The next regular meeting of the City Council will be held October 11, 2021 at 5:30 p.m.

In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the City Clerk's Office at 755-4403 or the California Relay Service at (866) 735-2929. Notification two business days prior to the meeting will enable the City to make reasonable arrangements for accessibility to this meeting.

Materials related to an agenda item submitted to the City Council after distribution of the agenda packet are available for public review at the City Clerk's Office.

This agenda was posted on Wednesday, September 22, 2021, in the City Clerk's Office, on the City Hall Public Notices Window, and on the Internet.

CITY OF CARPINTERIA

Special City Council Commendation

Kevin B. Silk

The City of Carpinteria presents this Special City Council Commendation to Kevin B. Silk on the occasion of his retirement and in recognition of his 26 years of dedicated public service to the Carpinteria community. Mr. Silk was first hired in 1994 as a part-time Management Intern and later reclassified to Business Development Specialist. In 1996, he became the City's full-time Economic Development Administrator. In 1999, he was reclassified to Assistant to the City Manager and held this position until his retirement. His professionalism and knowledge of City and community services exemplified his commitment to providing excellent customer service in a very friendly and welcoming way. His fairness and compassion is admired and he will be greatly missed by all.

The City Council thanks Kevin B. Silk for his service and wishes him well on his much deserved retirement.


Wade T. Nomura, Mayor


Al Clark, Vice-Mayor


Gregg A. Carty, Councilmember


Natalia Alarcon, Councilmember


Roy Lee, Councilmember



**City of Carpinteria
City Council Minutes
Regular Meeting
Council Chamber
Monday, September 13, 2021**

In-Person and Virtual

Acting City Clerk Brian C. Barrett noted for the record that in response to the Governor's Executive Orders N-07-21 and N-08-21, the City of Carpinteria has made the decision to provide both in-person and virtual attendance and participation options available to the public for this meeting and additionally noted the protocols by which the public could participate and should one of the virtual attendance/viewing or public comment options be unavailable due to technological issues, the public is invited to take advantage of one of the other participation options available.

CALL TO ORDER

Mayor Nomura called the meeting to order at 5:32 pm.

ROLL CALL

Councilmembers present:

Councilmember Natalia Alarcon
Councilmember Gregg A. Carty
Councilmember Roy Lee
Vice Mayor Al Clark
Mayor Wade T. Nomura

Staff members present:

Dave Durflinger, City Manager
Mack Carlson, on behalf of Brownstein Hyatt Farber
Schreck, LLP acting as City Attorney of the City
of Carpinteria
Jena Shoaf Acos, on behalf of Brownstein Hyatt Farber
Schreck, LLP acting as City Attorney of the City
of Carpinteria (present via Zoom)
Brian C. Barrett, Acting City Clerk
Olivia Uribe Mutal, Program Manager
Erin Maker, Environmental Program Manager
John L. Ilasin, Public Works Director
Robert Howard, Public Works Supervisor
Matt Roberts, Parks, Recreation & Public Facilities
Director
Steve Goggia, Community Development Director

PLEDGE OF ALLEGIANCE

INTRODUCTIONS, PROCLAMATIONS AND PRESENTATIONS

1. Retirement Recognition for Kevin Silk, Assistant to the City Manager.

This item was postponed to the next City Council meeting.

2. Proclamation Declaring Hispanic Heritage Month.

Speakers in-person: Leslie Westbrook

Speakers via Zoom: Gary Mussell (meant for general public comment)

Motion by Councilmember Alarcon, seconded by Vice Mayor Clark, to approve the proclamation declaring the period of September 15, 2021 to October 15, 2021 as Hispanic Heritage Month in the City of Carpinteria. The roll call vote was as follows:

AYES: Councilmember Alarcon, Councilmember Carty, Councilmember Lee, Vice Mayor Clark, and Mayor Nomura
NOES: None
ABSENT: None
ABSTAIN: None

The motion carried unanimously.

3. Proclamation Declaring September as "Suicide Prevention" Month.

Speakers in-person: Roberta Lehtinen

Mayor Nomura noted a request he received to include in the proclamation that every day be considered as "Suicide Prevention" Day and specifically highlight this month as "Suicide Prevention" Month.

Motion by Vice Mayor Clark, seconded by Councilmember Alarcon, to approve the proclamation declaring September as "Suicide Prevention" Month. The roll call vote was as follows:

AYES: Councilmember Alarcon, Councilmember Carty, Councilmember Lee, Vice Mayor Clark, and Mayor Nomura
NOES: None
ABSENT: None
ABSTAIN: None

The motion carried unanimously.

Mayor Nomura and Councilmembers presented members of HopeNet of Carpinteria with the approved proclamation.

PUBLIC INFORMATION REPORTS AND ANNOUNCEMENTS

This report was heard after Agenda Item No. 13.

CITY MANAGER'S REPORT

- Program Manager Uribe Mutal provided a status update on the City's District Elections process including the District Elections website and the hybrid District Elections Workshops being held at City Hall on September 20th at 5:30 pm, September 22nd at 12:00 pm, and September 26th at 2:00 pm.
- Environmental Program Manager Maker reported that the City received approximately \$366,000 in grant funds from the Urban Flood Protection Grant Program which is administered by the California Natural Resources Agency and will serve as match funding for the construction phase of the East Via Real Stormwater Project. She noted that the project construction phase is now fully funded with grant funding. She also mentioned that the City was awarded \$640,000 under the California Electric Vehicle Incentive Program to install eight direct current fast chargers and eight level 2 chargers in the Downtown area. Lastly, she provided an update on the City's efforts to address sea level rise.

Speakers in-person: Tom Jackson

PRESENTATIONS BY CITIZENS / PUBLIC COMMENT

Speakers in-person: Peter Dugre, Marc Chytilo, Erick Trigueros

Speakers via Zoom: Mike Wondolowski

Emails distributed: Mike Wondolowski and Susan Mailheu

In response to speaker Erick Trigueros' comments, Mayor Nomura with the Council's consent asked staff to return with a report on the status of the dilapidated fitness court at the end of Linden Field.

AGENDA MODIFICATIONS: None

CONSENT CALENDAR:

Motion by Councilmember Lee, seconded by Councilmember Alarcon, to approve the Consent Calendar Item Nos. 4 through 8. The roll call vote was as follows:

AYES: Councilmember Alarcon, Councilmember Carty, Councilmember Lee, Vice Mayor Clark, and Mayor Nomura

NOES: None

ABSENT: None

ABSTAIN: None

The motion carried unanimously.

4. Approve the minutes of the regular City Council meeting of August 9, 2021.
5. Approve the minutes of the special City Council meeting of August 16, 2021.
6. Receive and file the Expenditures for the period beginning July 31, 2021 and ending September 3, 2021.
7. Receive and file the Monthly City Treasurer's Report on Compliance with Statement of Safekeeping and Investment of Public Funds.
8. Destruction of Certain Accounts Payable, Payroll, Cash Receipts, Bank Statements, Business License and Personnel Records; Authorization for the Declaration and Disposal of City-owned property/equipment as Surplus Assets.

ADMINISTRATIVE MATTERS:

9. Status Report of Treatment of Various Street Trees Along Eleanor Drive, La Paloma Drive, Malibu Drive, Sterling Avenue, Sterling Way, and Tomol Drive.

Recommendation: Receive and file the status report.

Staff Presenter: John L. Ilasin, Public Works Director

Speakers in-person: Bethel Mather

Speakers via Zoom: Rod Caudillo

Councilmember Carty disclosed that he had a conversation with Bethel Mather regarding this item.

Mayor Nomura suggested that the Tree Advisory Board be proactive and have early inspections on the trees if the aphids or white fly appear and perform insecticide treatment.

Mayor Nomura explained that the trees would go dormant in early November and would not have any leaves nor insects. Councilmember Lee requested that the Tree Advisory Board hold its Annual Tree Tour earlier to allow for resolution of the tree infestation.

Motion by Councilmember Lee, seconded by Councilmember Alarcon, to receive and file the status report. The roll call vote was as follows:

AYES: Councilmember Alarcon, Councilmember Carty, Councilmember Lee, Vice Mayor Clark, and Mayor Nomura
NOES: None
ABSENT: None
ABSTAIN: None

The motion carried unanimously.

10. Fiscal Year 2021/2022 Budget Appropriation for Project No. 15016 – Carpinteria Avenue Bridge Replacement Project.

Recommendation: (1) Authorize the appropriation of \$34,200 to Project No. 15016 – Carpinteria Avenue Bridge Replacement Project from Expense Account No. 301-403-5780. (2) Authorize the appropriation of \$30,300 to Revenue Account No. 301-403-4370. *(This motion requires a roll call vote.)*

Staff Presenter: John L. Ilasin, Public Works Director

There was no public comment.

Motion by Councilmember Lee, seconded by Vice Mayor Clark, to (1) authorize the appropriation of \$34,200 to Project No. 1516 – Carpinteria Avenue Bridge Replacement Project from Expense Account No. 301-403-5780 and (2) authorize the appropriation of \$30,300 to Revenue Account No. 301-403-4370. The roll call vote was as follows:

AYES: Councilmember Alarcon, Councilmember Carty, Councilmember Lee, Vice Mayor Clark, and Mayor Nomura
NOES: None
ABSENT: None
ABSTAIN: None

The motion carried unanimously.

11. Purchase of three trucks for Public Works Department and one truck for the Parks, Recreation and Public Facilities Department.

Recommendation: (1) Authorize the City Manager to purchase three trucks from Vista Ford of Oxnard in an amount not-to-exceed \$133,100. (2) Authorize the City Manager to purchase one truck from Downtown Ford in an amount not to exceed \$35,800. *(This motion carried a roll call vote.)*

Staff Presenter: John L. Ilasin, Public Works Director

There was no public comment.

Motion by Councilmember Lee, seconded by Councilmember Alarcon, to (1) authorize the City Manager to purchase three trucks from Vista Ford of Oxnard in an amount not to exceed \$133,100 and (2) authorize the City Manager to purchase one truck from Downtown Ford in an amount not to exceed \$35,800. The roll call vote was as follows:

AYES: Councilmember Alarcon, Councilmember Carty, Councilmember Lee, Vice Mayor Clark, and Mayor Nomura
NOES: None
ABSENT: None
ABSTAIN: None

The motion carried unanimously.

PUBLIC HEARING: NONE

OTHER BUSINESS:

12. Resolution No. 6072, approving the application for Rural Recreation and Tourism Program (RRT) Grand funds to the California Department of Parks and Recreation Office of Grants and Local Services (OGALS).

Recommendation: Adopt Resolution No. 6072 approving the application for Rural Recreation and Tourism Program (RRT) Grant Funds. *(This motion requires a roll call vote.)*

Staff Presenter: Matt Roberts, Parks, Recreation & Public Facilities Director

Speakers via Zoom: Alison Petro and Ted Rhodes

Motion by Vice Mayor Clark, seconded by Councilmember Alarcon, to adopt Resolution No. 6072, as read by title only. The roll call vote was as follows:

AYES: Councilmember Alarcon, Councilmember Carty, Councilmember Lee, Vice Mayor Clark, and Mayor Nomura
NOES: None
ABSENT: None
ABSTAIN: None

The motion carried unanimously.

13. A status report on the City's Short-Term Rental (STR) program as set out in Carpinteria Municipal Code Chapter 14.47, Vacation Rental Overlay District,

Municipal Code Chapter 14.52, Home Stays, and implemented through related administrative policies.

Recommendation: That the City Council receive and file this report, confirm the scope of an update to be drafted for the STR Administration Policies and Procedures, and provide any additional appropriate direction to staff concerning the STR Program for consideration at a future meeting.

Staff Presenter: Steve Goggia, Community Development Director

Speakers in-person: Grace Jackson, Tom Jackson, Rafael Hernandez, Thom Vernon, Tina Frontado, Stella Anderson, and Bobby Vernon

Speakers via Zoom: Mike Wondolowski

Emails distributed: Thom Vernon, Gail Marshall, Harry Manuras, and Lorraine McIntire

Motion by Vice Mayor Clark, seconded by Councilmember Alarcon, that the report be received and filed, and request staff to schedule, as discussed, an update to the STR Administrative Policies and Procedures for the Council's consideration and comment. The roll call vote was as follows:

AYES: Vice Mayor Clark

NOES: Councilmember Alarcon, Councilmember Carty, Councilmember Lee, and Mayor Nomura

ABSENT: None

ABSTAIN: None

The motion failed.

Ms. Acos, on behalf of Brownstein Hyatt Farber Schreck, LLP acting as City Attorney of the City of Carpinteria discussed the following three options to update the STR Administrative Policies and Procedures: (1) carving out of zoning exceptions, (2) extending the amortization period, and (3) extending the Vacation Rental Overlay District to cover some of the units in a contiguous area on the other side of the railroad tracks and determine if the total limit on licenses can stay as it is listed in the Ordinance today.

Motion by Vice Mayor Clark, seconded by Councilmember Lee, to have staff come back with a report exploring the three options Ms. Acos identified.

Ms. Acos, on behalf of Brownstein Hyatt Farber Scheck, LLP acting as City Attorney of the City of Carpinteria further expanded on the previously discussed three options to include: (1) amending the Vacation Rental Overlay District to extend it into a contiguous area across the railroad tracks where non-conforming uses could be captured, (2) amending the Ordinance to extend the amortization period, (3) explore certain zoning

tools to changes the zoning of specific properties, and (4) explore other entitlement tools that are non-zoning to allow the impacted properties to continue STR uses.

Vice Mayor Clark amended the motion and Councilmember Lee seconded the amended motion to have staff come back with a report exploring the expanded four options identified by Ms. Acos.

City Manager Durflinger clarified the intent of the motion and stated that staff would perform research and bring forward that research for the City Council to consider and initiate these changes at a future Council meeting.

The roll call vote on the amended motion was as follows:

AYES: Councilmember Alarcon, Councilmember Carty, Councilmember Lee, Vice Mayor Clark, and Mayor Nomura
NOES: None
ABSENT: None
ABSTAIN: None

The motion carried unanimously.

PUBLIC INFORMATION REPORTS AND ANNOUNCEMENTS

Lieutenant Butch Arnoldi with the Santa Barbara County Sheriff's Department provided an update on crime in the City.

LEGISLATIVE UPDATE:

City Manager Durflinger reported on SB 9 (would change single family zoning to allow by right lot splits). He also noted the City submitted a letter requesting that the Governor veto SB 9 and the City joined the League of California Cities and other cities in submitting opposition of SB 9.

TEMPORARY ADJOURNMENT FOR THE PURPOSE OF HOLDING THE MONTHLY MEETING OF THE CARPINTERIA LIBRARY BOARD OF TRUSTEES

Mayor Nomura temporarily adjourned the meeting at 8:37 pm.

RECONVENE THE REGULAR MEETING OF THE CITY COUNCIL

Mayor Nomura reconvened the meeting at 8:39 pm.

COMMITTEE REPORTS, INQUIRIES AND OTHER MATTERS PRESENTED BY COUNCILMEMBERS

Councilmember Carty requested staff return at the next Council meeting with a report on the property the City purchased from the Union Pacific Railroad on the beach side of the railroad tracks. He asked that the report include the size of the property, the purchase price, the current use of the property, income received from the property, and any other information. Councilmember Lee supported Councilmember Carty's request.

ATTENDANCE OF COUNCILMEMBERS FOR FUTURE MEETINGS

All Councilmembers are expected to be in attendance at the next regular City Council meeting of September 27th.

ADJOURNMENT

Mayor Nomura adjourned the meeting at 8:42 p.m.

Wade T. Nomura, Mayor

ATTEST:

Brian C. Barrett, Acting City Clerk



City of Carpinteria

COUNCIL AGENDA STAFF REPORT September 27, 2021

ITEM FOR COUNCIL CONSIDERATION

Expenditures for the period beginning September 4, 2021 and ending September 17, 2021.

STAFF RECOMMENDATION

Action Item ____; Non-Action Item X

That the City Council accept this report concerning the current list of warrants pursuant to Carpinteria Municipal Code 2.08.150(F).

DISCUSSION

As part of each regular City Council agenda, a list of all checks (attached) dispersed since the last reporting period is presented to the City Council pursuant to C.M.C. 2.08.150(F). The report is provided for City Council and public information and serves as Staff's verification that the expenditures have been reviewed and are within budgeted appropriations.

FINANCIAL CONSIDERATIONS

The warrant register included as an attachment is designed to communicate fiscal activity since the prior reporting period. No action is requested as part of this report.

ATTACHMENTS

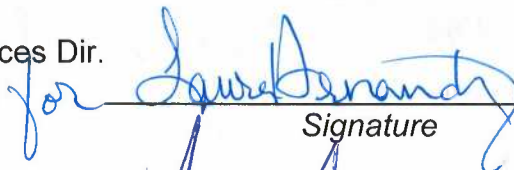
Attachment A: Warrant Register for the period beginning September 4, 2021 and ending September 17, 2021.

Staff contact: Ashley Chaparro, Sr. Financial Analyst
(805) 880-3406, AshleyC@ci.carpinteria.ca.us



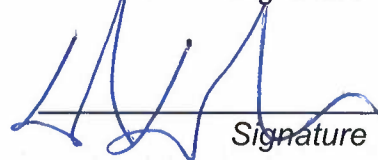
Signature

Staff contact: Licette Maldonado, Admin Services Dir.
(805) 755-4448, LicetteM@ci.carpinteria.ca.us

for 

Signature

Reviewed by: Dave Durflinger, City Manager
(805) 755-4400, DaveD@ci.carpinteria.ca.us



Signature

ATTACHMENT A



Warrant Register

City of Carpinteria

Date Range: 09/04/2021 - 09/17/2021

Payable #	Vendor Name Payable Type	Post Date	Payment Date Payable Description	Payment Type	Payment Amount	Number
Bank Code: AP Bank-AP Bank						
INV0002781	ADELE GOGGIA Invoice	09/09/2021	09/09/2021 PAY PERIOD #18	Regular	1,200.00	99965
INV0002792	SEIU LOCAL 620 Invoice	09/09/2021	09/09/2021 Employee Union Dues Contribution	Regular	234.53	99966
INV0002794	UNITED WAY OF SANTA BARBARA COUNTY Invoice	09/09/2021	09/09/2021 Employee United Way Contribution	Regular	24.00	99967
INV0002782	VANTAGEPOINT TRANSFER AGENTS - 457 Invoice	09/09/2021	09/09/2021 ICMA Employee Contributions	Regular	5,592.62	99968
INV0002783	Invoice	09/09/2021	ICMA Employee Contributions			
INV0002784	Invoice	09/09/2021	Deferred Compensation Contribution			
09/01/21	ALICE WISSING Invoice	09/09/2021	09/09/2021 MINUTES FOR PLANNING COMMISSION MTG 8/02/21	Regular	320.00	99969
296027	ANIMAL MEDICAL CLINIC Invoice	09/09/2021	09/09/2021 AUG21 EMERGENCY OUT OF CONTRACT VET SERVICES	Regular	1,610.00	99970
296756	Invoice	09/09/2021	AUG21 DOG LICENSING ISSUANCE			
296758	Invoice	09/09/2021	AUG21 CONTRACTED VET SERVICES			
610327	A-OK POWER EQUIPMENT Invoice	09/09/2021	09/09/2021 CHOKE KNOB FOR LEAF BLOWER REPAIR	Regular	7.93	99971
1500-00742798	ASBURY ENVIRONMENTAL SVCS Invoice	09/09/2021	09/09/2021 DISPOSAL OF USED/MIXED OILS-08/03/21	Regular	95.00	99972
4565	BENGAL ENGINEERING Invoice	09/09/2021	09/09/2021 DESIGN SERVICES FOR RINCON TRAIL THROUGH 07/31/21	Regular	16,256.25	99973
583786	BIG GREEN CLEANING COMPANY Invoice	09/09/2021	09/09/2021 AUG21 CONTRACTED CLEANING SERVICE-5103 CARP AVE	Regular	5,010.00	99974
583793	Invoice	09/09/2021	AUG21 CONTRACTED CLEANING SERVICE-PUBLIC BATHROOMS			
15809	BOBS BACKHOE & TRUCKING Invoice	06/30/2021	09/09/2021 ASSIST IN CONSTRUCTION FOR SAND BERM ON BEACH	Regular	7,750.00	99975
856661	BROWNSTEIN HYATT FARBER SCHRECK Invoice	09/09/2021	09/09/2021 PROFESSIONAL LEGAL SERVICES THROUGH 7/31/2021	Regular	90,770.75	99976
856662	Invoice	09/09/2021	PROFESSIONAL LEGAL SERVICES THROUGH 7/31/2021			
856664	Invoice	09/09/2021	PROFESSIONAL LEGAL SERVICES THROUGH 7/31/2021			
856666	Invoice	09/09/2021	PROFESSIONAL LEGAL SERVICES THROUGH 7/31/2021			
856667	Invoice	09/09/2021	PROFESSIONAL LEGAL SERVICES THROUGH 7/31/2021			
77546	CANNON Invoice	09/09/2021	09/09/2021 AUG21 PLAN CHECKS FOR 477 CONCHA LOMA	Regular	1,617.00	99977
77547	Invoice	09/09/2021	AUG21 PLAN CHECKS FOR 4854 SANDYLAND ROAD			
77548	Invoice	09/09/2021	AUG21 PLAN CHECKS FOR 700 LINDEN			
CARP CITY AUG21	CARPINTERIA VALLEY WATER DISTRICT Invoice	09/09/2021	09/09/2021 WATER SERVICE AT MULTIPLE LOCATIONS	Regular	18,043.10	99978
741646	COAST AUTO PARTS, INC. Invoice	09/09/2021	09/09/2021 BATTERY FOR TRUCK #420, ARM ALL SPRAY FOR ALL VHCL	Regular	234.47	99979
	COLBY COLLIER		09/09/2021	Regular	433.48	99980

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INV0002802	Invoice	09/09/2021	TRAVEL FOR LG CERT CLASS REIMBURSEMENT			
CAB-0821	COM3 CONSULTING INC Invoice	09/09/2021	09/09/2021 Regular JUL-AUG21 PROJ. MGMT FOR CARP AVE BRIDGE PROJECT		6,125.00	99981
SEP21 001 3011 02	COX BUSINESS Invoice	09/09/2021	09/09/2021 Regular SEP21-POOL & GARDEN INTERNET & PHONE		316.36	99982
09/01/21	DALE REDFIELD Invoice	09/09/2021	09/09/2021 Regular LIBRARY CONSULTANT SERVICES-08/19/21 TO 08/31/21		231.00	99983
23424	ELECTRO-MECHANICAL REPAIR INC. Invoice	09/09/2021	09/09/2021 Regular REMOVE & REPLACE SHAFT SEAL AND BEARINGS AT POOL		183.12	99984
2926	EVERYWHERE RIGHT NOW Invoice	09/09/2021	09/09/2021 Regular AUG21 WEBSITE DEVELOPMENT FOR CITY WEBSITE		2,672.00	99985
AUG21 3696	FIRST NATIONAL BANK OF OMAHA Invoice	09/09/2021	09/09/2021 Regular CREDIT CARD PAYMENT-LM		6,567.86	99986
AUG21 6160	Invoice	09/09/2021	CREDIT CARD PAYMENT-JI			
SEP21 209-188-25	FRONTIER COMMUNICATIONS Invoice	09/09/2021	09/09/2021 Regular PHONE & INTERNET SERVICES FOR LG TOWER		151.23	99987
INV0002801	GLENN D LA FEVERS Invoice	09/09/2021	09/09/2021 Regular REFUND DEPOSIT/PROJECT BALANCE		1,110.00	99988
9747071237	GRACENOTE Invoice	09/09/2021	09/09/2021 Regular SEP21 LISTING DISTRIBUTION SERVICES-GATV		69.23	99989
9015907265	GRAINGER Invoice	09/09/2021	09/09/2021 Regular TRASH GRABBER FOR SHOP		245.33	99990
9016213689	Invoice	09/09/2021	TRASH GRABBER, OIL ABSORB PAD FOR SHOP			
9034407834	Invoice	09/09/2021	FLUORESCENT LIGHT, PRY BAR			
81621	JOY EQUIPMENT PROTECTION INC Invoice	09/09/2021	09/09/2021 Regular 2 NEW FIRE EXTINGUISHERS		979.60	99991
9308731825	LAWSON PRODUCTS INC Invoice	09/09/2021	09/09/2021 Regular BUCKET ORGANIZER BAG, 32 POCKET		110.00	99992
CARPPUBLICW032	MATILJA NURSERY Invoice	06/30/2021	09/09/2021 Regular PLANTS FOR ARBOR DAY		100.55	99993
78410	MNS ENGINEERS INC Invoice	09/09/2021	09/09/2021 Regular JUL21 PROJ OVERSIGHT SERVICES FOR HWY 101 PHASE 4A		2,940.00	99994
056.013-01	OAKRIDGE GEOSCIENCE INC Invoice	09/09/2021	09/09/2021 Regular JUL21 GEOTECHNICAL SERVICES FOR 700 LINDEN AVE		1,260.00	99995
N9010997	QUADIENT LEASING USA INC. Invoice	09/09/2021	09/09/2021 Regular LEASE PAYMENT FOR POSTAGE MACHINE SEPT-DEC 2021		626.29	99996
38828061	SHOWSCAPES Invoice	09/09/2021	09/09/2021 Regular OAK TREE CATERPILLAR PREVENTION AT 5290 OGAN RD		2,395.00	99997
38828062	Invoice	09/09/2021	TRUNK INJECTION TREATMENT FOR STREET-8/12/21			
38828063	Invoice	09/09/2021	TRUNK INJECTION TREATMENT AT MEMORIAL PARK-8/12/21			
38828064	Invoice	09/09/2021	IRRIGATION MAINTENANCE AT EL CARRO PARK - 8/12/21			
112098943-001	SITEONE LANDSCAPE SUPPLY (ALL AROUND) Invoice	09/09/2021	09/09/2021 Regular IRRIGATION TEE, COUPLING, DRIPLINE FOR GARDEN		1,139.41	99998
112129382-001	Invoice	09/09/2021	SUPPLIES TO CREATE PVC PIPE RACK FOR STENCILS			
112140564-001	Invoice	09/09/2021	SUPPLIES TO CREATE PVC PIPE RACK FOR STENCILS			
112164584-001	Invoice	09/09/2021	SUPPLIES TO CREATE PVC PIPE RACK FOR STENCILS			
112183313-001	Invoice	09/09/2021	SUPPLIES TO CREATE PVC PIPE RACK FOR STENCILS			
112185134-001	Invoice	09/09/2021	SUPPLIES TO CREATE PVC PIPE RACK FOR STENCILS			

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112208147-001	Invoice	09/09/2021	PVC PIPE RACK FOR STREET PAINTING STENCILS			
112220085-001	Invoice	09/09/2021	BRASS FEMALE HOSE, PVC ADAPTERS FOR POOL			
112220301-001	Invoice	09/09/2021	SPA-6 FLEX 2" X 50' ROLL FOR POOL			
112220389-001	Invoice	09/09/2021	PVC PIPES, CEMENT, PVC ELBOWS & NIPPLES FOR BEACH			
112243021-001	Credit Memo	09/09/2021	RETURN PART OF PVC PIPE RACK FOR STREET PAINTING			
	SO CA EDISON		09/09/2021 Regular		8,069.43	99999
AUG21 700405192	Invoice	09/09/2021	ELECTRICITY-MULTIPLE LOCATIONS			
AUG21 700604790	Invoice	09/09/2021	ELECTRICITY-CAPP AV/CSTS PAS 609			
	SO CAL GAS		09/09/2021 Regular		1,039.79	100000
AUG21 006 514 27	Invoice	09/09/2021	NATURAL GAS-5305 CARPINTERIA AVE APT B (POOL)			
AUG21 016 913 95	Invoice	09/09/2021	NATURAL GAS-5775 CARPINTERIA AVE (CITY HALL)			
AUG21 140 914 30	Invoice	09/09/2021	NATURAL GAS-941 WALNUT AVE (VETS HALL)			
	SOLID WASTE SOLUTIONS INC		09/09/2021 Regular		1,646.25	100001
182	Invoice	09/09/2021	ANNUAL REPORT PREP & CALRECYCLE GRANT REPORT			
	STATEWIDE SAFETY & SIGNS INC		09/09/2021 Regular		1,176.06	100002
03019162	Invoice	09/09/2021	WHITE FAST DRY PAINT			
03019239	Invoice	09/09/2021	"NOT A THRU STREET" CUSTOM SIGN			
	THE FLAG FACTORY		09/09/2021 Regular		8,905.30	100003
29518	Invoice	06/30/2021	NEW 4TH OF JULY BANNERS FOR DOWNTOWN			
	TRAFFIC TECHNOLOGIES LLC		09/09/2021 Regular		63.58	100004
38593	Invoice	09/09/2021	SPRAY CAN, MARKING PAINT WHITE FOR STREET			
	TRI-CO REPROGRAPHICS		09/09/2021 Regular		1,060.54	100005
144747	Invoice	09/09/2021	COLOR SCANNING, SM FORMAT SCAN, FILE RENAME-8/4/21			
144898	Invoice	09/09/2021	COLOR SCANNING, DE & RE-BIND, PDF EXTRACT-8/06/21			
144966	Invoice	09/09/2021	24X36 PRINT, SMALL FORMAT, STAPLING-8/9/21			
145058	Invoice	09/09/2021	COLOR SCANNING, DE & RE-BIND, PDF EXTRACT-8/10/21			
145183	Invoice	09/09/2021	COLOR SCANNING, DE & RE-BIND, PDF EXTRACT-8/12/21			
145184	Invoice	09/09/2021	COLOR SCANNING, DE & RE-BIND, PDF EXTRACT-8/12/21			
145197	Invoice	09/09/2021	24X36 PRINT, SMALL FORMAT, STAPLING-8/12/21			
145210	Invoice	09/09/2021	COLOR SCANNING, DE & RE-BIND, PDF EXTRACT-8/12/21			
145327	Invoice	09/09/2021	COLOR SCANNING, DE & RE-BIND, PDF EXTRACT-8/16/21			
145395	Invoice	09/09/2021	COLOR SCANNING, PDF EXTRACT COMBINE, FILE RENAME			
145396	Invoice	09/09/2021	COLOR SCANNING, PDF EXTRACT COMBINE, FILE RENAME			
145529	Invoice	09/09/2021	COLOR SCANNING, RE&DE-BINDING, PDF EXTRACT, FILES			
145665	Invoice	09/09/2021	COLOR SCANNING, FILE RENAME			
145916	Invoice	09/09/2021	COLOR SCANNING, PDF EXTRACT, DEBIND, FILE RENAME			
146046	Invoice	09/09/2021	COLOR SCANNING, DEBIND, FILE RENAME, PDF EXTRACT			
146153	Invoice	09/09/2021	COLOR SCANNING, DEBIND, FILE RENAME, PDF EXTRACT			
	Void		09/09/2021 VOIDED CHECK STOCK		-	100006
	UNDERGROUND SERVICE ALERT OF SOUTHER		09/09/2021 Regular		249.93	100007
DSB20204186	Invoice	09/09/2021	SEP21 CA STATE FEE FOR REGULATORY COSTS			
820210153	Invoice	09/09/2021	SEP21 NEW TICKET CHARGES & DATABASE MAINTENANCE			
	VILLAGE POOL SUPPLY		09/09/2021 Regular		791.05	100008
40895	Invoice	09/09/2021	GALLON OF ACID FOR POOL			
40908	Invoice	09/09/2021	GALLON OF CHLORINE FOR POOL			
41073	Invoice	09/09/2021	GALLON OF CHLORINE, ACID FOR POOL			
41183	Invoice	09/09/2021	GALLON OF CHLORINE, ACID FOR POOL			
41232	Invoice	09/09/2021	GALLON OF CHLORINE, LEAF RAKE FOR POOL			
	WAXIE SANITARY SUPPLY		09/09/2021 Regular		1,164.25	100009
80091377	Invoice	09/09/2021	DISINFECTANT & HAND SANITIZER FOR CITY HALL			
	WEST COAST ARBORISTS, INC.		09/09/2021 Regular		3,250.00	100010
175739	Invoice	09/09/2021	STREET TREE MANAGEMENT PLAN 07/16/21-07/31/21			

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8758466	WESTERN EXTERMINATOR COMPANY Invoice	09/09/2021	09/09/2021 Regular AUGUST 21 PEST CONTROL AT VETS HALL		60.00	100011
2021-0378	ZWORLD GIS Invoice	09/09/2021	09/09/2021 Regular MAPPING/GIS SERVICES		2,500.00	100012
0042547	ACCESS CONTROL SECURITY, INC. Invoice	09/16/2021	09/16/2021 Regular SECURITY AT VETS HALL 08/14/2021		262.50	100013
27875	ALL LANGUAGES INTERPRETING & TRANSLATI Invoice	09/16/2021	09/16/2021 Regular 2 SPANISH INTERPRETERS FOR COUNCIL MEETING 8/16/21		700.00	100014
612507	A-OK POWER EQUIPMENT Invoice	09/16/2021	09/16/2021 Regular PAINT SPRAYER PULL STARTER		27.99	100015
287303896883X09	AT&T MOBILITY Invoice	09/16/2021	09/16/2021 Regular CITY HALL MONTHLY PHONE BILL-AUGUST 2021		231.26	100016
10-610850	BASIC Invoice	09/16/2021	09/16/2021 Regular AUG21 SECTION 125 FSA PLAN ADMINISTRATION		95.00	100017
585415	BIG GREEN CLEANING COMPANY Invoice	09/16/2021	09/16/2021 Regular CITY HALL MENS RESTROOM CLEANER CARTRIDGE		135.05	100018
525761	CA DEPT OF JUSTICE Invoice	09/16/2021	09/16/2021 Regular JUL21 FINGERPRINT APPLICATIONS		128.00	100019
531683	Invoice	09/16/2021	AUG21 FINGERPRINT APPLICATIONS			
1451	CARPINTERIA CHILDREN'S PROJECT Invoice	09/16/2021	09/16/2021 Regular FY 21-22 GRANT - DIRECTOR OF COMMUNITY PARTNERSHIP		20,000.00	100020
455619	CARPINTERIA VALLEY LUMBER CO Invoice	09/16/2021	09/16/2021 Regular BATTERY ALK C 8PK		563.26	100021
455620	Invoice	09/16/2021	BATTERY ALK C 8PK			
455786	Invoice	09/16/2021	PLUMBING HARDWARE FOR LG TOWER			
455798	Invoice	09/16/2021	RUST DESTROY OIL			
455799	Credit Memo	09/16/2021	RUST DESTROY OIL			
455805	Invoice	09/16/2021	MISC HARDWARE FOR PARKS			
455844	Invoice	09/16/2021	VELCCRO TAPE COVID-19 SIGNS			
455977	Invoice	09/16/2021	CONCRETE MIX FOR SIDEWALK REPAIRS			
456009	Invoice	09/16/2021	COUPLING HOSES, HOSE SPR FOR PW, MOUSE BAIT			
456089	Invoice	09/16/2021	BLACK TAPE FOR SHOP SUPPLIES, COVID-19			
456222	Invoice	09/16/2021	PAINT BRUSH FOR BRIDGE REPAIRS			
456589	Invoice	09/16/2021	RUBBER COUPLING, KOHLER SEAL, SILICON FAUCET GREASE			
456593	Invoice	09/16/2021	BLUE BROOM FOR BEACH			
457121	Invoice	09/16/2021	PASSAGE LEVER FOR CITY HALL			
457143	Credit Memo	09/16/2021	PASSAGE LEVER FOR CITY HALL			
457222	Invoice	09/16/2021	CRYSTAL CLEAR GRIP, BRASS SHOWER			
457223	Invoice	09/16/2021	MISC HARDWARE, SILICONE SEAL, IVORY SPRAY FOR BEACH			
457282	Invoice	09/16/2021	COTTON SASH CORD, SNAP LINK FOR BANNER			
458029	Invoice	09/16/2021	EPOXY, MISC ELECTRICAL, CLEANER, FITTING, LUBRICANT			
458043	Invoice	09/16/2021	MOUNTING TAPE			
458105	Invoice	09/16/2021	ANT KILLER, ANT SPRAY			
	Void		09/16/2021 VOIDED CHECK STOCK		-	100022
	COX BUSINESS		09/16/2021 Regular		556.37	100023
SEP21 001 300111	Invoice	09/16/2021	AUG21-SEP21-VETS HALL INTERNET SERVICES			
SEP21 001 3011 02	Invoice	09/16/2021	SEP21-CITY HALL TV & INTERNET SERVICE			
0003821	CPS HR CONSULTING Invoice	09/16/2021	09/16/2021 Regular AUGUST 2021 TOTAL COMPENSATION STUDY SERVICES		4,000.00	100024
	DAN AND CLAUDIA SOURY		09/16/2021 Regular		34,200.00	100025

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INV0002805	Invoice	09/16/2021	TEMP CONSTRUCTION, ACCESS, VEGETATION MITIGATION			
127540	DATA TICKET INC Invoice	09/16/2021	09/16/2021 Regular JULY 2021-ONLINE ACCESS TO CITATION PROCESSING		200.00	100026
03150	ENCOMPASS CONSULTANT GROUP, INC Invoice	09/16/2021	09/16/2021 Regular AUG21 ENGINEERING SERV. FOR 2021 CARP PAVE REHAB		348.75	100027
AUG21 0503	FIRST NATIONAL BANK OF OMAHA Invoice	09/16/2021	09/16/2021 Regular CREDIT CARD PAYMENT-MR		1,421.86	100028
AUG21 9003	Invoice	09/16/2021	CREDIT CARD PAYMENT-LH			
SEP21 805-684-76	FRONTIER COMMUNICATIONS Invoice	09/16/2021	09/16/2021 Regular PHONE & INTERNET SERVICES FOR LG TOWER & BOUTHOUSE		144.90	100029
380-0001703	GHD INC. Invoice	09/16/2021	09/16/2021 Regular AUG21 LOCAL ROAD SAFETY PLAN		1,799.00	100030
SIN011235	HINDERLITER DE LLAMAS Invoice	09/16/2021	09/16/2021 Regular CONTRACT & AUDIT SERVICES - SALES TAX Q1 2021		934.73	100031
1317889	HOLLIDAY ROCK CO, INC Invoice	09/16/2021	09/16/2021 Regular CONCRETE FOR SIDEWALK REPAIR		471.86	100032
0035712	KEYSER MARSTON ASSOCIATES, INC. Invoice	06/30/2021	09/16/2021 Regular MAY21 PROFESSIONAL SERVICES FOR SURFLINER INN		1,485.00	100033
0035892	Invoice	09/16/2021	JUL21 PROFESSINAL SERVICES FOR SURFLINER INN			
201883	LIEBERT CASSIDY WHITMORE Invoice	09/16/2021	09/16/2021 Regular PROFESSIONAL LEGAL SERVICES THROUGH 07/31/21		5,906.00	100034
201884	Invoice	09/16/2021	PROFESSIONAL LEGAL SERVICES THROUGH 07/31/21			
203607	Invoice	09/16/2021	PROFESSIONAL LEGAL SERVICES THROUGH 08/31/21			
204147	Invoice	09/16/2021	PROFESSIONAL LEGAL SERVICES THROUGH 08/31/21			
14388	LIN CONSULTING INC. Invoice	09/16/2021	09/16/2021 Regular AUG21 DESIGN SERVICES FOR CARP X PALM AVE INTERSECTION		14,310.51	100035
912148	LOWE'S Invoice	09/16/2021	09/16/2021 Regular MATERIAL FOR LINDEN BENCHES & TOMOL PARK		846.07	100036
945864	Invoice	09/16/2021	GENERAL SUPPLIES FOR PARKS & REC			
961323	Invoice	09/16/2021	WEATHERSHIELD,GLOSS, BRUSHES, SILICONE MATERIALS			
971580	Invoice	09/16/2021	GENERAL SUPPLIES FOR PARKS & REC			
975725	Invoice	09/16/2021	GENERAL SUPPLIES FOR PARKS & REC			
40355	MGT OF AMERICA, INC Invoice	09/16/2021	09/16/2021 Regular ANNUAL SB 90 CLAIMING		152.00	100037
515028191	MISSION UNIFORM SERVICE Invoice	06/30/2021	09/16/2021 Regular MAINTENANCE CREW UNIFORM LINEN MAINTENANCE-6/28/21		1,082.93	100038
515074334	Invoice	09/16/2021	MAINTENANCE CREW UNIFORM LINEN MAINTENANCE-7/05/21			
51511645	Invoice	09/16/2021	MAINTENANCE CREW UNIFORM LINEN MAINTENANCE-7/12/21			
515158945	Invoice	09/16/2021	MAINTENANCE CREW UNIFORM LINEN MAINTENANCE-7/19/21			
515200798	Invoice	09/16/2021	MAINTENANCE CREW UNIFORM LINEN MAINTENANCE-7/26/21			
515245268	Invoice	09/16/2021	MAINTENANCE CREW UNIFORM LINEN MAINTENANCE-8/02/21			
515288387	Invoice	09/16/2021	MAINTENANCE CREW UNIFORM LINEN MAINTENANCE-8/09/21			
515332572	Invoice	09/16/2021	MAINTENANCE CREW UNIFORM LINEN MAINTENANCE-8/16/21			
515375403	Invoice	09/16/2021	MAINTENANCE CREW UNIFORM LINEN MAINTENANCE-8/23/21			
515421855	Invoice	09/16/2021	MAINTENANCE CREW UNIFORM LINEN MAINTENANCE-8/30/21			
515421856	Invoice	09/16/2021	MAT & TOWEL REPLACEMENT AT CITY HALL 8/30/21			
515462401	Invoice	09/16/2021	MAINTENANCE CREW UNIFORM LINEN MAINTENANCE-09/6/21			
515462402	Invoice	09/16/2021	MAT & TOWEL REPLACEMENT AT CITY HALL-09/06/21			
00762850	MOFFATT & NICHOL Invoice	09/16/2021	09/16/2021 Regular JUL21 PROJECT MANAGEMENT FOR DUNE & SHORELINE		9,840.13	100039

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280	RISDON'S 76 SERVICE Invoice	09/16/2021	09/16/2021 CAR WASH FOR CODE COMPLIANCE VEHICLE HM 08/22/21	Regular	569.33	100040
4169	Invoice	09/16/2021	CAR WASH FOR CODE COMPLIANCE VEHICLE-HM 08/08/21			
4186	Invoice	09/16/2021	CAR WASH FOR CODE COMPLIANCE VEHICLE-HM 08/08/21			
698	Invoice	09/16/2021	CAR WASH FOR CODE COMPLIANCE VEHICLE-HM 08/01/21			
A71932	Invoice	09/16/2021	UNIT #225 TIRE REPLACEMENT, TIRE DISPOSAL			
51612	SANSUM CLINIC Invoice	09/16/2021	09/16/2021 PRE-HEALTH SCREENING FOR T.C.	Regular	783.00	100041
51809	Invoice	09/16/2021	PRE-HEALTH SCREENING FOR M.A.			
51972	Invoice	09/16/2021	PRE-HEALTH SCREENING FOR A.W.			
52119	Invoice	09/16/2021	PRE-HEALTH SCREENING FOR G.L.			
CEQA FILING 2070	SANTA BARBARA COUNTY CLERK OF THE BOA Invoice	09/16/2021	09/16/2021 NOTICE OF EXEMPTION FILING FEE	Regular	50.00	100042
137982	SANTA BARBARA PEST CONTROL Invoice	09/16/2021	09/16/2021 AUG21 PEST CONTROL AT POOL	Regular	170.00	100043
138058	Invoice	09/16/2021	AUG21 PEST CONTROL AT VETS HALL			
38828330	SHOWSCAPES Invoice	09/16/2021	09/16/2021 FLOWER COLOR CHANGE OUT AT DOWNTOWN T	Regular	399.00	100044
AUG21 700291369	SO CA EDISON Invoice	09/16/2021	09/16/2021 ELECTRICITY-1400 SANTA YNEZ AVE	Regular	25.96	100045
AUG21 700474689	Invoice	09/16/2021	ELECTRICITY-4683 9TH ST			
29718	THE FLAG FACTORY Invoice	09/16/2021	09/16/2021 "CONQUER COVID-19" VINYL BANNER	Regular	1,468.23	100046
56489	THE STORAGE PLACE Invoice	09/16/2021	09/16/2021 UNIT 0905 RENT 09/23/21 - 10/22/21	Regular	370.00	100047
INV0002806	TIM LILIENSTEIN Invoice	09/16/2021	09/16/2021 REFUND FOR 9 MOS. POOL LOCKER RENTAL-PATRON MOVING	Regular	54.00	100048
INV0002804	TWO TRUMPETS COMMUNICATIONS Invoice	09/16/2021	09/16/2021 AUG21 COMMUNICATIONS SERVICES	Regular	5,550.00	100049
1120	WATER GEAR INC Invoice	09/16/2021	09/16/2021 BACKSTROKE FLAGS FOR COMMUNITY POOL	Regular	42.71	100050
800008946	WAXIE SANITARY SUPPLY Invoice	09/16/2021	09/16/2021 BATH TISSUE, MARK REMOVER, DISINFECTANT, TRASH LINERS	Regular	2,604.41	100051
80012880	Invoice	09/16/2021	GRAFFITI WIPES FOR PUBLIC RESTROOMS			
80041460	Invoice	09/16/2021	BATH TISSUE FOR RESTROOMS & CH, FLOOR CLEANER			
80074359	Invoice	09/16/2021	FLOOR CLEANER, SEAT LINERS, BATH TISSUE			
80084516	Invoice	09/16/2021	CLEANING SUPPLIES, BATH TISSUE, PAPER TOWELS			
80196980	Invoice	09/16/2021	DOG WASTE BAGS, FLOOR CLEANER, BATH TISSUE, LINERS			
S58582684	WOOD ENVIRONMENT & INFRASTRUCTURE S Invoice	09/16/2021	09/16/2021 DUNE & SHORELINE PROJECT SERVICES THROUGH 7/30/21	Regular	6,112.86	100052
34-157563	ZEE MEDICAL SERVICE CO Invoice	09/16/2021	09/16/2021 CLEAN WIPES, ALCOHOL PUMP, ANTIBACTERIAL MATERIALS	Regular	496.30	100053
34-157564	Invoice	09/16/2021	ELASTIC TAPE FABRIC, BANDAGES			
100000016512665	CalPERS Invoice	09/05/2021	09/05/2021 FEES FOR GASB-68 REPORTS & SCHEDULES	Bank Draft	1,050.00	DFT0001804



City of Carpinteria

COUNCIL AGENDA STAFF REPORT September 27, 2021

ITEM FOR COUNCIL CONSIDERATION

Contracts Executed by the City Manager on behalf of the City for the Period of July 21, 2021, through September 21, 2021.

STAFF RECOMMENDATION

Action Item ____; Non-Action Item X

Receive and file Report of Contracts Executed by the City Manager for the Period of July 21, 2021, through September 21, 2021.

DISCUSSION

The City Manager is delegated authority by the Carpinteria Municipal Code (CMC), §2.08.150B, to execute contracts on behalf of the City in the amount of \$30,000 or less. Pursuant to CMC §2.08.150C, a list of all contracts executed by the City Manager is provided for City Council information and appended to this Staff Report as Attachment A. Attachment A lists all contracts entered into on behalf of the City for goods, construction and services for the Period of July 21, 2021, through September 21, 2021.

FINANCIAL CONSIDERATIONS

All contracts entered into are within the appropriated budgeted amounts.

ATTACHMENTS

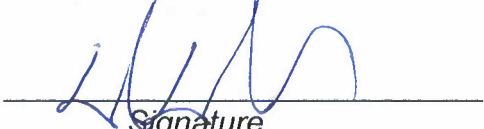
- A. Report of Contracts Executed by the City Manager

Staff contact:

Brian C. Barrett, Acting City Clerk
(805) 755-4446, brianb@ci.carpinteria.ca.us

Reviewed by: Dave Durflinger, City Manager


Signature


Signature

ATTACHMENT A

Report of Contracts Executed by the City Manager Period of July 21, 2021, through September 21, 2021.

VENDOR	PURPOSE	AMOUNT
Help of Carpinteria Program	HELP of Carpinteria Program provides Volunteers door to door transportation to Carpinteria residents who have no other means of transportation and other reasons may apply.	\$11,250.00
Carpinteria Children's Project	Carpinteria Children's Project Director of Community Partnership Position.	\$20,000.00
Toro Enterprises, Inc.	Contract Change Order No. 1: for Project No. 15116 Pedestrian Crossing Safety Improvement \$5,525.34	\$5,525.34
Solomon, Richard C. Attorney at Law	Consultant agrees to conduct Administrative Hearings related to Admin. Citations and Compliance.	\$30,000.00
Santa Barbara Tree Care, Inc.	Tree Removal 5 Eucalyptus trees in a row on S. Side of Hockey Lane, grind stumps, haul wood away, chips to be left on nearby City designated sites, remove 1 large cypress tree, grind stumps inside rink.	\$18,935.00
MNS Engineers Inc.	Highway 101 Phase 4A Project Oversight Services	\$29,820.00
MRS Environmental Inc.	On-call environmental consulting services for oil and gas projects and other activities in the City of Carpinteria	\$30,000.00
VJS Biological Consulting	Biological Consultant Services	\$5,500.00
TKM Engineering	Consulting City Traffic Engineer Staff Augmentation Services	\$30,000.00



City of Carpinteria

COUNCIL AGENDA STAFF REPORT September 27, 2021

ITEM FOR COUNCIL CONSIDERATION

Monthly City Treasurer's Report on Compliance with Statement of Safekeeping and Investment of Public Funds.

STAFF RECOMMENDATION

Action Item ☐ Non-Action Item ☒

Receive and file the report

Sample Motion: None required

BACKGROUND / DISCUSSION

The City Council is the City of Carpinteria trustees and authorized to make investment decisions concerning public funds that are subject to the prudent investment standard. The Prudent Investor Standard of the California Government Code Section 53600.3 states, "when investing, reinvesting, purchasing, acquiring, exchanging, selling or managing public funds, a trustee shall act with care, skill, prudence and diligence under circumstances then prevailing, including, but not limited to, the general economic conditions and the anticipated need of the City, that a prudent person in a like capacity and familiarity with those matters would use in the conduct of funds of a like character and with like aims, to safeguard the principal and maintain the liquidity needs of the City." The standard or prudence to be used by investment officials shall be applied in the context of managing the overall portfolio.

Trustees are those persons authorized to make investment decisions on behalf of a local agency. Trustees or City Investment officials, acting in accordance with investment policy and exercising due diligence, shall be relieved of personal responsibility for an individual security's credit risk changes or market price changes, provided deviations from expectations are reported in a timely manner and appropriate action is taken to control adverse developments.

The purpose of this agenda matter is to provide the City Council with the required monthly Treasurer's Report.

POLICY CONSISTENCY

The City is in compliance with the adopted Statement of Safekeeping and Investment of Public Funds.

FINANCIAL CONSIDERATIONS

Cash Statement: At August 31, 2021, the City held cash and cash investments as shown in the table below.

Table I

<u>CASH ACTIVITY FOR THE MONTH:</u>	
Cash and Investment Beginning of the Month	\$ 15,257,148.40
Cash Receipts	2,708,588.80
Cash Disbursements	(2,314,314.49)
Cash and Investment End of the Month	\$ 15,651,422.71

Investments:

Changes in the market value of treasury securities are inversely proportional to changes in interest rates demanded in the open market, i.e., when rates rise market values fall, when rates fall market values rise. The sensitivity of a portfolio's market value to these changes in market rates is a function of its days to maturity and its coupon rate. Securities with longer maturities and/or lower coupon rates are more sensitive to changes in market interest rates. As a security matures, changes in its value become less sensitive to market rate changes.

At August 31st the portfolio's average days to maturity was 1.33 years, the average coupon rate was 2.20%, the average yield to maturity was 0.15%, the par value was \$4,396,000 and Market Value was \$4,525,440.72.

The City does not intend to sell nor does it have any foreseeable need to sell any securities. The intention of the City's investment policy is to hold all securities to maturity; and securities so held are redeemed at par value resulting in no net market gain or loss.

Attached for City Council review is the Treasurer's Report that details a listing of all the investments and cash activity during the month.

The City of Carpinteria will be able to meet all expenditure obligations that might reasonably be anticipated for the next six-month period March 1, 2022.

LEGAL

This report has been prepared in compliance with California Government Code Sections 53600 and 53646.

PRINCIPAL PARTIES EXPECTED AT MEETING

Unknown

ATTACHMENTS

City of Carpinteria Treasurer's Report

Staff contact: Licette Maldonado,
Administrative Services Director
(805) 755-4448, licettem@ci.carpinteria.ca.us


Signature

Reviewed by: Dave Durlinger, City Manager
(805) 755-4400, daved@ci.carpinteria.ca.us


Signature

City Treasurer's Report

CITY OF CARPINTERIA TREASURER'S REPORT
For the Month Ended August 2021

CASH ACTIVITY FOR THE MONTH:

Cash and Investment Beginning of the Month	\$ 15,257,148.40
Cash Receipts	2,708,588.80
Cash Disbursements	<u>(2,314,314.49)</u>
Cash and Investment End of the Month	<u><u>\$ 15,651,422.71</u></u>

CASH AND INVESTMENT PORTFOLIO:

<u>Type of Investment/Coupon/CUSIP #</u>	<u>Institution/Issuer</u>	<u>Yield to Maturity</u>	<u>Maturity Date</u>	<u># Days to Maturity</u>	<u>Par Value</u>	<u>Market Value (1)</u>	<u>Book Value (2)</u>
Demand Deposit - General Checking	Montecito Bank	N/A	N/A	N/A	556,267.95	556,267.95	556,267.95
Demand Deposit - Premier Public Money Market	Montecito Bank	0.62%	9/1/2021	1	4,207,694.65	4,207,694.65	4,207,694.65
Demand Deposit - Section 125 Checking	Montecito Bank	N/A	N/A	N/A	8,107.58	8,107.58	8,107.58
Demand Deposit - Payroll Checking	Montecito Bank	N/A	N/A	N/A	3,108.98	3,108.98	3,108.98
Demand Deposit - Money Market	Charles Schwab	0.01%	9/1/2021	1	104,344.44	104,344.44	104,344.44
Local Agency Investment Fund	State of California	0.62%	9/1/2021	1	6,388,148.76	6,388,148.76	6,388,148.76
Treasury Note, 1.125%, (912828T34)	U.S. Government	0.15%	9/30/2021	30	91,000.00	91,071.09	90,982.35
Treasury Note, 1.25%, (912828T67)	U.S. Government	0.15%	10/31/2021	61	94,000.00	94,176.25	93,759.60
Treasury Note, 1.75%, (912828U65)	U.S. Government	0.14%	11/30/2021	91	95,000.00	95,385.94	94,954.72
Treasury Note, 2.0%, (912828U81)	U.S. Government	0.14%	12/31/2021	122	107,000.00	107,668.75	106,711.89
Treasury Note, 1.875%, (912828V72)	U.S. Government	0.15%	1/31/2022	153	130,000.00	130,975.00	129,304.11
Treasury Note, 1.875%, (912828W55)	U.S. Government	0.15%	2/28/2022	181	138,000.00	139,229.06	137,594.13
Treasury Note, 1.875%, (912828W89)	U.S. Government	0.15%	3/31/2022	212	132,000.00	133,381.87	131,530.54
Treasury Note, 1.875%, (912828X47)	U.S. Government	0.16%	4/30/2022	242	167,000.00	169,009.21	166,999.92
Treasury Note, 1.75%, (912828XR6)	U.S. Government	0.16%	5/31/2022	273	179,000.00	181,237.50	178,310.26
Treasury Note, 1.75%, (912828XW5)	U.S. Government	0.16%	6/30/2022	303	177,000.00	179,461.40	176,343.17
Treasury Note, 1.875%, (9128282P4)	U.S. Government	0.16%	7/31/2022	334	177,000.00	179,903.90	176,924.33
Treasury Note, 1.625%, (9128282S8)	U.S. Government	0.16%	8/31/2022	365	168,000.00	170,572.50	167,062.69
Treasury Note, 1.875%, (9128282W9)	U.S. Government	0.16%	9/30/2022	395	165,000.00	168,171.09	164,718.17
Treasury Note, 2.0%, (9128283C2)	U.S. Government	0.16%	10/31/2022	426	179,000.00	182,915.63	178,509.11
Treasury Note, 2.0%, (912828M80)	U.S. Government	0.17%	11/30/2022	456	175,000.00	179,101.56	174,454.00
Treasury Note, 2.125%, (912828N30)	U.S. Government	0.17%	12/31/2022	487	161,000.00	165,276.56	160,091.79
Treasury Note, 2.375%, (9128283U2)	U.S. Government	0.17%	1/31/2023	518	169,000.00	174,360.46	168,003.85
Treasury Note, 2.625%, (9128284A5)	U.S. Government	0.17%	2/28/2023	546	171,000.00	177,359.06	171,184.09
Treasury Note, 2.5%, (9128284D9)	U.S. Government	0.17%	3/31/2023	577	171,000.00	177,332.34	170,243.30
Treasury Note, 2.625%, (9128284U1)	U.S. Government	0.19%	6/30/2023	668	100,000.00	104,453.12	99,563.57
Treasury Note, 2.75%, (912828Y61)	U.S. Government	0.19%	7/31/2023	699	400,000.00	419,500.00	398,795.22
Treasury Note, 2.75%, (9128284X5)	U.S. Government	0.20%	8/31/2023	730	400,000.00	420,250.00	399,721.60
Treasury Note, 2.875%, (9128285D8)	U.S. Government	0.20%	9/30/2023	760	250,000.00	263,710.93	249,335.00
Treasury Note, 2.5%, (9128285Z9)	U.S. Government	0.22%	1/31/2024	883	200,000.00	210,625.00	199,388.94
Treasury Note, 2.375%, (9128286G0)	U.S. Government	0.23%	2/29/2024	912	200,000.00	210,312.50	199,264.00
					<u>15,663,672.36</u>	<u>15,793,113.08</u>	<u>15,651,422.71</u>

CITY OF CARPINTERIA TREASURER'S REPORT
For the Month Ended August 2021

REPORT ON COMPLIANCE WITH STATEMENT OF SAFEKEEPING AND INVESTMENT OF PUBLIC FUNDS

The City is in compliance with the adopted Statement of Safekeeping and Investment of Public Funds.

REPORT OF ABILITY TO MEET REQUIRED EXPENDITURES FOR THE NEXT SIX MONTHS

Based upon currently budgeted revenues and expenditures, the City currently has sufficient liquid financial resources to meet anticipated expenditures during the period 9/01/21 through 3/01/22.

WEIGHTED AVERAGE MATURITY OF PORTFOLIO

As of August 31, 2021 the weighted average days to maturity of the City's investment portfolio is 1.32 years.

FOOTNOTES TO REPORT/DEFINITION OF TERMS:

- (1) The market value of U.S. Government Securities was provided by the custodial agent, Charles Schwab.
For the Local Agency Investment Fund the market value represents the contract value.

For all other investments, the market value is equal to book value.

- (2) Book value of demand deposits equals the bank balance minus outstanding checks plus deposits-in-transit.

Par Value: Equals face value of security (value of the security when it reaches maturity).

Market Value: The last price for which a security was bought or sold. In this case, the value as of the last day of the month of this report.

Book Value: The amount at which the security is carried in the City's accounting records (adjusted at year-end for GASB 40 reporting purposes).



City of Carpinteria

COUNCIL AGENDA STAFF REPORT September 27, 2021

ITEM FOR COUNCIL CONSIDERATION

Status Report concerning Memorandum of Understanding discussions between the City, Housing Authority of Santa Barbara County and County of Santa Barbara concerning multi-family residential development on property at 1101 and 1103 Bailard Avenue, and related response.

STAFF RECOMMENDATION

Action Item X ; Non-Action Item

Receive the status report and suspend indefinitely further discussions on the MOU.

Sample Motion:

I move to receive the status report and direct staff to suspend indefinitely further MOU discussions.

BACKGROUND

At its regular meeting of April 8, 2019, the City Council received a Notice Regarding Disposition of Real Property from the Carpinteria Unified School District concerning an approximately 6.5 acre site at 1101 and 1103 Bailard Avenue (APN Nos. 001-080-045 001-080-046), which is located at the northerly terminus of Bailard Avenue, directly adjacent to and west of Monte Vista Park. Although adjacent to the City's northern boundary, these parcels are located in unincorporated Santa Barbara County. During this meeting, the City Council received a report from staff, which included information that the Housing Authority of Santa Barbara County (HASBARCO) had initiated discussions with the School District about acquiring the property for development of a multi-family residential development. The City Council directed staff to engage with all parties involved in evaluating residential use for the site.

Subsequently, at its regular meeting of April 12, 2021,¹ the City Council received a report on the residential development concept prepared by HASBARCO and its private development partner and authorized staff to initiate discussions with HASBARCO and the County concerning a Memorandum of Understanding (MOU). A MOU is a non-

¹ Attachment to this Report are the materials provided to the Council as a part of its consideration of the MOU matter at its April 12, 2021 meeting.

binding agreement type that allows parties to identify roles and responsibilities and to identify a process to resolve potential conflicts.

As a part of its authorization to proceed with MOU negotiations, the Council provided comments on the desired scope of the MOU and identified the Council's concerns with both the process and development concept, while also acknowledging that additional areas of mutual interest between the parties that may arise during discussions could also be addressed in the MOU. The broad areas of concern were described as:

1. Process and Timing. This covers both the need for consideration of project consistency with City policies and regulations and annexation of the project site;
2. Regional Housing Needs Allocation (RHNA) credit;
3. City services and infrastructure impacts, e.g., payment of Development Impact Fees (DIFs);
4. Park Space. This includes both the development's impact on the function and safety of the park as well as space needs; and
5. Adequacy of Parking.

City staff has met with representatives of HASBARCO, its private development partner, and the County of Santa Barbara on several occasions to discuss key terms of a potential MOU. Since initiating the MOU process, the City Council has received numerous correspondence concerning the proposed Bailard site development (Attachment C).

The purpose of this agenda matter is to report to the City Council progress on the MOU negotiations, and for the Council to take related action(s) as it determines appropriate.

DISCUSSION

The City's interest in this matter includes influencing the development plan for the Bailard site so that it may be found consistent with City's land use and zoning policies and regulations, including policies and regulations that are a part of the City's certified Local Coastal Land Use Plan. The site was at one time being considered by the School District as a school site and was therefore included in the City's General Plan/Local Coastal Land Use Plan as a part of its Area of Interest, to be added to the City's Sphere of Influence and annexed into its incorporated City boundaries. However, that has not occurred. Instead, the School District has declared the property surplus and HASBARCO and the School District have entered into a purchase and sale agreement. The site currently falls outside the Urban/Rural boundary of the Coastal Zone and is zoned 3-E-1 (Estate Residential) and designated for residential use with a density not to exceed one unit/three acres in the County's Coastal Land Use plan.

During MOU negotiations, City representatives proposed terms they determined were fundamental to addressing the areas of concern confirmed by the City Council. In addition to these concerns outlined above, the City is also cognizant of the balance that must be struck between the competing interests of developing additional housing

opportunities, meeting state housing mandates, and upholding Coastal Act policies and priorities within the Coastal Zone.

The City has recently received an allocation from the Santa Barbara County Association of Governments of 901 housing units through the Regional Housing Needs Assessment process, which now requires the City to plan for the development of those units through the next update of its General Plan Housing Element policies for the period of time from 2023 to 2031. The allocation includes housing for a range of affordability, including housing affordable to very low, low, moderate and above moderate income levels.

The City's recent housing allocation is extraordinary and daunting, reflecting state objectives for production of significantly more housing throughout California, which highlights the constraints on development established to protect coastal resources in California's Coastal Zone. The Carpinteria Valley, including the subject site and all of the incorporated area of the City, are within the Coastal Zone.

Another interest of the City is to ensure orderly development. State guidelines for where urban development should occur suggest that the subject Bailard site, if developed for multi-family housing, should be annexed into the City in order to ensure the most efficient and effective delivery of municipal services to the residents.

To ensure that the development proposal for the site would reflect the City's input on balancing the competing policy interests of providing additional housing without undermining Coastal Act policies and priorities, the City requested that (1) the project would be submitted to the City for comment with regard to land use policy and zoning consistency, and (2) HASBARCO consider in good faith any City recommendations and reflect them in the project application submittal to the County.

After holding a number of meetings where all parties participated in good faith, however, it has become clear to staff that it will not be possible to reach agreement on terms necessary to address the Council's directed interests. Representatives of the City and HASBARCO are in agreement that further talks at this point, given the City's interests, would not be productive.

POLICY

Although located in the unincorporated County, the subject Bailard parcel is contiguous with the City's incorporated limits and is addressed in the City's General Plan / Local Coastal Land Use Plan. As indicated in the City's General Plan / Local Coastal Land Use Plan, the City has an interest in working with the County of Santa Barbara to cooperatively plan for land use and development in its proposed Sphere of Interest and Planning Area of Interest.

The subject parcel is designated Public Facility in the City's General Plan / Local Coastal Land Use Plan. The following are examples of policies applicable to the site and that can be found to support areas of concern identified by the City.

Objective LU-3: *Preserve the small beach town character of the built environment of Carpinteria, encouraging compatible revitalization and avoiding sprawl development at the city's edge.*

LU-3a. *New development shall occur contiguous to existing developed areas of the city. Higher density in certain residential neighborhoods and for residential uses in commercial districts shall be provided as a means to concentrate development in the urban core consistent with zoning designations, particularly where redevelopment of existing structures is proposed.*

(GP) LU-3c. *Work cooperatively with the County to strive to achieve a jobs/housing balance in the Carpinteria Valley.*

LU-3h. *Develop land uses that encourage the thoughtful layout of transportation networks, minimize the impacts of vehicles in the community, and encourage alternative means of transportation.*

LU-3i. *Ensure the provision of adequate services and resources, including parking, public transit and recreational facilities, to serve proposed development.*

LU-3n. *Setbacks shall be created between agricultural and urban uses. The responsibility of providing the buffer shall rest with the property intensifying its use. The buffer shall be adequate to prevent impacts to adjacent agricultural production. Such impacts include increased limitations on the use of chemicals and fertilizers and increased conflicts between the urban use and the adjacent agricultural operation.*

LU-3o. *Approval of any coastal development permit on a parcel which is designated Public Facilities and is located adjacent to the City's Urban/Rural limit line ("development") shall be contingent upon the City's determination that the development is compatible with any agricultural operations on adjacent property. As a precondition to making such a determination, an operation management plan for the parcel for which development is proposed shall be prepared in coordination with the owners and operators of agricultural operations within 500 feet of the parcel for which development is proposed, and must be approved by the City. The operation management plan may be approved only upon the City making all of the following findings: (a) the agricultural operation is able to continue without being restricted or constrained by the existence of the development in a manner that would impact the viability of the agricultural operations, (b) all use of the parcel subject to development can be conducted in a manner that protects the public's health, safety and general welfare with regard to the agricultural operation, (c) upon establishment of the use(s) proposed through the development, the conduct of agricultural operations existing on parcels within 500 feet of the subject site as of July 1, 2002, and as reflected in the records of the County of Santa Barbara Agricultural Commissioner's Office, will not result in mandatory restrictions on the application of chemical herbicides, insecticides and fertilizers, that exceed those restrictions in place on July 1, 2002, and (d) the owner of the property for which development is proposed has acknowledged that the property may be subject to inconvenience, discomfort, or adverse effects arising from adjacent agricultural operations such as dust, smoke, noise, odors, fumes, insects, and application of chemical herbicides, insecticides and fertilizers. Further, the owner, operator and any successors and assigns of agricultural operations within 500 feet of the parcel for*

which development is proposed shall be held harmless by the owner of the property for which development is proposed provided the agricultural operation is performed in conformity with the operation of the management plan.

Objective OSC-9: *Encourage and promote open-field agriculture as an independent, viable industry to meet the needs of present and future populations and to preserve the Carpinteria Valley's rural, open space character.*

OSC-9a. *Maintain a "greenbelt" of open-field agricultural land (without greenhouses) surrounding the city to clearly define the urban growth boundary.*

OSC-9d. *Encourage conservation of agricultural production areas.*

OSC-9e. *Avoid the conversion of agricultural land to nonagricultural land uses except where conversion meets the criteria established by Sections 30241, 30241.5, and 30242 of the Coastal Act.*

OSC-9f. *Encourage Santa Barbara County to maintain agricultural field uses of agricultural land within the Carpinteria Planning Area, and to require urban uses to locate within the city.*

Objective OSC-13: *Preserve Carpinteria's visual resources.*

OSC-13a. *Preserve broad, unobstructed views from the nearest public street to the ocean, including but not limited to Linden Avenue, Bailard Avenue, Carpinteria Avenue, and U.S. Highway 101. In addition, design and site new development on or adjacent to bluffs, beaches, streams, or the Salt Marsh to prevent adverse impacts on these visual resources. New development shall be subject to all of the following measures*

a. Height and siting restrictions to avoid obstruction of existing views of visual resources from the nearest public areas...

OSC-13i. *Design all new development to fit the site topography, soils, geology, hydrology, and other existing conditions and be oriented so that grading and other site preparation is kept to an absolute minimum. Preserve all natural landforms, natural drainage systems, and native vegetation. Require all areas on the site not suited to development, as evidenced by competent soils, geology and hydrology investigation and reports remain as open space.*

Objective OSC-14. *Provide for adequate park and recreation facilities to meet the needs of the community and visitors.*

FINANCIAL CONSIDERATIONS

Should the areas of concern raised by the City to date not be effectively addressed, there could be negative financial impacts to the City that cannot be quantified at this time. For example, a development that creates, but does not mitigate, traffic impacts on a street intersection in the City could result in costs to the City for intersection improvements.

Good planning mandates urbanized development occurs in a manner that takes into consideration impacts to local public facilities and services, and is included within the incorporated area of the city providing local governments services. More broadly, how the subject Bailard site is developed will have revenue and expense implications for the City, the extent of which cannot be known at this time.

LEGAL AND RISK MANAGEMENT

The MOU process reflects the City's interest in avoiding potential conflicts. Not reaching agreement on MOU terms may increase risk for conflict concerning future development of the subject Bailard site. Should a development application be filed by HASBARCO with the County Planning & Development Department for a project that the City continues to have issues with, the City will have the usual opportunities available for submitting comments. This could include making comments to the County Planning Commission, Board of Supervisors, and to the California Coastal Commission.

OPTIONS

1. Receive and file the report and direct suspension indefinitely of MOU talks (staff recommendation)
2. Receive and file the report and direct staff with regard to pursuing further negotiations.

ATTACHMENTS

- A. City Council Staff Report with attachments, April 12, 2021
- B. Presentation slides from City Council meeting of April 12, 2021
- C. Recent Correspondence

Staff Contact: Dave Durflinger, City Manager
(805) 755-4400, daved@ci.carpinteria.ca.us



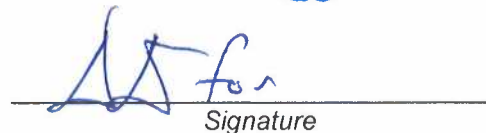
Signature

Reviewed by: Steve Goggia, Community Development
(805) 755-4414, steveg@ci.carpinteria.ca.us



Signature

Reviewed by: Jena Acos, Legal Counsel



Signature

ATTACHMENT A



City of Carpinteria

COUNCIL AGENDA STAFF REPORT April 12, 2021

ITEM FOR COUNCIL CONSIDERATION

Initiation of Memorandum of Understanding negotiations with the County of Santa Barbara and the Housing Authority of Santa Barbara County regarding City interests associated with a Housing Authority of Santa Barbara County project located at 1101-1103 Bailard Avenue, Assessor's Parcel Number APN 001-080-045 and 001-080-046.

STAFF RECOMMENDATION

Action Item X; Non-Action Item ____

Authorize the City Manager to initiate Memorandum of Understanding negotiations with the County of Santa Barbara and the Housing Authority of Santa Barbara County regarding issues associated with a Housing Authority of Santa Barbara County project located at 1101-1103 Bailard Ave.

Sample Motion: I move to authorize the City Manager to initiate Memorandum of Understanding negotiations with the County of Santa Barbara and the Housing Authority of Santa Barbara County regarding issues associated with a Housing Authority of Santa Barbara County project located at 1101-1103 Bailard Ave.

BACKGROUND

The Housing Authority of Santa Barbara County (HACSB) is partnering with Urban Advisory and Building Group, LLC, of Las Vegas, Nevada, on a proposal to develop a multi-family residential project just outside of City limits at 1101-1103 Bailard Avenue in unincorporated Santa Barbara county. The County of Santa Barbara has zoned the property 3-E-1 (Estate Residential), and designated it in the County coastal land use plan for Residential use with a density not to exceed one unit/three acres. The site is included in the City of Carpinteria General Plan/Local Coastal Land Use Plan as Public Facility, is within the City's proposed Sphere of Interest, and is outside the designated Urban/Rural boundary of the Coastal Zone.

Bailard Housing Project MOU Initiation
April 12, 2021
Page 2

The approximately seven acre site, currently in row crop agricultural use and occupied by several single-family homes, is west of and adjacent to Monte Vista Park at the northerly terminus of Bailard Avenue. The site is currently owned by the Carpinteria Unified School District and is under a sale option agreement to HACSB.

The project proposal is expected to include a General Plan Amendment, Rezone, and Lot Line Adjustment in support of the development of 173 rental apartment units, of which 132 apartments would be rented at market-rates and 41 rented at affordable rates to individuals and families that qualify on an income basis. The apartments would vary in size and include studio, one-, two- and three-bedroom units. The project concept includes 307 parking spaces and a variety of common facilities available for resident use, including a pool and spa, a 5,000 square foot community center, walking paths, a tot lot playground, an orchard, BBQs, and a dog park. Vehicle, bicycle and pedestrian access would be provided from Bailard Avenue.

The site is currently served by the Carpinteria Valley Water District and the Carpinteria-Summerland Fire Protection District. The project would require LAFCO approval for annexation by the Carpinteria Sanitary District. Should the site be annexed to the City of Carpinteria, it would also be de-annexed from certain County Service Areas.

To date, the City has identified topics for discussion with the County and HACSB that are described in part in a December 12, 2020 letter from the City to HACSB (Attachment A) and in the January 21, 2021 response letter from HACSB to the City (Attachment B). The County and HACSB representatives have agreed that a Memorandum of Understanding is desirable as a means for the respective agencies to identify a path for addressing the City's areas of concern.

The purpose of this agenda matter is to provide the Council the opportunity to authorize Memorandum of Understanding negotiations.

DISCUSSION

Staff has identified the below list of topics for the initial scope of the negotiations; however, the negotiation process may lead to new issues for consideration. The City Council's authorization to proceed with MOU negotiations in no way requires or implies that the City will approve entering into an MOU. Only after consideration at a public meeting would a formal action on an MOU occur. There are always uncertainties with a negotiation process, and there are no guarantees provided that the City, County and HACSB will reach consensus or that the MOU will be approved by all parties. Should the parties be unable to reach agreement on an MOU, the development project may still proceed and the City would have the opportunity to participate in that process.

As described in the attached letter of January 21, informal discussions have commenced with the applicants and Santa Barbara County representatives regarding various City interests such as:

1. Process and Timing. This covers both the need for consideration of project consistency with City policies and regulations and annexation of the project site;
2. Regional Housing Needs Allocation credit.
3. City services and infrastructure impacts, e.g., payment of Development Impact Fees
4. Park Space. This includes both the development's impact on the function and safety of the park as well as space needs;
5. Adequacy of Parking.

Should the City Council authorize MOU negotiations, the City Manager would lead a staff team to negotiate an MOU that identifies pathways for addressing the areas of concern the City has identified.

POLICY CONSISTENCY

The subject parcel is contiguous with the City's incorporated limits and is addressed in the City's General Plan / Local Coastal Land Use Plan. As indicated in the City's General Plan / Local Coastal Land Use Plan, the City has an interest in working with the County of Santa Barbara to cooperatively plan for land use and development in its proposed Sphere of Interest and Planning Area of Interest.

The subject parcel is designated Public Facility in the City's General Plan / Local Coastal Land Use Plan. The following are examples of policies applicable to the site and that can be found to support areas of concern identified by the City, to date, and the City's interest in reaching an agreement with the County and HACSB on a path for addressing the identified areas of concern:

Objective LU-3: *Preserve the small beach town character of the built environment of Carpinteria, encouraging compatible revitalization and avoiding sprawl development at the city's edge.*

LU-3a. *New development shall occur contiguous to existing developed areas of the city. Higher density in certain residential neighborhoods and for residential uses in commercial districts shall be provided as a means to concentrate development in the urban core consistent with zoning designations, particularly where redevelopment of existing structures is proposed.*

(GP) LU-3c. *Work cooperatively with the County to strive to achieve a jobs/housing balance in the Carpinteria Valley.*

LU-3h. *Develop land uses that encourage the thoughtful layout of transportation networks, minimize the impacts of vehicles in the community, and encourage alternative means of transportation.*

LU-3i. *Ensure the provision of adequate services and resources, including parking, public transit and recreational facilities, to serve proposed development.*

LU-3n. *Setbacks shall be created between agricultural and urban uses. The responsibility of providing the buffer shall rest with the property intensifying its use. The buffer shall be adequate to prevent impacts to adjacent agricultural production. Such impacts include increased limitations on the use of chemicals and fertilizers and increased conflicts between the urban use and the adjacent agricultural operation.*

LU-3o. *Approval of any coastal development permit on a parcel which is designated Public Facilities and is located adjacent to the City's Urban/Rural limit line ("development") shall be contingent upon the City's determination that the development is compatible with any agricultural operations on adjacent property. As a precondition to making such a determination, an operation management plan for the parcel for which development is proposed shall be prepared in coordination with the owners and operators of agricultural operations within 500 feet of the parcel for which development is proposed, and must be approved by the City. The operation management plan may be approved only upon the City making all of the following findings: (a) the agricultural operation is able to continue without being restricted or constrained by the existence of the development in a manner that would impact the viability of the agricultural operations, (b) all use of the parcel subject to development can be conducted in a manner that protects the public's health, safety and general welfare with regard to the agricultural operation, (c) upon establishment of the use(s) proposed through the development, the conduct of agricultural operations existing on parcels within 500 feet of the subject site as of July 1, 2002, and as reflected in the records of the County of Santa Barbara Agricultural Commissioner's Office, will not result in mandatory restrictions on the application of chemical herbicides, insecticides and fertilizers, that exceed those restrictions in place on July 1, 2002, and (d) the owner of the property for which development is proposed has acknowledged that the property may be subject to inconvenience, discomfort, or adverse effects arising from adjacent agricultural operations such as dust, smoke, noise, odors, fumes, insects, and application of chemical herbicides, insecticides and fertilizers. Further, the owner, operator and any successors and assigns of agricultural operations within 500 feet of the parcel for which development is proposed shall be held harmless by the owner of the property for which development is proposed provided the agricultural operation is performed in conformity with the operation of the management plan.*

FINANCIAL CONSIDERATIONS

Should the areas of concern raised by the City to date not be effectively addressed, there could be negative financial impacts to the City that cannot be quantified at this time. For example, a development that creates but does not mitigate traffic impacts on a street intersection in the City, could result in costs to the City for intersection improvements.

Good planning mandates urbanized development occurs in a manner that takes into consideration impacts to local public facilities and services, and is included within the incorporated area of the city providing local governments services. An MOU has the potential to provide a path for ensuring that good land use planning occurs with regard to the development of the subject Bailard site, which will have revenue and expense implications for the City.

ATTACHMENT A

LEGAL AND RISK MANAGEMENT CONSIDERATIONS

Should the City Council authorize negotiations and they lead to a proposed MOU, the City Attorney's Office will assist with creation of the document form.

OPTIONS

1. Authorize initiation of MOU negotiations (staff recommendation)
2. Provide additional and/or different direction for negotiating terms
3. Decline to authorize initiating MOU negotiations.

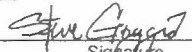
PRINCIPAL PARTIES EXPECTED AT MEETING

John Polanskey, Housing Authority of the County of Santa Barbara

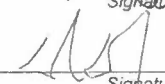
ATTACHMENTS

Attachment A: 12/12/2020 Letter from Dave Durrflinger
Attachment B: 1/21/2021 Letter from John Polanskey

Staff contact: Steve Goggia, Community Development Director
(805) 770-4414, steveg@ci.carpinteria.ca.us



Signature



Signature

Reviewed by: Dave Durrflinger, City Manager
(805) 755-4400, daved@ci.carpinteria.ca.us

CITY of CARPINTERIA, CALIFORNIA



December 12, 2020

John Polanskey
815 W. Ocean Ave.
Lompoc, CA 93436
(transmitted via email to johnpolanskey@hasbarco.org)

Re: CUSD Property

Dear John,

I appreciate our recent conversations about the proposed HASBARCO Bailard housing project ("Project") and the opportunity to share my thoughts about moving forward with the Project, as currently conceived. This letter is in response to Mona's request that the City of Carpinteria ("City") provide written feedback about our concerns with the Project, as currently proposed, and what types of revisions would make it more palatable to the City. I hope that this information will result in a "reset" on both the process and the Project in order to allow for greater collaboration between City and County regarding development of the CUSD Bailard school site ("CUSD Property").

First, I would like to reiterate that the City Council back in April of 2019 expressed support for exploring multi-family residential at this site and I believe that support remains. The City has a strong history of supporting new--and protecting existing--residential development that is affordable by design and/or includes units with affordability restrictions. For example, the City has worked successfully with Peoples Self Help Housing Corporation ("PSHHC") on two collaborations that eliminated dangerous, substandard housing and built much needed, high quality, affordable rental housing within the City. Both the Dahlia Court and Casas de Las Flores projects involved early and productive collaboration between PSHHC and the City. The resulting projects were built consistent with all City zoning regulations, including density and building height. I believe these collaborations can be models for City and HASBARCO with regard to the CUSD Property.

I continue to believe the City will be supportive of a rental housing project at the CUSD Property, with the caveat the following issues are meaningfully addressed in any proposed development. I am also strongly in favor of sitting down to discuss a Memorandum of Understanding between the County and City, which could be used to set parameters for a collaborative and win-win process (and ultimately project) for our respective agencies and the community.

The following are the issues we've raised to date and would like to have follow-up conversations about:

1. Process and Timing. In early 2018, I made clear the City's expectation that the Project be rezoned, annexed and processed for permitting in the City. It's my understanding that the County has made a decision to establish multi-family zoning and process permits through the County's process based on a financial calculation that includes a determination of the number of units required and estimates of the cost for gaining entitlements. Other than being asked to provide information about its fees, the City was not engaged in the process of determining financial viability. If we had been, I believe that we may have been able to find an alternative to

the Project and process identified by HASBARCO to date. I would like to see a reset of the process to date and for the County to engage with the City on a collaborative basis in determining the necessary and desirable project and process for this important use/development.

2. RHNA Calculations. I have also asked for an opportunity to discuss how credit for the units built at this site could be allocated between City and County. It's my understanding that there is at least one example in the state where this was done. Because this Project clearly will help address housing demand needs in both City and County, it seems to me appropriate to talk about the process and details of this potential with regard to the Regional Housing Needs Assessment numbers.

3. City Services and Infrastructure. The location of the Project is such that residents, inherently, will be served by the City and use City infrastructure for access, recreation, etc. This is not only a reason why the Project should be annexed into the City but, should the Project be processed by the County, raises significant issues about how to effectively and appropriately mitigate the Project's development impacts on City infrastructure. I believe it is appropriate for the County and City together to plan for both how to address direct project impacts, e.g., impacts on Monte Vista Park and street intersections as well as contributions toward infrastructure needs via payment of Development Impact Fees.

4. Park Space. The Project site is directly adjacent Monte Vista Park, an intensely used neighborhood park. Early on, I expressed my belief that Project impacts would warrant consideration of expanding the size of the Monte Vista Park through dedication of a portion of the CUSD Property. I have since learned that my comments were interpreted to mean that I thought improvements to the existing park area would be sufficient. I still think an expansion of public park space needs to be considered as a part of the project design and development. I'm requesting early collaboration with our Parks and Planning staff on this issue.

5. Parking. I understand that at least one meeting was held where representatives of the Homeowners Association of one of the neighboring developments expressed concern with the potential for Project impacts on the already impacted public street parking in the area. I appreciated learning about options to improve street parking in the area being considered by the development team. I think that early engagement with our Public Works and Planning staff on this issue may yield some creative solutions beneficial to both the project and neighbors. Once again, I appreciate the discussions we've had to date but think that real collaboration will require both a few steps back as well as an MOU or other agreement between the City and County to define both parties' roles and expectations. Doing this, I believe, will also afford us an opportunity to evaluate project and process alternatives that can balance both County and City needs.

Thank you for the opportunity to provide these comments and I look forward to a follow-up conversation regarding next steps.

Yours,

A handwritten signature in dark ink, appearing to read "Dave Durlinger".

Dave Durlinger,
City Manager

Cc: Mayor and City Councilmembers
Steve Goggia, Community Development
John Ilasin, Public Works
Matt Roberts, Parks, Recreation & Public Facilities



P.O. Box 397 • Lompoc, CA 93438-0397
815 West Ocean Avenue • Lompoc, CA 93436-6526
(805) 736-3423 • FAX (805) 735-7672 • TDD (800)
545-1833 Ext. 594

ATTACHMENT B

January 21, 2021

Dear Dave,

Thank you for providing your thoughts and concerns. We appreciate the City's willingness to collaborate on this project's development. Our shared goal is to provide the Carpinteria Valley with much-needed rental housing that is designated as affordable by covenant or is designed to meet the needs of your local workforce. I appreciate our dialogue, beginning in 2019, to discuss providing housing, particularly affordable housing, at this site.

In the spirit of collaboration, we appreciated your willingness to participate in the joint meeting that was held on 11/19/20 with our development team, the County CEO and the First District Supervisor. During that meeting, Supervisor Williams and County CEO Miyasato joined our development team in a commitment to collaborate with the City of Carpinteria. While we cannot speak for the County, our understanding is that they are agreeable to discussing a Memorandum of Understanding.

In your letter dated December 12, 2020, several points were raised as issues for further discussion. We appreciate your candor and, to help facilitate discussion, we are providing our initial feedback on these issues. The responses below correlate to your list:

1. Process and Timing. During our discussions that began in 2019, you did express the City's strong desire to annex and process the entitlements for this project. You also mentioned that the City might be open to a development agreement, but that it would not include specificity on the number of housing units or other important aspects of the development. You may recall, there were several key factors we needed to consider in order to determine whether to process the application through the County or the City. Key factors included the significant difference in entitlement costs between the County and the City, available zoning in the County versus the City, entitlement processing delays resulting from annexing into the City before development as opposed to after the project is completed and the difference in planning staff capacity and timing of entitlement processing offered by the County versus the City. We discussed these and other factors that went into our decision to process through the County during a conversation you and I had on 9/8/20 and on a subsequent conversation you and your staff had with our development team on 9/23/20. Clearly, these factors are well beyond a simple financial calculation. That said, we welcome the City's input and collaboration throughout the entitlement process.
2. RHNA Calculations. As you recall, the concept of RHNA sharing was discussed during our joint meeting with the County on 11/19/20. Based on earlier conversations you and I had, I had already introduced this concept to the County. During our joint meeting, both the County CEO and First District Supervisor expressed that they're open to discussing this concept with the City. We will help to confirm if RHNA sharing is permissible and determine the process to accomplish such a goal. The rental housing we propose is clearly intended to help address housing demand needs in both the City and County, including the need expressed by your local businesses for housing for their employees.

3. City Services and Infrastructure. As part of the entitlement planning effort, we anticipate the drafting of an Environmental Impact Report, which will study the project's impacts. We also understand the need to mitigate material impacts. The project's location and proximity to the freeway will likely reduce transportation-related impacts to the City. We previously provided a report prepared by Associated Transportation Engineers that indicated no material level of service changes due to the project. Nonetheless, we are committed to studying and discussing any potential impacts.

4. Park Space. I had indeed interpreted your comments during our early meetings to mean improvements to the existing park area and not expanding the size of Monte Vista Park through dedication of a portion of the CUSD property. We are not prepared to make any park dedication from our project area. As part of our development plan, we have incorporated significant onsite amenities. These include a pool, club house, dog park, gardens, BBQ facilities, play areas and green space. It is our experience that our residents will predominantly use these facilities in lieu of the park. However, we also recognize that there might be some use and we are willing to participate in meaningful improvements to the existing park. Accordingly, we have engaged RRM to produce concept drawings based on our discussions and that of other City staff. We anticipate presenting these to the City in the coming weeks.

It is our preference to extend the Bailard Avenue right-of-way and access our main entrance near the mid-point of our property (as has been illustrated in site plans previously provided). We believe an enhanced park entrance with monumentation and other improvements will complement both the park and our development. We may also be able to create additional parking opportunities for our neighbors and park-goers. In the event we are not able to mutually agree on a collaborative entry, we have other alternative design options that are not as desirable for all parties.

5. Parking. As currently designed, our project complies with both City and County parking requirements. The management of the affordable housing portion of the development, including parking, will be conducted by the Housing Authority of the County of Santa Barbara. The management of the remaining portion of the development, including parking, will be performed by a wholly-owned affiliate of our partners, FPA Multifamily, to ensure residents are not exceeding their allowed parking privileges. Because of the excess amount of parking on our site, it may be possible for our project to assist in improving the current parking challenges. Additionally, an expansion of the Bailard right-of-way would also provide additional parking area for the community.

We understand that this is a complex development involving multiple agencies and a varying number of constituencies. It is our goal to collaborate with all stakeholders and merge their criteria as best as possible to develop a successful project. Helping to address the severe shortage of rental housing, both affordable and workforce, in the Carpinteria Valley is a goal we all share. Our commitment to housing as many people experiencing homelessness in the City as possible remains from our very first meeting. Your local businesses will benefit from additional rental housing opportunities for their employees and our residents are likely to patronize local businesses.

We look forward to continuing our dialog and providing our concept plans shortly. We hope this will provide an illustration of our desire to work with the City. In the meantime, if there are any questions please feel free to reach out to me or any member of our team.

Sincerely,



John Polanskey
Director of Housing Development
Housing Authority of the County of Santa Barbara

CC: Supervisor Das Williams
County CEO, Mona Miyasato
Bob Havlicek, HACSB
Ron Wu, FPA Multifamily
Tim Kihm, TK Consulting, Inc.
Brent Little, TK Consulting, Inc.

Reply Reply All Forward

Agenda Item 12 Monday April 12, 2021 Bailard Property MOU

Catherine Overman [catherineoverman@gmail.com]

To: Public Comment

Monday, April 12, 2021 12:05 PM

****EXTERNAL EMAIL****

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I appreciate the details included in the reports attached to the agenda item.. So I'd like to thank the City Manager for that.

When each of you makes your vote would please include your reasoning.

I have a few concerns of my own.

1. The developer is Urban Advisory & Building Group from Las Vegas?
2. 173 apartment dwellings, 41 of which would be affordable (in what world?) and the rest at market value. That is to help with Carpinteria's homeless problem?
3. The owner would be held harmless against annoying adverse results of adjacent farm lands including dust smoke, noise, insects and the application of chemical herbicides, insecticides and fertilizers. Odor? Would any of you raise your kids there? With no recourse?
4. The new project of 173 units would be using Carpinteria Water and Fire and annexed into our sewer system. Seems ludicrous in drought conditions. Would the county contribute?
5. Carps concern for traffic is mentioned in LU3h. Unless there is another access this impact will forever haunt us.
6. The report mentions a beneficial ratio between housing employment. We all realize that the workforce in Carpinteria is minimal compared to commuting workers in Ventura and Santa Barbara.

Please council, for all your good intents and wishes, choose Option 3. Decline to Authorize initiating MOU negotiations.

Please,
Catherine Overman
Carpinteria

Dot to cc
on 4/15

Request to be read

Public Comment Regarding Agenda Item No. 12 from J.J. Gobbell

John Gobbell [jgobbell@gobbellandcompany.com]

Sent: Sunday, April 11, 2021 10:21 PM
To: Public Comment

****EXTERNAL EMAIL****

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The following is my comment to be read at the city council mtg Monday April 12th, 2021, regarding Agenda Item No. 12 (Initiation of Memorandum of Understanding negotiations with the County of Santa Barbara and the Housing Authority of Santa Barbara County regarding City interests associated with a Housing Authority of Santa Barbara County project located at 1101-1103 Bailard Avenue, Assessor's Parcel Number APN 001-080-045 and 001-080-046):

My comment to be read aloud during the council meeting:

I would like to voice my very adamant opposition to the apartment project planned for the northerly terminus of Bailard Ave which involves annexing County farmland to the City of Carpinteria and developing it with approximately 173 apartment units, for the following reasons:

1) The property consists of two parcels zoned 3-E-1 (Estate Residential) which basically allows for one dwelling unit per three acres and agricultural uses. It is meant as a buffer to the immediately adjacent agricultural properties. The U.S. Department of Agriculture classifies this land as Prime Farmland - the VERY best there is. The only time when unincorporated County land should be annexed to an adjacent city for more intensive development is if the land is not used for farming or unsuitable for farming. In this case, the subject land is prime farmland and utilized for organic farming. These parcels were zoned this way for a reason, and that has NOT changed.

2) The "housing crisis" is not going to be solved by paving over our precious prime farmland. Literally, the whole world would like to live here and all of coastal Southern California. Replacing our farmland with high-density apartment complexes will not add a drop in the bucket of endless demand but only turn our natural productive agricultural land into another concrete jungle. We already have a high percentage of apartment projects in our town. Los Angeles and Orange County were ruined by developers and government agencies paving it all over with high-density projects. You cannot be an environmentalist and support high-density housing.

3) The City of Carpinteria is under pressure to meet the State of California's imposed allocation credit requiring us to add ridiculous and totally unrealistic amounts of apartment units. Our City should reject these State mandates. We must keep the character of our town. It is foolish to add more and more traffic congestion and use more and more water that we don't have to spare in order to pave over farmland that is zoned for one residence per three acres (not 25 units per acre!!).

4) The developer that the Housing Authority is partnering with is from Las Vegas, Nevada. I'd say they know a thing or two about turning an area into a high-density concrete jungle. If the current owner (Carpinteria Unified School District) doesn't want it, they should sell it on the open market and a private party can use it according to its current zoning for farming and perhaps even a house or two.

Again, I am totally opposed to the development.

Thanks so very much,

J.J.

422 words

John J. Gobbell, Jr., MAI
Gobbell & Company
5398 Star Pine Rd
Carpinteria, CA 93013
(805) 403-5785
JJGobbell@Gobbellandcompany.com
www.Gobbellandcompany.com

Reply Reply All Forward     

Please Read 12 April 21 Re Agenda Item #12

Susie Anderson [susie@ronandersonart.com]

To: Public Comment

Sunday, April 11, 2021 1:25 PM

****EXTERNAL EMAIL****

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Please read the following into the record of 12 April 21 Council Meeting Regarding Agenda Item #12 Initiation of MOU Negotiations with the County of Santa Barbara.

Thank you,
Susie Anderson
410 Palm Avenue #A2
Carpinteria, CA 93013

I've lived and worked in Carpinteria for 30+ years and strongly oppose the County putting a 173 unit housing development at the end of Bailard Avenue.

It is not good for Carpinteria because:

It eliminates the buffer zoned parcels at the edge of our city that protect homes from the aerial spraying, dust and noise of 10 acre agricultural parcels beyond.

It proposes to pave 5 acres of farmland now supplying the community with fresh, organic, hand-picked produce.

It violates our established Urban Limit Line, putting a dense residential development where transitional agriculture should remain.

It adds parking for 307 cars, heavily impacting traffic on Bailard Avenue and Via Real.

Last, but absolutely not least, it calls itself "affordable housing" when 76% is market level sprawl with a token 41 affordable units. Compare that with the 100% affordable Casa de Las Flores(43 units) and Dahlia Court(54 units) our city created in alliance with a non-profit developer without negative impacts the County is proposing to inflict on our city.

The for-profit developer will propose mitigations; the County will get credit on their housing quota and collect fees the developers have to pay. They'll say the development benefits our city. I don't agree.

Reply Reply All Forward

Dist. City.

Initiation of Memorandum of Understanding/ agenda item # 12

Carla Kroman [kromancarlak@icloud.com]

To:

arcedine, April 12, 2021 8:12 AM

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To all members of City Council and those involved, this proposal is so against all that Carpinteria stands for. Agricultural land should always remain protected. If this development is accepted, it's an open door to further loss of agricultural property going forward.

We don't need another Orange County or Oxnard development happening here. This feels a lot like it.

This loss of farmland and organic soil will never be reclaimed again. Please don't let this nightmare begin.

Carla Kroman
Carpinteria resident/Bailard Farmland adjacent

Sent from my iPhone

Reply Reply All Forward

Dist Only

Meeting of 4/12/2021/Item#12

john jackson [jjcarp51@gmail.com]

To:

jjcarp51@gmail.com

Monday, April 12, 2021 9:17 AM

****EXTERNAL EMAIL****

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Hard NO on rezoning of this property. It would set a dangerous precedent, allowing agricultural properties adjacent to the city open for development. In addition, the size and scope of the proposed development is hard to process. Again, a hard NO.

Draft Only

Fidela Garcia

From: noreply@granicusideas.com
Sent: Wednesday, April 7, 2021 7:24 PM
To: Fidela Garcia
Subject: Possible SPAM: New eComment for City Council Regular Meeting

EXTERNAL EMAIL

CAUTION: This email originated from outside the City of Carpinteria. DO NOT OPEN attachments or CLICK on links unless you are sure they are safe. Remember, reputable vendors, banks, etc. will not ask you to disclose passwords or other sensitive information.

[Redacted]

New eComment for City Council Regular Meeting

From: Fidela Garcia

Sent: Wednesday, April 7, 2021 7:24 PM

Subject: Possible SPAM: New eComment for City Council Regular Meeting

The City Council agenda item is to consider authorizing the City Manager to initiate MOU negotiations with the County and the Housing Authority regarding issues associated with this project. There are important City interests involved, and engaging in MOU negotiations may or may not be the best way to represent those interests.

But what is clear is that the City Council should direct staff on what Carpinteria interests related to this project must be represented, and that is what CVA wishes to discuss now.

As documented in the Staff Report, two key points about the property in question are:

- It is zoned by the County as 3-E-1 (Estate Residential), and designated in the County coastal land use plan for Residential use with a maximum density of one unit per three acres (RES-0.33).
- It is outside the designated Urban/Rural boundary of the Coastal Zone.

The property serves as part of a buffer between the urban land uses inside the city limit to the south, and the larger agricultural parcels. That buffer is critically important to facilitate harmonious coexistence of residential areas and large (for the Carpinteria Valley) agricultural operations and their associated aerial pesticide application, noise of equipment and workers, dust, traffic, etc. Preserving a buffer between such land uses is one of the purposes of careful zoning.

[View and Analyze eComments](#)

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Protecting the beauty & natural resources of our valley since 1964

Carpinteria Valley Association

PO Box 27, Carpinteria, CA 93014 CarpinteriaValleyAssociation.org

City of Carpinteria
5775 Carpinteria Ave.
Carpinteria, CA 93013

April 11, 2021

Re: City Council Agenda Item #12 (4/12/2021)
MOU negotiations related to Housing Authority of the County of Santa Barbara project located at 1101-1103 Bailard Avenue

Members of the City Council:

Carpinteria Valley Association (CVA) strongly urges the City of Carpinteria to take appropriate steps to influence Santa Barbara County and the Housing Authority of the County of Santa Barbara (HACSB) to make significant changes to their proposed project located at 1101-1103 Bailard Avenue, Assessor's Parcel Number APN 001-080-045 and 001-080-046.

The City Council agenda item is to consider authorizing the City Manager to initiate MOU negotiations with the County and the Housing Authority regarding issues associated with this project. There are important City interests involved, and engaging in MOU negotiations may or may not be the best way to represent those interests.

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- It is outside the designated Urban/Rural boundary of the Coastal Zone.

The property serves as part of a buffer between the urban land uses inside the city limit to the south, and the larger agricultural parcels. That buffer is critically important to facilitate harmonious coexistence of residential areas and large (for the Carpinteria Valley) agricultural operations and their associated aerial pesticide application, noise of equipment and workers, dust, traffic, etc. Preserving a buffer between such land uses is one of the purposes of careful zoning.

Here is a screen capture from the County's website showing how this RES-0.33 area serves as a buffer between the urban land uses inside the City Limit and the County's Carpinteria Agricultural Overlay:



The purpose of the Urban/Rural boundary is to mark the outer limit beyond which urban development will not be allowed. Its aim is to discourage sprawl by containing urban development.

The proposed project is expected to include development of 173 rental apartment units, 307 parking spaces, and a variety of common facilities available for resident use, including a pool and spa, a 5,000 square foot community center, a playground, BBQ's, and a dog park, all on 6.97 acres. To be clear, the present zoning allows two units (one per three acres). So the first two units are fine, plus maybe the dog park, but the 171 remaining units, and most of the other facilities are simply out of line.

This is why the proposal includes a rezone of the land to an inappropriately high density which would destroy the current buffer, expand the Urban/Rural boundary, severely impact an existing Carpinteria neighborhood, and potentially be the first step down the slippery slope of incremental expansion of the City boundary that would resume the sprawl the City experienced up through the 1980's.

Some say this project is "special". It is "unique". It provides affordable housing, something badly-needed here. In reality, of the 173 units, only 41 (less than 24%) would be rented at "affordable rates" to individuals and families that qualify on an income basis. That means 132 of the units would be market rate! This is not an affordable housing project. It is a market rate

housing project with a few affordable units tossed in, and the whole thing is put in a location that does as much damage as possible to Carpinteria's disciplined planning decisions, and impacts existing Carpinteria residents who rely on existing zoning to protect the integrity of their neighborhood and their property values.

The Staff Report includes communications between the City Manager and HACSB. In these communications, the City Manager does an excellent job identifying important City interests related to the proposed project. However, the communication seems to accept implicitly the appropriateness of rezoning this land to support a high-density housing project. This is an unacceptable position for the City to take, and CVA urges the City Council to take a strong position that such rezoning is contrary to the interests of the City of Carpinteria, its residents, and sound land use planning principles.

A high-density residential development like this does not belong in a buffer zone outside the Urban/Rural boundary and outside the City Limit. Before the City even considers supporting such a project, we must seriously consider alternative sites inside the Urban/Rural boundary, even if they require some zoning adjustments.

One significant learning nationwide since March 2020 (other than how to use Zoom) is that Corporate America's future use of commercial office space will be significantly lower than it had been. Over the past year, employers have learned that worker productivity can be maintained even with a significant fraction of the time spent working from home instead of in company-supplied office space. It is widely expected that a significant portion of the drop in demand for commercial office space will continue permanently. Therefore, it may be appropriate for the City to consider rezoning existing commercial property for residential, especially for an affordable housing project (with a meaningful fraction of affordable units).

Other potential sites exist in the City, albeit with constraints and potentially requiring rezoning, but still far more appropriate than violating the Urban/Rural boundary, destroying a valuable land use buffer area, and inviting sprawl to resume in the Carpinteria Valley.

Recent Carpinteria Valley history has shown clear examples of the County of Santa Barbara making land use decisions that have seriously impacted the City of Carpinteria. Despite strong community involvement in the Greenhouse Ordinance, the County turned a blind eye to enforcing the Ordinance's restrictions and limitations. Even with the large number of unpermitted structures continuing to be officially documented (when they are proposed for conversion to cannabis), the County still has not changed its policy of non-inspection.

The City has fought for years now over cannabis, but continues to suffer its impacts with no control or real influence on planning and permitting decisions by the County.

This housing project has the potential to be a similar story with the County benefiting from DIF revenues and RHNA credits (even if "shared" with the City), but the City left with the impacts of poor planning decisions destroying a carefully-designed planning buffer and negatively affecting many City residents.

The Staff Report correctly states the following:

"Good planning mandates urbanized development occurs in a manner that takes into consideration impacts to local public facilities and services, and is included within the incorporated area of the city providing local governments services."

CVA strongly encourages the City Council to agree with and to support Staff on this point. Indeed, as Staff states, good planning does mandate urbanized development "is included within the incorporated area of the city."

Endorsing or supporting, in any way, the HACSB proposal to build a high-density residential development (an urbanized development) outside the City Limit and outside the Urban/Rural boundary of the Coastal Zone is not good planning. CVA encourages the City Council to reinforce that point.

In summary, CVA requests the City Council to direct staff that the following Carpinteria interests related to this project must be represented in discussions with the County and HACSB:

- The proposed project is inappropriate in the proposed location.
- To preserve the land use buffer between urban and agricultural uses, the low-density residential zoning in the proposed location must not be changed.
- To prevent sprawl, the Urban/Rural boundary must be maintained.
- Alternative sites within the City Limit should be considered, including sites that may require rezoning from commercial to residential. Fundamental shifts in demand for commercial property that are expected to persist after the pandemic ends should be taken into account.
- An "affordable housing" project must include a meaningful fraction of its units as affordable housing, and less than 24% is not a meaningful fraction.
- Given the precedents of recent history where County land use decisions inappropriately and disproportionately impacted and continue to impact the City of Carpinteria, new County land use decisions at the edge of the City need particularly careful review.

Thank you,

Mike Wondolowski
President
Carpinteria Valley Association
mwondo@cox.net

ATTACHMENT B



HOUSING AUTHORITY OF THE COUNTY OF SANTA BARBARA
FPA MULTIFAMILY, LLC



Site Plan

Bailard Homes Concept

173 apartments

Market Rate

(5) 24-Plex Buildings
(1) 12-Plex Building

60 1-Bd Units
60 2-Bd Units
12 3-Bd Units

132 Total Units

Affordable

8 Studio Units (398 SF)
25 1-Bd Units (572 SF)
8 2-Bd Units (820 SF)

41 Total Units

Parking

Market Rate:
266 Total
14 ADA Stalls
(2 Van Stalls)
27 EV Stalls
(2 Accessible EV Stalls)

Affordable:
41 Total
5 ADA Stalls
(1 Van Stalls)
5 EV Stalls
(1 Accessible EV Stalls)

Total Parking:
307 Total
19 ADA Stalls
(3 Van Stalls)
32 EV Stalls
(3 Accessible EV Stalls)

County of SB Parking Requirement: 209 Total



1101 BAILARD AVE - MULTI FAMILY HOUSING
PERSPECTIVE I - MARKET RATE



KEYPLAN

JULY 21, 2020



1101 BAILARD AVE - MULTI FAMILY HOUSING
PERSPECTIVE III - AFFORDABLE



KEYPLAN

JULY 21, 2020

ATTACHMENT C

JUNE 25, 2021

CARPINTERIA CITY COUNCIL
5775 CARPINTERIA AVENUE
CARPINTERIA, CA 93013

JUN 29 2021

DEAR CITY COUNCIL,

I'M WRITING TO LET YOU KNOW HOW I THOROUGHLY AGREE WITH SO MANY PEOPLE WHO HAVE VOICED THEIR CONCERNS IN THE COASTAL VIEW THESE PAST WEEKS IN REGARD TO THE FOLLOWING:

1) SURFLINER INN- COMMERCIAL PROJECT ON PUBLIC LAND

DESIGNATED FOR PUBLIC USE, COMMUNITY SHOULD HAVE A VOTE AND NOT JUST THREE COUNCIL MEMBERS PUSHING IT THROUGH. COUNCIL SEEMS TO BE SPENDING LOTS OF MONEY IN MOVING FORWARD WITH THIS PROJECT EVEN IF SO MANY RESIDENTS ARE AGAINST IT.

2) BAILLARD APARTMENTS - WHAT A SHAME TO USE 6.9 ACRES OF OUR URBAN/AGRICULTURAL BUFFER ZONE FOR A 3-STORY APARTMENT COMPLEX WHEN THERE'S ALREADY SO MUCH TRAFFIC CONGESTION. SURELY THIS AREA COULD BE PUT TO BETTER USE.

3) CANNABIS PRODUCTION - ODOR NOT UNDER CONTROL SORRY TO SEE THE FLOWER INDUSTRY BEING TAKEN OVER BY CANNABIS.

4) THE BLUFFS - FOR ANYONE WALKING AND ENJOYING THE OCEAN SCENERY, THE SIGHT AND SOUNDS OF RV'S IN THE AREA WOULD BE VERY DISTURBING.

SEEMS TO ME THAT THE COUNCIL IS MORE CONCERNED WITH THE "MIGHTY DOLLAR" THAN THE CONCERN OF OUR RESIDENTS AND KEEPING CARPINTERIA BEAUTIFUL, SAFE AND NOT OVERCROWDED.

SINCERELY,
DOLores R. SCHNEIDER

Dear

Please help me save the Bailard Farm from a 173 unit apartment complex. I believe farming belongs here, and housing belongs in a more appropriate location.

Thank you!

Carol Pedit

Signature

☒ I am a resident of Carpinteria Valley

LEAVE A PERSONAL NOTE!

Hi AL
NICE HEARING
FROM YOU.
CAROL PEDIT

SAVE THE BAILLARD
PROPERTY

SANTA CLARITA 9

RECEIVED
SEP 13 2021

CITY OF CARPINTERIA



AL CLARK

CARP CITY HALL
5775 CARP AVE

CARPINTERIA, CA 93013

Dear

Please help me save the Bailard Farm from a 173 unit apartment complex. I believe farming belongs here, and housing belongs in a more appropriate location.

Thank you!

Shirley Batsa

Signature

☒ I am a resident of Carpinteria Valley

LEAVE A PERSONAL NOTE!

Hi Steve,
While we need more housing in Carp we must be mindful in our decisions in regards to where to develop. Be a Stellar steward!
Bailard Farm is not the spot.

Thanks, Shirley

RECEIVED
SEP 10 2021

CITY OF CARPINTERIA



Steve Gaggia

Carpinteria City Hall

5775 Carpinteria Ave

Carpinteria, CA 93013

Dear

SANTA BARBARA CA 931

Please help me save the Bailard Farm from a 173 unit apartment complex. I believe farming belongs here, and housing belongs in a more appropriate location.

Thank you!

Sheila Batson
Signature

☒ I am a resident of Carpinteria Valley

LEAVE A PERSONAL NOTE!

Hi Roy,

While Carp needs housing, Bailard Farm is not the right location. This area is densely populated already!

~~Please help us save Bailard Farm!~~

Thanks for doing the right thing! Sheila

RECEIVED

SEP 9 2021

CITY OF CARPINTERIA

Roy Lee

Carpinteria City Hall

5775 Carpinteria Ave

Carpinteria, CA 93013

Dear

SANTA BARBARA CA 931

Please help me save the Bailard Farm from a 173 unit apartment complex. I believe farming belongs here, and housing belongs in a more appropriate location.

Thank you!

Sheila Batson
Signature

☒ I am a resident of Carpinteria Valley

LEAVE A PERSONAL NOTE!

Hi Natalia,

Please help us save Bailard Farm! Carp needs more housing but this is not the right location.

~~Please help us save Bailard Farm!~~
Thanks for your support!
Sheila

RECEIVED

SEP 9 2021

CITY OF CARPINTERIA

Natalia Alarcon

Carpinteria City Hall

5775 Carpinteria Ave

Carpinteria, CA 93013

Dear

SANTA BARBARA CA 931

Please help me save the Bailard Farm from
a 173 unit apartment complex. I believe
farming belongs here, and housing belongs
in a more appropriate location.

Thank you!

Signature

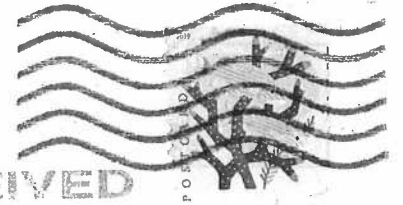
☒ I am a resident of Carpinteria Valley

LEAVE A PERSONAL NOTE!

Hi Dave,

While we need more
housing in Carp we need
to be mindful in our
decisions in regards
to where to develop. Bailard

~~93103-260789~~
farm is not the location to do so.



RECEIVED

SEP 01 2021

CITY OF CARPINTERIA

Dave Durfinger

Carpinteria City Hall

5775 Carpinteria Ave

Carpinteria, CA 93013

Thanks, Sheila

Dear

Please help me save the Bailard Farm from
a 173 unit apartment complex. I believe
farming belongs here, and housing belongs
in a more appropriate location.

Thank you!

Signature

☒ I am a resident of Carpinteria Valley

LEAVE A PERSONAL NOTE!

Hi Al,

Please Keep Carp's
Ag land just that.

This development does
not belong on Bailard farm

Thanks, Sheila

RECEIVED

SEP 01 2021

CITY OF CARPINTERIA

Al Clark

Carpinteria City Hall

5775 Carpinteria Ave.

Carpinteria, CA 93013



POSTCARD

Dear DAVE, SANTA BARBARA CA 931

Please help me save the Bailard Farm from a 173 unit apartment complex. I believe farming belongs here, and housing belongs in a more appropriate location.

Thank you!

Signature

☒ I am a resident of Carpinteria Valley

LEAVE A PERSONAL NOTE!

HELLO DAVE,
WE ALL KNOW
THIS PROJECT MAKES
NO SENSE IN THIS
LOCATION. SAVE AG
LAND!! THANKS!
WINFRED V W

RECEIVED

SEP 8 - 2021

CITY OF CARPINTERIA

DAVE DIRFLINGER
CARP CITY HALL
5775 CARPINTERIA A.
CARPINTERIA, CA

9/30/13

Dear ROY, SANTA BARBARA CA 931

Please help me save the Bailard Farm from a 173 unit apartment complex. I believe farming belongs here, and housing belongs in a more appropriate location.

Thank you!

Signature

☒ I am a resident of Carpinteria Valley

LEAVE A PERSONAL NOTE!

HELLO ROY,
THANK YOU FOR
MAKING THE
RIGHT CHOICE
ROY!! BEST
WINFRED VAN WINGSDEN

RECEIVED

SEP 8 - 2021

CITY OF CARPINTERIA

ROY LEE
CARP CITY HALL
5775 CARPINTERIA A
CARPINTERIA, CA

9/30/13

Dear GREGG,

Please help me save the Bailard Farm from a 173 unit apartment complex. I believe farming belongs here, and housing belongs in a more appropriate location.

Thank you!

Signature

☒ I am a resident of Carpinteria Valley

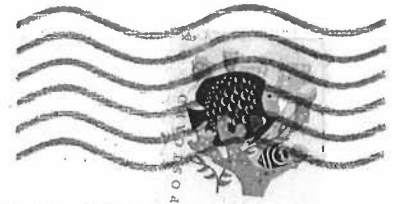
LEAVE A PERSONAL NOTE!

HELLO GREGG,
LET'S MAKE SURE
THIS AG LAND IS
SAVED. WRONG
PROJECT, WRONG
LOCATION. THANKS!

WINFREDO VAN WINGGARDEN

SANTA BARBARA CA 931

31 AUG 2021 PM 3 L



RECEIVED

SEP 0 2021

CITY OF CARPINTERIA

GREGG CARTY

CARP. CITY HALL

5775 CARPINTERIA A.

CARPINTERIA, CA

9/30/21

Dear NATALIA,

Please help me save the Bailard Farm from a 173 unit apartment complex. I believe farming belongs here, and housing belongs in a more appropriate location.

Thank you!

Signature

☒ I am a resident of Carpinteria Valley

LEAVE A PERSONAL NOTE!

HELLO NATALIA,
PLEASE HELP
OUR AG LAND
STAY IN PLACE.
WE CANNOT HAVE
THIS PROJECT HERE.

THANK YOU, WINFREDO VAN WINGGARDEN



RECEIVED

SEP 0 2021

CITY OF CARPINTERIA

NATALIA ALARC

CARP. CITY HALL

5775 CARPINTERIA A.

CARPINTERIA, CA

9/30/21

Dear

AL,

SANTA BARBARA CA 931

Please help me save the Bailard Farm from
a 173 unit apartment complex. I believe
farming belongs here, and housing belongs
in a more appropriate location.

Thank you!

Signature

☒ I am a resident of Carpinteria Valley

LEAVE A PERSONAL NOTE!

THANKS AL
FOR PUTTING
PROJECTS IN THE
RIGHT PLACE.

BEST WINFRED

VAN WINGGROEN

RECEIVED

SEP 0 9 2021

CITY OF CARPINTERIA

AL CLARK
CARP CITY HALL
5775 CARPINTERIA A.
CARPINTERIA, CA

93013

Dear

WADE,

SANTA BARBARA CA 931

Please help me save the Bailard Farm from
a 173 unit apartment complex. I believe
farming belongs here, and housing belongs
in a more appropriate location.

Thank you!

Signature

☒ I am a resident of Carpinteria Valley

LEAVE A PERSONAL NOTE!

HELLO WADE,
I LOVE A GOOD
DEVT. PROJECT
BUT THIS IS IN THE
WRONG SPOT.

THANK YOU,

WINFRED VAN W.

RECEIVED

SEP 0 9 2021

CITY OF CARPINTERIA

WADE NOMURA
CARP. CITY HALL
5775 CARPINTERIA A
CARPINTERIA, CA

93013

Dear STEVE, SANTA BARBARA CA 931

Please help me save the Bailard Farm from a 173 unit apartment complex. I believe farming belongs here, and housing belongs in a more appropriate location.

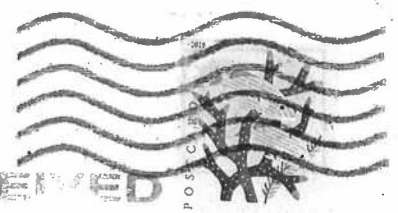
Thank you!

Signature

☒ I am a resident of Carpinteria Valley

LEAVE A PERSONAL NOTE!

HELLO STEVE,
PLEASE HELP SAVE
OUR AG LAND HERE
IN CARP. WRONG
PROJECT, WRONG
LOCATION. THANKS
WINFRED VAN WINGERDEN



RECEIVED

SEP 02 2021

CITY OF CARPINTERIA

STEVE GOGGIA
CARP CITY HALL
5775 CARPINTERIA AVE.
CARPINTERIA, CA
93013

Dear Wade Nomura, SANTA BARBARA CA 931

Please help me save the Bailard Farm from a 173 unit apartment complex. I believe farming belongs here, and housing belongs in a more appropriate location.

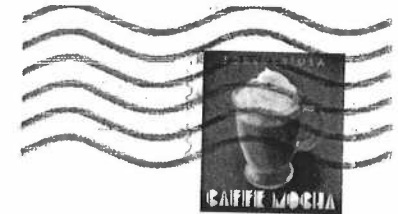
Thank you!

Signature

☒ I am a resident of Carpinteria Valley

LEAVE A PERSONAL NOTE!

i believe we need more
housing in the
community but i
want to preserve our
agg land too.



AUG 30 2021

CITY OF CARPINTERIA

WADE NOMURA
5775 Carpinteria Ave
Carpinteria, CA
93013

Dear

SANTA CLARITA CA 913

Please help me save the Bailard Farm from a 173 unit apartment complex. I believe farming belongs here, and housing belongs in a more appropriate location.

Thank you!

Paul Andrews
Signature

☒ I am a resident of Carpinteria Valley

LEAVE A PERSONAL NOTE!

If Carpinteria's resources are being used, but the city gets no tax or other benefit, I am opposed to this project.

10013-269799

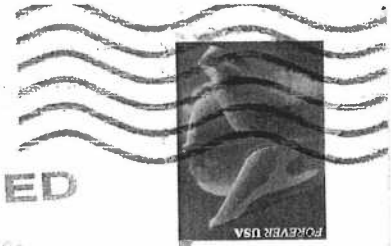


RECEIVED

AUG 30 2021

CITY OF CARPINTERIA

Carpinteria City Hall
5775 Carpinteria Av
Carpinteria, Ca
93013



Dear WADE,

SANTA BARBARA CA 931

Please help me save the Bailard Farm from a 173 unit apartment complex. I believe farming belongs here, and housing belongs in a more appropriate location.

Thank you!

Christie Woyd
Signature

☒ I am a resident of Carpinteria Valley

LEAVE A PERSONAL NOTE!

DON'T LET THE COUNTY DICTATE WHERE TO PUT HOUSING IN OUR VALLEY - PLEASE!

95013-999955

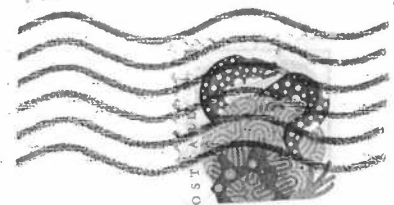


RECEIVED

SEP 03 2021

CITY OF CARPINTERIA

WADE NOMURA
5775 CARD. AVE
CARPINTERIA, CA.
93013



Dear

Please help me save the Bailard Farm from a 173 unit apartment complex. I believe farming belongs here, and housing belongs in a more appropriate location.

Thank you!

Signature

☒ I am a resident of Carpinteria Valley

LEAVE A PERSONAL NOTE!

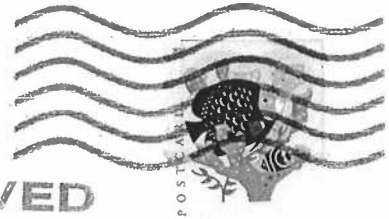
Hi Wade,
I understand the need for more housing but farm land needs to remain. This is not the right location for an apartment complex.
Thanks, Sheila

SANTA BARBARA CA 931

31 AUG 2021 PM 3 L

RECEIVED

SEP 02 2021



CARPINTERIA

Wade Nomura
Carpinteria City Hall
5445 Carpinteria Ave.
Carpinteria, CA 93013

Dear

Please help me save the Bailard Farm from a 173 unit apartment complex. I believe farming belongs here, and housing belongs in a more appropriate location.

Thank you!

Signature

☒ I am a resident of Carpinteria Valley

LEAVE A PERSONAL NOTE!

Please, no farm, no local, healthy food.
Please consider global warming.

SANTA CLARITA CA 913

14 SEP 2021 PM 1 L

RECEIVED

SEP 07 2021



CITY OF CARPINTERIA

Carpinteria City Hall
Al Clark
5775 Carpinteria Ave.
Carpinteria Ca.
93013

Dear

Please help me save the Bailard Farm from a 173 unit apartment complex. I believe farming belongs here, and housing belongs in a more appropriate location.

Thank you!

Christine Elden

Signature

☐ I am a resident of Carpinteria Valley

LEAVE A PERSONAL NOTE!

Please, no farm,
no local healthy food.
Please help -
consider global
warming.



RECEIVED

SEP 07 2021

CITY OF CARPINTERIA

Carpinteria City Hall
Steve Goggia
5775 Carpinteria Ave.
Carpinteria Ca
93103

Dear

Please help me save the Bailard Farm from a 173 unit apartment complex. I believe farming belongs here, and housing belongs in a more appropriate location.

Thank you!

Wendy F. Thurf

Signature

☒ I am a resident of Carpinteria Valley

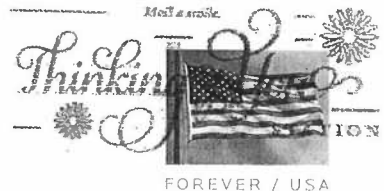
LEAVE A PERSONAL NOTE!

I am praying that
Carp can continue
to have many
farmers in our
community.

SANTA BARBARA CA 931

SEP 07 2021

PM 3 L



FOREVER / USA

RECEIVED

SEP 07 2021

CITY OF CARPINTERIA

Carpinteria City Hall
5775 Carpinteria Ave
Carpinteria
CALIF. 93103

Dear

Please help me save the Bailard Farm from
a 173 unit apartment complex. I believe
farming belongs here, and housing belongs
in a more appropriate location.

Thank you!

Christine Elder

Signature

☒ I am a resident of Carpinteria Valley

LEAVE A PERSONAL NOTE!

Please, no farm,
no healthy, local food.
Please consider
global warming.

93013-260375

SANTA CLARITA CA 913

SEP 07 2021

PM 2 L

RECEIVED

SEP 07 2021

CITY OF CARPINTERIA

Carpinteria City Mgr
Dave Durflinger
Corp. City Hall
5775 Carpinteria Ave.
Carpinteria, Ca
93013

Mail a smile.



Dear

Please help me save the Bailard Farm from
a 173 unit apartment complex. I believe
farming belongs here, and housing belongs
in a more appropriate location.

Thank you!

Christine Elder

Signature

☒ I am a resident of Carpinteria Valley

LEAVE A PERSONAL NOTE!

Please, no farm
no healthy, local food.
Please consider
global warming.

93013-260375

SANTA CLARITA CA 913

SEP 07 2021

PM 1 L

RECEIVED

SEP 07 2021

CITY OF CARPINTERIA

Carpinteria City Hall
Roy Lee
5775 Carpinteria Ave.
Carpinteria, Ca
93013

Mail a smile.



Dear

Please help me save the Bailard Farm from
a 173 unit apartment complex. I believe
farming belongs here, and housing belongs
in a more appropriate location.

Thank you!

Christine Alder

Signature

☒ I am a resident of Carpinteria Valley

LEAVE A PERSONAL NOTE!

Please, no farm
no local, healthy food
consider global
warming.

SANTA CLARITA CA 913

SEP 07 2021 PM 1 L

RECEIVED

SEP 07 2021

CITY OF CARPINTERIA

CarpCityCouncil + Admin
Wade Namura, Mayor
5775 Carpinteria Ave.
Carpinteria Ca

Mail a note.



93013-250375

91013



City of Carpinteria

COUNCIL AGENDA STAFF REPORT September 27, 2021

ITEM FOR COUNCIL CONSIDERATION

Sheriff's Department Annual Report on Law Enforcement Services

STAFF RECOMMENDATION

Action Item X ; Non-Action Item ____

Receive and file report.

BACKGROUND/DISCUSSION

The City of Carpinteria contracts for law enforcement services with the County of Santa Barbara Sheriff's Department for local law enforcement services. Annually, as part of the contract services, the Sheriff's Department makes a presentation on staffing levels, general law enforcement services provided to the City and supplemental programs currently being undertaken, and data on calls for services, crimes and arrests.

ATTACHMENTS

Print out of PowerPoint Presentation

Staff contact:

Lt. Ugo Arnoldi

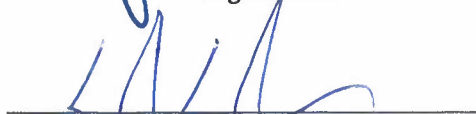
(805) 568-3388

upa0378@sbsheriff.org

Reviewed by: Dave Durflinger, City Manager
(805) 755-4400, daved@ci.carpinteria.ca.us

 #378

Signature



Signature

ATTACHMENT A



CITY OF CARPINTERIA POLICE SERVICES

Summary : Calendar Year 2020

Presentation: September 27, 2021



HISTORIC VIEW

SHERIFF'S OFFICE IN CARPINTERIA



- ▶ On July 1, 1992 law enforcement services for the City of Carpinteria were contracted to the Santa Barbara Sheriff's Office.
- ▶ Our purpose is to provide a full range of police services that enhance the quality of life for Carpinteria's residents, businesses, and visitors.





CARPINTERIA POLICE STAFF

CHIEF OF POLICE



Sheriff's Lieutenant
Ugo Peter "Butch" Arnoldi

- ▶ Over 47+ years of Law Enforcement Experience
- ▶ Previous assignments include:
 - ▶ Coastal Patrol Bureau
 - ▶ County-wide Patrol Watch Commander
 - ▶ Criminal Investigations Bureau
 - ▶ Goleta Patrol Bureau
 - ▶ Judicial Services Bureau
 - ▶ Sheriff's Adjutant
- ▶ Collateral assignments include:
 - ▶ Special Olympics Liaison
 - ▶ Sheriff's Chaplain Program Liaison
 - ▶ Surrendered and Beached Vessel Exchange Program Manager
 - ▶ Law Enforcement Cooperative Agreement/Rural Crime Manager
 - ▶ County Family Assistance Center Liaison





CITY PURCHASED NEW EQUIPMENT



- ▶ City of Carpinteria Patrol Vehicle
- ▶ Two Electric Patrol Bicycles
- ▶ Two Pro Laser Lidar Guns





CONTRACT: SERVICES INCLUDED



Specialized law enforcement functions included at no additional cost:

- ▶ Criminal Investigations
- ▶ Dive Team
- ▶ Fugitive/Warrant Detail
- ▶ Hostage Negotiations
- ▶ Hazardous Devices Team
- ▶ Helicopter/fixed wing patrol
- ▶ Law Enforcement Canines (Patrol, Tracking, Narcotics, and EOD)
- ▶ Mounted Unit Patrol
- ▶ Professional Standards Investigations
- ▶ Reserve Forces
- ▶ Search & Rescue
- ▶ Special Enforcement (SWAT) Team



CARPINTERIA POLICE STAFF SUPERVISORS



**Dan Calderon,
Sergeant**

19+ years of
experience



**Chris Corbett,
Sergeant**

22+ years of
experience



**Freddy Padilla,
Sergeant**

28+ years of
experience



**Ken Rushing,
Sergeant**

26+ years of
experience



CARPINTERIA POLICE STAFF

COMMUNITY RESOURCE DEPUTY



Responsible for:

- ▶ Coordinating activities with businesses, residents, visitors, and City Staff
- ▶ Coordination of:
 - Crime Prevention Program
 - Neighborhood Watch Program
 - Business Watch Program
 - Homeless Outreach
 - Downtown Bicycle and Foot Patrol
- ▶ Restorative Court Program Liaison
- ▶ School Resource Deputy



James Carovano
Sheriff's Deputy, Special Duty

7+ years of experience



CARPINTERIA POLICE STAFF

ADMINISTRATIVE OFFICE PROFESSIONAL



- ▶ Serves as the contact between the Sheriff's Office and City staff, local businesses, residents, schools, and the Carpinteria community in general
- ▶ Clerical and Administrative support
- ▶ Carpinteria Station Lobby Open Monday through Friday 8 AM to 4 PM
 - Responsible for processing, distribution and filing of all reports, citations and other documents



Christie Idol

4+ years of experience



CITY OF CARPINTERIA

2019-2020 COMBINED RECAP



Part 1 Crimes	24% Decrease from 2017-2018
Part 2 Crimes	0% Change from 2017-2018
Traffic Collison's	9% Decrease from 2017-2018
Calls for Service	19% Decrease from 2017-2018



CITY OF CARPINTERIA

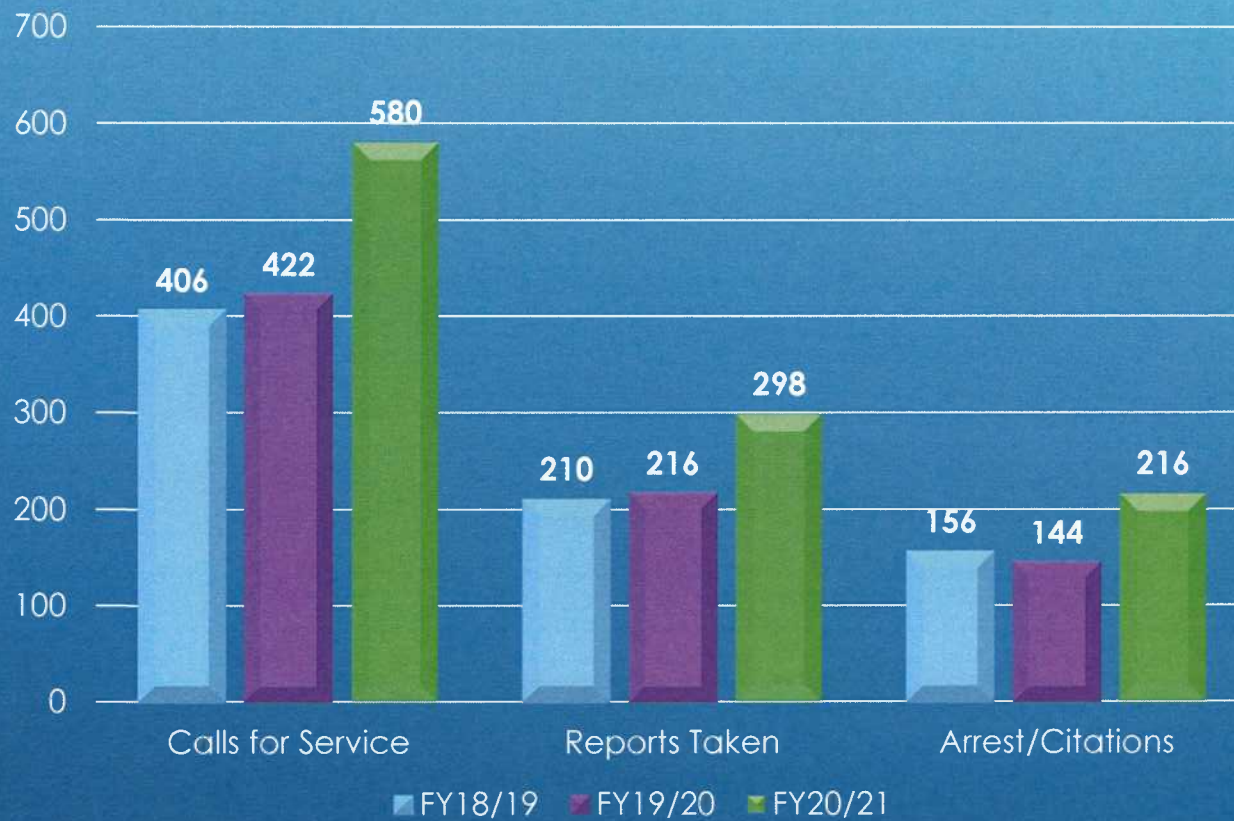
HOMELESS ACTIVITY



	Calls for Service	Reports Taken	Arrests/Citations
FY20/21	580	298	216
FY19/20	422	216	144
FY18/19	406	210	156



CITY OF CARPINTERIA HOMELESS ACTIVITY





CITY OF CARPINTERIA

PART ONE CRIMES



	Homicide	Rape	Robbery	Agg. Assault	Burglary	Larceny	MV Theft	Arson	Total
2020	0	1	4	16	25	183	26	2	257
2019	1	0	3	8	20	125	20	0	177
2018	0	0	2	20	37	152	26	0	237
2017	0	4	10	19	60	210	29	1	333
2016	0	2	8	16	49	178	14	0	267
2015	0	2	2	9	43	150	14	3	223
2014	0	2	1	16	49	140	8	1	217
2013	0	3	4	14	50	191	20	0	282
2012	0	3	1	13	51	228	26	0	322
2011	0	3	3	18	43	149	12	1	229



CITY OF CARPINTERIA

PART ONE CRIMES





CITY OF CARPINTERIA

PART TWO CRIMES



	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020
Total	838	1,000	943	988	933	845	770	779	789	749
All Other Offenses	392	486	468	480	401	341	222	258	238	203
Curfew & Loitering	0	3	0	5	1	0	2	2	4	0
Disorderly Conduct	17	11	9	9	9	5	77	70	30	31
Drugs	49	90	87	90	92	138	76	91	107	167
Drunkenness	75	88	98	102	98	75	71	58	65	32
DUI	35	43	40	44	81	37	20	21	20	14
Embezzlement	2	0	0	2	0	1	0	8	2	0
Forgery & Counterfeit	18	14	14	10	25	21	35	20	27	22
Fraud	3	8	6	15	14	9	11	9	16	13
Liquor Laws	29	34	21	13	23	15	83	51	74	56
Off Agnst Family/Child	7	12	10	12	7	4	5	10	11	2
Prostitution/Vice	0	0	2	1	0	0	0	0	0	0
Runaways	10	19	5	10	2	3	3	23	28	15
Sex Offenses	8	3	5	4	6	5	6	5	2	5
Simple Assault	100	85	103	97	93	84	73	81	67	80
Stolen Prop:B/R/P	4	4	2	3	1	6	3	7	3	4
Vagrancy	0	0	0	6	4	4	0	2	0	3
Vandalism	89	100	73	78	57	89	77	51	75	81
Weapons	0	0	0	7	19	8	6	12	20	19

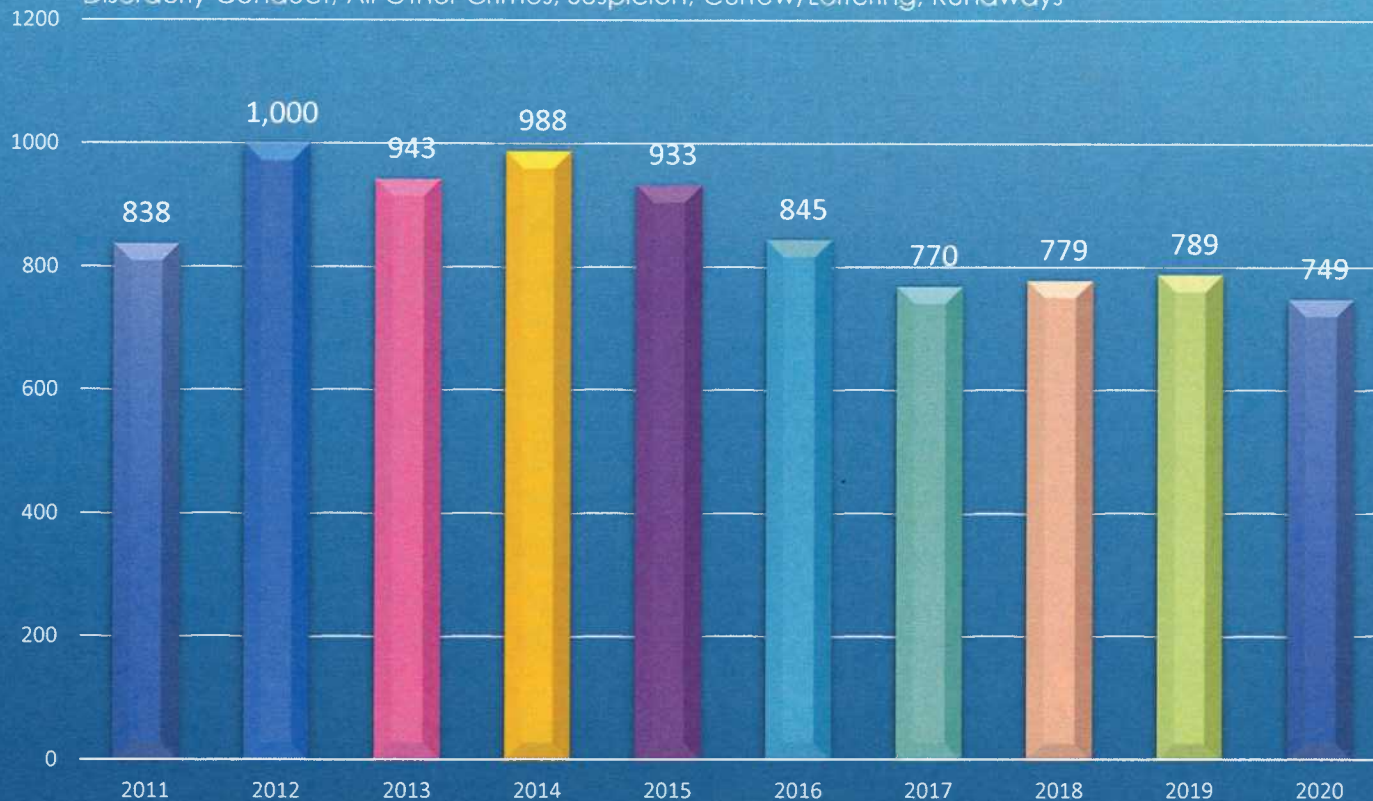


CITY OF CARPINTERIA

PART TWO CRIMES



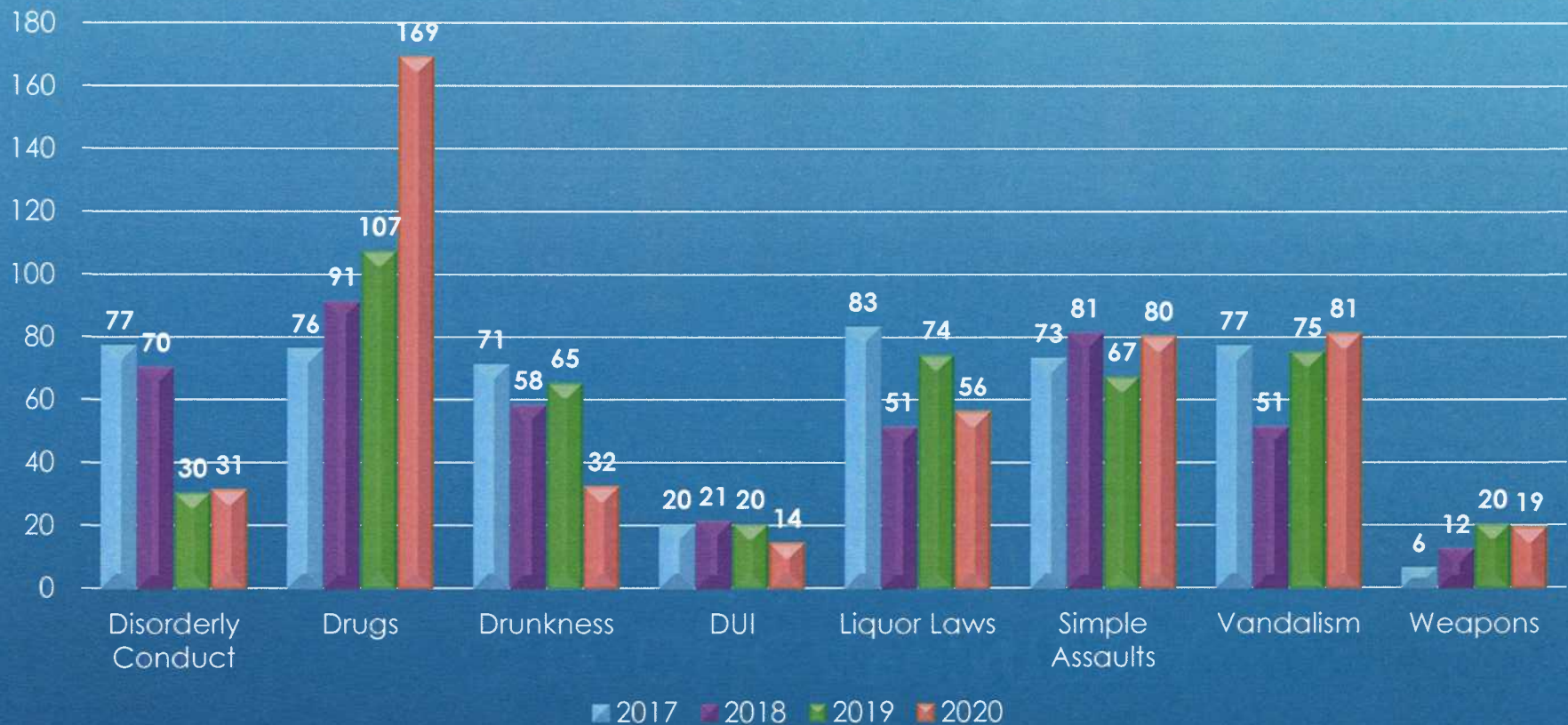
Forgery, Embezzlement, Buy/Sell/Receive Stolen Property, Vandalism, Weapons, Prostitution/Vice, Sex Offenses, Drug Offenses, Offenses Against Family/Child, DUI, Liquor Law Violations, Drunkenness, Disorderly Conduct, All Other Crimes, Suspicion, Curfew/Loitering, Runaways





CITY OF CARPINTERIA

PART TWO SPECIFIC CRIME CLASSES





CITY OF CARPINTERIA CALLS FOR SERVICE





QUESTIONS / COMMENTS



Take Action

The League of California Cities' advocacy efforts are strongest when joined by the voices of city leaders. Gov. Gavin Newsom has until Oct. 10 to sign or veto hundreds of bills pending on his desk. Below is a list of the nearly 30 priority bills that will directly impact cities. Cal Cities urges city officials to request signatures or vetoes on these bills as soon as possible.

Request for Signature

AB 14 (Aguiar-Curry) (<https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=AB%2014&t=bill>) **and SB 4 (Gonzalez)** (<https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=SB%204&t=bill>) **Communications: California Advanced Services Fund.**

The two measures make important updates to the California Advanced Services Fund surcharge program.

AB 33 (Ting) (<https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=ab%2033&t=bill>) **Energy Conservation Assistance Act of 1979. Energy Storage Systems and Electric Vehicle Charging Infrastructure. Native American Tribes.**

This measure would allow local governments and other public institutions access to the California Energy Commission's Energy Conservation Assistance Account low-interest loans for energy storage systems and electric vehicle charging



[37cd-42cd-8217-d19b4d257119&session=21&s=AB%2043&t=bill](https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=AB%2043&t=bill) **Traffic safety.**

This measure would allow cities greater flexibility when calculating speed limits along the most dangerous sections of roadway.

[AB 46 \(Rivas, L\) \(https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=AB%2046&t=bill\)](https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=AB%2046&t=bill) **California Youth Empowerment Act.**

This measure would establish the California Youth Empowerment Commission to formally advise and make recommendations to the Legislature on issues affecting California's disconnected and disadvantaged youth.

[AB 61 \(Gabriel\) \(https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=AB%2061&t=bill\)](https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=AB%2061&t=bill) **Business pandemic relief.** / [SB 314 \(Wiener\) \(https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=SB%20314&t=bill\)](https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=SB%20314&t=bill) **Alcoholic Beverages.** / [SB 389 \(Dodd\) \(https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=SB%20389&t=bill\)](https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=SB%20389&t=bill) **Alcoholic beverages: retails on-sale license: off-sale privileges.**

These measures would make permanent some of the COVID-19 emergency provisions that allowed for outdoor dining and alcohol to-go beverages.

[AB 89 \(Jones-Sawyer\) \(https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=AB%2089&t=bill\)](https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=AB%2089&t=bill) **Peace Officers: minimum qualifications.**

This measure takes a comprehensive approach to setting forth minimum



[37cd-42cd-8217-d19b4d257119&session=21&s=ab%20389&t=bill](https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=ab%20389&t=bill) **Ambulance Services.**

This measure would clarify that a county may contract for emergency medical services with a fire agency that provides these services through a subcontract with a private company

[AB 758 \(Nazarian\) \(https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=ab%20758&t=bill\)](https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=ab%20758&t=bill) **Marks-Roos Local Bond Pooling Act of 1985. Electric Utilities. Rate Reduction Bonds.**

This measure would expand the authority of joint powers authorities to issue rate reduction bonds for local publicly owned electric utilities.

[AB 773 \(Nazarian\) \(https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=AB%20773&t=bill\)](https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=AB%20773&t=bill) **Street closures and designations**

This measure would authorize cities to adopt a rule or regulation by ordinance to designate a local street within its jurisdiction as a slow street.

[AB 818 \(Bloom\) \(https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=ab%20818&t=bill\)](https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=ab%20818&t=bill) **Solid Waste. Premoistened Nonwoven Disposable Wipes.**

This measure would establish flushable labeling requirements for wet wipes packaging to give consumers more information on how to dispose of these popular consumer products properly.

[AB 1311 \(Wood\) \(https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=AB%201311&t=bill\)](https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=AB%201311&t=bill)



This measure would expand beverage container redemption opportunities under the California Beverage Container Recycling and Litter Reduction Act, including establishing new redemption payment guidelines and allowing for appointment-based recycling opportunities.

SB 1 (Atkins) (<https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=sb%201&t=bill>) Coastal Resources. Sea Level Rise.

This measure would establish new planning, assessment, funding, and mitigation tools for California to address and respond to sea level rise.

SB 50 (Limon) (<https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=SB%2050&t=bill>) Early learning and care.

This measure would expand the range of types of childcare and early learning services that a state preschool contracting agency may provide.

SB 52 (Dodd) (<https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=sb%2052&t=bill>) State of Emergency. Local Emergency. Planned Power Outage.

This measure would clarify planned power shutoff events qualify as a “deenergization event” for which a local emergency can be declared under the California Emergency Services Act.

SB 60 (Glazer) (<https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=sb%2060&t=bill>) Residential short-term rental ordinances: health or safety infractions: maximum fines.

This measure would allow cities to increase a fine of up to \$5,000 for public health



[42cd-8217-d19b4d257119&session=21&s=sb%20109&t=bill](https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-42cd-8217-d19b4d257119&session=21&s=sb%20109&t=bill)) Department of Forestry and Fire Protection. Office of Wildfire Technology Research and Development.

This measure would establish the Office of Wildfires Technology Research and Development within the Department of Forestry and Fire Protection.

[SB 323 \(Caballero\) \(https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=sb%20323&t=bill\)](https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=sb%20323&t=bill) Local Government. Water or Sewer Service. Legal Actions.

This measure would provide public agency water and sewer rates the same protections already afforded to fees and charges that fund other essential government services by establishing a 120-day litigation window.

[SB 343 \(Allen\) \(https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=SB%20343&t=bill\)](https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=SB%20343&t=bill) Environmental advertising: recycling symbol: recyclability: products and packaging.

This measure would clarify which materials are suitable for recycling and require that the symbol designations would be reserved for materials that are truly recyclable and routinely sold to manufacturers to make new products.

[SB 619 \(Laird\) \(https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=SB%20619&t=bill\)](https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=SB%20619&t=bill) Organic waste: reduction regulations: local jurisdiction compliance.

This measure would give local governments an optional pathway to compliance of SB 1383 without the fear of penalty for one year.



This measure would provide improved flexibility and capacity to Enhanced Infrastructure Financing Districts and Community Revitalization and Investment Authorities aimed at increasing investor confidence and ease of administration.

SB 792 (Glazer) (<https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=SB%20792&t=bill>) **Sales and use tax: returns: online transactions: local jurisdiction schedule.**

This measure would, beginning on or after January 1, 2022, require retailers that have annual online sales that exceed \$50 million in the previous calendar year to report gross receipts of online sales for each local jurisdiction where it shipped or delivered a product.

Request for Veto

AB 48 (Gonzalez) (<https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=AB%2048&t=bill>) **Law Enforcement: use of force.**

This measure would limit the tools that are at an officer's disposal to protect public safety.

AB 215 (Chiu) (<https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=AB%20215&t=bill>) **Planning and Zoning Law: housing element: violations.**



process, and would allow HCD to appoint or contract with other legal counsel to represent HCD when the Attorney General declines to represent HCD in an AB 72 enforcement action

AB 237 (Gray) (<https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=AB%20237&t=bill>) **Public employment: unfair practices: health protection.**

This measure would which will require public agencies to continue to provide medical insurance coverage for workers out on extended strikes.

AB 339 (Lee) (<https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=AB%20339&t=bill>) **Local government: open and public meetings.**

This measure requires jurisdictions over 250,000 to provide in-person and teleconference options for the public to participate in meetings.

AB 602 (Grayson) (<https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=ab%20602&t=bill>) **Development fees: impact fee nexus study.**

This measure would make significant changes to laws governing local development impact fee programs and create new state and local costs.

AB 603 (McCarty) (<https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=ab%20603&t=bill>) **Law Enforcement Settlements and Judgments. Reporting.**

This measure would require municipalities to annually post details online



37cd-42cd-8217-d19b4d257119&session=21&s=ab%20970&t=bill) Planning and Zoning. Permit Applications of Electric Vehicle Charging Stations.

This measure would require an application to install an electric vehicle charging station to be deemed complete within five business days and deemed approved 20 business days after the application was deemed complete.

SB 2 (Bradford) (https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=sb%202&t=bill) Peace Officers. Certification. Civil Rights.

This measure would establish new standards and processes for decertifying peace officers and would eliminate the application of certain governmental immunities and allow wrongful death actions under the Tom Bane Civil Rights Act.

SB 270 (Durazo) (https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=sb%20270&t=bill) Public Employment. Labor Relations. Employee Information.

This measure would authorize a public employee bargaining representative to file an unfair labor practice claim with PERB if a public employer fails to provide certain employee information in a timely and accurate manner.

SB 278 (Leyva) (https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=sb%20278&t=bill) Public Employees' Retirement System. Disallowed Compensation/ Benefits Adjustments.

This measure would require public agencies and schools to directly pay retirees and/or their beneficiaries disallowed retirement benefits using general fund and



[42cd-8217-d19b4d257119&session=21&s=sb%20556&t=bill](#)) **Street Light Poles, Traffic Signal Poles, Utility Poles, and Support Structures Attachments.**

This measure would implement Federal Communications Commission's adopted regulations on wireless services deployment into state law while they continue to be contested.

Advocacy
Tools
(/home/advocacy#AdvocacyTools)

Cal Cities provides up-to-date information about the legislative process, lobbying, and which bills are scheduled for hearings. Hone your advocacy skills by diving into our **Advocacy Tools** **(/home/advocacy#AdvocacyTools)**

Upcoming
Legislative
Hearings



Cal Cities' weekly hearings update — distributed via *Cal Cities Advocate* — highlights upcoming legislative hearings on the bills that matter most to cities. **Read the report (/upcoming-bills)** each Wednesday.

How to Submit a Position Letter

1. Visit the **California Legislature Position Letter Portal** (<https://calegislation.lc.ca.gov/Advocates/>) to create an account and upload this letter. If you are having difficulty accessing the portal, please contact **Meg Desmond** (<mailto:mdesmond@calcities.org>).
2. In addition to submitting the letter through the portal



Cities

(mailto:cityletters@calcities.o

rg), as well as your

Regional Public Affairs

Manager (/home/get-

involved/regional-divisions).

1400 K Street, Suite 400
Sacramento, CA 95814

P: (916) 658-8200

F: (916) 658-8240



Upcoming Legislative Hearings

Bill of Interest to Cities, August 26

August 26 will be a busy day for the Legislature, as Thursday is both the last time that bills can be heard in the appropriations committees and the day for suspense file hearings. A decades-old means of promoting fiscal responsibility, the lightning-fast suspense file process determines which bills will move to the floor for debate, which may come as soon as August 30 for some measures, including AB 1401 (Friedman) and AB 14 (Aguiar-Curry).

The last day for the Legislature to vote on bills is September 10; then, the Governor has until October 10 to sign or veto any legislation that reaches his desk. Following the suspense hearing, stay tuned for an update on the outcome of the top bills impacting cities. A summary of several priority bills is below this list.

Thursday, August 26, 2021

Assembly Appropriations, Chair Upon adjournment of Session, Room 4202

- (<https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=SB%204&t=bill>) **SB 4 (Gonzalez)**
(<https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=SB%204&t=bill>) Communications: California Advanced Services Fund: deaf and disabled telecommunications program: surcharges | Cal Cities position: Support
- (<https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=SB%20341&t=bill>) **SB 341 (McGuire)**

(<https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=SB%20341&t=bill>) Telecommunications service: outages | Cal Cities position: Support

Senate Appropriations, 9 a.m., Room 4203

- (<https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=AB%20215&t=bill>) **AB 215 (Chiu)**
(<https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=AB%20215&t=bill>) Housing element: regional housing need: relative progress determination | Cal Cities position: Oppose
- (<https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=AB%20816&t=bill>) **AB 816 (Chiu)**
(<https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=AB%20816&t=bill>) Homelessness: Housing Trust Fund: housing projects | Cal Cities position: Oppose unless amended
- (<https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=AB%20989&t=bill>) **AB 989 (Gabriel)**
(<https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=AB%20989&t=bill>) Housing Accountability Act: appeals: Office of Housing Appeals | Cal Cities position: Oppose

Assembly Appropriations Suspense, Chair Upon adjournment of Session, Room 4202

- **SB 1 (Atkins)** (<https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=SB%201&t=bill>) Coastal resources: sea level rise | Cal Cities position: Support
- **SB 2 (Bradford)** (<https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=SB%202&t=bill>) Peace officers: certification: civil rights | Cal Cities position: Oppose

- **SB 16 (Skinner)** (<https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=SB%2016&t=bill>) Peace officers: release of records | Cal Cities position: Oppose
- **SB 28 (Caballero)** (<https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=SB%2028&t=bill>) Rural Broadband and Digital Infrastructure Video Competition Reform Act of 2021 | Cal Cities position: Support
- (<https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=SB%2050&t=bill>) **SB 50 (Limón)** (<https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=SB%2050&t=bill>) Early learning and care | Cal Cities position: Support
- **AB 61 (Gabriel)** (<https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=AB%2061&t=bill>) Business pandemic relief | Cal Cities position: Support pending amendments
- **SB 99 (Dodd)** (<https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=SB%2099&t=bill>) Community Energy Resilience Act of 2021 | Cal Cities position: Support
- (<https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=SB%20109&t=bill>) **SB 109 (Dodd)** (<https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=SB%20109&t=bill>) Office of Emergency Services: Office of Emergency Technology Research and Development | Cal Cities position: Support
- (<https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=SB%20270&t=bill>) **SB 270 (Durazo)** (<https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=SB%20270&t=bill>) Public employment: labor relations: employee information | Cal Cities position: Oppose
- (<https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=SB%20278&t=bill>) **SB 278 (Leyva)**

<https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=SB%20278&t=bill>) Public Employees' Retirement System: disallowed compensation: benefit adjustments | Cal Cities position: Oppose

- <https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=SB%20284&t=bill>) **SB 284 (Stern)**
<https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=SB%20284&t=bill>) Workers' compensation: firefighters and peace officers: post-traumatic stress | Cal Cities position: Oppose
- <https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=SB%20314&t=bill>) **SB 314 (Wiener)**
<https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=SB%20314&t=bill>) Alcoholic beverages | Cal Cities position: Support pending amendments
- <https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=SB%20344&t=bill>) **SB 344 (Hertzberg)**
<https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=SB%20344&t=bill>) Homeless shelters grants: pets and veterinary services | Cal Cities position: Support
- <https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=SB%20418&t=bill>) **SB 418 (Laird)**
<https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=SB%20418&t=bill>) Sea level rise planning: database | Cal Cities position: Support
- <https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=SB%20555&t=bill>) **SB 555 (McGuire)**
<https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=SB%20555&t=bill>) Local agencies: transient occupancy taxes: short-term rental facilitator: collection | Cal Cities position: Oppose Unless Amend

- (<https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=SB%20619&t=bill>) **SB 619 (Laird)**
(<https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=SB%20619&t=bill>) Organic waste: reduction regulations. | Cal Cities position: Support

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- (<https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=AB%2014&t=bill>) **AB 14 (Aguiar-Curry)**
(<https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=AB%2014&t=bill>) Communications: broadband services: California Advanced Services Fund | Cal Cities position: Support
- (<https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=AB%2033&t=bill>) **AB 33 (Ting)**
(<https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=AB%2033&t=bill>) Energy Conservation Assistance Act of 1979: energy storage systems and electric vehicle charging infrastructure: Native American tribes | Cal Cities position: Support
- (<https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=AB%2046&t=bill>) **AB 46 (Rivas, Luz)**
(<https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=AB%2046&t=bill>) California Youth Empowerment Act | Cal Cities position: Support
- (<https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=AB%2048&t=bill>) **AB 48 (Gonzalez, Lorena)**
(<https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=AB%2048&t=bill>) Law enforcement: kinetic energy projectiles and chemical agents | Cal Cities position: Oppose

- (<https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=AB%2089&t=bill>) **AB 89 (Jones-Sawyer)**
(<https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=AB%2089&t=bill>) Peace officers: minimum qualifications | Cal Cities position: Support
- (<https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=AB%20500&t=bill>) **AB 500 (Ward)**
(<https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=AB%20500&t=bill>) Local planning: coastal development: affordable housing | Cal Cities position: Oppose
- (<https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=AB%20536&t=bill>) **AB 536 (Rodriguez)**
(<https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=AB%20536&t=bill>) Office of Emergency Services: mutual aid gap analysis | Cal Cities position: Support
- (<https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=AB%20585&t=bill>) **AB 585 (Rivas, Luz)**
(<https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=AB%20585&t=bill>) Climate change: Extreme Heat and Community Resilience Program | Cal Cities position: Support
- (<https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=AB%20602&t=bill>) **AB 602 (Grayson)**
(<https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=AB%20602&t=bill>) Development fees: impact fee nexus study | Cal Cities position: Oppose Unless Amend
- (<https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=AB%20718&t=bill>) **AB 718 (Cunningham)**
(<https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=AB%20718&t=bill>) Peace officers: investigations of misconduct | Cal Cities position: Support

- (<https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=AB%20838&t=bill>) **AB 838 (Friedman)**
(<https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=AB%20838&t=bill>) State Housing Law: enforcement response to complaints | Cal Cities position: Oppose Unless Amend
- (<https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=AB%20897&t=bill>) **AB 897 (Mullin)**
(<https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=AB%20897&t=bill>) Office of Planning and Research: regional climate networks: regional climate adaptation and resilience action plans | Cal Cities position: Support
- (<https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=AB%201071&t=bill>) **AB 1071 (Rodriguez)**
(<https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=AB%201071&t=bill>) Office of Emergency Services: tabletop exercises | Cal Cities position: Support
- (<https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=AB%201311&t=bill>) **AB 1311 (Wood)**
(<https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=AB%201311&t=bill>) Recycling: beverage containers | Cal Cities position: Support
- (<https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=AB%201401&t=bill>) **AB 1401 (Friedman)**
(<https://ctweb.capitoltrack.com/public/search.aspx?id=ad485199-37cd-42cd-8217-d19b4d257119&session=21&s=AB%201401&t=bill>) Residential and commercial development: remodeling, renovations, and additions: parking requirements | Cal Cities position: Oppose

Priority Bill Summaries

Two housing-related priority bills for Cal Cities will be heard in the Senate Appropriations Committee Thursday morning. The first, **AB 215 (Chiu)**, was amended to remove the proposed mid-cycle regional housing needs progress determination process. However, the author also added language that would greatly expand the California Department of Housing and Community Development's enforcement-related actions.

The second, **AB 989 (Gabriel)**, would create an Office of Housing Appeals within the California Department of Housing and Community Development, which would have the power to review allegations of violations of the Housing Accountability Act for specified housing developments projects. AB 989 allows an appeals panel, not a court, to overturn a local land use decision. Cal Cities opposes both AB 989 and AB 215.

Cal Cities strongly supports two similarly worded broadband measures: **SB 4 (Gonzalez)** and **AB 14 (Aguiar-Curry)**. SB 4 is scheduled to be heard in the Assembly Appropriations Committee; AB 14 is scheduled for suspense file in the Senate and will likely be voted on during the same day. Both measures would prioritize the deployment of broadband infrastructure in unserved and underserved communities throughout California through the ongoing collection of the California Advanced Services Fund surcharge. They would also expand the definition of "unserved" to include areas with speeds slightly faster than dial-up, which is obsolete in an internet-driven economy.

Multiple public safety bills are on suspense file in the Senate and Assembly, including **SB 2 (Bradford)** and **SB 16 (Skinner)**. The former undercuts the federally held doctrine of qualified immunity and outlines a largely unworkable peace officer decertification process. The latter, SB 16, would make every incident involving unreasonable or excessive force and any sustained finding that an officer failed to intervene against another officer using unreasonable or excessive force subject to disclosure. Cal Cities opposes both measures.

AB 48 (Gonzalez, Lorena) would severely limit the tools at an officer's disposal to protect public safety. The bill's broad restrictions do not consider the dynamic and sometimes unruly nature of public demonstrations. Peace officers need non-lethal options for atypical situations that involve violence or significant risk to infrastructure. As such, Cal Cities opposes the measure.

Cal Cities supports **AB 89 (Jones-Sawyer)**, which lays out a comprehensive approach to creating minimum qualifications for future peace officers. The bill was significantly amended and now takes a more nuanced, collaborative, and thoughtful approach to the law enforcement officer certification process.

Three other bills, SB 278 (Leyva), SB 555 (McGuire), and SB 619 (Laird) are scheduled for suspense file in the Assembly. **SB 278 (Leyva)** would require public agencies and schools to directly pay retirees and/or their beneficiaries disallowed retirement benefits using general fund and Proposition 98 dollars. The bill would give CalPERS no incentive to properly calculate benefit payments, create compliance and implementation issues, and potentially result in costly legal battles for cities. Consequently, Cal Cities opposes the measure.

Cal Cities also opposes **SB 555 (McGuire)**. As drafted, the measure would result in less effective and less transparent Transient Occupancy Taxes collection. The measure also lacks requirements for short-term rental platforms to report with their tax collections the location of the rentals, the duration of stay, and the rate applied. Without this information, collection audits will be inaccurate and undeterminable. While the program remains optional for cities, Cal Cities, along with labor and hotel partners, believes the measure should strive for more proper and accountable tax collection.

SB 619 (Laird) would give local governments additional time and flexibility to implement SB 1383 (Lara, 2016), organic waste regulations. Cal Cities supports the measure, as additional time and flexibility would prevent an increase in waste rates for residents, some of whom are facing significant, pandemic-related financial difficulties.

Two other priority bills are on suspense file in the Senate: AB 718 (Cunningham) and AB 1401 (Friedman). Cal Cities supports **AB 718 (Cunningham)**, as it would close a loophole within SB 1421 (Skinner, 2018), which established parameters for the release of officer records. This would ensure that “sustained findings” of use of force resulting in death or great bodily injury, sexual assault, and other forms of misconduct warrant a thorough investigation and subsequent disclosure of findings.

Cal Cities also opposes **AB 1401 (Friedman)**, since its definition of “public transit” would give developers and transit agencies — who are unaccountable to local voters — the power to determine parking requirements. Additionally, the bill could negatively impact the State’s Density Bonus Law by providing developers parking concessions without also requiring them to include affordable housing units in the project.

Policy and
Resolutions
(/home/advocac
y/policy-areas-
and-
committees)

Curious why Cal Cities supports or opposes certain bills or measures? Advocacy efforts are determined by **Annual**
Conference Resolutions

[\(/home/action-agenda/policy-and-resolutions\) or the Existing Policy and Guiding Principles \(/docs/default-source/default-document-library/existing-policy-and-guiding-principles.pdf?Status=Master&sfvrsn=d4da4122_3\)](#).

Legal Advocacy

Laws affecting cities are made in the courts, as well as in the Legislature. Consequently, Cal Cities advocacy efforts extend to the appellate courts. The organization weighs in on legal issues where its participation is likely to help advance the legal interests of all California cities. Learn more about our [Legal Advocacy \(9FDDFBFA-7112-4C6F-891A-B816D3CCD0B0\)](#) efforts.

Take Action

Cal Cities is strongest when
joined by the voices of
members and coalition partners.



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