

City of Carpinteria
City Council Regular Meeting Agenda
Monday, July 13, 2015
Council Chambers, 5575 Carpinteria Avenue

5:30 p.m. Regular Session

INFORMATION ABOUT CITY COUNCIL MEETINGS:

- The time at which an item on the agenda is scheduled to be heard is an estimate only. The City Council may consider and act on an agenda item in any order it deems appropriate. In addition, an item may be considered earlier or later than the Estimated Time, depending on the length of time which is devoted to other agenda items. All persons interested in an item listed on the agenda are advised to be present throughout the meeting to ensure that they are present when the item is called.
- The regular meeting will be broadcast live over Government Access Television Channel 21. The City Council meetings will be rebroadcast on Wednesdays at 8:00 p.m. and Saturdays at 5:00 p.m.
- Materials related to an Agenda item submitted to the City Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office at 5775 Carpinteria Avenue, Carpinteria, during normal business hours. Such documents are also available on the City of Carpinteria website at www.carpinteria.ca.us subject to staff's ability to post the documents before the meeting.
- Any written or printed material and/or exhibits presented at a City Council meeting or work session become the property of the City.
- Any information presented to the City Council by the public on any agenda item and during Public Comment using electronic media to be displayed on the overhead projector must be arranged with staff for review of materials in advance of the meeting and no later than close of business Wednesday prior to the Council meeting.
- As a courtesy to others and to avoid interference with the public address system, please refrain from using cell phones in the Council Chambers and please turn off all audible pagers and rings.

- If you wish to speak on a matter scheduled for consideration in a closed session, you will have an opportunity to address the City Council before the Council retires to its closed session deliberations.

**ESTIMATED
TIME:**

5:30 p.m. **CALL TO ORDER**

5:30 p.m. **ROLL CALL**

5:30 p.m. **PLEDGE OF ALLEGIANCE**

INTRODUCTIONS, PROCLAMATIONS AND PRESENTATIONS

PUBLIC INFORMATION REPORTS AND ANNOUNCEMENTS

5:32 p.m. **CITY MANAGER'S REPORT**

The City Manager will report to the City Council regarding various City and/or community events and/or matters of interest. There will be no City Council discussion except to ask questions or refer matters to staff; and no action will be taken unless listed on a subsequent agenda.

5:35 p.m. **PRESENTATIONS BY CITIZENS / PUBLIC COMMENT**

This is a time for public comments on matters not otherwise on the agenda but within the subject matter jurisdiction of the City Council. The Public Comment period is limited to 15 minutes and divided among those persons desiring to speak. No person shall speak longer than three minutes; however, the Mayor may establish shorter periods based on the time available and/or the number of persons waiting to speak. Persons wishing to speak on a specific item will be recognized at the time the agenda item is considered.

Please be aware that items on the consent calendar are considered to be routine and are normally enacted by one unanimous vote of the Council. If you wish to speak on a consent calendar item, or on a matter scheduled for consideration in a closed session at the end of the agenda, please do so during the Presentations by Citizens/Public Comment portion of the meeting

The City and the City Council are not responsible for the content of statements made during the public comment period, or the factual accuracy of any such statements.

5:50 p.m. **AGENDA MODIFICATIONS:** The City Council may modify the regular agenda by tabling items, adding urgency items to the agenda, or changing the order in which items are considered. Changes to the Consent Calendar are considered at th

5:50 p.m. **CONSENT CALENDAR (to be approved by roll call vote on one motion with all resolutions and ordinances as read by title only).** Individual items may be removed and considered separately at the request of a Councilmember. Any item, which is removed from the Consent Calendar, will be added to the end of the agenda under Other Business.

1. Expenditures for the period beginning June 17, 2015 and ending July 6, 2015.
2. Minutes of the regular meeting held June 8, 2015.
3. Resolution No. 5618, as read by title only, authorizing the destruction of certain accounts payable, payroll, cash receipts, State Controller's Reports and business license records as specified in Exhibit A of the staff report.

5:51 p.m. **ADMINISTRATIVE MATTERS: NONE**

4. Downtown-T Business Advisory Board Appointments

Recommendation: Adopt Resolution No. 5626, as read by title only, approving appointments to the Downtown-T Business Advisory Board.

(Staff presenter: Brian C. Barrett, Management Analyst)

5. Carpinteria First Committee Appointment

Recommendation: Adopt Resolution No. 5615, as read by title only, approving an appointment to the Carpinteria First Committee.

(Staff presenter: Brian C. Barrett, Management Analyst)

PUBLIC HEARINGS:

- 6:20 p.m. 6. Carpinteria Municipal Code Amendment Adding Chapter 15.29 Relating to Solar Energy Permitting

Recommendation: Introduce (first reading) Ordinance No. 702, as read by title only, approving an expedited, streamlined permitting process for small residential rooftop solar systems; and continue the proposed Ordinance for adoption to the City Council meeting of July 27, 2015 (second reading).

Staff presenter: Jackie Campbell, Community Development Director

Staff Report
Public Comment
City Council Determination

OTHER BUSINESS:

- 6:20 p.m. 7. Authorization to submit request for Letter of Map Revision for the Carpinteria Creek area of the Federal Emergency Management Agency's Carpinteria Flood Insurance Rate Map

Recommendation: Authorize the City of Carpinteria's Floodplain Manager to submit a letter of Map Revision (LOMR) request for the Carpinteria Creek area of the Flood Insurance Rate Map (FIRM) to the Federal Emergency Management Agency (FEMA).

Staff presenter: Charlie Ebeling, Public Works Director

Staff Report
Public Comment
City Council Determination

- 6:40 p.m. 8. Termination of Agreement for Land Development Improvements Between the City of Carpinteria and the Bluffs Group III Associated with the Development of the Ocean Front Corporate Center, 6303-6309 Carpinteria Avenue

Recommendation: Authorize the City Manager to sign the termination agreement.

Staff presenter: Charlie Ebeling, Public Works Director

Staff Report
Public Comment
City Council Determination

- 6:45 p.m. 9. Carpinteria City Hall Building and Grounds Improvement Project Bid Results

Recommendation: 1. Reject all bids received and authorize staff to return related bid sureties to bidders; and 2. Direct staff to re-scope the project and rebid it.

Staff presenter: Matt Roberts, Parks and Recreation Director

Staff Report
Public Comment
City Council Determination

- 7:10 p.m. **TEMPORARY ADJOURNMENT FOR THE PURPOSE OF HOLDING THE ANNUAL MEETING OF THE CARPINTERIA PUBLIC IMPROVEMENT CORPORATION**

- 7:30 p.m. **RECONVENE THE REGULAR MEETING OF THE CITY COUNCIL**

- 7:30 p.m. **COMMITTEE REPORTS, INQUIRIES AND OTHER MATTERS PRESENTED BY COUNCILMEMBERS**

Informational reports from Councilmember representatives on the committees, commissions and organizations listed below. This is also an opportunity for Councilmembers to request information from staff or seek support from fellow Councilmembers for future agenda items.

1. Representatives to Regional Agencies and Committees
 - a. Beach Erosion Authority for Clean Oceans and Nourishment (BEACON) (Shaw/Alt. Carty)
 - b. California Joint Powers Insurance Authority (CJPIA) (Clark/Alt. Shaw)
 - c. Channel Counties Division, League of California Cities (Nomura/Alt. Shaw)
 - d. Santa Barbara County Association of Governments (SBCAG)(Clark/Alt. Nomura)
 - e. Santa Barbara County Air Pollution Control District (APCD)(Clark/Alt. Nomura)
 - f. Santa Barbara Joint Housing Task Group (Carty & Shaw)
 - g. Central Coast Collaborative on Homelessness (C3H) (Clark)
 - h. South Coast Task Force on Youth Gangs Leadership and Executive Council (Carty & Clark)
2. Joint and Standing Committees

- a. City Council/Chamber of Commerce Board of Directors Committee (Carty & Nomura)
 - b. City Council/Public Safety Committee (Clark & Shaw)
 - c. City Council/School Board Committee (Stein & Carty)
 - d. City Council/Utilities Committee (Stein & Nomura)
 - e. City Council/First District Supervisor Committee (Stein & Carty)
 - f. City Council Finance/Budget Committee (Stein & Clark)
 - g. 50th Anniversary Committee (Carty & Nomura)
3. Ad Hoc Committees
- a. Public Facility Site Acquisition/Development Committee (Carty & Nomura)
 - b. Transportation Committee (Stein & Shaw)
 - c. Labor Relations Committee (Nomura & Shaw)
4. City Representatives on other Committees
- a. Community Media Access Center (Gary Dobbins)
 - b. Santa Barbara Coastal Vector Control District (Ronald Hurd)
 - c. Santa Barbara Metropolitan Transit District (Chuck McQuary)

7:35 p.m. **ATTENDANCE OF COUNCILMEMBERS FOR FUTURE MEETINGS**

7:35 p.m. **ADJOURNMENT**

The next regular meeting to be held on **Monday, July 27, 2015** at **5:30 P.M.**, in the Council Chamber, City Hall, 5775 Carpinteria Avenue, Carpinteria, California.

In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the City Clerk's Office at 684-5405, extension 403 or the California Relay Service at (866) 735-2929. Notification two business days prior to the meeting will enable the City to make reasonable arrangements for accessibility to this meeting.

This agenda was posted on Wednesday, July 8, 2015, in the City Clerk's Office, on the City Hall Public Notices Board, and on the Internet.



City of Carpinteria

COUNCIL AGENDA STAFF REPORT July 13, 2015

ITEM FOR COUNCIL CONSIDERATION

Expenditures for the period beginning June 17, 2015 and ending July 6, 2015.

STAFF RECOMMENDATION

Action Item ____ ; Non-Action Item X

Motion: That the City Council accept this report concerning the current list of warrants pursuant to Carpinteria Municipal Code 2.08.150(F).

DISCUSSION

As part of each regular City Council agenda, a list of all checks (attached) dispersed since the last reporting period is presented to the City Council pursuant to C.M.C. 2.08.150(F). The report is provided for City Council and public information and serves as Staff's verification that the expenditures have been reviewed and are within budgeted appropriations.

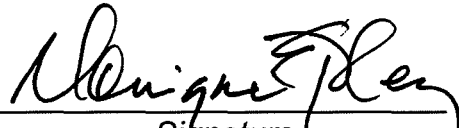
FINANCIAL CONSIDERATIONS

The warrant register included as an attachment is designed to communicate fiscal activity since the prior reporting period. No action is requested as part of this report.

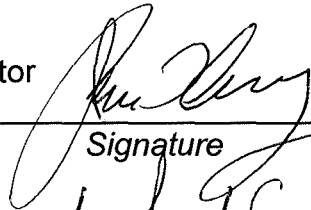
ATTACHMENTS

Attachment A: Warrant Register for the period beginning June 17, 2015 and ending July 6, 2015.

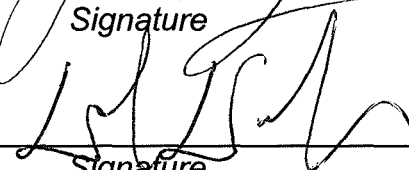
Staff contact: Monique Epley, Finance Supervisor
(805) 684-5405 ext. 406
moniquee@ci.carpinteria.ca.us


Signature

Reviewed by: John Thornberry, Admin. Services Director



Signature



Signature

Reviewed by: Dave Durflinger, City Manager

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CITY OF CARPINTERIA

Warrant Register

June 17 through July 6, 2015

Num	Date	Name	Source Name	Memo	Account	Paid Amount
	07/02/15	QuickBooks Payroll Service	QuickBooks Payrol...	Created by Direct Deposit Service on 07/01/15	1000101 · Operating Cash 10	
			QuickBooks Payroll ...	Fee for 14 direct deposit(s) at \$1.6 each	66000 · Payroll Expenses	(22.40)
TOTAL						(22.40)
	07/03/15	BALMADRID, ARLENE	BALMADRID, ARL...	CELL PHONE REIMBURSEMENT	1000101 · Operating Cash 10	
	07/01/15		BALMADRID, ARLE...	CELL PHONE REIMBURSEMENT	1016308 · Supplies & Materials 16	(65.00)
TOTAL						(65.00)
	07/03/15	CAMPBELL, JACQUELINE	CAMPBELL, JACQ...	CELL PHONE REIMBURSEMENT	1000101 · Operating Cash 10	
	07/01/15		CAMPBELL, JACQ...	CELL PHONE REIMBURSEMENT	1041308 · Supplies & Materials 41	(65.00)
TOTAL						(65.00)
	07/03/15	COLSON, MARY ANN	COLSON, MARY A...	WELLNESS REIMBURSEMENT	1000101 · Operating Cash 10	
	07/01/15		COLSON, MARY ANN	WELLNESS REIMBURSEMENT	1014194 · Wellness 14	(395.87)
TOTAL						(395.87)
	07/03/15	DIAZ, JAYNE	DIAZ, JAYNE	WELLNESS REIMBURSEMENT	1000101 · Operating Cash 10	
	07/01/15		DIAZ, JAYNE	WELLNESS REIMBURSEMENT	1014194 · Wellness 14	(395.87)
TOTAL						(395.87)
	07/03/15	DRIGGERS, LARRY	DRIGGERS, LARRY	WELLNESS REIMBURSEMENT	1000101 · Operating Cash 10	
	07/01/15		DRIGGERS, LARRY	WELLNESS REIMBURSEMENT	1014194 · Wellness 14	(395.87)
TOTAL						(395.87)
	07/03/15	EBELING, CHARLES	EBELING, CHARLES	CELL PHONE REIMBURSEMENT	1000101 · Operating Cash 10	
	07/01/15		EBELING, CHARLES	CELL PHONE REIMBURSEMENT	1030308 · Supplies & Materials 30	(65.00)
TOTAL						(65.00)
	07/03/15	FRONTADO, JOHN	FRONTADO, JOHN	WELLNESS PAYMENT	1000101 · Operating Cash 10	
	07/01/15		FRONTADO, JOHN	WELLNESS REIMBURSEMENT	1014194 · Wellness 14	(395.87)
TOTAL						(395.87)
	07/03/15	GARCIA, FIDELA	GARCIA, FIDELA	CELL PHONE REIMBURSEMENT	1000101 · Operating Cash 10	
	07/01/15		GARCIA, FIDELA	CELL PHONE REIMBURSEMENT	1011308 · Supplies & Materials 11	(65.00)
TOTAL						(65.00)

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CITY OF CARPINTERIA

Warrant Register

June 17 through July 6, 2015

Num	Date	Name	Source Name	Memo	Account	Paid Amount
	07/03/15	HIDALGO, BENNY	HIDALGO, BENNY	WELLNESS REIMBURSEMENT	1000101 · Operating Cash 10	
	07/01/15		HIDALGO, BENNY	WELLNESS REIMBURSEMENT	1014194 · Wellness 14	(395.87)
TOTAL						(395.87)
	07/03/15	JIMENEZ, ERNEST	JIMENEZ, ERNEST	WELLNESS REIMBURSEMENT	1000101 · Operating Cash 10	
	07/01/15		JIMENEZ, ERNEST	WELLNESS REIMBURSEMENT	1014194 · Wellness 14	(395.87)
TOTAL						(395.87)
	07/03/15	LEMERE, PATRICIA	LEMERE, PATRICIA	WELLNESS REIMBURSEMENT	1000101 · Operating Cash 10	
	07/01/15		LEMERE, PATRICIA	WELLNESS REIMBURSEMENT	1014194 · Wellness 14	(395.87)
TOTAL						(395.87)
	07/03/15	ROBERTS, MATTHEW	ROBERTS, MATTH...	CELL PHONE REIMBURSEMENT	1000101 · Operating Cash 10	
	07/01/15		ROBERTS, MATTH...	CELL PHONE REIMBURSEMENT	1069308 · Supplies & Materials 69	(65.00)
TOTAL						(65.00)
	07/03/15	SILK, KEVIN	SILK, KEVIN	CELL PHONE REIMBURSEMENT	1000101 · Operating Cash 10	
	07/01/15		SILK, KEVIN	CELL PHONE REIMBURSEMENT	1044308 · Supplies & Materials 44	(35.00)
TOTAL						(35.00)
	07/03/15	THORNBERRY, JOHN	THORNBERRY, JO...	CELL PHONE REIMBURSEMENT - JAN 2014	1000101 · Operating Cash 10	
	07/01/15		THORNBERRY, JO...	CEL PHONE REIMBURSEMENT JAN 2014	1014308 · Supplies & Materials 14	(65.00)
TOTAL						(65.00)
CCADJ	06/17/15			Fee ID=1091702884	1000101 · Operating Cash 10	
				Fee ID=1091702884	1014321 · Credit Card Fees	(29.52)
TOTAL						(29.52)
CCADJ	06/18/15			Fee ID=1091846470	1000101 · Operating Cash 10	
				Fee ID=1091846470	1014321 · Credit Card Fees	(7.51)
TOTAL						(7.51)
CCADJ	06/20/15			Fee ID=1092251196	1000101 · Operating Cash 10	
				Fee ID=1092251196	1014321 · Credit Card Fees	(0.44)
TOTAL						(0.44)
CCADJ	06/24/15			Fee ID=1092668070	1000101 · Operating Cash 10	

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CITY OF CARPINTERIA
Warrant Register
June 17 through July 6, 2015

Num	Date	Name	Source Name	Memo	Account	Paid Amount
				Fee ID=1092668070	1014321 · Credit Card Fees	(8.71)
TOTAL						(8.71)
CCADJ	06/25/15			Fee ID=1092747042	1000101 · Operating Cash 10	
				Fee ID=1092747042	1014321 · Credit Card Fees	(1.32)
TOTAL						(1.32)
CCADJ	06/26/15			Fee ID=1092884084	1000101 · Operating Cash 10	
				Fee ID=1092884084	1014321 · Credit Card Fees	(3.47)
TOTAL						(3.47)
CCADJ	06/30/15			Fee ID=1093389286	1000101 · Operating Cash 10	
				Fee ID=1093389286	1014321 · Credit Card Fees	(3.82)
TOTAL						(3.82)
85879	06/17/15	360 INC	360 INC	INVOICE A98850	1000101 · Operating Cash 10	
A98850	05/26/15		360 INC	BEACH	2862308 · Supplies & Materials 62	(207.00)
			360 INC	POOL	4864302 · Purchases for Inventory...	(345.14)
TOTAL						(552.14)
85880	06/17/15	76 FLEET SERVICES	76 FLEET SERVICES	INVOICE 41055021	1000101 · Operating Cash 10	
41055021	05/31/15		76 FLEET SERVICES	VEHICLE FUEL	1013307 · Vehicle Oper & Mainten...	(90.48)
			76 FLEET SERVICES	VEHICLE FUEL	2531307 · Vehicle Oper & Mainten...	(140.80)
			76 FLEET SERVICES	VEHICLE FUEL	3332307 · Vehicle Oper & Mainten...	(291.33)
TOTAL						(522.61)
85881	06/17/15	ACCESS CONTROL SECURITY, INC.	ACCESS CONTRO...	INVOICE 0021430	1000101 · Operating Cash 10	
0021430	06/02/15		ACCESS CONTRO...	VETS HALL SECURITY	4848352 · VETS HALL RENTALS	(340.79)
TOTAL						(340.79)
85882	06/17/15	AG ENT INC	AG ENT INC	14847	1000101 · Operating Cash 10	
14847	06/03/15		AG ENT INC	BF TEST	2361221 · Miscellaneous Contracts	(45.00)
TOTAL						(45.00)
85883	06/17/15	ALL AROUND LANDSCAPE SUPPLY	ALL AROUND LAN...	INVOICE #S1803865.001	1000101 · Operating Cash 10	
S1803865.0...	05/27/15		ALL AROUND LAN...	TOWERS	2879418 · Lifeguard Tower	(42.64)
TOTAL						(42.64)

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CITY OF CARPINTERIA
Warrant Register
 June 17 through July 6, 2015

Num	Date	Name	Source Name	Memo	Account	Paid Amount
85884	06/17/15	AT & T MOBILITY	AT & T MOBILITY	ACCOUNT 828848611	1000101 · Operating Cash 10	
828848611	06/05/15		AT & T MOBILITY	POOL SUPT	4866308 · Supplies & Materials 66	(97.45)
			AT & T MOBILITY	ASP/AC	4868308 · Supplies & Materials 68	(57.58)
			AT & T MOBILITY	PARK MTC	2862308 · Supplies & Materials 62	(14.10)
			AT & T MOBILITY	BEACH	2862308 · Supplies & Materials 62	(57.58)
TOTAL						(226.71)
85885	06/17/15	BUENA TOOL COMPANY	BUENA TOOL COM...	C2590	1000101 · Operating Cash 10	
59357	06/04/15		BUENA TOOL COM...	SAFETY - GONZALEZ	1013197 · Indiv Equip Reimburse...	(58.32)
TOTAL						(58.32)
85886	06/17/15	CALIFORNIA ELECTRIC SUPPLY	CALIFORNIA ELEC...	60-22980	1000101 · Operating Cash 10	
7700-780496	05/28/15		CALIFORNIA ELEC...	STREETS	2923225 · Public Right of Way Lig...	(148.78)
TOTAL						(148.78)
85887	06/17/15	CARPINTERIA-SUMMERLAND FIRE DISTR...	CARPINTERIA-SU...	APR-MAY 2015 FEES	1000101 · Operating Cash 10	
APR-MAY 2...	06/11/15		CARPINTERIA-SU...	PROJ 1762	1000261 · Fire District Fees	(205.00)
			CARPINTERIA-SU...	BP 11407	1000261 · Fire District Fees	(205.00)
			CARPINTERIA-SU...	BP 11422	1000261 · Fire District Fees	(205.00)
			CARPINTERIA-SU...	PROJ 1767	1000261 · Fire District Fees	(205.00)
			CARPINTERIA-SU...	BP 11428	1000261 · Fire District Fees	(205.00)
TOTAL						(1,025.00)
85888	06/17/15	CARPINTERIA VETERINARY HOSPITAL INC	CARPINTERIA VET...	MAY 2015 BILLING	1000101 · Operating Cash 10	
MAY 2015 B...	06/01/15		CARPINTERIA VET...	DOG LICENSE	1047213 · Animal Sheltering	(85.00)
			CARPINTERIA VET...	DOG LICENSE	1047213 · Animal Sheltering	(55.00)
			CARPINTERIA VET...	DOG LICENSE	1047213 · Animal Sheltering	(50.00)
			CARPINTERIA VET...	DOG LICENSE	1047213 · Animal Sheltering	(30.00)
TOTAL						(220.00)
85889	06/17/15	CHANNEL ISLANDS DO IT BEST	CHANNEL ISLAND...	10001	1000101 · Operating Cash 10	
MAY 2015 B...	05/31/15		CHANNEL ISLAND...	TOWERS	2862308 · Supplies & Materials 62	(23.90)
			CHANNEL ISLAND...	TOWERS	2862308 · Supplies & Materials 62	(38.87)
			CHANNEL ISLAND...	TOWERS	2862308 · Supplies & Materials 62	(24.29)
			CHANNEL ISLAND...	TOWERS	2862308 · Supplies & Materials 62	(63.43)
			CHANNEL ISLAND...	TOWERS	2862308 · Supplies & Materials 62	(3.63)
			CHANNEL ISLAND...	CITY HALL	1013224 · Interior Maintenance	(13.13)
			CHANNEL ISLAND...	TOWERS	2862308 · Supplies & Materials 62	(216.29)
			CHANNEL ISLAND...	CITY HALL	1013224 · Interior Maintenance	(20.65)
			CHANNEL ISLAND...	POOL	4866308 · Supplies & Materials 66	(51.28)
			CHANNEL ISLAND...	ROW	3332308 · Supplies & Materials 32	(19.43)
			CHANNEL ISLAND...	TOWERS	2862308 · Supplies & Materials 62	(28.00)
			CHANNEL ISLAND...	TOWERS	2862308 · Supplies & Materials 62	(189.57)
			CHANNEL ISLAND...	ROW	3332308 · Supplies & Materials 32	(6.31)

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CITY OF CARPINTERIA

Warrant Register

June 17 through July 6, 2015

Num	Date	Name	Source Name	Memo	Account	Paid Amount
			CHANNEL ISLAND...	TOWERS	2862308 · Supplies & Materials 62	(70.41)
			CHANNEL ISLAND...	POOL	4866308 · Supplies & Materials 66	(23.77)
			CHANNEL ISLAND...	CITY HALL	1013224 · Interior Maintenance	(29.13)
			CHANNEL ISLAND...	CITY HALL	1013224 · Interior Maintenance	(19.42)
			CHANNEL ISLAND...	TOWERS	2862308 · Supplies & Materials 62	(4.85)
			CHANNEL ISLAND...	TOWERS	2862308 · Supplies & Materials 62	(5.51)
			CHANNEL ISLAND...	TOWERS	2862308 · Supplies & Materials 62	(22.47)
			CHANNEL ISLAND...	TOWERS	2862308 · Supplies & Materials 62	(24.27)
TOTAL						(898.61)
85890	06/17/15	CISNEROS, GLORIA	CISNEROS, GLORIA	VETS HALL REFUND	1000101 · Operating Cash 10	
VETS HALL...	06/02/15		CISNEROS, GLORIA	REFUND VETS HALL DEPOSIT	1000231 · Veterans Building Depo...	(300.00)
TOTAL						(300.00)
85891	06/17/15	COASTAL VIEW NEWS	COASTAL VIEW N...		1000101 · Operating Cash 10	
45549	05/01/15		COASTAL VIEW NE...	2015 CARPINTERIA MAG	1044302 · Marketing Materials	(1,295.00)
45845	06/04/15		COASTAL VIEW NE...	FIRST FRIDAY AD	1044302 · Marketing Materials	(768.00)
45886	06/11/15		COASTAL VIEW NE...	OIL PAYMENT PROGRAM	2000261 · Deferred Revenue 20	(215.00)
45892	06/11/15		COASTAL VIEW NE...	PET ADS	1047303 · Printing & Advertising 47	(20.00)
TOTAL						(2,298.00)
85892	06/17/15	DISABILITY ACCESS CONSULTANTS, L L C	DISABILITY ACCE...	INVOICE #15-140	1000101 · Operating Cash 10	
15-140	05/26/15		DISABILITY ACCE...	DISABILITY ACCESS CONSULTANT SERVICES	1030221 · Contract Services 30	(11,632.49)
			DISABILITY ACCE...	DISABILITY ACCESS CONSULTANT SERVICES	2734223 · Civil Engineering Retai...	(7,457.51)
TOTAL						(19,090.00)
85893	06/17/15	DRAKE HAGLAN & ASSOCIATES, INC.	DRAKE HAGLAN &...		1000101 · Operating Cash 10	
12034-32	06/09/15	15016	DRAKE HAGLAN & ...	HBR GRANT	2000261 · Deferred Revenue 20	(7,459.24)
		15016	DRAKE HAGLAN & ...	HBR GRANT	2079614 · FHWA HBR 20	(7,459.23)
		15016	DRAKE HAGLAN & ...	DIF PROGRAM HIGHWAY BRIDGES & INTERC...	3100232 · DIF Highway Interchange	(966.42)
		15016	DRAKE HAGLAN & ...	DIF PROGRAM HIGHWAY BRIDGES & INTERC...	3179616 · FHWA HBR 31	(966.42)
12034-33	06/09/15	15016	DRAKE HAGLAN & ...	HBR GRANT	2000261 · Deferred Revenue 20	(260.23)
		15016	DRAKE HAGLAN & ...	HBR GRANT	2079614 · FHWA HBR 20	(260.24)
		15016	DRAKE HAGLAN & ...	DIF PROGRAM HIGHWAY BRIDGES & INTERC...	3100232 · DIF Highway Interchange	(33.73)
		15016	DRAKE HAGLAN & ...	DIF PROGRAM HIGHWAY BRIDGES & INTERC...	3179616 · FHWA HBR 31	(33.73)
		15016	DRAKE HAGLAN & ...	PROJ 1522	1000251 · Development Deposits	(5,585.32)
TOTAL						(23,024.56)
85894	06/17/15	DUDEK	DUDEK	INVOICE #20152419	1000101 · Operating Cash 10	
20152419	06/08/15		DUDEK	PROJ 1522	1000251 · Development Deposits	(12,117.50)
TOTAL						(12,117.50)
85895	06/17/15	FIRST BANKCARD	FIRST BANKCARD		1000101 · Operating Cash 10	
5246	05/28/15		FIRST BANKCARD	INTEREST CHARGED	1069308 · Supplies & Materials 69	(41.32)

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Num	Date	Name	Source Name	Memo	Account	Paid Amount
			FIRST BANKCARD	POOL	4866308 · Supplies & Materials 66	(123.00)
			FIRST BANKCARD	TOWERS	2862308 · Supplies & Materials 62	(61.30)
			FIRST BANKCARD	PARKS & REC SUPPLIES	4864308 · Supplies & Materials 64	(32.94)
			FIRST BANKCARD	POOL	4866308 · Supplies & Materials 66	(21.72)
			FIRST BANKCARD	TOWERS	2879418 · Lifeguard Tower	(24.24)
			FIRST BANKCARD	PARKS & REC SUPPLIES	4864308 · Supplies & Materials 64	(79.30)
			FIRST BANKCARD	POOL	4866308 · Supplies & Materials 66	(122.52)
			FIRST BANKCARD	TOWERS	2879418 · Lifeguard Tower	(50.00)
			FIRST BANKCARD	BEACHES	4862312 · Kayak Program Misc E...	(80.95)
			FIRST BANKCARD	BEACHES	4862308 · Supplies & Materials 62	(107.99)
			FIRST BANKCARD	WEBHOSTING	4866308 · Supplies & Materials 66	(59.97)
			FIRST BANKCARD	TOWERS	2879418 · Lifeguard Tower	(7.01)
1438	05/28/15		FIRST BANKCARD	MEETING REFRESHMENTS	1016310 · Employee/Public Relati...	(28.65)
			FIRST BANKCARD	TRAINING	1016228 · Employee Training	(75.00)
			FIRST BANKCARD	FLOWERS	1016310 · Employee/Public Relati...	(62.34)
0570	05/28/15		FIRST BANKCARD	MEMORIAL DAY WREATH	1051310 · Public Relations 51	(224.64)
			FIRST BANKCARD	POOL SHOWERS	4866308 · Supplies & Materials 66	(75.82)
TOTAL						(1,278.71)
85896	06/17/15	GRACENOTE	GRACENOTE	0653546	1000101 · Operating Cash 10	
0653546	06/01/15		GRACENOTE	PROJ 4863 GATV LISTING	1000251 · Development Deposits	(57.97)
TOTAL						(57.97)
85897	06/17/15	HARTHORN, ROY	HARTHORN, ROY	INVOICE #1225	1000101 · Operating Cash 10	
1225	06/10/15		HARTHORN, ROY	BUILDING PLAN CHECK	1010188 · BLDG PLAN CHECK C...	(1,783.27)
TOTAL						(1,783.27)
85898	06/17/15	JUAREZ, CLAUDIA*	JUAREZ, CLAUDIA*	VETS HALL REFUND	1000101 · Operating Cash 10	
VETS HALL...	06/02/15		JUAREZ, CLAUDIA*	VETS HALL REFUND	1000231 · Veterans Building Depo...	(300.00)
TOTAL						(300.00)
85899	06/17/15	KEISER, JON	KEISER, JON	14-15 EQUIPMENT REIMBURSEMENT	1000101 · Operating Cash 10	
14-15 SAFE...	06/16/15		KEISER, JON	EQUIPMENT REIMBURSEMENT - KEISER	2531197 · Indiv Equip Reimburse...	(104.55)
TOTAL						(104.55)
85900	06/17/15	KNORR SYSTEMS INC	KNORR SYSTEMS ...	INVOICE SI168255	1000101 · Operating Cash 10	
SI168255	04/30/15		KNORR SYSTEMS I...	POOL SUPPLIES	4866223 · Equipment Maintenanc...	(4,245.74)
TOTAL						(4,245.74)
85901	06/17/15	LAUTZENHISER'S STATIONERY, INC.	LAUTZENHISER'S ...	INVOICE #11589	1000101 · Operating Cash 10	
11589	03/24/15		LAUTZENHISER'S ...	CITY CLERK SUPPLIES	1011308 · Supplies & Materials 11	(322.20)
TOTAL						(322.20)

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Num	Date	Name	Source Name	Memo	Account	Paid Amount
85902	06/17/15	MCCORMIX CORP	MCCORMIX CORP	INVOICE #903194	1000101 · Operating Cash 10	
903194	05/31/15		MCCORMIX CORP	PW VEHICLE FUEL	3332308 · Supplies & Materials 32	(156.00)
TOTAL						(156.00)
85903	06/17/15	RADIOSHACK	RADIOSHACK	ACCT: 00000403062193	1000101 · Operating Cash 10	
FEB 2015 B...	02/28/15		RADIOSHACK	PARKS	2361221 · Miscellaneous Contracts	(24.01)
			RADIOSHACK	CITY HALL	1013224 · Interior Maintenance	(59.34)
TOTAL						(83.35)
85904	06/17/15	ROCKWELL PRINTING	ROCKWELL PRINT...	INVOICE #26390	1000101 · Operating Cash 10	
26390	05/29/15		ROCKWELL PRINTI...	ENVELOPES	1013308 · Supplies & Materials 13	(392.86)
			ROCKWELL PRINTI...	ENVELOPES	1051310 · Public Relations 51	(195.52)
TOTAL						(588.38)
85905	06/17/15	SANTA BARBARA COUNTY, SHERIFF'S D...	SANTA BARBARA ...		1000101 · Operating Cash 10	
15-224	03/25/15		SANTA BARBARA ...	SHERIFF OVERTIME	1021215 · Sheriff's Overtime	(323.57)
15-265	05/20/15		SANTA BARBARA ...	CONTRACT SERVICES	1021214 · SB County Sheriff	(184,988.69)
			SANTA BARBARA ...	CONTRACT SERVICES	1121214 · SB County Sheriff 11	(847.31)
15-282	06/02/15		SANTA BARBARA ...	SHERIFF OVERTIME	1021215 · Sheriff's Overtime	(2,959.62)
15-281	06/02/15		SANTA BARBARA ...	SHERIFF OVERTIME	1021215 · Sheriff's Overtime	(905.47)
TOTAL						(190,024.66)
85906	06/17/15	SANTA BARBARA PEST CONTROL	SANTA BARBARA ...		1000101 · Operating Cash 10	
61370	05/21/15		SANTA BARBARA ...	RODENT CONTROL	3332223 · Chemical Treatment	(65.00)
61371	05/21/15		SANTA BARBARA ...	RODENT CONTROL	4865220 · Grounds Maintenance 65	(45.00)
TOTAL						(110.00)
85907	06/17/15	SO CA EDISON	SO CA EDISON	2-01-201-6465	1000101 · Operating Cash 10	
2-01-201-64...	06/09/15		SO CA EDISON	STREET LIGHTING	2923220 · Street Lighting	(7,596.86)
TOTAL						(7,596.86)
85908	06/17/15	SO CA GAS COMPANY	SO CA GAS COMP...		1000101 · Operating Cash 10	
006-514-27...	06/04/15		SO CA GAS COMP...	POOL	4866314 · Utility - Natural Gas 66	(2,727.86)
016-913-95...	06/05/15		SO CA GAS COMP...	CITY HALL	1013314 · Utility - Natural Gas	(217.92)
TOTAL						(2,945.78)
85909	06/17/15	STAPLES ADVANTAGE	STAPLES ADVANT...		1000101 · Operating Cash 10	
3255371654	01/30/15	STAPLES ADVANTAGE	STAPLES ADVANT...	3255371654	1000211 · Accounts Payable	0.00
3262569956	04/05/15	STAPLES ADVANTAGE	STAPLES ADVANT...	3262569956	1000211 · Accounts Payable	0.00
3262928397	04/11/15		STAPLES ADVANT...	OFFICE SUPPLIES	1013308 · Supplies & Materials 13	(4.87)
3262928393	04/11/15		STAPLES ADVANT...	PW SUPPLIES	2531308 · Supplies & Materials 31	(237.47)

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3262928399	04/11/15		STAPLES ADVANT...	PW SUPPLIES	2531308 · Supplies & Materials 31	(15.10)
3263200602	04/15/15		STAPLES ADVANT...	OFFICE SUPPLIES	1013308 · Supplies & Materials 13	(4.09)
3263348396	04/17/15		STAPLES ADVANT...	OFFICE SUPPLIES	1013308 · Supplies & Materials 13	(920.95)
3266656625	05/22/15		STAPLES ADVANT...	PW SUPPLIES	2531308 · Supplies & Materials 31	(314.45)
3267120326	05/28/15		STAPLES ADVANT...	OFFICE SUPPLIES	1013308 · Supplies & Materials 13	(50.00)
TOTAL						(1,546.93)
85910	06/17/15	STRADLING YOCCA CARLSON & RAUTH	STRADLING YOCC...	297964-0001	1000101 · Operating Cash 10	
297964-0001	05/31/15		STRADLING YOCC...	MISC EMPLOYMENT MATTERS	1072211 · Personnel Services	(1,382.50)
TOTAL						(1,382.50)
85911	06/17/15	SUN COAST RENTALS	SUN COAST RENT...	INVOICE 28615	1000101 · Operating Cash 10	
28615	05/07/15		SUN COAST RENT...	9TH STREET BRIDGE	2779612 · Pavement Rehabilitation	(33.00)
TOTAL						(33.00)
85912	06/17/15	THE BROTHERHOOD OF CARPINTERIA	THE BROTHERHO...	VETS HALL REFUND	1000101 · Operating Cash 10	
060915	06/02/15		THE BROTHERHO...	VETS HALL REFUND	1000231 · Veterans Building Depo...	(300.00)
			THE BROTHERHO...	SECURITY SERVICES REFUND	4848352 · VETS HALL RENTALS	(140.00)
TOTAL						(440.00)
85913	06/17/15	THE STORAGE PLACE	THE STORAGE PL...		1000101 · Operating Cash 10	
MAY STOR...	06/02/15		THE STORAGE PL...	OFFSITE STORAGE RENTAL	1013221 · Miscellaneous Contract...	(10.00)
JUNE STO...	06/03/15		THE STORAGE PL...	OFFSITE STORAGE RENTAL	1013221 · Miscellaneous Contract...	(315.00)
TOTAL						(325.00)
85914	06/17/15	TRAFFIC SOLUTIONS	TRAFFIC SOLUTIO...	INVOICE #2014-706	1000101 · Operating Cash 10	
2014-706	06/16/15		TRAFFIC SOLUTIO...	BIKE TO WORK SPONSORSHIP	2770412 · SR2S Education Program	(1,000.00)
TOTAL						(1,000.00)
85915	06/17/15	TRI-CO BLUE PRINT & SUPPLY	TRI-CO BLUE PRIN...		1000101 · Operating Cash 10	
25070	05/26/15		TRI-CO BLUE PRIN...	CITY HALL	3100231 · DIF Gen'l Facilities	(34.84)
			TRI-CO BLUE PRIN...	CITY HALL	3179614 · City Hall Improvements	(34.84)
25014	05/26/15		TRI-CO BLUE PRIN...	COPY PLANS	1010181 · CITY CLERK CHARGES	(40.23)
25150	05/27/15		TRI-CO BLUE PRIN...	COPY PLANS	1010181 · CITY CLERK CHARGES	(86.40)
TOTAL						(196.31)
85916	06/17/15	VAN ATTA ASSOCIATES INC	VAN ATTA ASSOCI...	INVOICE #5250	1000101 · Operating Cash 10	
5250	03/20/15		VAN ATTA ASSOCI...	MEMORIAL PARK	2361221 · Miscellaneous Contracts	(174.28)
TOTAL						(174.28)
85917	06/17/15	WEST COAST ARBORIST INC	WEST COAST ARB...	INVOICE 106011	1000101 · Operating Cash 10	

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106011	05/15/15		WEST COAST ARB...	TREE MAINTENANCE	2732220 · Public Tree Maintenanc...	(416.60)
TOTAL						(416.60)
85918	06/17/15	WESTERN EXTERMINATOR COMPANY	WESTERN EXTER...	MAY 2015 BILLING	1000101 · Operating Cash 10	
MAY 2015 B...	05/31/15		WESTERN EXTER...	PROJ 4865 MEDICAL CLINIC	1000251 · Development Deposits	(46.50)
TOTAL						(46.50)
85919	06/17/15	WISSING, ALICE	WISSING, ALICE	PC 06-01-15	1000101 · Operating Cash 10	
PC 06-01-15	06/15/15		WISSING, ALICE	PROJ 1534	1000251 · Development Deposits	(80.00)
			WISSING, ALICE	PROJ 1766	1000251 · Development Deposits	(80.00)
			WISSING, ALICE	PROJ 1762	1000251 · Development Deposits	(40.00)
			WISSING, ALICE	MISC PC MINUTES	1041225 · Misc. Planning Contracts	(40.00)
TOTAL						(240.00)
85920	06/24/15	ALAMO SELF STORAGE	ALAMO SELF STO...	OFFSITE STORAGE FEES	1000101 · Operating Cash 10	
	06/17/15		ALAMO SELF STO...	OFFSITE STORAGE FEES	1013221 · Miscellaneous Contract...	(335.00)
TOTAL						(335.00)
85921	06/24/15	AMERICAN SILKSCREEN, INC	AMERICAN SILKS...		1000101 · Operating Cash 10	
18245	04/22/15		AMERICAN SILKSC...	JR GUARDS	4862329 · Jr. Lifeguard Expenses	(89.10)
18370	05/28/15		AMERICAN SILKSC...	JR GUARDS	4862329 · Jr. Lifeguard Expenses	(507.60)
18420	06/17/15		AMERICAN SILKSC...	JR GUARDS	4868308 · Supplies & Materials 68	(844.83)
TOTAL						(1,441.53)
85922	06/24/15	ANIMAL MEDICAL CLINIC	ANIMAL MEDICAL ...	INVOICE #163625	1000101 · Operating Cash 10	
163625	06/15/15		ANIMAL MEDICAL ...	ANIMAL SHELTERING	1047213 · Animal Sheltering	(1,675.00)
TOTAL						(1,675.00)
85923	06/24/15	BALMADRID, ARLENE	BALMADRID, ARL...	REIMBURSEMENT	1000101 · Operating Cash 10	
REIMBURS...	06/22/15		BALMADRID, ARLE...	REIMBURSEMENT	1016228 · Employee Training	(38.65)
TOTAL						(38.65)
85924	06/24/15	BIG GREEN CLEANING COMPANY	BIG GREEN CLEA...	INVOICE #460295	1000101 · Operating Cash 10	
460295	05/29/15		BIG GREEN CLEAN...	5TH ST RESTROOM	3332221 · Miscellaneous Contract...	(65.00)
			BIG GREEN CLEAN...	EL CARRO RESTROOMS	2361221 · Miscellaneous Contracts	(130.00)
			BIG GREEN CLEAN...	SALT MARSH	2862308 · Supplies & Materials 62	(65.00)
TOTAL						(260.00)
85925	06/24/15	CACEO	CACEO	CACEO ANNUAL SEMINAR REGISTRATION 2...	1000101 · Operating Cash 10	

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2015 REGIS...	06/18/15		CACEO	CACEO REGISTRATION - HERNANDEZ	1022306 · Meetings & Travel 22	(359.00)
TOTAL						(359.00)
85926	06/24/15	CALIFORNIA STATE DISBURSEMENT UNIT	CALIFORNIA STAT...	CASE NUMBER 0850182383-01	1000101 · Operating Cash 10	
PAYROLL 0...	06/22/15		CALIFORNIA STAT...	PAYROLL WITHHOLDING 06-25-15	1000105 · ICMA Cash	(330.46)
TOTAL						(330.46)
85927	06/24/15	CalPERS	CalPERS	JULY 2015 HEALTH	1000101 · Operating Cash 10	
JUL 2015 H...	06/16/15		CalPERS	JULY 2015 HEALTH	1051194 · Wellness 51	(4,722.92)
			CalPERS	JULY 2015 HEALTH	1011194 · Wellness 11	(1,039.05)
			CalPERS	JULY 2015 HEALTH	1012194 · Wellness 12	(1,346.46)
			CalPERS	JULY 2015 HEALTH	1013194 · Wellness 13	(1,346.46)
			CalPERS	JULY 2015 HEALTH	1014194 · Wellness 14	(4,253.59)
			CalPERS	JULY 2015 HEALTH	1016194 · Wellness 16	(585.18)
			CalPERS	JULY 2015 HEALTH	1030194 · Wellness 30	(5,376.57)
			CalPERS	JULY 2015 HEALTH	2531194 · Wellness 31	(4,039.38)
			CalPERS	JULY 2015 HEALTH	1041194 · Wellness 41	(4,019.51)
			CalPERS	JULY 2015 HEALTH	1042194 · Wellness 42	(1,355.07)
			CalPERS	JULY 2015 HEALTH	1069194 · Wellness 69	(2,106.65)
			CalPERS	JULY 2015 HEALTH	1022194 · Wellness 22	(2,382.20)
			CalPERS	JULY 2015 HEALTH	2361194 · Wellness 61	(1,346.46)
			CalPERS	JULY 2015 HEALTH	3332194 · Wellness 32	(2,382.20)
			CalPERS	JULY 2015 HEALTH	1044194 · Wellness 44	(1,346.46)
			CalPERS	JULY 2015 HEALTH	1000249 · Health Insurance Premi...	(352.63)
			CalPERS	JULY 2015 HEALTH	1016196 · Health Insurance Surch...	(150.56)
			CalPERS	JULY 2015 HEALTH	4868194 · Wellness 68	(1,035.74)
TOTAL						(39,187.09)
85928	06/24/15	CARAWAN ARCHITECTURE	CARAWAN ARCHIT...	CITY HALL ADDITION	1000101 · Operating Cash 10	
CITY HALL ...	05/29/15		CARAWAN ARCHIT...	CITY HALL ADDITION	3100231 · DIF Gen'l Facilities	(4,046.30)
			CARAWAN ARCHIT...	CITY HALL ADDITION	3179614 · City Hall Improvements	(4,046.29)
TOTAL						(8,092.59)
85929	06/24/15	CATHOLIC CHARITIES	CATHOLIC CHARIT...	FY 14-15 COMMUNITY SERVICE GRANT	1000101 · Operating Cash 10	
2014-2015 ...	06/18/15		CATHOLIC CHARIT...	FY 14-15 COMMUNITY SVCS GRANT	1000284 · Accrued Expenses 10	(7,500.00)
TOTAL						(7,500.00)
85930	06/24/15	CENTRAL COAST IMAGING SOLUTIONS	CENTRAL COAST I...	AR 30390	1000101 · Operating Cash 10	
AR30390	06/15/15		CENTRAL COAST I...	COMPUTER MAINTENANCE	1018222 · Equipment Maintenance	(953.39)
TOTAL						(953.39)
85931	06/24/15	CHEVRON & TEXACO BUSINESS CARD S...	CHEVRON & TEXA...	789-819-058-7	1000101 · Operating Cash 10	
621955	06/22/15		CHEVRON & TEXA...	VEHICLE FUEL	1013307 · Vehicle Oper & Mainten...	(40.95)

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			CHEVRON & TEXA...	VEHICLE FUEL	3332307 · Vehicle Oper & Mainten...	(250.21)
TOTAL						(291.16)
85932	06/24/15	COASTAL VIEW NEWS	COASTAL VIEW N...		1000101 · Operating Cash 10	
45819	05/28/15		COASTAL VIEW NE...	NOTICE INVITING BIDS	1011303 · Printing & Advertising 11	(532.56)
45934	06/19/15		COASTAL VIEW NE...	EMPLOYMENT ADS	1016303 · Recruitment Advertising	(98.76)
TOTAL						(631.32)
85933	06/24/15	EDD-SDI	EDD-SDI	776-5147-9	1000101 · Operating Cash 10	
PAYROLL 0...	06/22/15		EDD-SDI	PAYROLL 06-25-15	1000223 · SDI Withheld 10	(912.93)
TOTAL						(912.93)
85934	06/24/15	EDD-SIT	EDD-SIT	932-0283-6	1000101 · Operating Cash 10	
PAYROLL 0...	06/22/15		EDD-SIT	PAYROLL 06-25-15	1000221 · SIT Withheld 10	(3,823.25)
TOTAL						(3,823.25)
85935	06/24/15	FRANKLIN CHILDREN'S CENTER*	FRANKLIN CHILDR...	REFUND	1000101 · Operating Cash 10	
REFUND	06/19/15		FRANKLIN CHILDR...	LIFEGUARD SERVICE REFUND	2828164 · MISCELLANEOUS INC...	(50.00)
TOTAL						(50.00)
85936	06/24/15	GAY, TARA	GAY, TARA	REFUND	1000101 · Operating Cash 10	
REFUND	06/19/15		GAY, TARA	JR GUARDS REFUND	4848281 · JR LIFEGUARD FEES	(323.00)
TOTAL						(323.00)
85937	06/24/15	HARDING, DIANE	HARDING, DIANE	APPLICATION REFUND	1000101 · Operating Cash 10	
APPLICATI...	06/19/15		HARDING, DIANE	BUSINESS LICENSE REFUND	1010185 · BUSINESS LICENSE A...	(48.21)
			HARDING, DIANE	BUSINESS LICENSE REFUND	1010122 · BUSINESS LICENSE T...	(21.91)
			HARDING, DIANE	DISABILITY ACCESS FEE REFUND	1000262 · Disability Access Fee	(0.88)
TOTAL						(71.00)
85938	06/24/15	HASLER	HASLER	7900-0110-3770-5400	1000101 · Operating Cash 10	
7900-0110-...	06/07/15		HASLER	POSTAGE	1013302 · Postage 13	(2,000.00)
TOTAL						(2,000.00)
85939	06/24/15	HINDERLITER DE LLAMAS	HINDERLITER DE ...	INVOICE 0023698-IN	1000101 · Operating Cash 10	
0023698-IN	05/15/15		HINDERLITER DE L...	CONTRACT SERVICES - SALES TAX 2ND QUA...	1010121 · SALES TAX	(932.57)
TOTAL						(932.57)

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85940	06/24/15	IMPULSE INTERNET SERVICES	IMPULSE INTERNE...	INVOICE #799649	1000101 · Operating Cash 10	
799649	06/12/15		IMPULSE INTERNE...	EMAIL FILTERING SERVICES	1018222 · Equipment Maintenance	(89.95)
TOTAL						(89.95)
85941	06/24/15	KID TEES BY STEPHEN JOSEPH	KID TEES BY STEP...	INVOICE #IN511201	1000101 · Operating Cash 10	
IN511201	05/28/15		KID TEES BY STEP...	BEACH STORE RESALE ITEMS	4864302 · Purchases for Inventory...	(1,272.69)
TOTAL						(1,272.69)
85942	06/24/15	MANHATTAN ENTERPRISE INC	MANHATTAN ENT...	INVOICE 720938	1000101 · Operating Cash 10	
720938	05/29/15		MANHATTAN ENTE...	POOL RESALE ITEMS	4866350 · Supplies for Resale	(392.08)
TOTAL						(392.08)
85943	06/24/15	METLIFE - GROUP BENEFITS	METLIFE - GROUP ...	JULY 2015 DENTAL	1000101 · Operating Cash 10	
JULY 2015 ...	06/15/15		METLIFE - GROUP ...	JUL 2015 DENTAL	1051194 · Wellness 51	(547.82)
			METLIFE - GROUP ...	JUL 2015 DENTAL	1011194 · Wellness 11	(179.42)
			METLIFE - GROUP ...	JUL 2015 DENTAL	1012194 · Wellness 12	(193.28)
			METLIFE - GROUP ...	JUL 2015 DENTAL	1013194 · Wellness 13	(193.28)
			METLIFE - GROUP ...	JUL 2015 DENTAL	1014194 · Wellness 14	(386.56)
			METLIFE - GROUP ...	JUL 2015 DENTAL	1016194 · Wellness 16	(58.03)
			METLIFE - GROUP ...	JUL 2015 DENTAL	1030194 · Wellness 30	(548.91)
			METLIFE - GROUP ...	JUL 2015 DENTAL	2531194 · Wellness 31	(579.84)
			METLIFE - GROUP ...	JUL 2015 DENTAL	1041194 · Wellness 41	(562.77)
			METLIFE - GROUP ...	JUL 2015 DENTAL	1042194 · Wellness 42	(193.28)
			METLIFE - GROUP ...	JUL 2015 DENTAL	1069194 · Wellness 69	(251.31)
			METLIFE - GROUP ...	JUL 2015 DENTAL	1022194 · Wellness 22	(237.45)
			METLIFE - GROUP ...	JUL 2015 DENTAL	3332194 · Wellness 32	(311.46)
			METLIFE - GROUP ...	JUL 2015 DENTAL	1044194 · Wellness 44	(193.28)
			METLIFE - GROUP ...	JUL 2015 DENTAL	2361194 · Wellness 61	(193.28)
			METLIFE - GROUP ...	JUL 2015 DENTAL	4868194 · Wellness 68	(116.06)
TOTAL						(4,746.03)
85944	06/24/15	RBF CONSULTING	RBF CONSULTING	INVOICE #908897	1000101 · Operating Cash 10	
908897	06/11/15	15045	RBF CONSULTING	MEASURE A GRANT 7	2000261 · Deferred Revenue 20	(435.25)
		15045	RBF CONSULTING	MEASURE A GRANT 7	2079275 · Public Work Grants	(435.25)
		15045	RBF CONSULTING	VIA REAL SIDEWALK	2779623 · Ped Facilities Improve...	(1,065.62)
TOTAL						(1,936.12)
85945	06/24/15	SANTA BARBARA COUNTY	SANTA BARBARA ...	FY 14-15 2-1-1 PROGRAM CONTRIBUTION	1000101 · Operating Cash 10	
FY 14-15 2-...	06/23/15		SANTA BARBARA ...	FY 14-15 2-1-1 PROGRAM CONTRIBUTION	1046215 · 211 Help Line	(1,200.00)
TOTAL						(1,200.00)
85946	06/24/15	SERIGRAPH INDUSTRIES, INC	SERIGRAPH INDU...	INVOICE 006283	1000101 · Operating Cash 10	
006283	05/29/15		SERIGRAPH INDU...	JG SHIRTS	4862329 · Jr. Lifeguard Expenses	(1,742.45)

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TOTAL						(1,742.45)
85947	06/24/15	SEUI LOCAL 620	SEUI LOCAL 620	PAYROLL 06-25-15	1000101 · Operating Cash 10	
PAYROLL 0...	06/22/15		SEUI LOCAL 620	PAYROLL 06-25-15	1000229 · SEIU Local 620	(172.31)
TOTAL						(172.31)
85948	06/24/15	STAPLES ADVANTAGE	STAPLES ADVANT...		1000101 · Operating Cash 10	
3263200600	04/15/15		STAPLES ADVANT...	PARKS SPECIAL EVENT	2361225 · Park Maintenance 61	(258.60)
3267189729	05/29/15		STAPLES ADVANT...	OFFICE SUPPLIES	1013308 · Supplies & Materials 13	(57.80)
3267189727	05/29/15		STAPLES ADVANT...	PW OFFICE SUPPLIES	1030308 · Supplies & Materials 30	(113.99)
3267189725	05/29/15		STAPLES ADVANT...	OFFICE SUPPLIES	1013308 · Supplies & Materials 13	(61.94)
TOTAL						(492.33)
85949	06/24/15	T. ROWE PRICE	T. ROWE PRICE	PAYROLL CONTRIBUTION - ANTHONY VEGA	1000101 · Operating Cash 10	
PAYROLL 0...	06/22/15		T. ROWE PRICE	PAYROLL 06-25-15 - ANTHONY VEGA	1000105 · ICMA Cash	(50.00)
TOTAL						(50.00)
85950	06/24/15	TRANSAMERICA EMPLOYEE BENEFITS	TRANSAMERICA E...	GROUP ID#G000026466	1000101 · Operating Cash 10	
JULY 2015 ...	06/21/15		TRANSAMERICA E...	JUL 2015 WELLNESS	1030194 · Wellness 30	(18.75)
			TRANSAMERICA E...	JUL 2015 WELLNESS	1016194 · Wellness 16	(35.70)
			TRANSAMERICA E...	JUL 2015 WELLNESS	1030194 · Wellness 30	(56.75)
			TRANSAMERICA E...	JUL 2015 WELLNESS	1041194 · Wellness 41	(36.45)
			TRANSAMERICA E...	JUL 2015 WELLNESS	1051194 · Wellness 51	(33.12)
			TRANSAMERICA E...	JUL 2015 WELLNESS	4868194 · Wellness 68	(35.70)
			TRANSAMERICA E...	JUL 2015 WELLNESS	1011194 · Wellness 11	(18.75)
			TRANSAMERICA E...	JUL 2015 WELLNESS	1030194 · Wellness 30	(40.68)
			TRANSAMERICA E...	JUL 2015 WELLNESS	1012194 · Wellness 12	(33.12)
			TRANSAMERICA E...	JUL 2015 WELLNESS	1022194 · Wellness 22	(35.70)
			TRANSAMERICA E...	JUL 2015 WELLNESS	1042194 · Wellness 42	(99.37)
			TRANSAMERICA E...	JUL 2015 WELLNESS	1041194 · Wellness 41	(87.43)
			TRANSAMERICA E...	JUL 2015 WELLNESS	1041194 · Wellness 41	(33.12)
			TRANSAMERICA E...	JUL 2015 WELLNESS	1022194 · Wellness 22	(72.48)
			TRANSAMERICA E...	JUL 2015 WELLNESS	1012194 · Wellness 12	(18.75)
			TRANSAMERICA E...	JUL 2015 WELLNESS	1042194 · Wellness 42	(67.40)
			TRANSAMERICA E...	JUL 2015 WELLNESS	2531194 · Wellness 31	(109.37)
			TRANSAMERICA E...	JUL 2015 WELLNESS	1030194 · Wellness 30	(35.70)
			TRANSAMERICA E...	JUL 2015 WELLNESS	2531194 · Wellness 31	(67.40)
			TRANSAMERICA E...	JUL 2015 WELLNESS	1011194 · Wellness 11	(35.70)
			TRANSAMERICA E...	JUL 2015 WELLNESS	1022194 · Wellness 22	(18.75)
			TRANSAMERICA E...	JUL 2015 WELLNESS	4868194 · Wellness 68	(18.75)
TOTAL						(1,008.94)
85951	06/24/15	UNITED WAY OF SANTA BARBARA COUN...	UNITED WAY OF S...	PAYROLL 06-25-15	1000101 · Operating Cash 10	
PAYROLL 0...	06/22/15		UNITED WAY OF S...	PAYROLL 06-25-15	1000224 · United Way Payable	(24.00)
TOTAL						(24.00)

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85952	06/24/15	VANTAGEPOINT TRANSFER AGENTS - 457	VANTAGEPOINT T...	PAYROLL 06-25-15	1000101 · Operating Cash 10	
PAYROLL 0...	06/22/15		VANTAGEPOINT T...	PAYROLL CONTRIBUTION 06-25-15	1000105 · ICMA Cash	(1,100.00)
TOTAL						(1,100.00)
85953	06/24/15	VERIZON CALIFORNIA	VERIZON CALIFOR...	011711121344992803	1000101 · Operating Cash 10	
0117111213...	06/07/15		VERIZON CALIFOR...	ASH AVE	1013301 · Telephone 13	(196.17)
TOTAL						(196.17)
85954	06/24/15	VERIZON WIRELESS	VERIZON WIRELESS	INVOICE #9747007204	1000101 · Operating Cash 10	
9747007204	06/09/15		VERIZON WIRELESS	CELL PHONE - BUILDING INSPECTOR	1042308 · Supplies & Materials 42	(114.01)
TOTAL						(114.01)
85955	06/24/15	WEST GROUP	WEST GROUP	565-139-500	1000101 · Operating Cash 10	
831909159	06/01/15		WEST GROUP	SUBSCRIPTION PRODUCT CHARGES	1051305 · Dues & Subscriptions 51	(132.68)
TOTAL						(132.68)
85956	06/24/15	WIP COMMUNICATIONS, INC	WIP COMMUNICAT...	INVOICE #244394	1000101 · Operating Cash 10	
244394	06/17/15		WIP COMMUNICAT...	PHONE SYSTEM RENTAL	1013301 · Telephone 13	(420.00)
TOTAL						(420.00)
85957	06/24/15	A-OK POWER EQUIPMENT	A-OK POWER EQU...		1000101 · Operating Cash 10	
103336	06/02/15		A-OK POWER EQU...	SHOP SUPPLIES	3332308 · Supplies & Materials 32	(88.10)
103337	06/02/15		A-OK POWER EQU...	SAFETY - VEGA	2531197 · Indiv Equip Reimburse...	(20.73)
TOTAL						(108.83)
85958	06/24/15	AFLAC	AFLAC	INVOICE #495094	1000101 · Operating Cash 10	
495094	06/11/15		AFLAC	WELLNESS - JULY	2361194 · Wellness 61	(48.80)
			AFLAC	WELLNESS - JULY	1016194 · Wellness 16	(64.30)
			AFLAC	WELLNESS - JULY	1041194 · Wellness 41	(24.10)
			AFLAC	WELLNESS - JULY	1051194 · Wellness 51	(43.30)
			AFLAC	WELLNESS - JULY	1012194 · Wellness 12	(62.60)
			AFLAC	WELLNESS - JULY	1030194 · Wellness 30	(43.30)
			AFLAC	WELLNESS - JULY	1022194 · Wellness 22	(23.60)
			AFLAC	WELLNESS - JULY	1042194 · Wellness 42	(100.76)
			AFLAC	WELLNESS - JULY	1041194 · Wellness 41	(32.20)
			AFLAC	WELLNESS - JULY	1022194 · Wellness 22	(35.10)
			AFLAC	WELLNESS - JULY	2531194 · Wellness 31	(48.80)
			AFLAC	WELLNESS - JULY	1042194 · Wellness 42	(63.10)
			AFLAC	WELLNESS - JULY	1030194 · Wellness 30	(29.60)
			AFLAC	WELLNESS - JULY	2531194 · Wellness 31	(52.10)
			AFLAC	WELLNESS - JULY	3332194 · Wellness 32	(106.80)
			AFLAC	WELLNESS - JULY	1069194 · Wellness 69	(56.96)

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			AFLAC	WELLNESS - JULY	1014194 · Wellness 14	(50.31)
			AFLAC	WELLNESS - JULY	1069194 · Wellness 69	(69.70)
			AFLAC	WELLNESS - JULY	1051194 · Wellness 51	(32.20)
			AFLAC	WELLNESS - JULY	2531194 · Wellness 31	(48.80)
TOTAL						(1,036.43)
85959	06/24/15	BIG GREEN CLEANING COMPANY	BIG GREEN CLEA...		1000101 · Operating Cash 10	
460520	06/01/15		BIG GREEN CLEAN...	ASH AVE	2861225 · Marsh Park Maintenance	(371.00)
			BIG GREEN CLEAN...	PARKING LOTS	3332221 · Miscellaneous Contract...	(742.00)
			BIG GREEN CLEAN...	PARKS	2361221 · Miscellaneous Contracts	(1,488.00)
460517	06/01/15		BIG GREEN CLEAN...	CITY HALL	1013224 · Interior Maintenance	(861.00)
			BIG GREEN CLEAN...	VETS HALL	4865224 · Custodial Services	(776.00)
460515	06/01/15		BIG GREEN CLEAN...	SEASIDE	4865220 · Grounds Maintenance 65	(177.00)
TOTAL						(4,415.00)
85960	06/24/15	KID TEES BY STEPHEN JOSEPH	KID TEES BY STEP...	INVOICE #IN511777	1000101 · Operating Cash 10	
IN511777	06/03/15		KID TEES BY STEP...	BEACH STORE RESALE ITEMS	4864302 · Purchases for Inventory...	(238.00)
TOTAL						(238.00)
85961	06/24/15	SANTA BARBARA MONUMENTAL CO., INC	SANTA BARBARA ...	INVOICE 13368	1000101 · Operating Cash 10	
13368	06/01/15		SANTA BARBARA ...	PLAQUE FOR TOWER 2	2879418 · Lifeguard Tower	(203.04)
TOTAL						(203.04)
85962	06/24/15	SO CA EDISON	SO CA EDISON		1000101 · Operating Cash 10	
2-25-126-20...	06/19/15		SO CA EDISON	VIOLA FIELDS	2361313 · Utility - Electric 23	(33.07)
2-00-378-20...	06/19/15		SO CA EDISON	STREET LIGHTING	2923220 · Street Lighting	(4,864.32)
2-27-939-99...	06/19/15		SO CA EDISON	ROLLER RINK	1013314 · Utility - Natural Gas	(25.24)
TOTAL						(4,922.63)
85963	06/24/15	SO CA GAS COMPANY	SO CA GAS COMP...	140-914-3084-4	1000101 · Operating Cash 10	
140-914-30...	06/10/15		SO CA GAS COMP...	PROJ 4865	1000251 · Development Deposits	(77.46)
			SO CA GAS COMP...	VETS HALL UTILITIES	4865309 · Misc Operating Expens...	(38.14)
TOTAL						(115.60)
85964	06/24/15	STAPLES ADVANTAGE	STAPLES ADVANT...	3268140416	1000101 · Operating Cash 10	
3268140416	06/04/15		STAPLES ADVANT...	PW SUPPLIES	2531308 · Supplies & Materials 31	(164.94)
TOTAL						(164.94)
85965	06/24/15	US HEALTHWORKS	US HEALTHWORKS	INVOICE #2716673-CA	1000101 · Operating Cash 10	
2716673-CA	06/02/15		US HEALTHWORKS	PRE-PLACEMENT PHYSICALS	1016320 · Pre-placement Health S...	(214.00)
TOTAL						(214.00)

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85966	06/24/15	EMI SPORTSWEAR INC	EMI SPORTSWEAR...	INVOICE 114830	1000101 · Operating Cash 10	
114830	06/04/15		EMI SPORTSWEAR...	SHIRTS FOR RESALE	4864302 · Purchases for Inventory...	(441.83)
TOTAL						(441.83)
85967	07/01/15	A-OK POWER EQUIPMENT	A-OK POWER EQU...		1000101 · Operating Cash 10	
106438	05/18/15		A-OK POWER EQU...	SHOP SUPPLIES	3332308 · Supplies & Materials 32	(121.88)
103950	06/05/15		A-OK POWER EQU...	SHOP SUPPLIES	3332308 · Supplies & Materials 32	(8.45)
TOTAL						(130.33)
85968	07/01/15	AECOM	AECOM	PROJECT 5500 REFUND	1000101 · Operating Cash 10	
PROJ 5500 ...	05/28/15		AECOM	PROJ 5500 REFUND	1000251 · Development Deposits	(750.00)
TOTAL						(750.00)
85969	07/01/15	C3 INTELLIGENCE, INC	C3 INTELLIGENCE,...	INVOICE #6277	1000101 · Operating Cash 10	
6277	06/15/15		C3 INTELLIGENCE,...	RECRUITMENT	1016320 · Pre-placement Health S...	(88.00)
TOTAL						(88.00)
85970	07/01/15	CALIFORNIA ECONOMIC FORECAST	CALIFORNIA ECO...	INVOICE #CEF060315	1000101 · Operating Cash 10	
CEF060315	06/03/15		CALIFORNIA ECON...	CARP VALLEY ECON PROFILE PARTIAL PAY...	1044220 · Contract Services 44	(7,000.00)
TOTAL						(7,000.00)
85971	07/01/15	CARPINTERIA-SUMMERLAND FIRE DISTR...	CARPINTERIA-SU...	PROJECT 1653 REFUND	1000101 · Operating Cash 10	
PROJ 1653 ...	05/28/15		CARPINTERIA-SU...	PROJ 1653 REFUND	1000251 · Development Deposits	(2,933.28)
TOTAL						(2,933.28)
85972	07/01/15	CARPINTERIA VALLEY CHAMBER OF CO...	CARPINTERIA VAL...		1000101 · Operating Cash 10	
6707	05/14/15		CARPINTERIA VAL...	CARP FIRST AD	1044220 · Contract Services 44	(595.00)
6703	05/14/15		CARPINTERIA VAL...	CARP FIRST AD	1044302 · Marketing Materials	(1,695.00)
6877	06/26/15		CARPINTERIA VAL...	CARP FIRST AD	1044220 · Contract Services 44	(50.00)
TOTAL						(2,340.00)
85973	07/01/15	CARPINTERIA VALLEY WATER DISTRICT	CARPINTERIA VAL...	PROJECT 1503 REFUND	1000101 · Operating Cash 10	
PROJ 1503 ...	05/28/15		CARPINTERIA VAL...	PROJ 1503 REFUND	1000251 · Development Deposits	(37.93)
TOTAL						(37.93)
85974	07/01/15	CITY CLERKS ASSOCIATION OF CALIFOR...	CITY CLERKS ASS...	2015 WORKSHOP ATTENDANCE - GARCIA	1000101 · Operating Cash 10	
2015 MEETI...	06/19/15		CITY CLERKS ASS...	2015 WORKSHOP ATTENDANCE - GARCIA	1011306 · Meetings & Travel 11	(175.00)

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TOTAL						(175.00)
85975	07/01/15	COAST OFFICE TECHNOLOGY	COAST OFFICE TE...	INVOICE #4952	1000101 · Operating Cash 10	
4952	06/01/15		COAST OFFICE TE...	COMPUTER MAINTENANCE	1018220 · System Administration	(2,472.50)
TOTAL						(2,472.50)
85976	07/01/15	COASTAL VIEW NEWS	COASTAL VIEW N...		1000101 · Operating Cash 10	
45788	05/21/15		COASTAL VIEW NE...	LEGAL NOTICES	1011303 · Printing & Advertising 11	(145.60)
45818	05/28/15		COASTAL VIEW NE...	LEGAL NOTICE	1011303 · Printing & Advertising 11	(63.98)
45863	06/04/15		COASTAL VIEW NE...	LEGAL NOTICES	1011303 · Printing & Advertising 11	(160.72)
45874	06/11/15		COASTAL VIEW NE...	LEGAL NOTICE	1011303 · Printing & Advertising 11	(628.00)
45935	06/19/15		COASTAL VIEW NE...	PET ADS	1047303 · Printing & Advertising 47	(20.00)
TOTAL						(1,018.30)
85977	07/01/15	COMMUNITY ACTION COMMISSION	COMMUNITY ACTI...	FY 14-15 SCTF GRANT	1000101 · Operating Cash 10	
FY 14-15 S...	06/23/15		COMMUNITY ACTI...	SOUTH COAST TASK FORCE ON GANGS	1046224 · South Coast Task Forc...	(6,803.00)
TOTAL						(6,803.00)
85978	07/01/15	COUNCIL ON ALCOHOLISM & DRUG ABU...	COUNCIL ON ALC...	053115CALGRIP2-2	1000101 · Operating Cash 10	
053115CAL...	06/19/15		COUNCIL ON ALC...	CALGRIP GRANT	2000261 · Deferred Revenue 20	(14,438.19)
TOTAL						(14,438.19)
85979	07/01/15	COX COMMUNICATIONS	COX COMMUNICA...	PROJ 5524 REFUND	1000101 · Operating Cash 10	
PROJ 5524 ...	05/28/15		COX COMMUNICA...	PROJ 5524 REFUND	1000251 · Development Deposits	(7,619.42)
TOTAL						(7,619.42)
85980	07/01/15	DATA TICKET INC	DATA TICKET INC	INVOICE 62304	1000101 · Operating Cash 10	
62304	06/19/15		DATA TICKET INC	CITATION PROCESSING	1022214 · Hearing Officer	(200.00)
TOTAL						(200.00)
85981	07/01/15	DUDEK	DUDEK	INVOICE #20152585	1000101 · Operating Cash 10	
20152585	06/17/15		DUDEK	PROJ 1522	1000251 · Development Deposits	(7,095.00)
TOTAL						(7,095.00)
85982	07/01/15	DURFLINGER, DAVID	DURFLINGER, DAV...	CELL PHONE REIMBURSEMENT	1000101 · Operating Cash 10	
	07/01/15		DURFLINGER, DAV...	CELL PHONE REIMBURSEMENT	1012308 · Supplies & Materials 12	(65.00)
TOTAL						(65.00)

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85983	07/01/15	GOBUTY, BOB	GOBUTY, BOB	PROJECT 1417 REFUND	1000101 · Operating Cash 10	
PROJ 1417 ...	05/28/15		GOBUTY, BOB	PROJ 1417 REFUND	1000251 · Development Deposits	(135.76)
TOTAL						(135.76)
85984	07/01/15	GRANICUS	GRANICUS	INVOICE #65816	1000101 · Operating Cash 10	
65816	06/18/15		GRANICUS	JUL - SEP 2015	1018224 · Software Maintenance	(1,797.00)
TOTAL						(1,797.00)
85985	07/01/15	HORNBLOWER, ALEXANDER	HORNBLOWER, A...	PROJECT 1706 REFUND	1000101 · Operating Cash 10	
PROJ 1706 ...	05/28/15		HORNBLOWER, AL...	PROJ 1706 REFUND	1000251 · Development Deposits	(1,003.28)
TOTAL						(1,003.28)
85986	07/01/15	HUTTON PARKER FOUNDATION	HUTTON PARKER ...	PROJECT 1619 REFUND	1000101 · Operating Cash 10	
PROJ 1619 ...	05/28/15		HUTTON PARKER ...	PROJ 1619 REFUND	1000251 · Development Deposits	(500.00)
TOTAL						(500.00)
85987	07/01/15	LINCOLN FINANCIAL GROUP	LINCOLN FINANCI...	JULY 2015 BILLING	1000101 · Operating Cash 10	
JULY 2015 ...	06/19/15		LINCOLN FINANCIA...	JULY 2015	1051191 · Life Insurance Premium...	(71.94)
			LINCOLN FINANCIA...	JULY 2015	1011191 · Life Insurance Premium...	(107.68)
			LINCOLN FINANCIA...	JULY 2015	1012191 · Life Insurance Premium...	(76.22)
			LINCOLN FINANCIA...	JULY 2015	1013191 · Life Insurance Premium...	(34.68)
			LINCOLN FINANCIA...	JULY 2015	1014191 · Life Insurance Premium...	(208.50)
			LINCOLN FINANCIA...	JULY 2015	1016191 · Life Insurance Premium...	(177.46)
			LINCOLN FINANCIA...	JULY 2015	1030191 · Life Insurance Premium...	(305.38)
			LINCOLN FINANCIA...	JULY 2015	2531191 · Life Insurance Premium...	(195.74)
			LINCOLN FINANCIA...	JULY 2015	1041191 · Life Insurance Premium...	(407.41)
			LINCOLN FINANCIA...	JULY 2015	1042191 · Life Insurance Premium...	(200.61)
			LINCOLN FINANCIA...	JULY 2015	1069191 · Life Insurance Premium...	(195.16)
			LINCOLN FINANCIA...	JULY 2015	1022191 · Life Insurance Premium...	(138.51)
			LINCOLN FINANCIA...	JULY 2015	3332191 · Life Insurance Premium...	(85.39)
			LINCOLN FINANCIA...	JULY 2015	1044191 · Life Insurance Premium...	(112.40)
			LINCOLN FINANCIA...	JULY 2015	2361191 · Life Insurance Premium...	(61.33)
			LINCOLN FINANCIA...	JULY 2015	4868191 · Life Insurance Premium...	(70.26)
TOTAL						(2,448.67)
85988	07/01/15	MCCORMIX CORP	MCCORMIX CORP	INVOICE #903836	1000101 · Operating Cash 10	
903836	06/15/15		MCCORMIX CORP	PW VEHICLE FUEL	3332307 · Vehicle Oper & Mainten...	(136.44)
TOTAL						(136.44)
85989	07/01/15	MENTAL WELLNESS CENTER	MENTAL WELLNE...	HOPENET OF CARPINTERIA	1000101 · Operating Cash 10	
14-15 SERV...	06/25/15		MENTAL WELLNES...	HOPENET GRANT 2014-2015	1046216 · HopeNet of Carpinteria	(58.32)
TOTAL						(58.32)

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85990	07/01/15	MNS ENGINEERS INC	MNS ENGINEERS I...		1000101 · Operating Cash 10	
65676	06/23/15		MNS ENGINEERS I...	PROJ 5436	1000251 · Development Deposits	(1,000.00)
65677	06/23/15		MNS ENGINEERS I...	PROJ 1710	1000251 · Development Deposits	(500.00)
65678	06/23/15		MNS ENGINEERS I...	ARBOR TRAILER PARK	2734223 · Civil Engineering Retai...	(300.00)
TOTAL						(1,800.00)
85991	07/01/15	MOORE, RYAN*	MOORE, RYAN*	PROJECT 1600 REFUND	1000101 · Operating Cash 10	
PROJ 1600 ...	05/28/15		MOORE, RYAN*	PROJ 1600 REFUND	1000251 · Development Deposits	(247.18)
TOTAL						(247.18)
85992	07/01/15	PATEL, NINA	PATEL, NINA	PROJECT 1665 REFUND	1000101 · Operating Cash 10	
PROJ 1665 ...	05/28/15		PATEL, NINA	PROJ 1665 REFUND	1000251 · Development Deposits	(403.84)
TOTAL						(403.84)
85993	07/01/15	PENZA, CHRISTOPHER J	PENZA, CHRISTOP...	PROJECT 1167 REFUND	1000101 · Operating Cash 10	
PROJ 1167 ...	05/28/15		PENZA, CHRISTOP...	PROJ 1167 REFUND	1000251 · Development Deposits	(4,731.20)
TOTAL						(4,731.20)
85994	07/01/15	SANTA BARBARA PEST CONTROL	SANTA BARBARA ...		1000101 · Operating Cash 10	
62271	05/28/15		SANTA BARBARA ...	RODENT CONTROL	1016228 · Employee Training	(240.00)
62772	06/12/15		SANTA BARBARA ...	RODENT CONTROL	2732220 · Public Tree Maintenanc...	(800.00)
TOTAL						(1,040.00)
85995	07/01/15	SO CA EDISON	SO CA EDISON	2-00-378-2059	1000101 · Operating Cash 10	
2-00-378-20...	06/18/15		SO CA EDISON	CIVIC CENTER	1013313 · Utility - Electric 13	(1,676.48)
			SO CA EDISON	ROW	3332313 · Utility - Electric 32	(111.52)
			SO CA EDISON	PARKING	3332313 · Utility - Electric 32	(154.56)
			SO CA EDISON	PARKS	2361313 · Utility - Electric 23	(409.06)
			SO CA EDISON	POOL	4866313 · Utility - Electric 66	(1,208.92)
			SO CA EDISON	STREET LIGHTING	2923220 · Street Lighting	(429.31)
			SO CA EDISON	BIKEWAYS	2923225 · Public Right of Way Lig...	(60.96)
			SO CA EDISON	PROJ 4836	1000251 · Development Deposits	(813.51)
TOTAL						(4,864.32)
85996	07/01/15	SOUTHERN ADVERTISING	SOUTHERN ADVE...	INVOICE I-33068	1000101 · Operating Cash 10	
I-33068	06/29/15		SOUTHERN ADVE...	LIFEGUARD SHIRTS	4866350 · Supplies for Resale	(1,060.95)
TOTAL						(1,060.95)
85997	07/01/15	STAPLES ADVANTAGE	STAPLES ADVANT...		1000101 · Operating Cash 10	
3268081233	06/03/15		STAPLES ADVANT...	SHOP	3332308 · Supplies & Materials 32	(35.81)

4:05 PM

07/06/15

CITY OF CARPINTERIA

Warrant Register

June 17 through July 6, 2015

Num	Date	Name	Source Name	Memo	Account	Paid Amount
3268140417	06/04/15		STAPLES ADVANT...	PW SUPPLIES	1037201 · Supplies & Materials 37	(9.06)
3268206713	06/05/15		STAPLES ADVANT...	PW SUPPLIES	1037201 · Supplies & Materials 37	(204.30)
3268365669	06/06/15		STAPLES ADVANT...	OFFICE SUPPLIES	1013308 · Supplies & Materials 13	(291.54)
TOTAL						(540.71)
85998	07/01/15	STEWART'S DE-ROOTING & PLUMBING	STEWART'S DE-R...	INVOICE 42009	1000101 · Operating Cash 10	
42009	06/04/15		STEWART'S DE-R...	CITY HALL	1013224 · Interior Maintenance	(2,734.96)
TOTAL						(2,734.96)
85999	07/01/15	TRI-COUNTY OFFICE FURNITURE	TRI-COUNTY OFFI...	INVOICE #113156	1000101 · Operating Cash 10	
113156	06/22/15		TRI-COUNTY OFFI...	CM DESK	1013224 · Interior Maintenance	(2,537.85)
TOTAL						(2,537.85)
86000	07/01/15	US HEALTHWORKS	US HEALTHWORKS	2719987-CA	1000101 · Operating Cash 10	
2719987-CA	06/05/15		US HEALTHWORKS	PRE-PLACEMENT PHYSICALS	2862320 · Pre-employment Physic...	(236.00)
TOTAL						(236.00)
86001	07/01/15	WISSING, ALICE	WISSING, ALICE	PC 05-18-15	1000101 · Operating Cash 10	
PC 05-18-15	05/18/15		WISSING, ALICE	PROJ 1522	1000251 · Development Deposits	(140.00)
			WISSING, ALICE	PROJ 1522	1000251 · Development Deposits	(140.00)
			WISSING, ALICE	MISC PC MINUTES	1041225 · Misc. Planning Contracts	(40.00)
TOTAL						(320.00)
86002	07/01/15	FEDEX	FEDEX	5-077-78352	1000101 · Operating Cash 10	
5-077-78352	06/26/15		FEDEX	DIF HWY INTERCHANGE	3100232 · DIF Highway Interchange	(12.13)
			FEDEX	DIF HWY INTERCHANGE	3179616 · FHWA HBR 31	(12.13)
TOTAL						(24.26)
86003	07/01/15	LAWSON PRODUCTS INC	LAWSON PRODUC...	INVOICE 9303340745	1000101 · Operating Cash 10	
9303340745	06/10/15		LAWSON PRODUC...	GENERAL SHOP SUPPLIES	3332308 · Supplies & Materials 32	(271.60)
TOTAL						(271.60)
86004	07/01/15	MARBORG INDUSTRIES	MARBORG INDUS...	INVOICE 3513254	1000101 · Operating Cash 10	
3513254	06/09/15		MARBORG INDUST...	PORTABLE RESTROOMS	1013309 · Misc Operating Expens...	(430.00)
TOTAL						(430.00)
86005	07/01/15	PORT SUPPLY	PORT SUPPLY		1000101 · Operating Cash 10	
2403566	06/08/15		PORT SUPPLY	BEACHES	2862308 · Supplies & Materials 62	(44.65)
2199161	06/11/15		PORT SUPPLY	TOWERS	2879418 · Lifeguard Tower	(322.24)

4:05 PM

07/06/15

CITY OF CARPINTERIA

Warrant Register

June 17 through July 6, 2015

Num	Date	Name	Source Name	Memo	Account	Paid Amount
TOTAL						(366.89)
86006	07/01/15	PQL LIGHTING	PQL LIGHTING	INVOICE #374845	1000101 · Operating Cash 10	
374845	06/09/15		PQL LIGHTING	CITY HALL	2923313 · Parking Lot Lighting	(181.23)
TOTAL						(181.23)
86007	07/01/15	SO CA EDISON	SO CA EDISON	2-00-378-2059	1000101 · Operating Cash 10	
2-00-378-20...	06/25/15		SO CA EDISON	CIVIC CENTER	1013313 · Utility - Electric 13	(2,503.52)
			SO CA EDISON	ROW	3332313 · Utility - Electric 32	(130.80)
			SO CA EDISON	PARKING	3332313 · Utility - Electric 32	(183.95)
			SO CA EDISON	PARKS	2361313 · Utility - Electric 23	(560.15)
			SO CA EDISON	POOL	4866313 · Utility - Electric 66	(1,546.91)
			SO CA EDISON	STREET LIGHTING	2923220 · Street Lighting	(510.89)
			SO CA EDISON	BIKEWAYS	2923225 · Public Right of Way Lig...	(69.12)
TOTAL						(5,505.34)
86008	07/01/15	STAPLES ADVANTAGE	STAPLES ADVANT...		1000101 · Operating Cash 10	
3268649725	06/11/15		STAPLES ADVANT...	PW SUPPLIES	2531308 · Supplies & Materials 31	(135.67)
3268649723	06/11/15		STAPLES ADVANT...	POOL OFFICE SUPPLIES	4866308 · Supplies & Materials 66	(133.24)
TOTAL						(268.91)
86009	07/01/15	VENCO POWER SWEEPING INC	VENCO POWER S...	INVOICE 0045191-IN	1000101 · Operating Cash 10	
	06/15/15		VENCO POWER S...	STREET SWEEPING SERVICE	2531227 · Street Sweeping	(3,318.60)
TOTAL						(3,318.60)
86010	07/01/15	KEISER, JON	KEISER, JON	14-15 EQUIPMENT REIMBURSEMENT	1000101 · Operating Cash 10	
EQUIP REL...	07/01/15		KEISER, JON	EQUIPMENT REIMBURSEMENT - KEISER	2531197 · Indiv Equip Reimburse...	(107.41)
TOTAL						(107.41)
TOTAL						\$465,977.20

**City of Carpinteria
City Council Minutes
Regular Meeting
Council Chambers
June 8, 2015**

CALL TO ORDER

Mayor Carty called the meeting to order at 5:30 p.m.

ROLL CALL

Councilmembers present:

Councilmember Al Clark
Councilmember Wade Nomura
Councilmember J. Bradley Stein
Vice Mayor Fred Shaw
Mayor Gregg A. Carty

Staff members present:

Dave Durflinger, City Manager
Jena Shoaf, on behalf of Brownstein Hyatt Farber Schreck, LLP, acting as
Deputy City Attorney
Fidela Garcia, City Clerk
Jackie Campbell, Community Services Director
John Thornberry, Administrative Services Director
Brian C. Barrett, Management Analyst
Matt Roberts, Parks and Recreation Director
Charlie Ebeling, Public Works Director

PLEDGE OF ALLEGIANCE

All present were led in the salute to the flag by Mayor Carty.

INTRODUCTIONS, PROCLAMATIONS AND PRESENTATIONS: None

PUBLIC INFORMATION REPORTS AND ANNOUNCEMENTS: None

CITY MANAGER'S REPORT

- June 22 the City Council will consider the Linden / Casitas Interchanges Project. The Planning Commission considered the project and made a recommendation to the City Council. The Council is set to hear the matter at a public hearing and if approved, it be reviewed by the California Coastal Commission. Should permits be approved by the Coastal Commission, it may come back to Council for approval.
- Status update presented on the effects locally of the Gaviota oil spill. Inspections have been conducted along the coast miles south into the Southern California Bay area. Carpinteria area beaches were looked at in a three part process to determine any needs for clean-up. For the first phase, flyovers with other kinds of visual observations were used to determine whether there was any visible oil in the water that needed to be removed. Second phase consisted of shoreline inspections were conducted to determine if there was any oil on the ground that needed to be cleaned up and what that approach might be. The third phase, restoration considerations. In each of those phases the assessment of Carpinteria showed there no oil in the water that could be differentiated from background. There was no shoreline oil or accumulation that could be differentiated from background and no need for restoration. Tar samples collected are being tested to determine if it is from the spill or from seeps and other naturally occurring tar that accumulates on our beaches and with that they are proposing to sign off on Carpinteria's beach achieving the goals of the cleanup for our particular stretch of beach.
- Rods and Roses Car Show and Independence Day Parade will be held June 27.

PRESENTATIONS BY CITIZENS / PUBLIC COMMENT

- Pat Kistler representing the Carpinteria Valley Chamber of Commerce introduced Joyce Donaldson, new CEO of the Carpinteria Valley Chamber of Commerce. Ms. Donaldson thanked the Council for having her and mentioned some particulars of her background. She is from California and has lived the last seven years in the Coachella Valley and was the head of the Chamber in Indio and prior to that at the Romeo-Washington Chamber of Commerce in Michigan. She stated she looked forward working staff and Councilmembers and open door policy encouraging anyone wishing to meet with her to discuss their ideas. She continued with an invitation to a ribbon cutting at Rincon Brewery on June 8 at 6:00 pm and Chamber mixer this month at the Montecito Bank and Trust. She thanked everyone for the warm welcome received.
- Foster Markolf representing Carpinteria Beautiful, a membership of 60 volunteers and 50 adopt-a-spot volunteers, whose motto continues to be keeping Carpinteria clean, green and beautiful, spoke about a gift his organizations wished to make to the City in recognition and celebration of its 50th jubilee. He mentioned an item recommending acceptance was on the consent calendar. He described the gift as a 38 inch porcelain enamel version of the City seal in full color and presented an image of the actual size of the seal. He mentioned it would be installed on the front exterior wall of City Hall. Councilmember Clark

thanked Carpinteria Beautiful and inquired as to whether the image presented was the exact version of the City seal. Mr. Markolf responded that it would be improved but not changed in any significant way.

AGENDA MODIFICATIONS:

Ms. Shoaf noted a need to add one item to the closed session portion of the agenda based on recent developments that occurred after the posting of the agenda regarding a code enforcement related action that has potential for litigation. She indicated a 2/3 majority vote was required to add it to the agenda.

Motion by Councilmember Shaw, seconded by Councilmember Stein, to approve adding a closed session item.

Ms. Shoaf responded to Councilmembers Nomura's inquiry stating that the Closed Session was to be added to the end of the agenda.

Upon voice vote, motion carried.

Ms. Shoaf noted the Closed Session item as follows:

Conference with Legal Counsel—Anticipated Litigation, Initiation of litigation pursuant to paragraph (4) of subdivision (d) of Section 54956.9: One case.

CONSENT CALENDAR

Motion by Councilmember Stein, seconded by Councilmember Shaw, to approve the Consent Calendar.

Mayor Carty requested correction of three errors of a typographical nature, as noted, on the minutes of May 26, 2015.

Upon voice vote, Councilmembers Clark, Nomura and Stein, Vice Mayor Shaw, and Mayor Carty were in favor. Councilmember Nomura abstained from item 2. Motion carried.

1. Expenditures for the period beginning April 30, 2015 and ending June 1, 2015.
2. Minutes of the regular meeting held May 26, 2015.
3. Acceptance of an offer from Carpinteria Beautiful to gift the City a 38" diameter color City Seal made of porcelain enamel on steel with turnkey wall mount.

ADMINISTRATIVE MATTERS: NONE

PUBLIC HEARINGS:

4. Consideration of Adoption of the 2015-16 Budget and Setting of Appropriation Limits as Required by State Law

Recommendation: Receive the staff report, open the public hearing and receive public comment, provide staff with direction concerning any amendments to the proposed budget and adopt Resolution Nos. 5620, 5621, and 5622, as read by title only, thereby approving the municipal budget for 2015-16, and setting related appropriation limits in compliance with State law.

Dave Durflinger, City Manager, provided a PowerPoint presentation with an overview of the proposed Fiscal Year 2014/15 budget.

John Thornberry, Administrative Services Director/Finance Director, presented the General Fund budget.

Jackie Campbell, Community Development Director, presented the Community Development Department budget.

Charlie Ebeling, Public Works Director, presented the Public Works Department budget.

Matt Roberts, Parks and Recreation Director, presented the Parks and Recreation Department budget.

Mr. Thornberry presented the Administrative Services budget.

Mr. Durflinger presented the General Government Program budget.

Mayor Carty opened the Public Hearing at 7:25 p.m.

Foster Markolf representing the Friends of the Library (FOL) Carpinteria introduced Irene Macias Director of the library system for the City of Santa Barbara. He mentioned the City of Santa Barbara has a contract with the County to manage the branch libraries within the County. He said Ms. Macias and her staff work closely with our City librarian to help with funding. He made comments related Carpinteria Library funding provided by the City and the Friends of the Library over the past years. He thanked the City's for having contributed again for a second time, \$35,500 for next fiscal year budget. He stated last year the FOL contributed \$56,455 and that the board, again this year, had decided to continue that same amount. He noted the City's contribution represented a 450 percent increase over what was contributed six or seven years ago and expressed words of appreciation. He went on to say that there was still a shortfall and that the FOL directors had voted to cover the remaining shortfall of \$12,000 in addition to the \$56,455. He reported the library would stay open 6 days a week next fiscal year because of these contributions. He credited the FOL ability to cover the additional

\$12,000 to donor contributions, as well as, the well under market rental rate provided by the City's for its book store at the Seaside Building next to the City library.

Mayor Carty thanked the community and the visitors for supporting the Friends of the Library.

Chris Barrett, Director of Nutrition for the Community Action Commission, expressed his thanks the Council for considering funding Healthy Senior Program, a program serving low income senior citizens and urged a vote in favor of the budget.

Jaime Collins, Director of the Carpinteria Boys and Girls Club reported their proposal was a little different from past years as they are now open on Saturday's and provide lunch. She stated the program now serves more youth and parents who work on Saturday. On their first Saturday opening, they served over 70 youths and hope to expand their hours to 9:00 am and serve breakfast in addition to lunch. She stated any support would be greatly appreciated and stated her appreciation for the City's past support of their Night Court program which they plan on bringing back and the STEM Programing.

Idalia Gomez, Program Director of Santa Barbara Rape Crisis Rape Center, thanked Council for support provided over last several years and requested their grant request be considered for services provided in the area of assault counseling, support services and community education.

Mayor Carty closed the Public Hearing at 7:35 p.m.

Councilmember Shaw spoke in support of the HopeNet grant and Rape Crisis Center requests. He noted the Rape Crisis Center requested \$6,000 and inquired if \$5,000 would be considered instead of \$4,000.

Councilmember Stein complimented John Thornberry, Administrative Services Director, on his work over the last year, and also thanked Councilmember Clark, City Manager Dave Durflinger, and Department heads for their expertise and noted that it had not been an easy year.

Councilmember Stein stated he would like to fund the Rape Crisis Center at their requested amount but that the Budget Committee made a thorough review. He noted they are all worthy causes but that and he would have to support the Committees recommendation.

Motion by Councilmember Stein, seconded by Councilmember Nomura, to adopt Resolution Nos. 5620, 5621 and 5622, as read by title only, approving the municipal budget for 2015-16, and setting related appropriation limits.

Roll call vote on motion:

AYES: Stein, Shaw, Clark, Nomura, Carty
NOES: None
ABSENT: None

Motion carried.

OTHER BUSINESS: NONE

COMMITTEE REPORTS, INQUIRIES AND OTHER MATTERS PRESENTED BY COUNCILMEMBERS

Mayor Carty reported on attending a meeting of the City's 50th Anniversary Committee where a video of old city sites was viewed. He mentioned banners look great downtown and more are still available. Councilmember Nomura reported there were about 85 banners in total; and if more than that is sold, they would look into a rotation process. He also said they are looking for as much support as they can get from the community.

CLOSED SESSION

Ms. Shoaf announced the City Council would meet in Closed Session to discuss:

Conference with Legal Counsel—Anticipated Litigation, Initiation of litigation pursuant to paragraph (4) of subdivision (d) of Section 54956.9: One case.

TEMPORARY ADJOURNMENT TO CLOSED SESSION

Mayor Carty announced the City Council would temporarily adjourn to Closed Session at 7:48 p.m.

CALL BACK TO ORDER

The meeting was reconvened and called to order by Mayor Carty at 8:58 p.m.

CLOSED SESSION REPORT

Ms. Shoaf noted that the City Council met in Closed Session to discuss:

Conference with Legal Counsel—Anticipated Litigation
Initiation of litigation pursuant to paragraph (4) of subdivision (d) of Government Code Section 54956.9: One case.

She announced there was no reportable action from the Closed Session item.

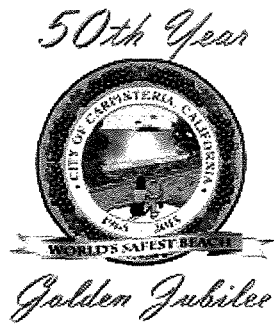
ADJOURNMENT

The meeting was adjourned at 9:00 p.m. by Mayor Carty.

Gregg A. Carty, Mayor

ATTEST:

Fidela Garcia, CMC, City Clerk



City of Carpinteria

COUNCIL AGENDA STAFF REPORT July 13, 2015

ITEM FOR COUNCIL CONSIDERATION

Destruction of Certain Accounts Payable, Payroll, Cash Receipts, and Business License Records

STAFF RECOMMENDATION

Action Item ____ Non-Action Item X

Adopt the attached Resolution No. 5618, as read by title only, authorizing the destruction of certain accounts payable, payroll, cash receipts, State Controller's reports and business license records as specified in Exhibit A.

Motion: I move to adopt Resolution No. 5618 as read by title only, authorizing the destruction of certain accounts payable, payroll, cash receipts, State Controller's reports and business license records as specified in Exhibit A.

BACKGROUND / DISCUSSION

In a continuing effort to purge files that are no longer needed and in consideration of the City's Record Retention Policy and historical practice, the Administrative Services Department wishes to destroy certain accounts payable, payroll, cash receipts and business license documents from fiscal year 2007-08.

POLICY CONSISTENCY

The practice of the finance department has been to retain records for seven years plus the current year. All other non-duplicate departmental records, such as General Ledgers, are retained permanently. These retention periods meet or exceed levels required by law and by City Council Resolution 4873, adopted April 12, 2004, concerning Rules and Regulations Governing the Policy and Procedure for the Retention and Disposition of Records (Records Retention Policy) for the City.

FINANCIAL CONSIDERATIONS

Retention of records beyond the historical practice will result in additional storage costs.

LEGAL

The City Attorney has reviewed and approved the list of documents to be destroyed, shown as Exhibit A, attached to the resolution.

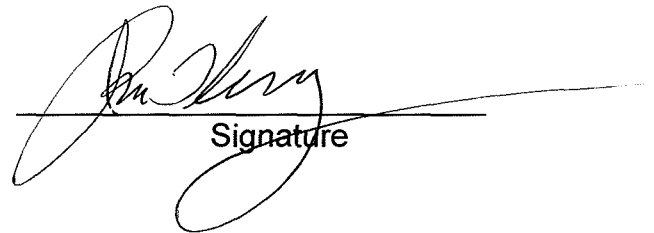
ATTACHMENTS

- A. Resolution No. 5618
Exhibit A, Records List

Staff contact John Thornberry

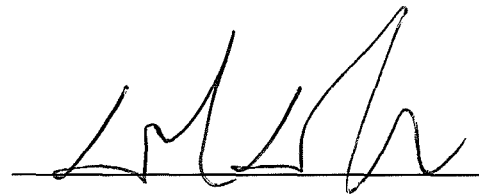
Phone: 805-684-5405 x 448

Email: JohnT@ci.carpinteria.ca.us



Signature

Reviewed by: Dave Durflinger, City Manager



Signature

Attachment A

Resolution No. 5618

RESOLUTION NO. 5618

**A RESOLUTION OF THE CITY COUNCIL
OF THE CITY OF CARPINTERIA
AUTHORIZING DESTRUCTION OF CERTAIN RECORDS
(July 2015)**

WHEREAS, California Government Code Section 34090 permits the destruction of certain records subject to certain conditions; and

WHEREAS, the Administrative Services Department has recommended that certain records in the department be destroyed and the City Manager has approved said recommendation; and

WHEREAS, said records have now been retained for periods of time that meet or exceed levels required by law and by City Council Resolution 4873 adopted April 12, 2004 concerning Rules and Regulations Governing the Policy and Procedure for the Retention and Disposition of Records for the City; and

WHEREAS, the City Attorney has issued his consent in writing to said recommendation and approval; and

WHEREAS, a list of records to be destroyed is attached hereto as Exhibit "A" consisting of two pages.

NOW, THEREFORE, THE CARPINTERIA CITY COUNCIL HEREBY RESOLVES that those records identified in Exhibit A: attached hereto are approved for destruction as recommended.

PASSED, APPROVED AND ADOPTED this 13th day of July, 2015, by the following called vote:

AYES: COUNCIL MEMBERS:
NOES: COUNCIL MEMBERS:
ABSENT: COUNCILMEMBERS:

Mayor, City of Carpinteria

ATTEST:

City Clerk, City of Carpinteria

I hereby certify that the foregoing resolution was duly and regularly introduced and adopted at a regular meeting of the City Council of the City of Carpinteria held this 13th day of July, 2015.

City Clerk, City of Carpinteria

APPROVED AS TO FORM:

Peter N. Brown, on behalf of
Brownstein Hyatt Farber Schreck, LLP
acting as City Attorney of the City of Carpinteria

CITY OF CARPINTERIA
REQUEST TO DESTROY OBSOLETE RECORDS
EXHIBIT A
RESOLUTION NO. 5618

The Administrative Services Department requests authority to destroy obsolete records as detailed below.

Note: Unless otherwise noted all records are located at the City's Storage Facility.

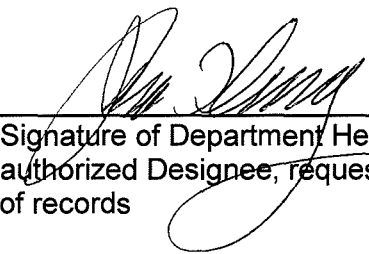
Title or subject matter of records	No. of Records	Originals or Duplicates	Years covered By records
Accounts Payable Warrants and Invoices	Approx. 2,215	Originals	July 1, 2007 thru June 30, 2008
Payroll Records	26 payroll cycles	Originals	July 1, 2007 thru June 30, 2008
Cash Receipts Records	Approx. 2,704	Originals	July 1, 2007 thru June 30, 2008
Business License Records	Approx. 1,200 businesses	Originals	July 1, 2007 thru June 30, 2008
Bank Statements	12	Originals	July 1, 2007 thru June 30, 2008

I hereby certify that:

- The record(s) are under the management or control of the Department head.
- To the best of his/her knowledge, the descriptive titles, information, and classifications contained in the request form are true and accurate.
- The minimum retention time periods required by City Resolution No. 4873 Retention Schedule) have been satisfied for all records included in the request form.
- Retention of the record is no longer required for operation of the department, or to satisfy a city council policy adopted by resolution, or a city Council request, or by the city for administrative, historical, research, fiscal, legal, or cultural purposes.
- The destruction or other disposition of the record will not violate state law, these Rules, or other applicable law.
- Destruction of the record(s) is hereby recommended.

Date: July 13, 2015

Job Title: Administrative Services Director



Signature of Department Head or
authorized Designee, requesting destruction
of records

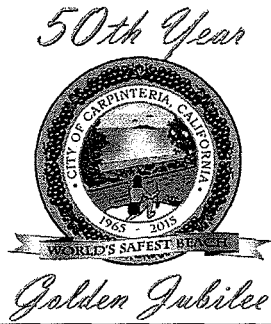
Approved for Destruction:

City Attorney

Date: _____

Approved for destruction at City Council meeting held July 13, 2015.

Exhibit A



City of Carpinteria

COUNCIL AGENDA STAFF REPORT July 13, 2015

ITEM FOR COUNCIL CONSIDERATION

Consideration of Making Appointments to Fill Two Existing Vacancies of the Downtown-T Business Advisory Board

STAFF RECOMMENDATION

Action Item X ; Non-Action Item

Make appointments to fill two existing vacancies on the Downtown-T Business Advisory Board.

Motion: I move to adopt Resolution No. 5626, as read by title only, approving the appointments as discussed to the Downtown-T Business Advisory Board.

BACKGROUND

The Downtown-T Business Advisory Board (DTBAB) is comprised of five members with at least three of those members paying assessments within the Parking and Business Improvement Area District No. 4 and two members being qualified individuals as determined by the Council. Two members resigned from the Board last year. The City has made numerous recruitment efforts, such as publishing a display ad in the local newspaper, placing a notice for membership recruitment on the City Scroll and at the public library, and posting a notice listing all the expiring and vacant positions for all advisory groups on the bulletin board at City Hall. Additionally, staff mailed out a notice of vacancy along with the PBIA Notices of Assessment. Two applications have been received and this matter has been brought before the City Council to allow it an opportunity to consider making appointments.

DISCUSSION

Currently, two vacant positions exist with the qualification that one member be a paying member of the Parking and Business Improvement Area District No. 4 and the other member be a qualified person as determined by the Council. The City has received two applications, one from Joyce Donaldson, President/CEO of the Carpinteria Valley Chamber of Commerce who is not an assessment paying member of the District and

Robyn Daniels, Vice President/Branch Manager of the local Rabobank, who is an assessment paying member of the District. Both applications are attached for the Council's review and consideration.

POLICY CONSISTENCY

Council Advisory Board members serve at the pleasure of the City Council and shall be appointed by the Mayor with the advice and consent of the City Council per Carpinteria Municipal Code.

FINANCIAL CONSIDERATIONS

There are no financial considerations presented with this item.

LEGAL

There are no legal issues regarding this item.

OPTIONS

The City Council could choose not to appoint Ms. Donaldson and/or Ms. Daniels.

PRINCIPAL PARTIES EXPECTED AT MEETING

Joyce Donaldson, President/CEO of Carpinteria Valley Chamber of Commerce and Robyn Daniels, Vice President/Branch Manager of Rabobank in Carpinteria

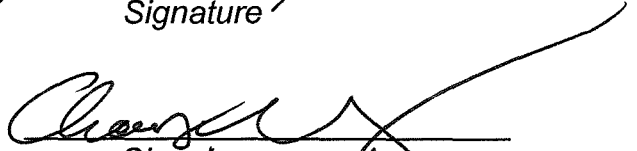
ATTACHMENTS

Attachment A: Application of Joyce Donaldson
Attachment B: Application of Robyn Daniels
Attachment C: Resolution No. 5626

Staff contact:
Brian C. Barrett, Management Analyst
(805) 684-5405, ext. 446
brianb@ci.carpinteria.ca.us


Signature

Reviewed by:
Charles W. Ebeling, P.E., Public Works Director

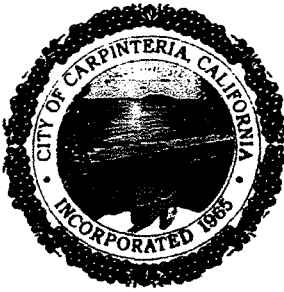

Signature

Reviewed by: Dave Durlinger, City Manager


Signature

ATTACHMENT A

Application of Joyce Donaldson



**CITY OF CARPINTERIA
APPLICATION FOR APPOINTMENT
TO A CITY BOARD, COMMISSION OR
COMMITTEE**

Please return to: City Clerk's Office
City of Carpinteria
5775 Carpinteria Avenue
Carpinteria, CA 93013

RECEIVED
CITY OF CARPINTERIA

JUN 02 2015

FIDELA GARCIA
CITY CLERK

BOARD, COMMISSION OR COMMITTEE APPLIED FOR:

Downtown Business Advisory Board & Carpinteria First
Committee

APPLICANT: Joyce Donaldson, MD

Name

Address

Email

Business Address

Phone Number(s)

Are you a resident of the City of Carpinteria? Yes

EXPERIENCE/ BACKGROUND:

Associate Degree - Applied Science / Legal Assistant, Western Association of
Education Chamber Executives graduate. U.S. Chamber Institute of Organization
Management. President / CEO Carpinteria Valley Chamber of Commerce

Present Occupation (Please describe any relevant past work experience)

California Chamber, U.S. Chamber

Memberships in Organizations

Reasons why you believe you should be appointed (attach additional sheets if necessary):

As President and CEO of the Carpinteria Chamber it is important
to be visible and represent the interests of the
business community. Personally I love to be involved in the community
in which I live.

Please list City Commission/Committee/Board (including dates) you are currently serving on or have served on:

none in Carpinteria as I have just moved here - May 15, 2015

I, the undersigned, hereby certify that all the statements contained herein above, are true and correct to the best of my knowledge and belief. I understand that false statements in my application will disqualify me from service on any Commission/Committee/Board of the City of Carpinteria. If appointed, I understand I will be responsible for filing an annual Statement of Economic Interests and fulfilling ethics training, and failure to do so in a timely manner may be cause for termination of position. This application is a public document and is available for review.

THIS APPLICATION MUST BE SIGNED IN INK AND DATED

Joyce Donaldson June 1, 2015
Signature Date

ATTACHMENT B

Application of Robyn Daniels



**CITY OF CARPINTERIA
APPLICATION FOR APPOINTMENT
TO A CITY BOARD, COMMISSION OR
COMMITTEE**

Please return to: City Clerk's Office
City of Carpinteria
5775 Carpinteria Avenue
Carpinteria, CA 93013

RECEIVED
CITY OF CARPINTERIA

JUL 06 2015

FIDELA GARCIA
CITY CLERK

BOARD, COMMISSION OR COMMITTEE APPLIED FOR:

Downtown T Advisory Board

APPLICANT: Robyn Daniels - Rabobank
Name

Address

Email

Business Address

Phone Number(s)

Are you a resident of the City of Carpinteria? no

EXPERIENCE/ BACKGROUND:

Moorpark College Business and Film
Education

J.P. Banker - Branch Manager Rabobank
Present Occupation (Please describe any relevant past work experience)

Carpinteria Afternoon Rotary, Reagan Foundation
Memberships in Organizations

Reasons why you believe you should be appointed (attach additional sheets if necessary): See resume as of 2013

Several years experience in the financial industry
experience on committees and boards
a fresh new face to the Downtown T

Please list City Commission/Committee/Board (including dates) you are currently serving on or have served on:

Director - Encino Chamber of Commerce
Director - Sherman Oaks Chamber of Commerce - financial committee

I, the undersigned, hereby certify that all the statements contained herein above, are true and correct to the best of my knowledge and belief. I understand that false statements in my application will disqualify me from service on any Commission/Committee/Board of the City of Carpinteria. If appointed, I understand I will be responsible for filing an annual Statement of Economic Interests and fulfilling ethics training, and failure to do so in a timely manner may be cause for termination of position. This application is a public document and is available for review.

THIS APPLICATION MUST BE SIGNED IN INK AND DATED

Rob Daniels 7-6-2015

ROBYN DANIELS

Bank Manager / Business Banker

Manage and grow Bank Branches and perform Business Development building and managing quality relationships with business and high net worth clients.

- Consistently exceed branch goals for deposits, treasury services, mortgage loans, consumer loans, lines of credit, credit cards, merchant processing and portfolios.
- Effectively manage teams and partner with other bank departments to meet the full range of a client's financial needs.

Staff Management/Leadership ♦ Business Development ♦ Business Banking
Recruitment/HR ♦ Regulatory Compliance/Audit ♦ Budgets ♦ Portfolio Management
Consumer Lending ♦ Mortgage Origination and Processing ♦ Treasury and Cash Management
Product Presentation ♦ Foreign Exchange ♦ Notary ♦ Vendor Relations ♦ Referral Networks

Professional Experience

First Republic Bank, Brentwood, CA
Banking Office Manager

2012 - July 2013

Performed business development and portfolio management. Functioned as the client team leader, and partnered and consulted with the Wealth Management, Commercial and Consumer Lending, Foreign Exchange and Trust departments to meet the full range of each client's needs. Clients mostly consisted of small businesses and high net worth individuals.

- Brought in more than \$3M in deposits.
- Led the team that grew the overall assets of the branch.
- Exceeded lending goals for business and personal lines of credit.
- Also, exceeded goals for referrals to the Wealth Management department.

First Citizens Bank, Encino, CA
Vice President/Financial Sales Manager

2010 - 2012

Managed four direct reports and team sales for Deposit growth, Checking Accounts, Merchant Processing and all Business and Treasury Services. Developed referral sources through commercial brokers, CPA's and attorneys to increase portfolios.

- Increased deposits by \$11 million in 2011.
- Established and developed relationships throughout the community with marketing and participation in local Chambers, and networking events. Made presentations to Commercial Real Estate Brokers and CPA firms.
- Managed the take-over of a failed bank (closed by the FDIC) - contacted clients, rebuilt and recovered relationships, reviewed and enhanced their portfolios and services, and mapped clients to First Citizen's products, services and account types.
- Identified a prime location and worked with the relocation team to relocate the branch and help facilitate the move; met with the property managers, construction company and interior designers . Also, canvassed the building for new business.

First Private Bank & Trust, Encino, CA
Vice President/Private Banker/Relationship Manager

2008 - 2010

Worked with the Credit, Mortgage, Wealth, Trust and Cash Management departments to service and grow new and existing portfolios.

- Increased the portfolio by \$7M per year as the bank's Deposit Manager.

- Achieved 200% of goal through community involvement, networking, calling on CFO's of businesses and building referral networks through CPA's and Real Estate Agents.

Downey Savings and Loan, Westlake Village, CA
Branch Sales Manager

1998-2008

Opened a new Branch, hired and managed the staff. Managed Consumer Lending, Auto Lending, Mortgage and HELOC Loan Origination, and Payroll. Managed a team of two direct reports, four bankers and two loan officers.

- Attained \$100M in deposit growth in 3 years, 300% of goal.
- Exceeded goals in Household growth, new Checking Accounts and Fee Income.
- Managed an average Mortgage pipeline of 70 loans and achieved 200% of quota.

Western Financial, Westlake Village, CA
Branch Manager

1996 - 1998

Managed all operations of the branch including Mutual Fund and Security sales, and performed business development.

- Stabilized the branch's reputation by involving the community in programs after a highly publicized robbery and homicide.
- Achieved #1 ranking in Mutual Funds and Business Checking Accounts in the region.

Coast Federal Bank, Woodland Hills, CA
Branch Manager

1992 - 1996

Managed an in-store banking office. Performed security sales, and auto lending.

- Developed policies and procedures for an In-Store Pilot Banking program.
- Successfully managed the bank's only in-store branch and consistently exceeded all annual branch goals for Checking Accounts, Auto Loans, Mutual Funds, new Households, and Fee Income.

Computer Skills

Microsoft Office (Word, Excel, Outlook, PowerPoint), UltiPro, Halogen and Oracle Fundtech, AFEX

Education / Training

- Communications/Radio and Television/Theatre, Moorpark & Ventura Colleges
- Notary Public
- Previously held Series 6, Series 63, Life Insurance License, SAFE NMLS

Community Service

Board Member, Partners in Housing Ventura (a developer of low cost housing)
 Director, Villa Callegues Camarillo (housing for mentally challenged)
 Past Director, Encino Chamber of Commerce (Member of the year 2012)
 Past Director, Sherman Oaks Chamber of Commerce
 Past Docent, Reagan Library
 Operation Hope, Volunteer (taught financial skills to students)

ATTACHMENT C

Resolution No. 5626

RESOLUTION NO. 5626

A RESOLUTION OF THE CARPINTERIA CITY COUNCIL
MAKING APPOINTMENT TO FILL TWO EXISTING
VACANCIES ON THE DOWNTOWN "T" BUSINESS
ADVISORY BOARD

WHEREAS, two vacancies exist on the Downtown "T" Business Advisory Board (DTBAB); and

WHEREAS, said vacancies have been duly noticed and advertised as required and all interested persons have been invited to submit an application for consideration for appointment to fill said vacancies; and

WHEREAS, the Mayor has recommended that certain persons be appointed to fill said vacancies.

NOW, THEREFORE, THE CARPINTERIA CITY COUNCIL HEREBY RESOLVES that the following appointments are approved and confirmed effective immediately for the two year term ending January 31, 2017:

DOWNTOWN "T" BUSINESS ADVISORY BOARD

PASSED, APPROVED AND ADOPTED this 13th day of July, 2015 by the following called vote:

AYES: COUNCILMEMBER:

NOES: COUNCILMEMBER:

ABSENT: COUNCILMEMBER:

ABSTAIN: COUNCILMEMBER:

ATTEST:

Mayor, City of Carpinteria

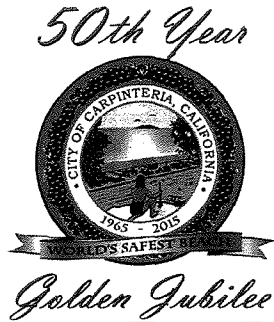
City Clerk, City of Carpinteria

I hereby certify that the foregoing resolution was duly and regularly introduced and adopted at a regular meeting of the City Council of the City of Carpinteria held the 13th day of July 2015.

City Clerk, City of Carpinteria

APPROVED AS TO FORM:

Peter N. Brown, on behalf of
Brownstein Hyatt Farber Schreck, LLP
Acting as City Attorney of the City of Carpinteria



City of Carpinteria

COUNCIL AGENDA STAFF REPORT July 13, 2015

ITEM FOR COUNCIL CONSIDERATION

Making an appointment to fill an existing vacancy on the Carpinteria First committee.

STAFF RECOMMENDATION

Action Item X ; Non-Action Item

That the City Council appoint Joyce Donaldson to fill an existing vacancy on the Carpinteria First committee.

Motion: I move to adopt Resolution No. 5615, as read by title only, appointing Joyce Donaldson to fill an existing vacancy on the Carpinteria First committee.

BACKGROUND

The Carpinteria First committee consists of three at-large representatives, three Chamber of Commerce representatives, and a Downtown-T Business Advisory Board (DTBAB) representative. There are currently vacancies on the committee for one at-large representative and one Carpinteria Valley Chamber of Commerce representative. Joyce Donaldson, who was recently appointed President/CEO of the Carpinteria Valley Chamber of Commerce would like to serve on the committee (Chamber representative) and has submitted an application (attached) for the City Council's consideration. Her application is also on file with the Carpinteria City Clerk.

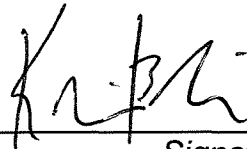
OPTIONS

- 1) Appoint Joyce Donaldson to fill the current Carpinteria Valley Chamber of Commerce representative vacancy on the Carpinteria First committee
- 2) Request the City Clerk to advertise the vacancy to obtain additional applications

ATTACHMENTS

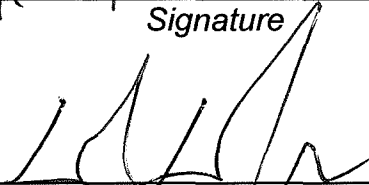
- A. Carpinteria First committee application
- B. Resolution No. 5615

Staff contact: Kevin Silk, Assist to the City Manager
805/684-5405 x. 450



Signature

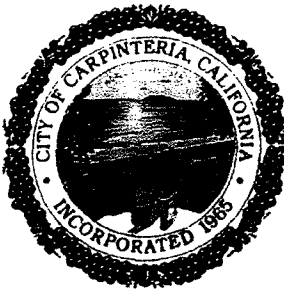
Reviewed by: Dave Durflinger, City Manager



Signature

ATTACHMENT A

Carpinteria First committee application / Joyce Donaldson



**CITY OF CARPINTERIA
APPLICATION FOR APPOINTMENT
TO A CITY BOARD, COMMISSION OR
COMMITTEE**

**RECEIVED
CITY OF CARPINTERIA**

Please return to: City Clerk's Office
City of Carpinteria
5775 Carpinteria Avenue
Carpinteria, CA 93013

JUN 02 2015

**FIDELA GARCIA
CITY CLERK**

BOARD, COMMISSION OR COMMITTEE APPLIED FOR:

Downtown Business Advisory Board & Carpinteria First
Committee

APPLICANT: Joyce Donaldson, JDM

Name

Address

Email

Business Address

Phone Number(s)

Are you a resident of the City of Carpinteria? Yes

EXPERIENCE/ BACKGROUND:

Associate Degree - Applied Science / Legal Assistant, Western Association of
Education Chamber Executives graduate. U.S. Chamber Institute of Organization
Management. President / CEO Carpinteria Valley Chamber of Commerce

Present Occupation (Please describe any relevant past work experience)

California Chamber, U.S. Chamber

Memberships in Organizations

Reasons why you believe you should be appointed (attach additional sheets if necessary):

As President and CEO of the Carpinteria Chamber it is important
to be visible and represent the interests of the
business community. Personally I love to be involved in the community
in which I live.

Please list City Commission/Committee/Board (including dates) you are currently serving on or have served on:

none in Carpinteria as I have just moved here - May 15, 2015

I, the undersigned, hereby certify that all the statements contained herein above, are true and correct to the best of my knowledge and belief. I understand that false statements in my application will disqualify me from service on any Commission/Committee/Board of the City of Carpinteria. If appointed, I understand I will be responsible for filing an annual Statement of Economic Interests and fulfilling ethics training, and failure to do so in a timely manner may be cause for termination of position. This application is a public document and is available for review.

THIS APPLICATION MUST BE SIGNED IN INK AND DATED

Joyce Donaldson June 1, 2015
Signature Date

ATTACHMENT B

Resolution No. 5615

RESOLUTION NO. 5615

A RESOLUTION OF THE CARPINTERIA CITY COUNCIL
MAKING APPOINTMENT TO FILL ONE OF TWO EXISTING
VACANCIES ON THE CARPINTERIA FIRST COMMITTEE

WHEREAS, the Carpinteria City Council on May 11, 2009, approved by Council action the Carpinteria First Committee, composed of nine members; and

WHEREAS, the Carpinteria City Council on February 23, 2015 reduced the Carpinteria First committee size from nine to seven members and changed the corresponding At-Large and Chamber committee representatives from four to three; and

WHEREAS, the Carpinteria First Committee is needed to assist the City in improving the marketing of the City so as to generate local and tourist interest in its shopping areas, providing economic vitality for the businesses and the City; and

WHEREAS, pursuant to California Government Code Section 54970 et seq., all vacancies on appointed boards and commissions have been duly advertised and all interested persons have been invited to indicate their interest in serving; and

WHEREAS, the City Council has reviewed and considered all persons who have indicated an interest in serving and the Mayor has recommended that certain persons be appointed to the board.

NOW, THEREFORE, the Carpinteria City Council hereby resolves that the following appointment is approved and confirmed effective July 13, 2015, and that such appointment is to continue in effect, at the pleasure of the City Council, for the two-year term ending January 31, 2017.

APPOINTMENT TO CARPINTERIA FIRST COMMITTEE:

1. Joyce Donaldson

RESOLVED FURTHER THAT any appointed committee member who fails to attend two consecutive regular meetings of the Board without excuse acceptable to the City Council shall be deemed to have resigned from said Board and the position declared vacant.

PASSED, APPROVED AND ADOPTED this 13th day of July 2015, by the following called vote:

AYES: COUNCILMEMBER:

NOES: COUNCILMEMBER:

ABSENT: COUNCILMEMBER:

ABSTAIN: COUNCILMEMBER:

Mayor, City of Carpinteria

ATTEST:

City Clerk, City of Carpinteria

I hereby certify that the foregoing resolution was duly and regularly introduced and adopted at a regular meeting of the City Council of the City of Carpinteria held the 13th day of July, 2015.

City Clerk, City of Carpinteria

APPROVED AS TO FORM:

Peter N. Brown, on behalf of
Brownstein Hyatt Farber Schreck, LLP
Acting as City Attorney of the City of Carpinteria



City of Carpinteria

COUNCIL AGENDA STAFF REPORT July 13, 2015

ITEM FOR COUNCIL CONSIDERATION

Adoption of Ordinance No. 702, Adding Chapter 15.29 to the Carpinteria Municipal Code Relating to Solar Energy Permitting.

STAFF RECOMMENDATION

Action Item X ; Non-Action Item

Approve the first reading of Ordinance No. 702, and continue this item to the City Council meeting of July 27, 2015 (second reading).

Motion: I move to approve the first reading of Ordinance No. 702, as read by title only, and to continue the matter to the second reading at the July 27, 2015 City Council meeting.

BACKGROUND

The California Solar Rights Act is a state law that was passed in 1979. The law established the right of homeowners and business owners to harness sunlight for solar energy. The law limited the ability of local jurisdictions and homeowner associations from preventing installation of solar systems. The law prohibits public entities from receiving state funding for solar energy programs if it unreasonably restricts the installation of solar energy systems within the jurisdiction. The general intent of the law is to prevent unreasonable barriers to the installation of solar systems. The law also supports the intent of the state to promote the use of solar energy and reduce the cost and effort required to obtain permits for the installation of the systems.

On August 21, 2014, the California State Legislature approved the passage of Assembly Bill 2188 which modifies specific statutes within the Solar Rights Act. The most significant change to the Act mandates that local jurisdictions adopt an ordinance that creates an expedited permitting process for residential rooftop solar energy systems by September 30, 2015. As identified in Government Code Section 65850.5, each jurisdiction shall conform to the expedited, streamlined permitting process outlined in the most current version of the "California Solar Permitting Guidebook."

The Bill requires that the City of Carpinteria adopt an ordinance to implement the new laws and guidance. Along with adoption of the ordinance, the City will be required to make the following changes to the review of solar permit applications. First, the City is required to adopt a checklist of all requirements for a system to be eligible for expedited review. The Building Division shall approve an application that meets all of the prescribed application requirements outlined in the checklist. Second, the City is required to accept electronic signatures on relevant permit applications and documents, and documents may be submitted electronically via email or fax. The Building Division shall make a single inspection only and where certain further inspections are required they shall be conducted in a timely manner. Under the new law, the City has limited ability to deny or restrict an application for a roof-mounted solar system on a single family residence or duplex. The City is also encouraged to make the use of preformatted applications and sample documents to further streamline the application process for contractors and applicants (Attachment B). Current state law (Government Code Section §65850.5) requires that the fees charged for a solar energy system shall be directly related to the cost of issuing a permit and making an inspection and shall not be determined by the value of the work or cost of the products to be installed.

The Community Development Department Building Division currently issues Building Permits for the installation of solar energy systems. In 2014, the City issued 11 permits for solar energy systems. The Building Division typically issues solar energy system permits within two to four working days. Building Permits for a typical residential solar energy system cost approximately \$245 and require two inspections. Based on the City Building Division's current process, the existing City solar permit issuance procedure is expedited and falls well under the fees envisioned by the new law.

DISCUSSION

The proposed Municipal Code amendment would adopt a new section in Chapter 15 of the Municipal Code. Chapter 15 was amended, in full, in 1985 and modified occasionally since to reflect amendments to the laws and codes. The Chapter serves as the "Carpinteria Building Code" which outlines rules and regulations which are required for construction in the City. The Code authorizes the City to police and regulate such development and makes use of adopted model codes. These codes include the California Building Code, Uniform Housing Code, Electrical Code, Plumbing Code, Mechanical Code, Building Administrative Code, Historical Building Code, Green Building Code and Uniform Code for the Abatement of Dangerous Buildings. Currently, the City's Municipal Code does not specifically address permit issuance as related to solar energy systems except as considered under the Building or Electrical Code.

The intent of AB2188 is to standardize statewide requirements for local jurisdictions over permitting and to streamline the permitting process. Currently, the California Building Code §105.3.1 stipulates that permit applications shall be processed "within a reasonable time after filing." Further, California Health and Safety Code requires that a

consulting inspector be hired by the City should permit review be excessively delayed. Excessive delay is defined as “more than 50 days after submittal of a complete application.” It was determined that jurisdictions throughout the state were not efficiently issuing solar permits, due to varying application and plan specifications requirements. Therefore, solar projects cost more and require more time to install. This streamlining effort is intended to improve the efficiency for solar system installation as well as have a longer term effect of reducing overall costs of installing residential solar projects throughout the industry.

In addition to adopting Ordinance No. 702 creating a new expedited streamlined permit process, the City shall also adopt policies outlined in the California Solar Permitting Guidebook. The Guidebook includes sample standard plans and checklists which can be used by the Building Division to expedite plan check and permit inspections. Samples of a proposed standard checklist and plan are included as Attachment B.

POLICY CONSISTENCY

This item is in accordance with Chapter 15 of the Carpinteria Municipal Code, which provides standards to safeguard life, health, property and public welfare by regulating the design, construction, quality of materials, use and occupancy, location and maintenance of all buildings and structures within the City, and certain equipment. The new law also supports the City’s Sustainability Policy in that it encourages reduction in energy use and use of alternative power sources.

FINANCIAL CONSIDERATIONS

No financial impacts to the City are anticipated from the adoption of ordinance No. 702. The cost of a permit for a solar permit system is reduced, as only one inspection will occur.

LEGAL

Ordinance No. 702 will adopt Section 15.29 of the Carpinteria Municipal Code. The City Attorney has reviewed the proposed ordinance.

OPTIONS

The State of California Legislature mandated that all jurisdictions adopt an ordinance to implement the aforementioned new law. Within the mandate, the City Council may choose to make minor changes to the text of the new code and or how elements of the law are implemented.

PRINCIPAL PARTIES EXPECTED AT MEETING

No principal parties are expected to attend.

ATTACHMENTS

- Attachment A: Ordinance No. 702
- Attachment B: Eligibility Checklist and Plan
- Attachment C: Submittal Requirements

Staff contact: Shanna Farley-Judkins, Assistant Planner
(805) 684-5405 ext. 405 shannaf@ci.carpinteria.ca.us


Signature

Reviewed by: Jackie Campbell, Community Development Director
(805) 684-5405 ext. 451 jackiec@ci.carpinteria.ca.us


Signature

Reviewed by: Dave Durflinger, City Manager


Signature

ATTACHMENT A

Ordinance No. 702

**City Council
July 13, 2015**

ORDINANCE NO. 702

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF CARPINTERIA APPROVING AN AMENDMENT TO THE CARPINTERIA MUNICIPAL CODE, ADDING CHAPTER 15.29, ESTABLISHING AN EXPEDITED, STREAMLINED PERMITTING PROCESS FOR SMALL RESIDENTIAL ROOFTOP SOLAR SYSTEMS

The City Council of the City of Carpinteria (“City”) ordains as follows:

WHEREAS, the City Council of the City of Carpinteria seeks to implement AB 2188 (Chapter 521, Statutes 2014) through the creation of an expedited, streamlined permitting process for small residential rooftop solar energy systems; and

WHEREAS, the City Council wishes to advance the use of solar energy by all residents, businesses and industries; and

WHEREAS, the City Council seeks to meet the sustainability and climate action goals set by the City of Carpinteria and the State of California; and

WHEREAS, solar energy creates local jobs and economic opportunity; and

WHEREAS, the City Council recognizes that rooftop solar energy provides reliable energy and pricing for its residents and businesses; and

WHEREAS, it is in the interest of the health, welfare and safety of the people of the City of Carpinteria to provide an expedited permitting process to assure the effective deployment of solar technology.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF CARPINTERIA
DOES ORDAIN AS FOLLOWS:**

SECTION 1. RECITALS

The City Council hereby finds and determines that the foregoing recitals, which are incorporated herein by reference, are true and correct.

SECTION 2. ADDITION OF CHAPTER 15.29 OF THE CARPINTERIA MUNICIPAL CODE

Chapter 15.29, Solar Energy Permits, is hereby added to Carpinteria Municipal Code to read as follows:

“CHAPTER 15.29, Solar Energy Permitting”

15.29.010	Title
15.29.020	Purpose and Intent
15.29.030	Definitions
15.29.040	Applicability
15.29.050	Solar Energy System Requirements
15.29.060	Duties of the Building Division and Building Official
15.29.070	Permit Review and Inspection Requirements

15.29.010 Title.

This Ordinance shall be known as the "Solar Energy Permitting Ordinance" of the City of Carpinteria and may be so cited.

15.29.020 Purpose and Intent.

The purpose and intent of this Ordinance is to adopt an expedited, streamlined solar permitting process that complies with the Solar Rights Act and AB 2188 (Chapter 521, Statutes 2014) to achieve timely and cost-effective installations of small residential rooftop solar energy systems. The Ordinance encourages the use of solar systems by removing unreasonable barriers, minimizing costs to property owners and the City of Carpinteria and expanding the ability of property owners to install solar energy systems. The Ordinance allows the City of Carpinteria to achieve these goals while protecting the public health and safety.

15.29.030 Definitions.

For the purposes of this chapter certain terms and words are defined as follows:

- a. **Association.** An association means a nonprofit corporation or unincorporated association created for the purpose of managing a common interest development.
- b. **Common Interest Development.** A common interest development means any of the following:
 1. A community apartment project.
 2. A condominium project.
 3. A planned development.
 4. A stock cooperative.

- c. **Electronic submittal.** Electronic submittal means the utilization of one or more of the following:
 - 1. Email;
 - 2. The Internet;
 - 3. Facsimile.
- d. **Small Residential Rooftop Solar Energy System.** A small residential rooftop solar energy system means all of the following:
 - 1. A solar energy system that is no larger than 10 kilowatts alternating current nameplate rating or 30 kilowatts thermal.
 - 2. A solar energy system that conforms to all applicable state fire, structural, electrical and other building codes as adopted or amended by the City of Carpinteria and all state and City of Carpinteria health and safety standards.
 - 3. A solar energy system that is installed on a single or duplex family dwelling.
 - 4. A solar panel or module array that does not exceed the maximum legal building height as defined by the City of Carpinteria.
- e. **Solar Energy System.** A solar energy system means either of the following:
 - 1. Any solar collector or other solar energy device whose primary purpose is to provide for the collection, storage, and distribution of solar energy for space heating, space cooling, electricity generation or water heating.
 - 2. Any structural design feature of a building, whose primary purpose is to provide for the collection, storage, and distribution of solar energy for electricity generation, space heating or cooling or for water heating.
- f. **Specific, Adverse Impact.** Specific, adverse impact means a significant, quantifiable, direct and unavoidable impact based on objective, identified and written public health or safety standards, policies, or conditions as they existed on the date the application was deemed complete.
- g. **Reasonable Restrictions.** Reasonable restrictions on a solar energy system are those restrictions that do not significantly increase the cost of the system or significantly decrease its efficiency or specified performance, or that allow for an alternative system of comparable cost, efficiency and energy conservation benefits.
- h. **Restrictions that do not significantly increase the cost of the system or decrease its efficiency or specified performance.** Restrictions that do not significantly increase the cost of the system or decrease its efficiency or specified performance means:

1. For Water Heater Systems or Solar Swimming Pool Heating Systems: an amount exceeding 10 percent of the cost of the system, but in no case more than one thousand dollars (\$1,000), or decreasing the efficiency of the solar energy system by an amount exceeding 10 percent, as originally specified and proposed.
2. For Photovoltaic Systems: an amount not to exceed one thousand dollars (\$1,000) over the system cost as originally specified and proposed, or a decrease in system efficiency of an amount exceeding 10 percent as originally specified and proposed.

15.29.040 Applicability

- a. This Ordinance applies to the permitting of all small residential rooftop solar energy systems in the City of Carpinteria.
- b. Small residential rooftop solar energy systems legally established or permitted prior to the effective date of this Ordinance are not subject to the requirements of this Ordinance unless physical modifications or alterations are undertaken that materially change the size, type or components of a small rooftop energy system in such a way as to require new permitting. Routine operation and maintenance or like-kind replacements shall not require a permit.

15.29.050 Solar Energy System Requirements

- a. All solar energy systems shall meet applicable health and safety standards and requirements imposed by the state, the City of Carpinteria and the Carpinteria-Summerland Fire Protection District.
- b. Solar energy systems for heating water in single-family residences and for heating water in commercial or swimming pool applications shall be certified by an accredited listing agency as defined by the California Plumbing and Mechanical Code.
- c. Solar energy systems for producing electricity shall meet all applicable safety and performance standards established by the California Electrical Code, the Institute of Electrical and Electronics Engineers, and accredited testing laboratories such as Underwriters Laboratories and, where applicable, rules of the Public Utilities Commission regarding safety and reliability.

15.29.060 Duties of the Building Division and Building Official

- a. All documents required for the submission of an expedited solar energy system application shall be made available on the City of Carpinteria website.
- b. Electronic submittal of the required permit application and documents by email, internet, or facsimile shall be made available to all small residential rooftop solar energy system permit applicants.

- c. An applicant's electronic signature shall be accepted on all forms, applications and other documents in lieu of a wet signature.
- d. The City's Building Division shall adopt a standard plan and checklist of all requirements with which small residential rooftop solar energy systems shall comply to be eligible for expedited review.
- e. The small residential rooftop solar system permit process, standard plan(s) and checklist(s) shall substantially conform to recommendations for expedited permitting, including the checklist and standard plans contained in the most current version of the California Solar Permitting Guidebook adopted by the Governor's Office of Planning and Research.
- f. All fees prescribed for the permitting of small residential rooftop solar energy systems must comply with Government Code Section 65850.55, Government Code Section 66015, Government Code Section 66016 and State Health and Safety Code Section 17951.

15.29.070 Permit Review and Inspection Requirements

- a. The City Building Division shall adopt an administrative, nondiscretionary review process to expedite approval of small residential rooftop solar energy systems within 30 days of the adoption of this Ordinance. The Building Division shall issue a building permit within three business days of receipt of a complete application that meets the requirements of the approved checklist and standard plan. The building official may require an applicant to apply for a use permit if the official finds, based on substantial evidence, that the solar energy system could have a specific, adverse impact upon the public health and safety. Such decisions may be appealed to the City of Carpinteria Planning Commission.
- b. Review of the application shall be limited to the building official's review of whether the application meets local, state and federal health and safety requirements.
- c. Any condition imposed on an application shall be designed to mitigate the specific, adverse impact upon health and safety at the lowest possible cost.
- d. "A feasible method to satisfactorily mitigate or avoid the specific, adverse impact" includes, but is not limited to, any cost-effective method, condition or mitigation imposed by the City of Carpinteria on another similarly situated application in a prior successful application for a permit. The City of Carpinteria shall use its best efforts to ensure that the selected method, condition or mitigation meets the conditions of subparagraphs (A) and (B) of paragraph (1) of subdivision (d) of Section 714 of the Civil Code defining restrictions that do not significantly increase the cost of the system or decrease its efficiency or specified performance.
- e. The City shall not condition approval of an application on the approval of an association, as defined in Section 4080 of the Civil Code.

- f. If an application is deemed incomplete, a written correction notice detailing all deficiencies in the application and any additional information or documentation required to be eligible for expedited permit issuance shall be sent to the applicant for resubmission.
- g. Only one inspection shall be required and performed by the Building Division for small residential rooftop solar energy systems eligible for expedited review.
- h. The inspection shall be done in a timely manner and should include consolidated inspections. An inspection will be scheduled within two [2] business days of a request and provide a two- [2-] hour inspection window.
- i. If a small residential rooftop solar energy system fails inspection, a subsequent inspection is authorized but need not conform to the requirements of this Ordinance.

SECTION 3. EFFECTIVE DATE

This Ordinance shall be in full force and effect thirty (30) days following a second reading of the ordinance; and before the expiration of fifteen (15) days following passage, this Ordinance shall be published once with the names of the members of the City Council voting for and against the same in the Coastal View News, a newspaper of general circulation, published in the City of Carpinteria.

SECTION 4. PUBLICATION

The City Clerk shall certify as to the passage of this Ordinance and cause the same to be published and posted in the manner prescribed by California law.

SECTION 5. SEVERABILITY

If any section, subsection, sentence, clause, phrase or word of this Ordinance is for any reason held to be invalid by a court of competent jurisdiction, such decisions shall not affect the validity of the remaining portions of this Ordinance. The City Council hereby declares that it would have passed and adopted this Ordinance, and each and all provisions hereof, irrespective of the fact that one or more provisions may be declared invalid.

SECTION 6. CEQA EXEMPTION

The City Council finds that this Ordinance is not subject to the California Environmental Quality Act ("CEQA") pursuant to State CEQA Guidelines §15060(c)(3) (this activity is not a "project" as defined in §15378).

SECTION 7. LIMITED EFFECT

Except as explicitly provided herein, all other provisions of Chapter 15 shall

remain unchanged and in full force and effect.

PASSED, APPROVED AND ADOPTED this 27th day of July 2015, by the following called vote:

AYES: COUNCILMEMBERS:

NOES: COUNCILMEMBER(S):

ABSENT: COUNCILMEMBER(S):

ATTEST:

Mayor, City of Carpinteria

City Clerk, City of Carpinteria

I hereby certify that the foregoing Ordinance was duly and regularly introduced and adopted at a regular meeting of the City Council of the City of Carpinteria held the 27th day of July 2015.

City Clerk, City of Carpinteria

APPROVED AS TO FORM:

Peter N. Brown, on behalf of
Brownstein Hyatt Farber Schreck, LLP
acting as City Attorney of the City of Carpinteria

ATTACHMENT B

Eligibility Checklist and Plan

**City Council
July 13, 2015**



Eligibility Checklist for Expedited Solar Photovoltaic Permitting for One- and Two-Family Dwellings

GENERAL REQUIREMENTS

- | | | |
|--|----------------------------|----------------------------|
| A. System size is 10 kW AC CEC rating or less | ☐ Y | ☐ N |
| B. The solar array is roof-mounted on one- or two-family dwelling or accessory structure | ☐ Y | ☐ N |
| C. The solar panel/module arrays will not exceed the maximum legal building height | ☐ Y | ☐ N |
| D. Solar system is utility interactive and without battery storage | ☐ Y | ☐ N |
| E. Permit application is completed and attached | ☐ Y | ☐ N |

ELECTRICAL REQUIREMENTS

- | | | |
|---|----------------------------|----------------------------|
| A. No more than four photovoltaic module strings are connected to each Maximum PowerPoint | | |
| Tracking (MPPT) input where source circuit fusing is included in the inverter | ☐ Y | ☐ N |
| 1) No more than two strings per MPPT input where source circuit fusing is not included | ☐ Y | ☐ N |
| 2) Fuses (if needed) are rated to the series fuse rating of the PV module | ☐ Y | ☐ N |
| 3) No more than one noninverter-integrated DC combiner is utilized per inverter | ☐ Y | ☐ N |
| B. For central inverter systems: No more than two inverters are utilized | ☐ Y | ☐ N |
| C. The PV system is interconnected to a single-phase AC service panel of nominal 120/220 Vac with a bus bar rating of 225 A or less | ☐ Y | ☐ N |
| D. The PV system is connected to the load side of the utility distribution equipment | ☐ Y | ☐ N |
| E. A Solar PV Standard Plan and supporting documentation is completed and attached | ☐ Y | ☐ N |

STRUCTURAL REQUIREMENTS

- | | | |
|---|----------------------------|----------------------------|
| A. A completed Structural Criteria and supporting documentation is attached (if required) | ☐ Y | ☐ N |
|---|----------------------------|----------------------------|

FIRE SAFETY REQUIREMENTS

- | | | |
|--|----------------------------|----------------------------|
| A. Clear access pathways provided | ☐ Y | ☐ N |
| B. Fire classification solar system is provided | ☐ Y | ☐ N |
| C. All required markings and labels are provided | ☐ Y | ☐ N |
| D. A diagram of the roof layout of all panels, modules, clear access pathways and approximate locations of electrical disconnecting means and roof access points is completed and attached | ☐ Y | ☐ N |

Notes:

1. These criteria are intended for expedited solar permitting process.
2. If any items are checked NO, revise design to fit within Eligibility Checklist, otherwise permit application may go through standard review process.

ATTACHMENT C

Submittal Requirements

**City Council
July 13, 2015**



Submittal Requirements Solar Photovoltaic Installations 10 kW or Less in One- and Two-Family Dwellings

This information bulletin is published to guide applicants through a streamlined permitting process for solar photovoltaic (PV) projects 10 kW in size or smaller. This bulletin provides information about submittal requirements for plan review, required fees and inspections.

1. Approval Requirements

The following permits are required to install a solar PV system with a maximum power output of 10 kW or less:

- a) Building Permit (Includes Electrical)

Planning review is not required for solar PV installations of this size.

Fire Department approval is not required for solar PV installations of this size.

2. Submittal Requirements

- a) Completed permit application form. This permit application form can be downloaded at <http://www.ci.carpinteria.ca.us/communitydev/building.shtml>.
- b) Demonstrate compliance with the eligibility checklist for expedited permitting. These criteria can be downloaded at <http://www.ci.carpinteria.ca.us/communitydev/building.shtml>.
- c) A completed Standard Electrical Plan. The standard plan may be used for proposed solar installations 10 kW in size or smaller and can be downloaded at <http://www.ci.carpinteria.ca.us/communitydev/building.shtml>.

If standard electrical plans are not provided for use, an electrical plan should be submitted that includes the following.

- *Locations of main service or utility disconnect*
 - *Total number of modules, number of modules per string and the total number of strings*
 - *Make and model of inverter(s) and/or combiner box if used*
 - *One-line diagram of system*
 - *Specify grounding/bonding, conductor type and size, conduit type and size and number of conductors in each section of conduit*
 - *If batteries are to be installed, include them in the diagram and show their locations and venting*
 - *Equipment cut sheets including inverters, modules, AC and DC disconnects, combiners and wind generators*
 - *Labeling of equipment as required by CEC, Sections 690 and 705*
 - *Site diagram showing the arrangement of panels on the roof or ground, north arrow, lot dimensions and the distance from property lines to adjacent buildings/structures (existing and proposed)*
- d) A roof plan showing roof layout, PV panels and the following fire safety items: approximate location of roof access point, location of code-compliant access pathways, PV system fire classification and the locations of all required labels and markings. Examples of clear path access pathways are available in the State Fire Marshal Solar PV Installation Guide.
<http://osfm.fire.ca.gov/pdf/reports/solarphotovoltaicguideline.pdf>.

- e) Completed expedited Structural Criteria along with required documentation. Structural Criteria can be downloaded at <http://www.ci.carpinteria.ca.us/communitydev/building.shtml>.

For non-qualifying systems, provide structural drawings and calculations stamped and signed by a California-licensed Civil or Structural Engineer, along with the following information.

- The type of roof covering and the number of roof coverings installed
- Type of roof framing, size of members and spacing
- Weight of panels, support locations and method of attachment
- Framing plan and details for any work necessary to strengthen the existing roof structure
- Site-specific structural calculations
- Where an approved racking system is used, provide documentation showing manufacture of the rack system, maximum allowable weight the system can support, attachment method to the roof or ground and product evaluation information or structural design for the rack system

3. Plan Review

Permit applications can be submitted to the Community Development Department Building Division in person at City Hall, 5775 Carpinteria Avenue, Carpinteria, CA 93013 and or electronically by email at jeffk@ci.carpinteria.ca.us or by fax at (805) 684-5304.

“Over the counter” permits shall be reviewed within 24 hours or one business day of receipt of an application. Submittal time shall start during regular business hours of Monday through Friday, 8:00 a.m. to 5:00 p.m. (excluding City holidays).

4. Fees

Fee Type	Amount
Building Permit and Plan Check Base Fee (all permits)	\$35.00
Complete Building Permit Application Plan Check (1 hour)	\$102.85
Complete Building Permit Inspection Fee (1 hour)	\$102.85
Strong-Motion Instrumentation and Seismic Hazard Mapping Fee (SMIP)	\$.50 minimum fee or \$13 per \$100,000 valuation
State Building Administration Fee (SB1473)	\$1.00 per \$25,000 valuation
Total* (Minimum Due)	\$242.20

*Please note that the above fee total is an estimate. Final fees shall be calculated by staff.

5. Inspections

Once all permits to construct the solar installation have been issued and the system has been installed, it must be inspected before final approval is granted for the solar system. On-site inspections can be scheduled by contacting the Building Division by telephone at (805) 684-5405 ext. 409 or electronically by email at jeffk@ci.carpinteria.ca.us. Inspection requests received within business hours are typically scheduled for the next business day. If next business day is not available, inspection should happen within a five-day window.

Permit holders must be prepared to show conformance with all technical requirements in the field at the time of inspection. The inspector will verify that the installation is in conformance with applicable code requirements and with the approved plans.

The inspection checklist provides an overview of common points of inspection that the applicant should be prepared to show compliance. If not available, common checks include the following.

- Number of PV modules and model number match plans and specification sheets number match plans and specification sheets.
- Array conductors and components are installed in a neat and workman-like manner.
- PV array is properly grounded.
- Electrical boxes are accessible and connections are suitable for environment.
- Array is fastened and sealed according to attachment detail.
- Conductors ratings and sizes match plans.
- Appropriate signs are properly constructed, installed and displayed, including the following.
 - Sign identifying PV power source system attributes at DC disconnect
 - Sign identifying AC point of connection
 - Sign identifying switch for alternative power system
- Equipment ratings are consistent with application and installed signs on the installation, including the following.
 - Inverter has a rating as high as max voltage on PV power source sign.
 - DC-side overcurrent circuit protection devices (OCPDs) are DC rated at least as high as max voltage on sign.
 - Switches and OCPDs are installed according to the manufacturer's specifications (i.e., many 600VDC switches require passing through the switch poles twice in a specific way).
 - 600VDC switches require passing through the switch poles twice in a specific way).
 - Inverter is rated for the site AC voltage supplied and shown on the AC point of connection sign.
 - OCPD connected to the AC output of the inverter is rated at least 125% of maximum current on sign and is no larger than the maximum OCPD on the inverter listing label.
 - Sum of the main OCPD and the inverter OCPD is rated for not more than 120% of the bus bar rating.

6. Departmental Contact Information

For additional information regarding this permit process, please consult our departmental website at <http://www.ci.carpinteria.ca.us/communitydev/building.shtml> or contact Lorena Esparza at (805) 684-5405 ext. 410.



City of Carpinteria

COUNCIL AGENDA STAFF REPORT July 13, 2015

ITEM FOR COUNCIL CONSIDERATION

Authorization to submit request for Letter of Map Revision for the Carpinteria Creek area of the Federal Emergency Management Agency's Carpinteria Flood Insurance Rate Map

STAFF RECOMMENDATION

Action Item X ; Non-Action Item

Authorize the City of Carpinteria's Floodplain Manager to submit a Letter of Map Revision (LOMR) request for the Carpinteria Creek area of the Flood Insurance Rate Map (FIRM) to the Federal Emergency Management Agency (FEMA).

Motion: I move to authorize the City's Floodplain Manager to submit a Letter of Map Revision request to the Federal Emergency Management Agency with the understanding that the requested revision is to address the potential flood risk in the Carpinteria Creek area of the City from US 101 down to the Pacific Ocean.

BACKGROUND

On November 10, 2014 staff updated the City Council on the Linden Avenue and Casitas Pass Road Interchanges Project. The update included a detailed project description and project delivery status. The update also included a detailed discussion of the coordination efforts with FEMA to resolve the project's relationship to floodplain management issues within the City of Carpinteria.

On February 23, 2015 staff presented the City Council with detailed information regarding the history of flooding in Carpinteria Creek. The discussion included descriptions of past flooding events, such as the 1969 Floods, and the FIRMs that have been developed for the Carpinteria Creek as a result. The current FIRM for the City of Carpinteria shows a portion of the Carpinteria Creek flood waters in a 100-year flood (1% chance per year) being diverted by the US 101 Freeway bridges over Carpinteria Creek. The diverted floodwater travels along the freeway to Franklin Creek where the

combined floodwaters contribute to significant flooding in the Franklin Creek area of the City.

The Linden Avenue and Casitas Pass Road Interchanges Project includes replacement of the US 101 Freeway bridges over Carpinteria Creek. The proposed replacement bridges would eliminate the diversion to Franklin Creek. Once the diversion is eliminated, all of the 100-year flood waters in Carpinteria Creek will flow down the Carpinteria Creek corridor to the Pacific Ocean. While the diversion of floodwaters from Carpinteria Creek to the Franklin Creek watershed is shown on the FIRM, the risk of the freeway washing out, as happened in 1969, is not included on the FIRM. To meet federal regulations regarding floodplain management, the risk of flooding downstream of US 101 must be identified on the FIRM prior to the replacement of the US 101 freeway bridges over Carpinteria Creek.

To change the FIRM, the Department of Public Works has prepared a request to FEMA for a Letter of Map Revision (LOMR). If approved by FEMA, the LOMR will change the FIRM to reflect the diversion flood risk *and* the risk of the freeway washing out. Once the LOMR is issued by FEMA, the US 101 Freeway bridges over Carpinteria Creek can be replaced. The replacement bridges will eliminate the diversion and, therefore, the 100-year flooding in the Franklin Creek area of the City will be significantly reduced.

DISCUSSION

The February 23, 2015, Staff Report and presentation to the City Council included an outline of the steps necessary to obtain a LOMR from FEMA that will enable the replacement of the US 101 Freeway bridges over Carpinteria Creek and, therefore, the diversion of flood waters to the Franklin Creek area of the City. As the Department of Public Works continues to devote extensive staff time the Linden Avenue and Casitas Pass Road Interchanges Project and the FEMA floodplain issues in particular, extensive coordination with the California Department of Transportation, Santa Barbara County Association of Governments (SBCAG), FEMA and several engineering consulting firms has been necessary.

Avila and Associates and West Consultants, under contract with the City, have performed the necessary hydrology and hydraulic engineering and prepared the FEMA request for a LOMR submittal materials. AECOM, under contract with SBCAG, has provided technical advice. As a group, the agencies and the consultants developed a process for ultimately obtaining the LOMR from FEMA. Due to the unique nature of this request, the process has evolved. Changes since the February 23, 2015 staff report are noted below:

Process

1. Propose to FEMA in a letter a process for updating the Flood Insurance Rate Map for the City Carpinteria in the vicinity of Carpinteria Creek. Letter should include a brief summary of the hydrology and hydraulic engineering issues and information on the 1969 Floods - *Completed*

Step 1 was completed with a letter dated September 25, 2014. FEMA responded with a letter dated January 29, 2015. FEMA, "agrees the reasons cited by (the City's letter) have merit to support a map revision." The letter requests additional information and the submittal of a request for Letter of Map Revision as further outlined below.

2. Perform new hydrology and hydraulic engineering analyses for Carpinteria Creek and gather historical information on flooding in the Carpinteria Valley including the 1969 Floods - *Completed*

Extensive hydrology and hydraulic engineering has been performed for the Eighth Street Pedestrian Bridge Replacement Project, the Carpinteria Avenue Bridge Replacement Project and the Linden Avenue and Casitas Pass Road Interchanges Project. The final computer modeling and engineering analysis needed to update the Flood Insurance Rate Map is now complete.

3. Seek authorization from the City of Carpinteria City Council to proceed with preparing the Letter of Map Revision for FEMA – *Completed, February 23, 2015*
4. Perform public notification as required by federal law. Requirements include individual notifications to affected property owners and a general notification published in a local newspaper.

*On May 12, 2015 the Department of Public Works held an evening workshop regarding the Carpinteria Creek floodplain. The workshop was not a requirement of federal regulations. The workshop was advertised and individual mailers were sent to all potentially affected property owners downstream of US 101. On July 9, 2015 notification, in accordance with federal law, will appear in the Coastal View News. The notification is included in **Attachment A** of this staff report.*

The engineering consultant team recommended that the request for a LOMR be submitted to FEMA for review prior to final individual notifications being sent to property owners. Once any comments from FEMA are received and any changes to the proposed floodplain, as a result, are made, the notifications will be sent. FEMA will require the notification process be completed prior to issuing the LOMR. This is a change to the process that was previously outlined for the City Council.

5. Finalize the hydrology and hydraulic engineering analyses and prepare the Letter of Map Revision forms and attachments as required by FEMA - *Completed*
6. Seek authorization from the City of Carpinteria City Council to proceed with submittal of a LOMR package to FEMA – *The authorization request is contained in this staff report's recommendations*
7. Address comments and revise the request for LOMR package as directed by FEMA. Once FEMA has deemed the submittal sufficient, send final notifications to affected property owners as required by federal law.
8. After the Linden Avenue and Casitas Pass Road Interchanges Project is constructed, Caltrans will then be required to submit another request for a LOMR. This final submittal will address the replacement of the US 101 bridges over Carpinteria Creek. With the replaced bridges, the 100-year flood diversion to the west is eliminated and approximately 272 single family homes will be removed from the Franklin Creek area floodplain.

Submittal Package

The full request for LOMR submittal to FEMA is available at the Department of Public Works and will be posted on the City web site. For the request for a LOMR package, a cover letter and an overview/executive summary was prepared and is included in this staff report in **Attachment B**.

POLICY CONSISTENCY

The Linden Avenue and Casitas Pass Road Interchanges project was envisioned through the policies and objectives adopted in the 2003 (current) City of Carpinteria General Plan. These project objectives are consistent with the City's Objective C-1 and Policy C-3f in the Circulation Element. The General Plan proposes the following for the Linden Avenue and Casitas Pass Road Interchanges:

- *Reconfiguration and reconstruction of the Linden Avenue/US 101 Interchanges, including the addition of southbound on-ramps and northbound off-ramps, installation of traffic signals and widening of the overpass.*
- *Reconfiguration and reconstruction of the Casitas Pass Road/US 101 Interchange, construction of turn lanes, installation of traffic signals and upgrades of the on- and off-ramps.*

Using the City's adopted policies, the City has been able to work with Caltrans to evolve the project design in a manner that ensures greater consistency with the goals and objectives of the General Plan.

Floodplain management policies are included in Chapter 15.50 (Flood Damage Protection) of the City of Carpinteria Municipal Code

FINANCIAL CONSIDERATIONS

As discussed during the City's Annual Work Plan meeting in January 2015, extensive staff time has been, and continues to be, devoted to the delivery of the Linden Avenue and Casitas Pass Road Interchanges Project. Since September of 2014, all Department of Public Works staff time has been charged to the California Department of Transportation (Caltrans) as an applicant to the City's development review process. Prior to September 2014, the Department of Public Works funded staff time for the Interchanges Project with the City's annual Measure A and Gas Tax allocations as a project partner. A FEMA LOMR application fee of \$8,000 will be submitted with the request submittal. The FEMA fee will also be charged to Caltrans as an Interchanges Project expense incurred by the City. All consultant costs attributable to the Linden Avenue and Casitas Pass Road Interchanges Project, as discussed herein, have also been passed on to Caltrans.

LEGAL

There are no legal issues identified for the proposed action discussed herein.

OPTIONS

1. Authorize the City of Carpinteria's Floodplain Manager to submit a LOMR request for the Carpinteria Creek area of the City's FIRM to FEMA.
2. Do not authorize the submittal to FEMA and provide further direction to staff.

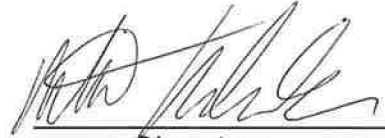
PRINCIPAL PARTIES EXPECTED AT MEETING

David Beard, P.E., P.M.P Project Manager Caltrans District 5

ATTACHMENTS

Attachment A: Newspaper Public Notification
Attachment B: FEMA Request for LOMR Package

Staff contact: Charles Ebeling,
Director of Public Works

 FOR

Signature

Reviewed by: Dave Durflinger, City Manager



Signature

Attachment A



CITY OF CARPINTERIA
5775 CARPINTERIA AVENUE
CARPINTERIA, CA 93013

NOTICE OF CARPINTERIA CREEK FLOODWAY AND FLOODPLAIN REVISION

The City of Carpinteria Public Works Department, in accordance with National Flood Insurance Program regulation 65.7(b)(1), hereby gives notice of the City's intent to revise the Carpinteria Creek floodway from the Pacific Ocean to US Highway 101. As a result of the floodway revision, the floodway shall widen with a maximum widening of 680 feet at a point just downstream of the railroad, and narrow with a maximum narrowing of 85 feet at a point approximately 300 feet downstream of the 8th Street pedestrian bridge.

In addition, the 1% annual chance water-surface elevations and floodplain shall be revised from the Pacific Ocean to a point approximately 1,000 feet upstream of US Highway 101. As a result of the revision, the 1% annual chance water-surface elevations shall increase and/or decrease, and the 1% annual chance floodplain shall widen and/or narrow within the area of revision.

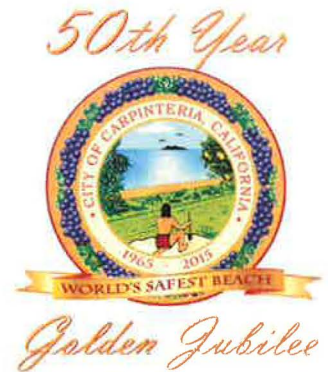
Maps and detailed analysis of the revision can be reviewed at the Carpinteria City Hall at 5775 Carpinteria Avenue. Interested persons may call Charlie Ebeling at 684-5405, extension 402, for additional information.

Attachment B

CITY OF CARPINTERIA, CALIFORNIA

July 2, 2015

LOMC CLEARINGHOUSE (Submitted via Online LOMC)
847 SOUTH PICKETT STREET
ALEXANDRIA, VA 22304-4605



Dear LOMC Manager:

Subject: Carpinteria Creek Letter of Map Revision

The City of Carpinteria is submitting the attached Letter of Map Revision (LOMR) application in support of correcting the FIRM for Carpinteria Creek in the City of Carpinteria, California (Community Number 060332, Panel Number 1420, effective December 4, 2012), in order to accurately map the risk of the full base flow to property owners downstream of US Highway 101. The Carpinteria Creek base floodplain downstream of US 101 is currently defined for 75% of the base flood flow due to a diversion at US 101. The proposed LOMR defines the base floodplain downstream of US 101 for the full base flood flow, reflecting the risk that the US 101 approach embankments could wash out during a base flood, as occurred in 1969. The entire detailed study reach from upstream of US 101 to the Pacific Ocean also has been revised to reflect updated topography, current hydraulic analysis and the replacement of the 8th Street pedestrian bridge.

Previous communication with FEMA Region IX regarding this LOMR is summarized in a letter from FEMA, which is included as Exhibit A with the attached LOMR Report. The attached LOMR Overview provides historic and technical data supporting the need for the proposed revision. It also addresses the requests for additional information to substantiate the map correction included in the FEMA letter. The effects of the revision have been analyzed and are summarized in the LOMR Report. The revision causes increases in flood hazards. Notifications to affected property owners will be sent after the submittal has been reviewed and any required changes made.

Avila and Associates Consulting Engineers, Inc., has prepared the LOMR under contract with the City. Catherine M. C. Avila with Avila and Associates is available to work directly with the FEMA reviewer in order to expedite the approval process. Please contact her with any questions, concerns, or requests for additional information at 925-673-0549 or cavila@avilaassociates.com.

Sincerely,

Charles W. Ebeling, P.E., T.E.
Director of Public Works/City Engineer/Floodplain Manager
City of Carpinteria

LETTER OF MAP REVISION OVERVIEW

Carpinteria Creek, City of Carpinteria, California
Community Number 060332
Map Number 06083C1420G, Panel Number 1420
Effective December 4, 2012

July 2015



Prepared for:

CITY OF CARPINTERIA

Prepared by:



**AVILA AND ASSOCIATES CONSULTING ENGINEERS,
INC.**

WALNUT CREEK, CA

and



WEST CONSULTANTS, INC.

SAN DIEGO, CA

LETTER OF MAP REVISION OVERVIEW

**Carpinteria Creek, City of Carpinteria, California
Community Number 060332
Map Number 06083C1420G, Panel Number 1420
Effective December 4, 2012**

July 2015

Prepared for:

City of Carpinteria
5775 Carpinteria Avenue
Carpinteria, CA 93013

Prepared by:

Avila and Associates Consulting Engineers, Inc. 712 Bancroft Road Suite 333 Walnut Creek, CA 94598	WEST Consultants, Inc. 11440 W. Bernardo Court, Suite 360 San Diego, CA 92127
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A handwritten signature in cursive script that reads "Catherine M.C. Avila".

Catherine M. C. Avila, P.E.
Project Manager

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1 SYNOPSIS

The City of Carpinteria is requesting revisions to the Flood Insurance Rate Map (FIRM) for Carpinteria Creek in the City of Carpinteria, California (Community Number 060332, Panel Number 1420, effective December 4, 2012), in order to accurately map the risk of the full base flow to property owners downstream of US Highway 101. This document and associated Letter of Map Revision (LOMR) application provides the technical rationale for the Federal Emergency Management Agency (FEMA), as administrator for the national flood insurance program (NFIP), to enact revisions consistent with most recent data.

Carpinteria Creek has defined base flood elevations and a floodway within the detailed study reach. The base floodplain downstream of US 101 is defined for 75% of the base flood flow due to a diversion at US 101. The floodway in the same reach, however, is defined for 100% of base flow in recognition of the possibility that the US 101 approach embankments could be washed out, as happened during the flood of 1969, and allow the entire flow to pass downstream of US 101.

The proposed LOMR defines the base floodplain downstream of US 101 for the full base flood flow, reflecting the risk that the approach embankments could wash out (Avila and West 2015). The detailed study reach from 1,100-feet upstream of US 101 to the Pacific Ocean also has been revised to reflect updated topography and hydraulic analysis and the replacement of the 8th Street pedestrian bridge.

This analysis outlines the vulnerability of the US 101 roadway embankments to erosion during a base flood and the risk for the full base flow of 12,000 cfs to continue downstream of US 101. The proposed LOMR is based on this possibility and reflects the true flood risk downstream of US 101.

Caltrans, the owner and operator of US 101, provided technical and historic data at the bridges in cooperation with the City of Carpinteria.

The LOMR public notification requirement for the floodway has been satisfied by publication in [insert newspaper name and date; add link or PDF of notice if possible].

2 EFFECTIVE FLOODPLAIN MAPPING

The base flood flow in Carpinteria Creek is 12,000 cfs. The current effective base floodplain assumes that only 75% of the flow (9,000 cfs) can pass through the bridges at US 101, while the remainder is diverted north on US 101 towards Franklin Creek. The diverted flow causes flooding on US 101 and in adjacent neighborhoods, impacting hundreds of structures in the Franklin Creek watershed. FEMA mapped the base floodplain downstream of US 101 for only the 9,000 cfs that is assumed to pass through the bridges. A regulatory floodway, however, is defined for the full base flood flow of 12,000 cfs from downstream of US 101 to the Pacific Ocean. A major storm in January of 1969 caused the creek to overtop US 101 and washed out the roadway embankments as described in Section 4.2. This washout of the roadway embankment fill allowed the full creek flow to enter the reach downstream of US 101. The FEMA Flood Insurance Study states that the full flow is used for the floodway because it is assumed that the roadway approach embankments could fail as they did in 1969 or that the bridges could be replaced.

3 NEED FOR REVISION

The effective mapping does not represent the risk related to the possibility that the Route 101 roadway approaches could wash out as they did in 1969, allowing the full base flood of 12,000 cfs to pass downstream of the highway. The mapping should be revised to reflect this risk.

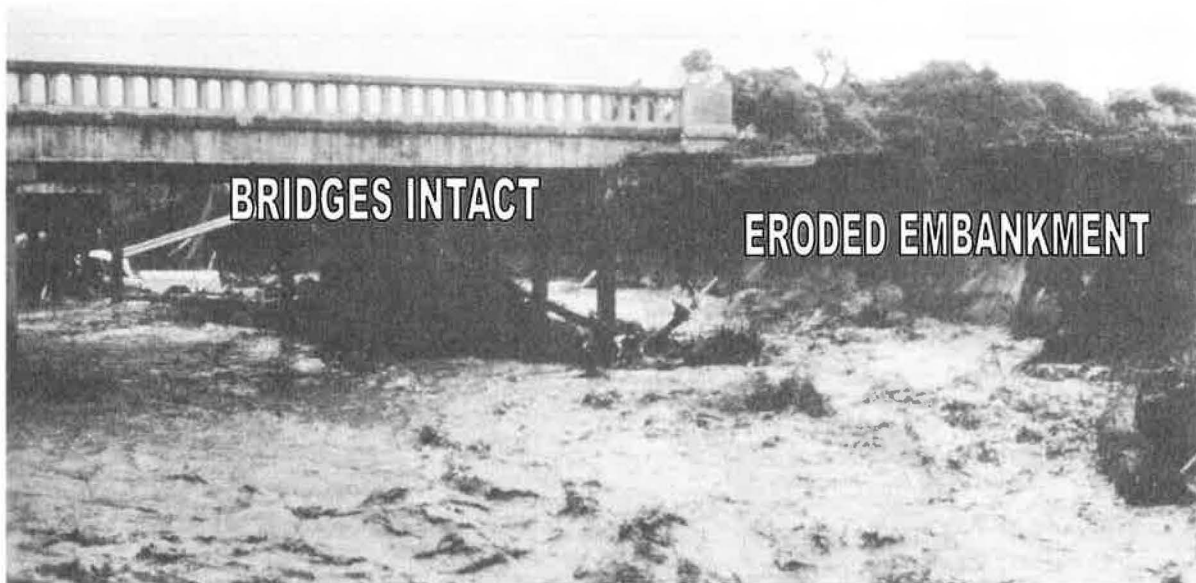
4 HISTORY OF US 101 BRIDGES AT CARPINTERIA CREEK

4.1 Original Construction

The US 101 bridges over Carpinteria Creek were constructed in 1954. The bridges consist of three 36-foot spans and were designed for a flow of 5,400 cfs, as discussed in the Caltrans 1951 Preliminary Bridge Report. The approach embankments are approximately 40 feet long on the east side and 150 feet long on the west side. Concrete sack slope protection was placed on the banks and a portion of the upstream approach embankments. The downstream side of the approach embankments were unprotected in 1954. See Appendices A, B and C for the Preliminary Report, as-built plans and photographs of the structures just after construction.

4.2 1969 Flood

A large storm in January of 1969 caused flooding which overtopped US 101 and washed out the roadway approach embankments, causing one fatality and closing US 101 for two weeks. The easterly roadway embankment fills washed out completely, allowing flow to pass around the bridges, as shown in Figure 1 and Figure 2. The westerly embankment of the upstream structure also washed out. The upstream bridge piles were damaged, but the bridge maintained its structural stability, necessitating minor repairs. The bridge piles were repaired and the facility opened to traffic. See Appendix D for Caltrans 1969 report.



*Figure 1: Looking Upstream at Failed East Approach Embankment at US 101
(Source: USACOE Report on Floods of 1969)*

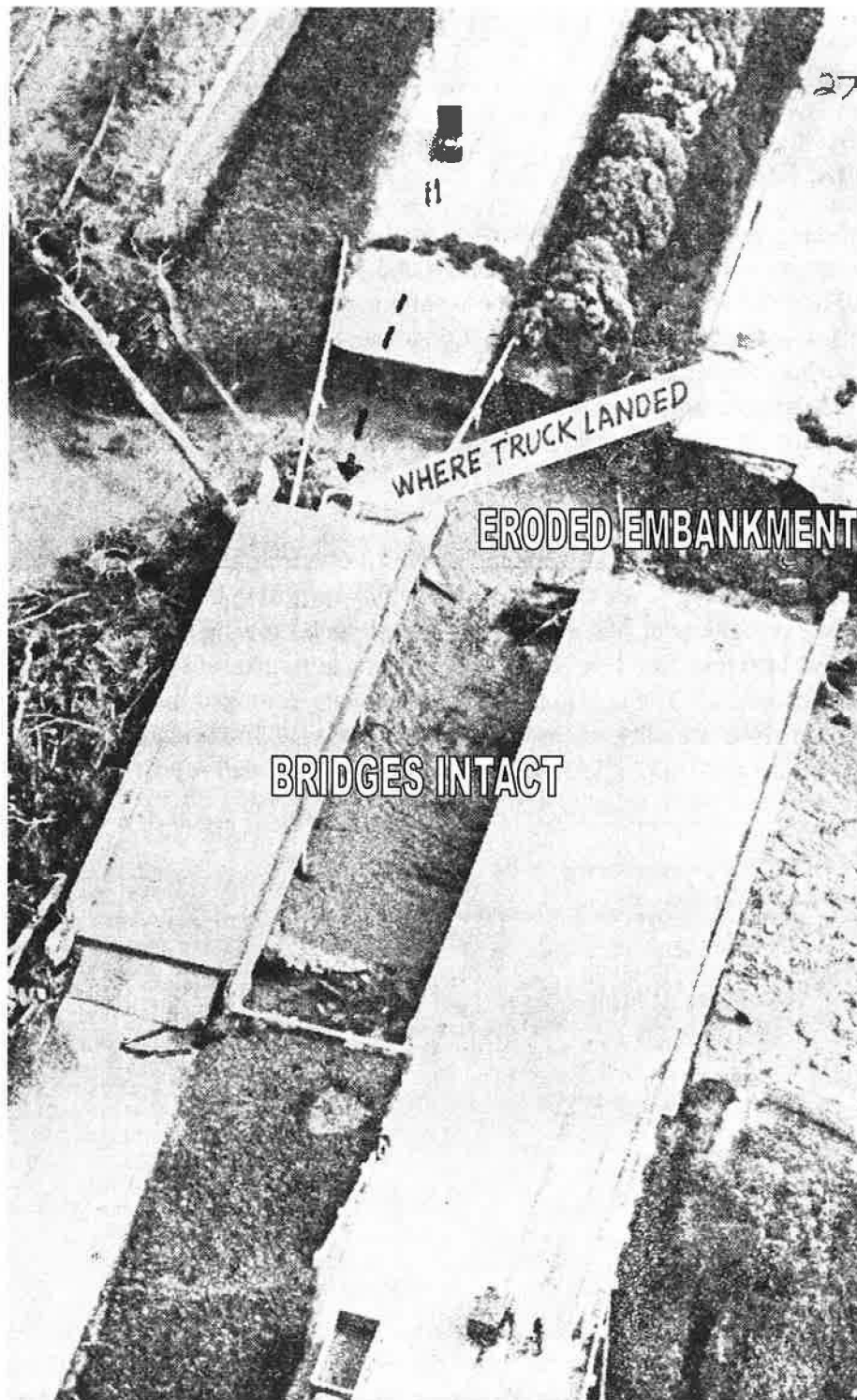
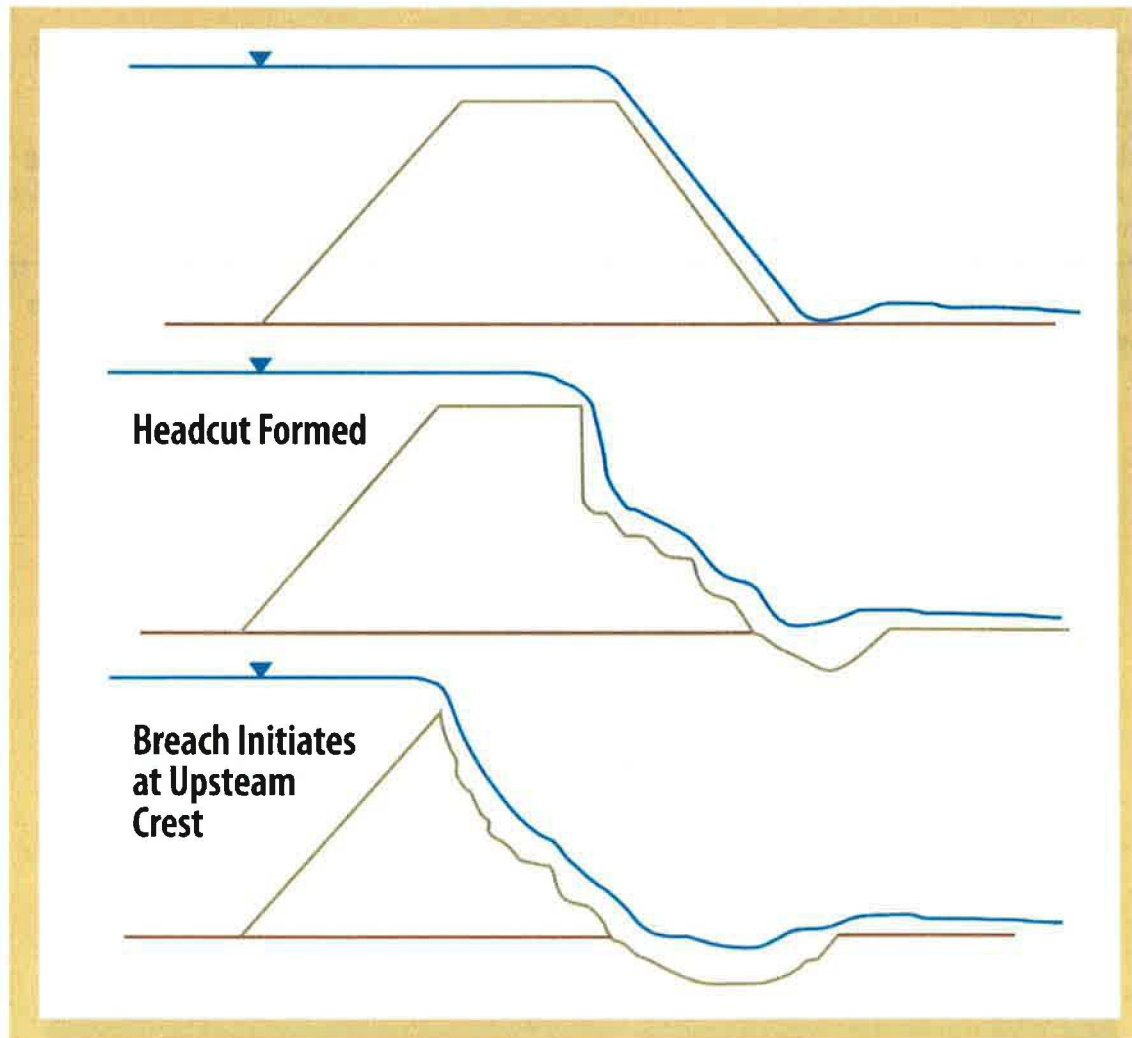


Figure 2: Aerial View of Failed Approach Embankments at US 101
(Source: Santa Barbara County Flood Control Report on Floods of 1969)

There is no forensic analysis of the roadway approach embankments failure mode, but it was likely due to erosion caused by overtopping as shown in Figure 3. In this process, the overtopping flow erodes the downstream side of the roadway approach embankment, forming a headcut from the eroded downstream face, which works its way upstream and eventually breaches the embankment. Once the embankment is breached, it concentrates the flow, expanding the size of the breach. See Appendix E for photos of the failed approach roadways during their repair.



*Figure 3: Overtopping Failure Progression for Embankment
(Source: 2013, Erosion in Geomechanics Applied to Dams and Levees)*

5 CURRENT US 101 ROADWAY APPROACH EMBANKMENT FILLS

Following the 1969 floods, the US 101 roadway approach embankments were reconstructed similarly to the original as-built embankments. The sack concrete slope protection was replaced with rock slope protection. In 1976, a concrete bicycle path was constructed under the structures along the west side of the creek, with a low flow crossing directly upstream of the structures. See Appendices F and G for as-built plans.

As part of the investigation comparing the 1969 roadway embankment to current conditions, the Caltrans District 5 Hydraulics engineer, Lyn Wickham, P.E. assessed the condition of the existing RSP at the roadway approach embankments on March 3, 2015. Currently, there is scattered RSP of widely varying size on the bed and banks, as shown in Figure 4. The existing RSP does not meet the criteria for rock size or revetment thickness recommended in the FHWA Hydraulic Design Series No. 6 guidelines for rip-rap revetments. There is no revetment protecting any of the roadway approach embankments. The existing RSP would not protect the banks or approach embankments from washing out in a flood similar to the 1969 event. See Appendix H for photos of the existing RSP



Figure 4: Existing RSP on East Bank of Carpinteria Creek at US 101

6 POTENTIAL FOR FUTURE EROSION AND APPROACH FAILURE

Ryan Turner, GE, PE, with the Caltrans Geotechnical Services department evaluated the original and current conditions and erosion potential of the US 101 roadway approach embankments. The results of his analysis are summarized in Appendix I. The geotechnical branch completed Cone Penetration Tests (CPT) to determine the density of the soil and found that both the original and existing roadway approach embankments consist of silt, sand, and clay with intermittent gravels. They determined that the existing approach material is loose and most likely not compacted to the current Caltrans standard of 95% due to the overhead restrictions caused by constructing under the existing structures. Cone Penetration Tests (CPT) of the existing embankments showed some portions of the embankment with loose soils (uncorrected blow counts as low as 4), leaving the embankments more susceptible to erosion than the original construction.

WEST Consultants, in association with Avila and Associates, performed a focused two-dimensional study of the creek and roadway embankments at US 101 using the XPSTORM/XP2D computer program. The model results indicate that the roadway embankment approach fills would be overtopped in the base flood, as shown in Figure 5. In addition, the model results indicate that velocities over the approaches would exceed 8 feet per second, as shown in Figure 6. Based on the 2D model result, the right embankment is overtopped for approximately 12 hours during the 100-year event while the left embankment is overtopped for approximately 2 hours. Even though the overtopping time is shorter, there is flow along the upstream left embankment for more than 16 hours.

The FHWA Hydraulic Engineering Circular No. 15 Table 2.3 (Kilgore, 2005) gives a maximum permissible shear stress of 0.14 lb/sqft, equivalent to a velocity of 2.9 ft/s, for sand, silt or clay, which are the primary soils making up the roadway embankment fills. The unprotected approach embankments are unlikely to withstand the estimated base flood flow velocities, which are more than twice as high as the maximum permissible velocity.

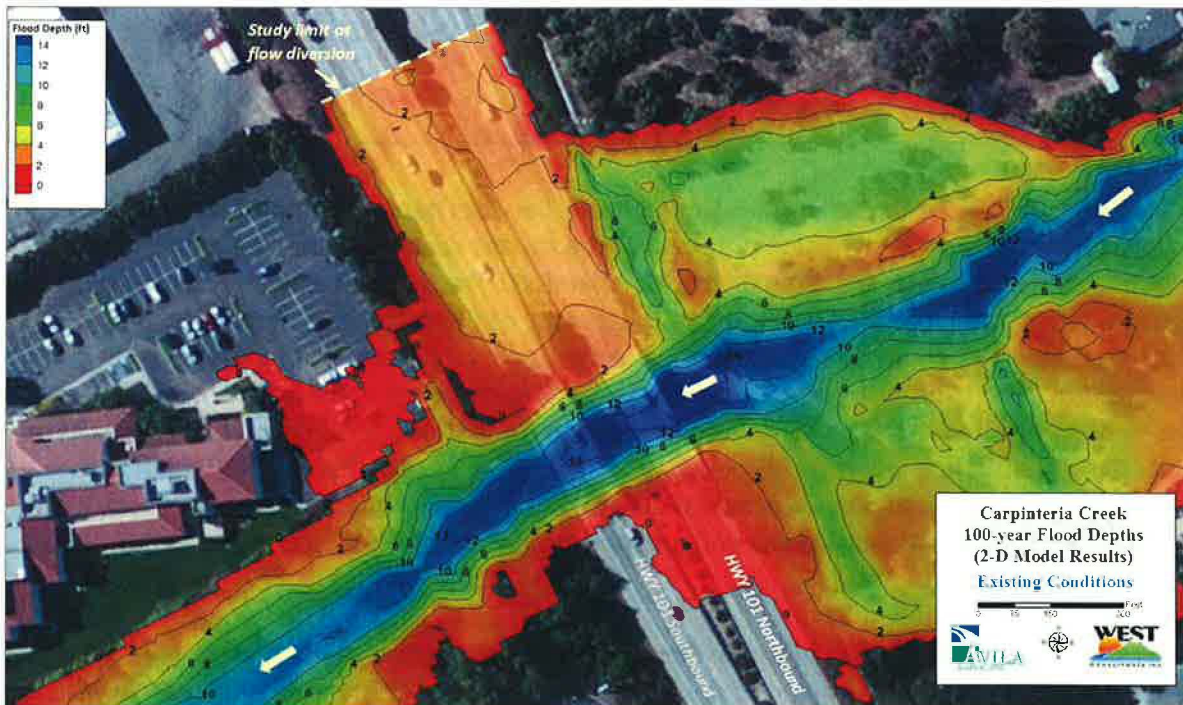


Figure 5: Depth of Flow for the 100-year discharge

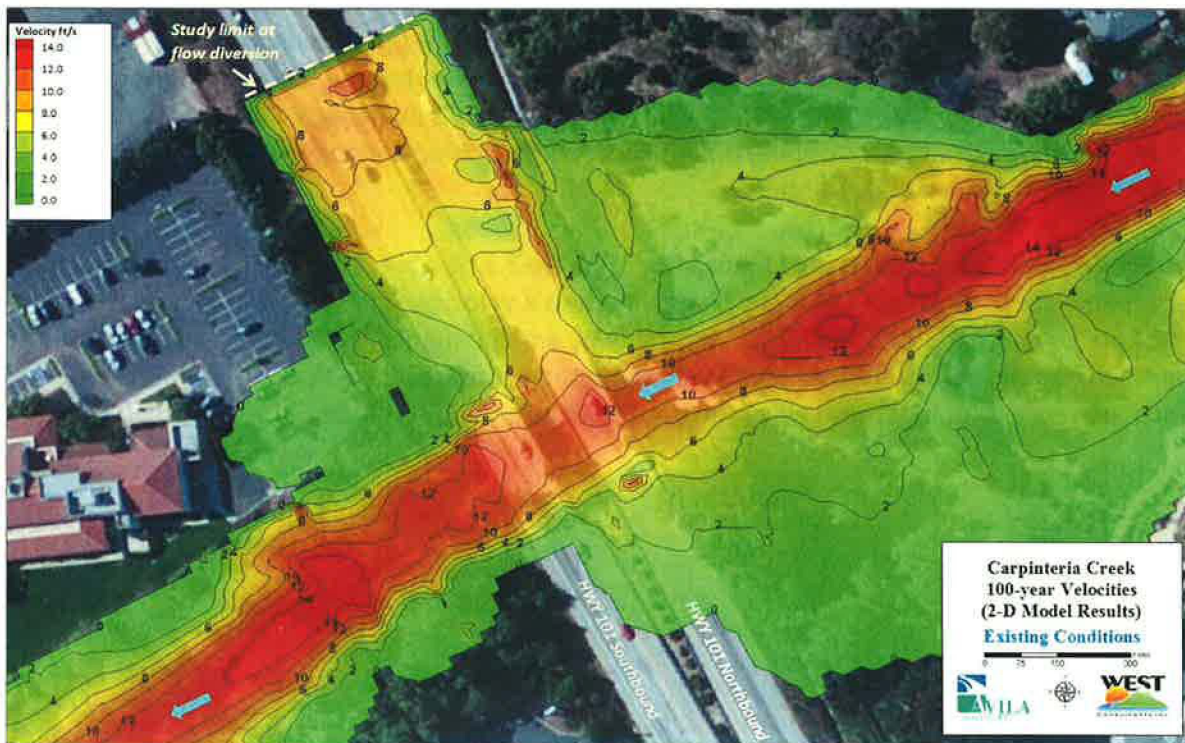


Figure 6: Velocity for the 100-year discharge

Figure 7 illustrates the importance of vegetation cover as a function of duration and velocity of inundation event. As shown in Figure 7, even an embankment covered in plain grass is anticipated to erode after just two hours of flow at 8 feet per second. Given the observed lack of vegetation at the US 101 embankments and known lack of compaction, it is anticipated that future erosion and approach failure is a likely outcome of the 100-year storm event.

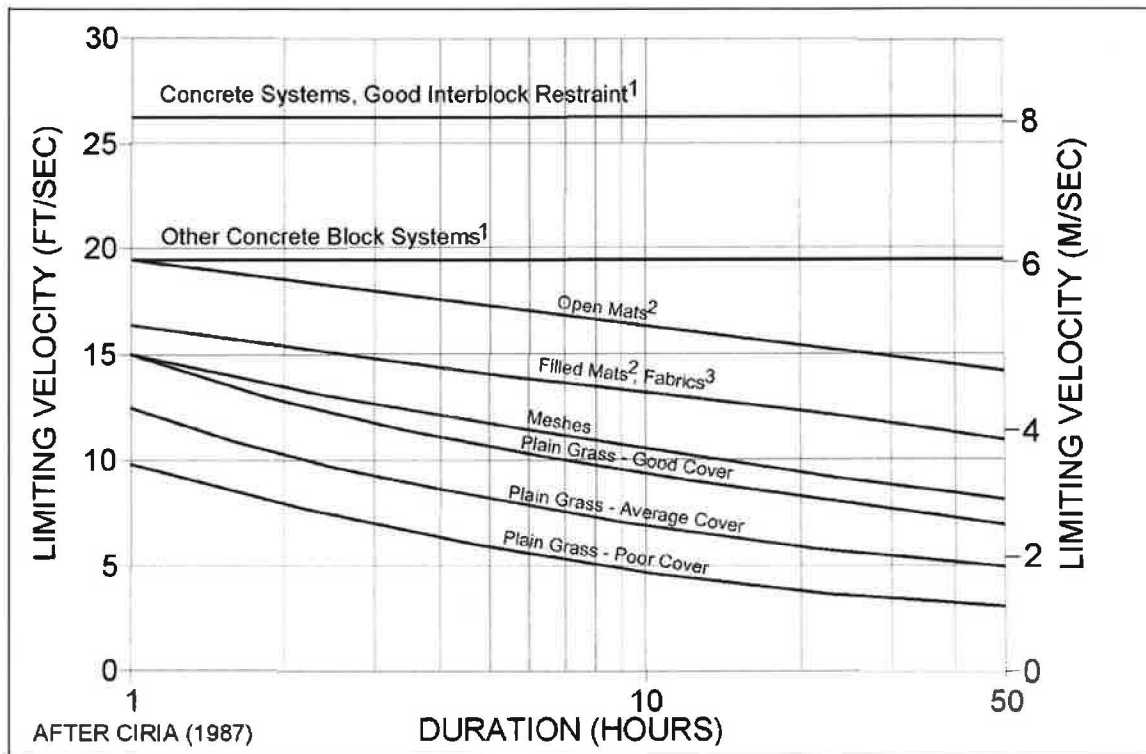


Figure 7: Permissible Velocities of Various Protection Materials as a Function of Flow Duration
(Source: Richardson et al 2001)

7 CONCLUSION

The preceding analysis outlines the vulnerability of the US 101 roadway embankments to erosion during a base flood and the risk for the full base flow of 12,000 cfs to continue downstream of US 101. The proposed Letter of Map Revision (LOMR) is based on this possibility and reflects the true flood risk downstream of US 101. It also provides a more accurate base floodplain and flood elevations as a result of updated topography and hydraulic analysis. The FEMA LOMR Submittal included with this package provides details of the hydraulic analysis and results.

8 REFERENCES

- Avila and Associates and WEST Consultants (Avila and WEST 2015), 2015. *FEMA Letter of Map Revision Submittal, Carpinteria Creek Existing Conditions, City of Carpinteria, California*. July.
- Erosion Geomechanics Applied to Dams and Levees, 2013. Edited by Stephane Bonelli, ISTE and John Wiley and Sons, accessed at:
<http://wileyvch.ebookshelf.de/products/readingepub/productid/805895/title/Erosion%2Bin%2BGeomechanics%2BApplied%2Bto%2BDams%2Band%2BLevees.html?ang=en>
- FEMA (2012). *Flood Insurance Study, Santa Barbara County and Incorporated Areas, California*. Federal Emergency Management Agency. Flood Insurance Study Number: 06083CV002B. Revised December 4, 2012.
- HEC (2010). *HEC-RAS River Analysis System – User's Manual, Version 4.1, January 2010*, U.S. Army Corps of Engineers, Hydrologic Engineering Center (HEC), Davis, California.
- Kilgore, Roger T. and Cotton, George K., "Design of Roadside Channels with Flexible Linings, Hydraulic Engineering Circular Number 15, Third Edition" September 2005 FHWA-NHI-05-114.
- Los Angeles District USACOE (1969). Appendix B: Report on Floods of January and February 1969 in Santa Barbara County.
- Richardson, E.V.; Simons, D.B.; Lagasse, P.F. "River Engineering for Highway Encroachments, Hydraulic Design Series Number 6". December 2001 Publication No. FHWA NHI 01-004
- Santa Barbara County Flood Control and Water Conservation District (1969). 1969 Floods. Accessed at:
<ftp://pwftp.countyofsb.org/Water/FTP/Flood%20Reports/Flood%20Report%201969.pdf>

Appendices

A. US 101 1951 Preliminary Report

00029

MICROFILMED APR 25 1974

BRIDGE DEPARTMENT
PRELIMINARY REPORT

PROPOSED BRIDGES ACROSS CARPINTERIA CREEK
LOCATED 8.8 MILES EAST OF SANTA BARBARA
IN SANTA BARBARA COUNTY
V-SB-2-H

BRIDGE NO. 51-52 R & L

SEPTEMBER 1951

PRELIM BRDOC 256



Report by: H.H. Tarzian

7 24 C

V. SITE DATA

1. Hydrography

Basin: Carpinteria Creek, with a watershed area of about 13 sq mi above the proposed bridge site, drains a portion of the south side of Santa Ynez Mountains. The mountainous portion of the watershed slopes from slightly over El 4,700 at the highest point to about El 250 in a distance of about 6-1/2 mi. The stream then emerges from the hills and flows about 2 mi across a coastal plain to the site, which is at about El 25. The mouth of the creek is located about 1-1/2 mi downstream, at the ocean.

There is only a negligible amount of storage or diversion from this stream.

Discharge: A gaging station located near the Route 80 bridge, about 1-1/2 mi upstream from Route 2, has been operated from January 1941 to the present. The highest recorded discharge during that interval was 1,450 sec-ft on January 22, 1943. At the old highway bridge located about 100 ft downstream from the existing structure, this amount of flow caused the water to reach the elevation of the slab soffit. This high stage may have been caused by the backwater effect of the downstream channel which is choked with vegetation and other obstructions. It is believed that, had the channel been clear, no such stage would have been reached.

Reports indicate that the 1938 high water was approximately the same as the 1943.

The highest flow apparently occurred in 1914 when the water reportedly went over the deck of the old bridge. It is estimated that the peak discharge during that flood was about 5,400 sec-ft and this figure is recommended for the design.

Were it not for irrigation drainage and leakage from canal breaks, which, at the site, keep a small trickle of water in the creek most of the time, the stream would be dry for a good part of the year. During this survey, the channel was completely dry about 2 mi upstream. It is suggested that for purposes of design, flow caused by irrigation drainage and leakage be ignored since it is not dependable. With the growing water shortage in this area, it is predicted that leakage will soon be curtailed and much of the drainage water will be pumped back into orchards before arriving at the proposed bridge site.

Stage: At the old highway bridge, the 1914 discharge of 5,400 sec-ft must have caused a stage of about El 32. Back water, caused by the choked-up channel and the obstruction to flow afforded by the bridge deck which was overtopped during the peak discharge, probably contributed to this high stage. As has been mentioned before, the clearance of this old bridge is about 8 ft lower than that of the existing bridge. ✓

It is believed that the back water effect did not reach the proposed site which is located about 700 ft upstream. The estimated stage at the new bridge location, for the design discharge of 5,400 sec-ft, is about El 36.5. This figure is based on the overflow channel at the site being blocked by approach fills, and flow being confined to the waterway opening provided by a 100+ ft bridge.

Velocity: The mean velocity during the design discharge of 5,400 sec-ft is estimated at about 11 fps, with some localized velocities slightly higher.

Stream Bed: The main channel at the site is fairly straight and almost normal to the "H" line.

Materials in the stream bed are sand, gravel, and boulders up to 8 inches in size. Banks are of sandy silt.

It has been determined that the channel at the proposed site has been artificially straightened and otherwise improved. As may be seen from a review of site map and attached channel sketch, drawing No. PR-467-2, an overflow channel exists to the right side of the main channel, crossing the "H" line between Stas 132+50 and 133+00. This overflow channel is believed to have been the ancient main channel. It is now planted to orchard. During the 1943 flood flow, the water overflowed on this flood plain and caused erosion and other damage to some expensive avocado trees.

After the flood, in order to prevent any further erosive currents on the flood plain, the abutting landowner made a slight channel change just upstream from the site, straightening a reach of the channel about 300 to 500 ft in length. The old channel, located to the left of the new channel, may still be seen in this reach. It is blocked at both ends. The orchardist then installed a hog wire and cable revetment along the right bank of the new channel. This protection extends for about 190 ft upstream from the "H" line and about 120 ft downstream. He hoped this would prevent high velocity in the overflow channel during future floods.

PRELIMINARY DOC 250

Drift: While no drift other than trash was observed during this survey, the stream reportedly carries medium-sized drift during flood. Old stumps, tree prunings, etc., can also be expected.

Required Waterway: The District has proposed eliminating the overflow channel by placing roadway embankment across it. This report concurs with that plan. 5400

A waterway area of about 550 sq ft below El 37 is recommended. Parallel open-end bridges, each about 110 ft in length, would provide this opening. Abutment-type bridges could be shorter and still satisfy these conditions. ✓

Bank Protection: An existing revetment along the right bank of the main channel has been described above.

In addition to the protection of fill slopes at both approaches by planting willows below El 37, it is recommended that District maintenance forces observe the possible need for bank protection during high water stages, and provide whatever protection may be required. The abutment type of bridge should be designed with wingwalls to protect approach fill from scour.

when not complete
is
gating this
should be
given to
the maint
1981

PRELIMINARY DOC 256

2. Foundation Conditions

General: No borings were made during this survey.

Foundation explorations are to be made by the Engineering Geology Section at a future date, at which time recommendations will be prepared covering the subject of foundations.

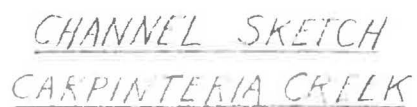
The existing bridge, located approximately 600 ft downstream from the proposed site, is founded on open-type concrete pile bents. Borings, made before construction of that bridge, revealed poor foundation materials exist just below stream bed levels, and led to the decision to use piles.

The preliminary assumption would be that piles will also be required in the proposed bridges. If piles are used, open-type concrete pile bents are recommended.

Ground Water: There is at least a small amount of flow in the creek at the site most of the year. However, summer flow, because of its origin from irrigation drainage, may in the future be eliminated. In the determination of the elevation of ground water and of its effect on the design, it should be assumed that the channel at the site will be completely dry during the summer months as it is further upstream.

PRELIM BRDOC 255

PRELIM B DOC 256
 Reel No. 51-52 ^L/_R
 Drawing No. PR 467-2



No scale

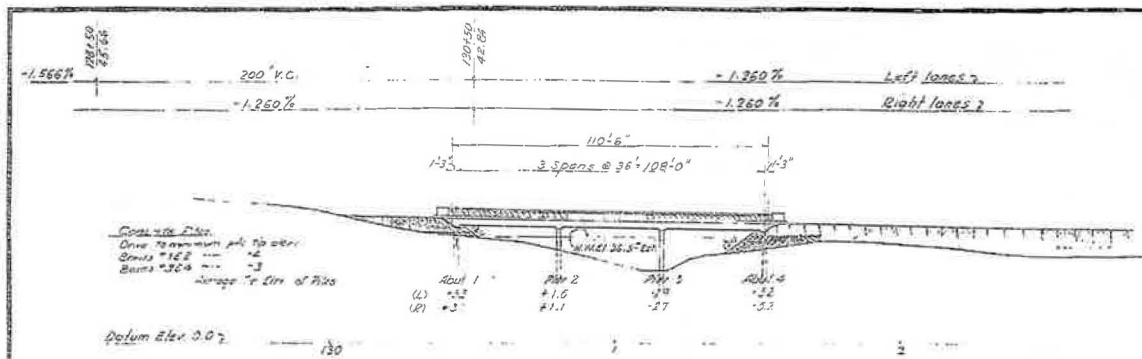
B. US 101 Bridges As-built Plans

F-130 (13)

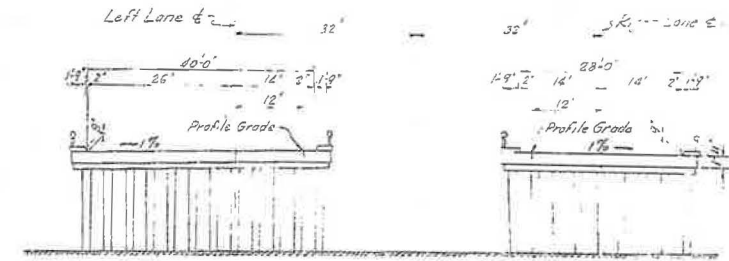
7 CAL 62126

Rev	Part	Date	By	App'd
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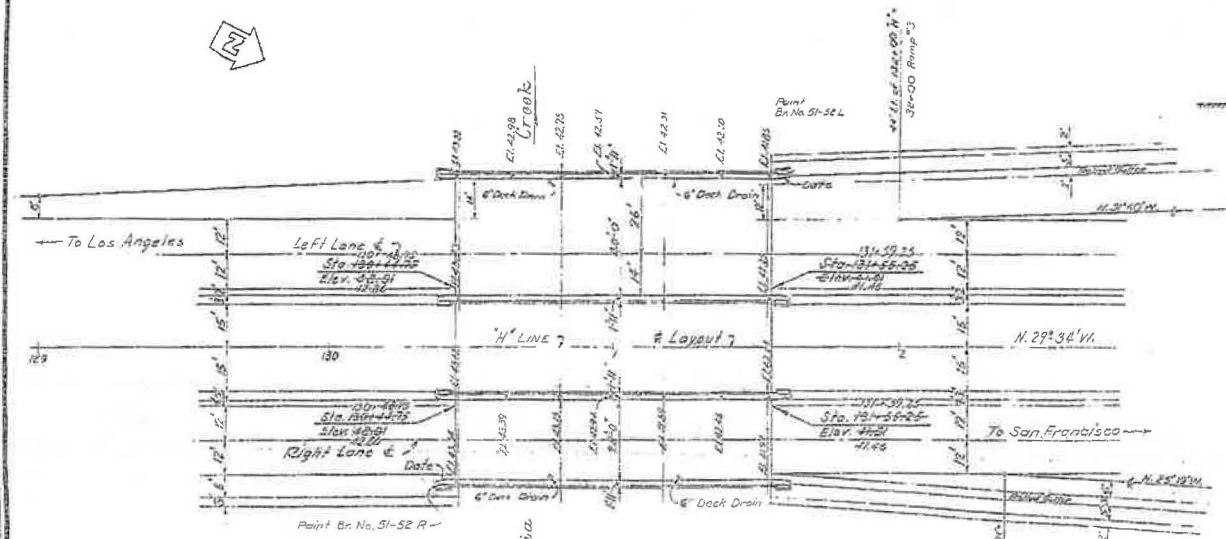
D.M. 1 of
Pgs 101



ELEVATION



TYPICAL SECTION
Scale: 1" = 10'



PLAN
Scale: 1" = 20'

INDEX OF PLANS

Sheet No.	Title
D-1	General Plan
D-2	Slab Details
D-3	Log of Test Borings

THIS SET OF PLANS HAS BEEN CONSIDERED TO
CONFORM TO THE 1958 EDITION OF THE
CALIFORNIA STANDARD SPECIFICATIONS FOR
HIGHWAY BRIDGES AND STRUCTURES
PUBLISHED BY THE CALIFORNIA
DEPARTMENT OF TRANSPORTATION

Note: Riprap to be included in District Plans.

Note: See R/L 51-50 R/L
For 'S' sheets

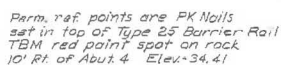
AS BUILT PLANS
Contract No. 54-5VC2
Date Completed 10/1/66
Document No. 5000111

B.M. U.S.G.S. Datum Elev. 48.160
Slope incline from near ground 140'12" of 1"124-66.
B.M. U.S.G.S. Datum Elev. 39.935
Slope incline from 36' E. side 5% above ground
83' RI of 1"124-66

Design Loading #20-S16-24

54-5VC2	
BRIDGES ACROSS CARPINTERIA CREEK LOCATED 8.8 MILES EAST OF SANTA BARBARA SANTA BARBARA COUNTY	
GENERAL PLAN	
SCALE: AS NOTED	DRWG: 51-52 R/L FILE
PREL. DRAWING NO. 467	DWG. NO. 467-21

	Spec. Tip	Est. Tip
Abut. #1	El. +3.0	El. 0.0
Pier #2	El. +1.0	El. -2.0
Pier #3	El. -4.0	El. -7.0
Abut. #4	El. -2.0	El. -7.0



Note:

- ① Paint Br No. and Name
- ② Bridge approach metal beam guard railing see "Road Plan"

TYPICAL SECTION
Scale: 1"=5'

STANDARD PLANS Dated March 1977

B0-1	Bridge Details
B11-53	Concrete Barrier Type 25
B14-3	Electric Conduit Details

AS BUILT
CORRECTIONS BY S.C. Wallace
TRACT NO 05-272704
DATE 12-5-80 FH. 476-21

NOTE:
THE CONTRACTOR SHALL VERIFY
ALL DEPENDENT DIMENSIONS IN
THE FIELD BEFORE ORDERING
OR FABRICATING ANY MATERIAL.

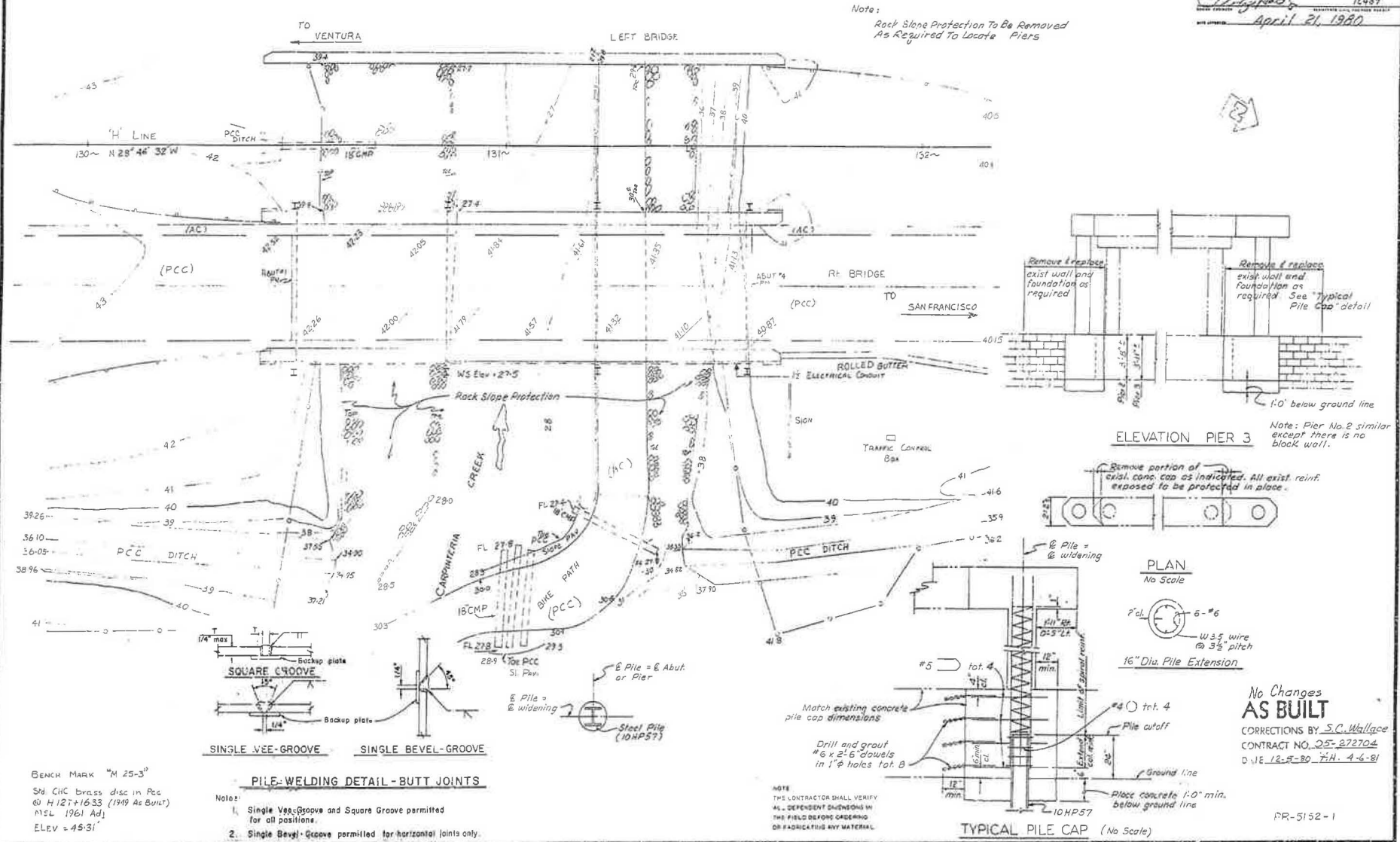
Standard Plan Sheet No. _____
Detail No. _____

PROJECT NO. <u>17407</u> DRAWING NO. <u>2147</u> SHEET NO. <u>1</u> OF <u>1</u>	DESIGN "A NOJOJUMI" DETAILS "Ch. Kera Hefauru" QUANTITIES "Mile Sheet"	CHISEL "R.W. BISHOP" CHISEL "R.W. BISHOP" DESIGN "R.W. BISHOP"	LOAD FACTOR DESIGN LAYOUT "A.N." SPECIFICATION "A.C. 308"	LIVE LOADING: HS20-44 AND ALTERNATIVE AND WHEAT F. DESIGN LOAD "A.C. 308" "A.C. 308"	State of CALIFORNIA DEPARTMENT OF TRANSPORTATION	STRUCTURES - DESIGN 6 BRIDGE NO. <u>51-52 R</u> POST MILE <u>2.4</u> ROAD NO. <u>C-984</u>	WIDEN-CARPINTERIA CREEK RT. STRUCT. GENERAL PLAN
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AS BUILT PLANS
Contract No. 05-272704
Date Completed 12-16-80
Document No. _____

AS BUILT PLANS
 Contract No. 05-272704
 Date Completed 12-16-80
 Document No.

DATE: 05/28/101
 SCALE: 2.4
 13 15
 14907
 April 21, 1980



PRELIMINARY INVESTIGATION SECTION				DESIGN		DIVISION OF STRUCTURES		DESIGN SECTION		BRIDGE NO.		WIDENER-CARPINTERIA CREEK RT. STRUCT.		FOUNDATION PLAN	
SCALE	1" = 10'	DATE	MSL 1961 ADJ.	SURVEYED	HD	DESIGNED	JSS	7-79	DETAILS	A. N. M.	PROJECT	05201	272701	CU	05201
ALIGNMENT	YES	DISC	TRAIL SHEETS	FIELD CHECK	HD	TRACED	JSS	9-79	QUANTITIES	272701	PROJECT ENGINEER	05201	272701	WO	272701
ORIGINAL SCALE IN INCHES FOR REDUCED PLANS															

13

C. US 101 Carpinteria Creek Post-Construction Photographs

Br 51-52 R/L

R. R. Rowe

1-28-54

05-SB-101-250



BRS 143-7
Along US face
toward EWO
dike on RB to
prevent over-
flow thru
thoro cut to
Franklin Cr



BRS 143-8
Same, DS under
bridge showing
misalignment
of piling with
channel of
retreat

D. US 101 1969 Bridge Inspection Report

SUPPLEMENTARY BRIDGE REPORT

Date of Investigation January 25, 1969Name CARPINTERIA CREEK

05-SB-101

Location 2.5 Miles North of Ventura County Line

Dist.-Co.-Rte.

Post Mile 2.44

WORK DONE

None previously recommended.

CONDITION OF STRUCTURE

Large trunks of fallen trees, riding downstream on the crest of a recent flood, rammed right into the bridge. Two 20' sections of the upstream RC railing were knocked out, 3 RC piles on the upstream end of Bents Nos. 2 and 3 were severely damaged. No serious damage incurred to the deck except for a 3/4" sag. Sacked-concrete slope protection and 40' of the approach roadways were washed away. The bridge was closed to traffic for 2 weeks.

As of 2/9/69, temporary emergency restoration work was made and traffic again was restored on the bridge.

All damaged pile extensions were removed and reconstructed on a common concrete footing on existing steel casing. Steel casing on upstream end of Bents Nos. 2 and 3 were replaced with 2 - 12" H at 53-lbs piles driven to 50 ton capacity with 45' penetration.

RECOMMENDATIONS

District to do the various permanent restoration work and place grouted-rock slope protection to limits as shown on the attached drawing.

Estimated cost: By the District.


B. Q. Wong

BQW lh
cc District 05(3)
Maint. Dept.

Investigated 248-70 By BQWChanges noted Missing pile No.

7, 8 & 9 in Bt. 2 & 3 been
repaired. Rock slope protection
been placed. In Good condition.

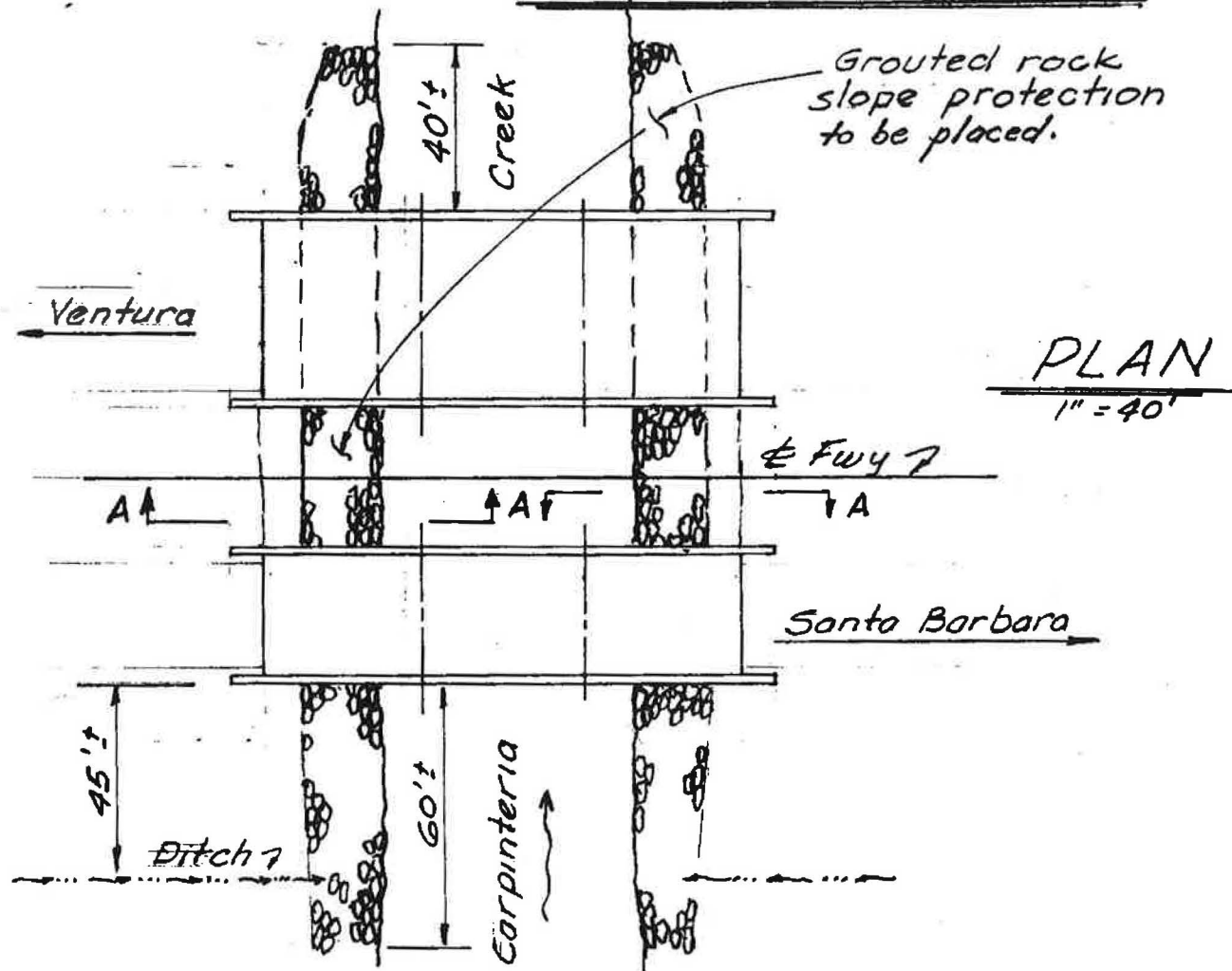
DRAWN BY H. Mock DATE 2-26-69
 CHECKED BY DBW 3/10/69
 APPROVED _____

STATE OF CALIFORNIA
 DEPARTMENT OF PUBLIC WORKS
 DIVISION OF HIGHWAYS
 BRIDGE DEPARTMENT

DIST.	COUNTY	ROUTE	SECTION
5	SB	101	

JOB CARPINTERIA CREEK BR. 51-52 R

SLOPE PROTECTION



Top of curb

Grouted rock slope protection

1 1/2 : 1

Streambed

SECTION A-A

1/8" = 1'-0"

*California Department of Transportation
Division of Maintenance*

Structure Maintenance and Investigations

B_{RIDGE}

I_{NSPECTION}

R_{ECORDS}

I_{NFORMATION}

S_{YSTEM}

The requested documents have been generated by BIRIS.

These documents are the property of the California Department of Transportation and should be handled in accordance with Deputy Directive 55 and the State Administrative Manual.

Records for “Confidential” bridges may only be released outside the Department of Transportation upon execution of a confidentiality agreement.

SUPPLEMENTARY BRIDGE REPORT

Date of Investigation January 25, 1969

Name CARPINTERIA CREEK

05-SB-101

Dist.-Co.-Rte.

Location 2.5 Miles N of Ventura County Line

Post Mile 2.44

WORK DONE

None previously recommended.

CONDITION OF STRUCTURE

Flood water of January 25, 1969, has washed away all the sacked-concrete slope protection from both stream banks. In addition it also washed out 40' of the approach roadway at the south end of the bridge.

The bridge itself sustained no damage.

As of 2/9/69, temporary emergency restoration work was made and traffic again was routed over the bridge.

RECOMMENDATIONS

District do the various permanent restoration work and place grouted-rock slope protection to limits as shown on the attached drawing.

Estimated cost: By the District.



B. Q. Wong

BQW lh
cc District 05(3)
Maint. Dept.

Investigated 2-18-70 By BQW

Changes Noted Rock slope protection
been placed. Appr. pmt. under
reconstr. In Good condition

Investigated 2-27-71 By PK

Changes Noted Leak + Struc
in D.C.

Investigated 7-19-72 By PK

Changes Noted Left bank rip rap
washed out - see report on
right bridge

52-25-25

CONSTRUCTION

Investigated 1/17/73 By PK

Changes Noted Rip rap in good
cond.

ONCE VEHICLE DAMAGED TO A SEVERE EXTENT

NO DAMAGE

Some previously removed.

CONDITION OF STRUCTURE

Good water on January 23, 1973, has washed away
all the second-concrete slope protection from both streets.
In addition it also washed out 4' of the original
at the south end of the bridge.

The bridge itself sustained no damage.

As of 1/20/73, temporary emergency restoration work was
made and existing again was noted over the bridge.

RECOMMENDATIONS

District do the various permanent restoration work
and place rip-rap slope protection to limits as shown on
the attached drawing.

Estimated cost: By the District.

3. 11. 1973

IN THE
DISTRICT OF COLUMBIA
COUNTY OF DISTRICT OF COLUMBIA

Investigated by
Changes Noted

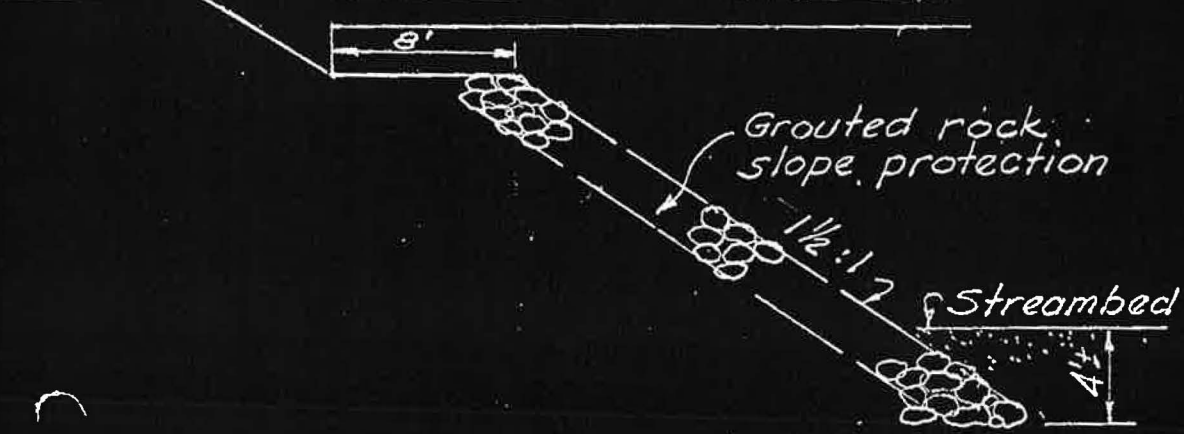
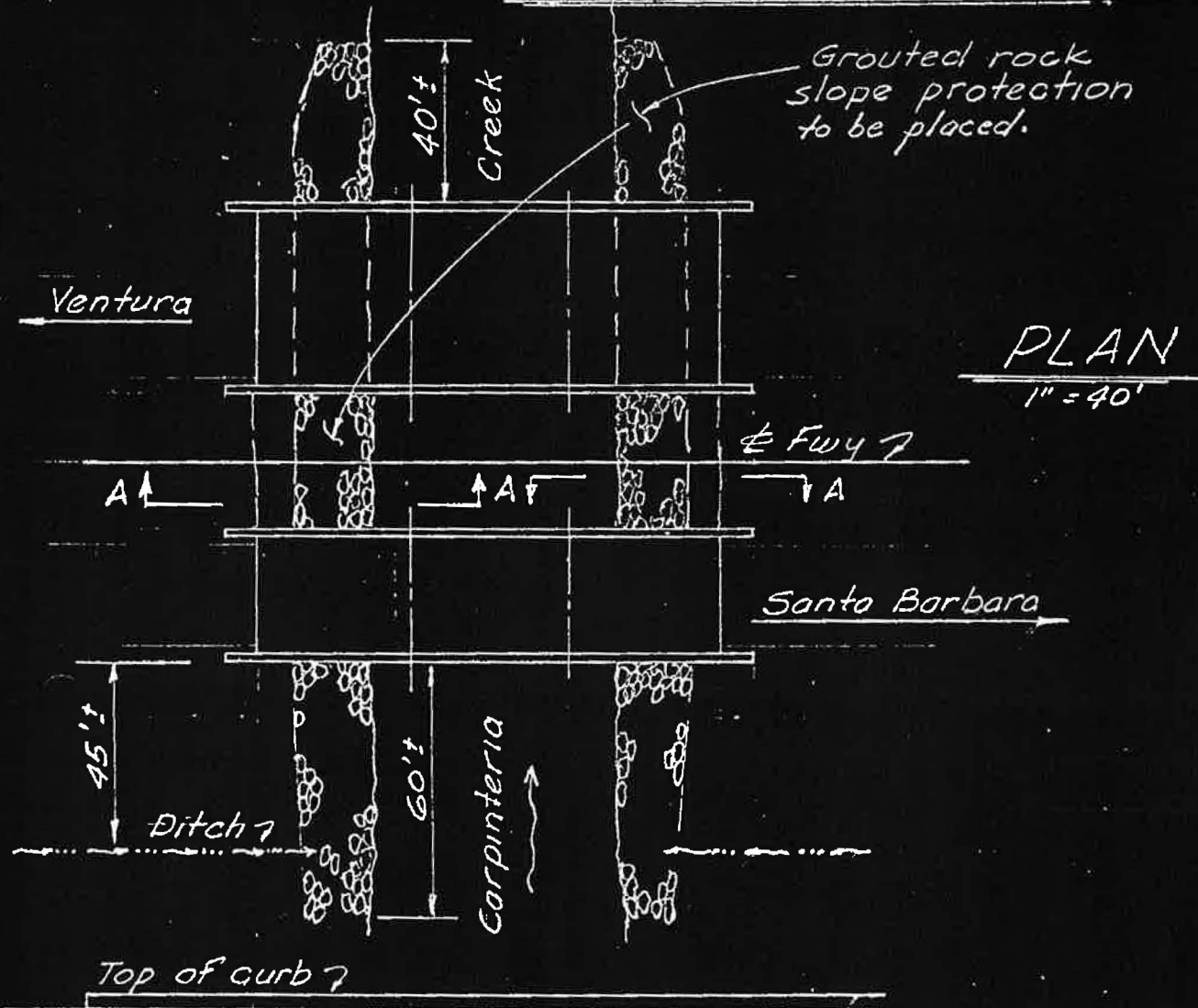
DRAWN BY: L. Mock DATE: 2-26-69
 CHECKED BY: ESW DATE: 3/10/69
 APPROVED: _____

STATE OF CALIFORNIA
 DEPARTMENT OF PUBLIC WORKS
 DIVISION OF HIGHWAYS
 BRIDGE DEPARTMENT

DIST.	COUNTY	ROUTE	SECTION
5	SB	101	

JOB: CARPINTERIA CREEK BR. 51-52 L

SLOPE PROTECTION



E. US 101 Failed Approach Embankment Photographs

upstream side
N. Abut



upstream side
S. Abut



Upstream side

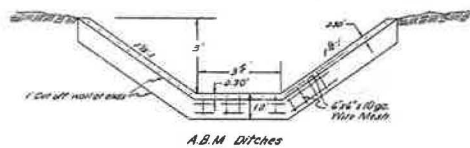
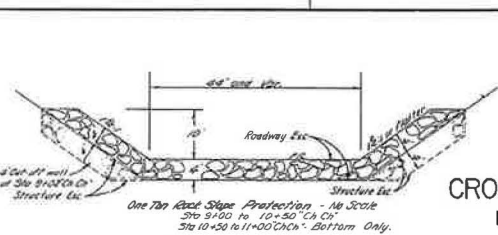


~~RTE. 199~~ Carpenteria Cr
Photo Roll 11
05-033024 1,2,3,4

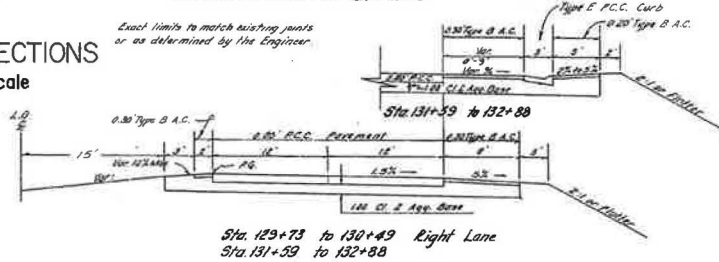
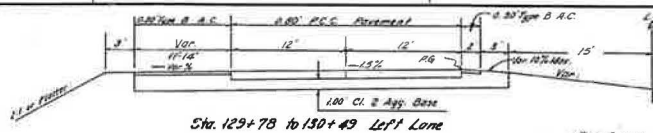
Drift removed from
Channel



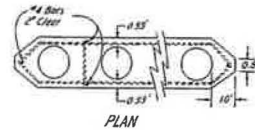
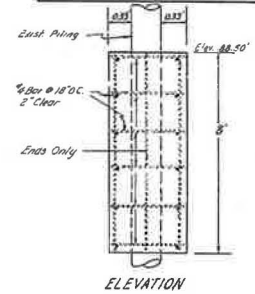
F. US 101 1969 Flood Damage Repair As-built Plans



CROSS-SECTIONS Not to scale



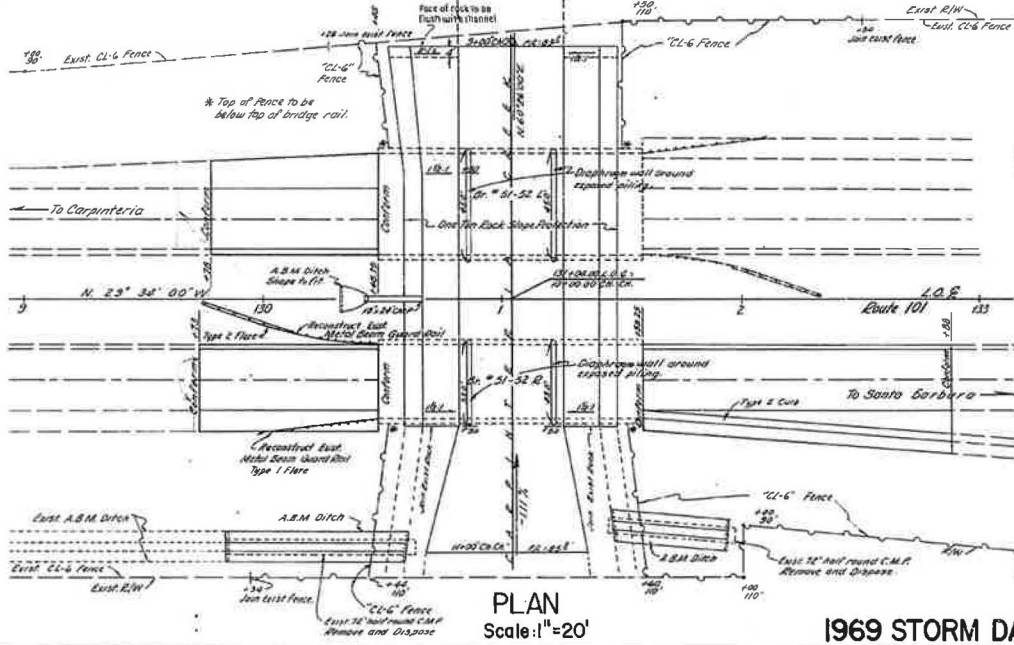
DATE	BY	CHKD	APP'D
05/30/79	05/19/79	05/14/79	05/19/79
DIST. DESIGN DATE APPROVED November 3, 1969			



Diaphragm Walls
No Scale

AS BUILT PLANS
Contract No. 05-CR-004
Res. Engr. S.H. Findley
Date 5/19/79

LOCATION 1
PM. 245



PLAN
Scale: 1"=20'

1969 STORM DAMAGE PROGRAM

AS BUILT PLANS
Contract No. 05-CR-004
Date Completed
Document No. 5000122

Scale: 1"=20'

For R/W data see R/W record map of District V office 50 Figueroa St., San Luis Obispo.

Note:
Dimensions shown are subject to tolerances specified in the Standard Specifications. Superintendence as directed by the Engineer.

Project Engineer	Date	Design Engineer	Date	Approved/Recommended By	Date
R.W. Jones	7/69	D.A. Bishop	7/69	R.A. Lejona	7/69

REVISED LTB 9-24-79

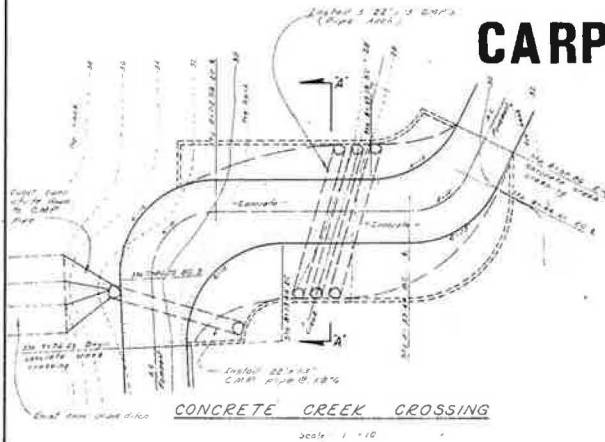
05-20 508701

G. Carpinteria Creek Bike Path As-Built Plans

CARPINTERIA CREEK BIKEWAY

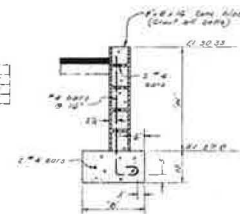
CITY OF CARPINTERIA, CALIFORNIA

VICINITY MAP
SCALE 1"=1000'

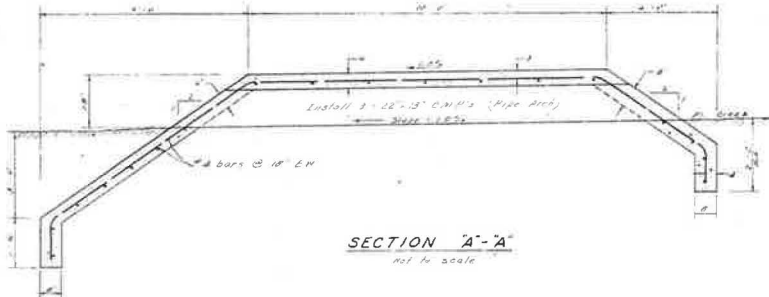


CONCRETE CREEK CROSSING

Scale 1 = 10

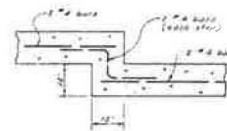


CONCRETE BLOCK WALL
WALLS "A", "B" & "C"

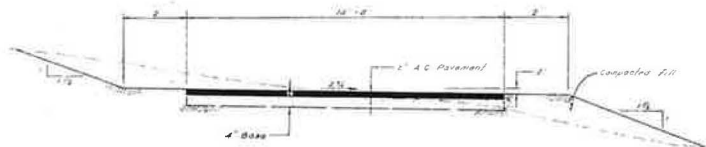
Scale $1/2 = 1 - 0$ 

SECTION "A" - "A"

not to scale



STEP DETAIL
IN WALL "A" FOOTING

Scale $\frac{1}{4}$ in = 1 ft

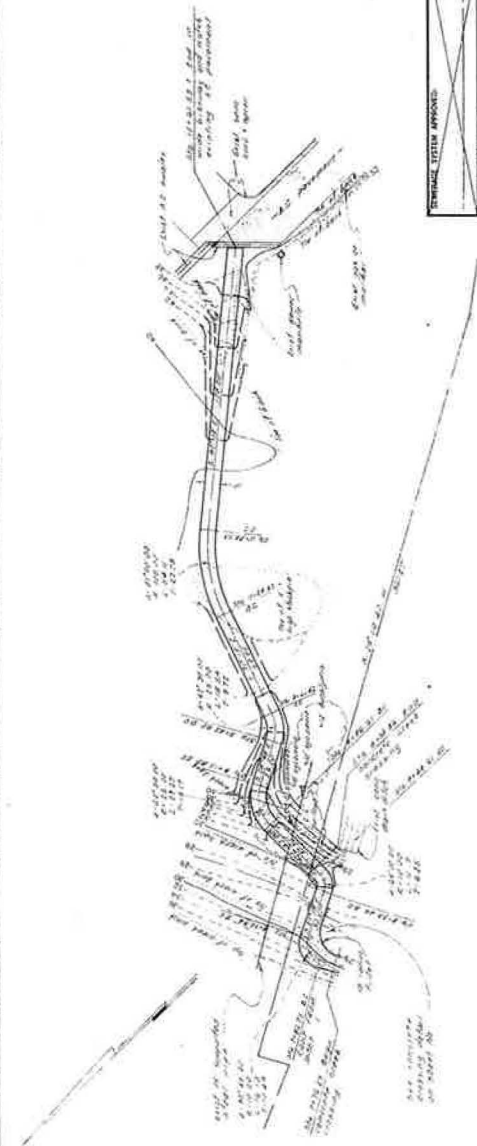
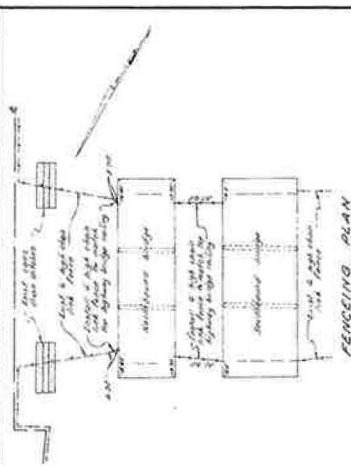
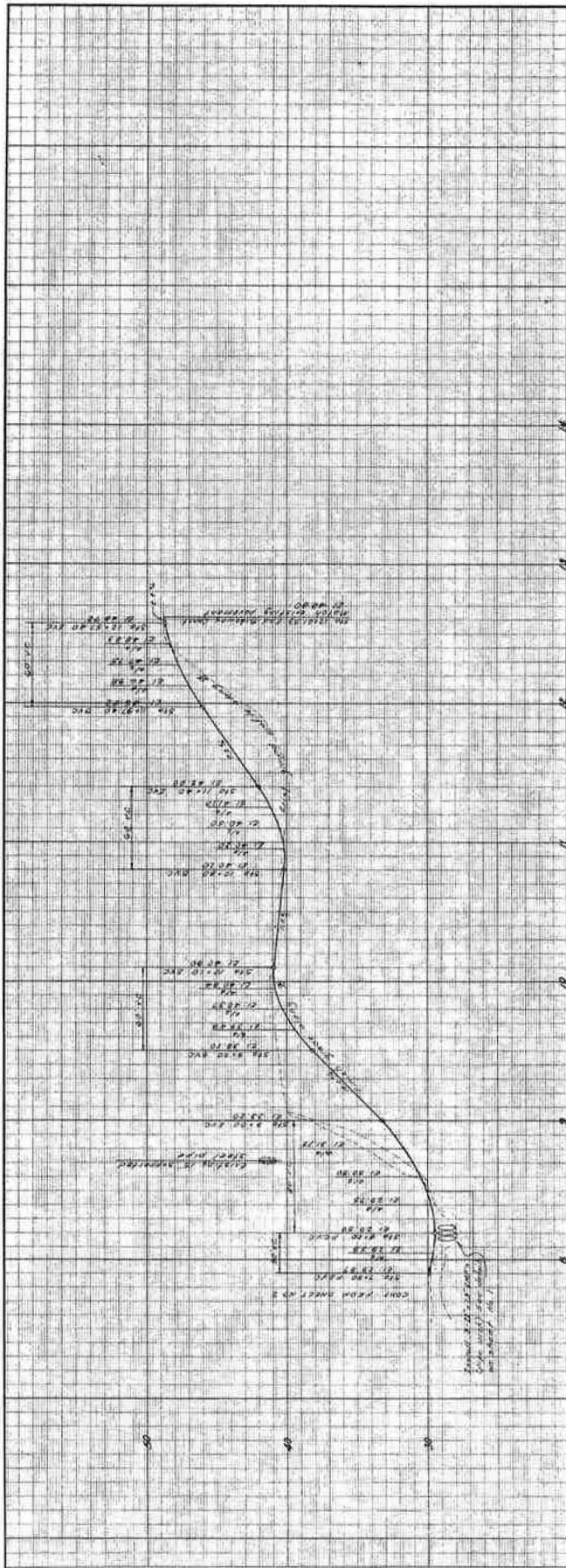
TYPICAL BIKEWAY SECTION

Scale 1/2" = 1'-0"

SEWERAGE SYSTEM APPROVED _____ WATER SYSTEM APPROVED _____ STORM DRAIN SYSTEM APPROVED _____ Santa Barbara County Flood Control Engineer _____	Designed by: _____ Checked by: _____ REVISED _____ Date _____ Description _____	TITLE SHEET OF CARPINTERIA BIKEWAY AT CARPINTERIA CREEK & U.S. HIGHWAY 101 Santa Barbara County, California <u>Raymond L. Martin</u> 2-19-74 Date MARTIN & NORTHY, INC. CIVIL ENGINEERS - LAND SURVEYORS 215 PETERSON BL. - SANTA BARBARA, CALIF.
	APPROVED _____ City Engineer, City of Carpinteria _____ Date _____	SHEET 1 OF 3 SHEETS

Corps Creek Bikeway

1/2 1243



Designed by	Checked by	Reviewed by	Approved by
PLAN AND PROFILE OF CARPINTERIA BIKEWAY CARPINTERIA CREEK TO U.S. HIGHWAY 101 Prepared by <i>David L. Hight</i> MARTIN & HORTHART, INC. CIVIL ENGINEERS 1000 S. GARDEN ST. CARPINTERIA, CALIF. 93008 DATE: 1-18-74 SCALE: 1" = 40' SHEET: 3 OF 3			

APPROVED	DATE
APPROVED	DATE
APPROVED	DATE

Carp. Creek Bikeway - 3/3

H. US 101 Roadway Embankment Current Rock Slope Protection Photographs



Carpinteria Creek North Bridge East Span



Carpinteria Creek South Bridge East Span



Carpinteria Creek North Bridge West Span



Carpinteria Creek South Bridge West Span

I. Geotechnical Evaluation of Embankment Scour at US 101

Memorandum

*Flex your power!
Be energy efficient!*

To: LYN WICKHAM
Transportation Engineer
District 5 Hydraulics

Date: February 5, 2015

File: 05-SB-101-2.2/3.3
Linden Casitas
EA 05-4482U1
Project ID 0500000543

From: DEPARTMENT OF TRANSPORTATION
DIVISION OF ENGINEERING SERVICES
GEOTECHNICAL SERVICES

Subject: Carpinteria Creek Bridge Embankment Scour

This memo is provided in response to a request for supporting information regarding the potential Flood Insurance Rate Map revision requested by the City of Carpinteria (FEMA case no. 13-09-0817P). Carpinteria Creek Right and Left Bridges (Bridge Nos. 51-0052 R/L) carry the divided northbound and southbound lanes of US Route 101 over Carpinteria Creek.

FEMA has requested information about the current bridge embankments and channel configuration as compared to the conditions of the bridge embankments and channel in the winter of 1969, when floodwaters overtopped the bridge deck and scoured out the bridge approach embankments. Approach embankments on both sides of the right and left bridges were scoured below and behind the bridge abutments and supporting columns, leaving the bridges standing in the channel and the piles exposed, as can be seen in historic photograph in attachment 1. The bridge structures sustained minor damage to reinforced concrete elements and several of the exposed columns and piles, but remained standing and serviceable after the flood event. An emergency storm damage project in 1969 repaired the structural damage to the bridges and reconstructed the approach embankments to the orphaned bridges back to the elevation of the highway. The intent of this memo is to establish that the geometry and scour characteristics of the reconstructed approach embankments and channel are similar to the conditions that resulted in the loss of the approach embankments in the 1969 flood. A similar response of scour and loss of the approach embankments is anticipated to result if the same flood event occurred today. Geotechnical information including log of test borings and observations of site characteristics are referenced to support that conclusion.

Based on the soils encountered in the vicinity of Carpinteria Creek along the 101 corridor for the proposed Linden Casitas Project, and as-built log of test borings for the existing Carpinteria Creek Bridges, the bridge approach embankments and embankment fills for the original construction were locally-sourced silt, sand, and clay with intermittent gravels. Refer to the attached log of test borings for additional information. These soil types are typical of the alluvial and valley deposits found in the vicinity of Carpinteria Creek and in the Carpinteria Valley. Visual classification of soil types performed for a subsurface investigation in 2010/2011 at the approach embankments indicates that the embankments reconstructed after the 1969 scour event were built using the same soil types. Sandy clay, silty sand, clayey sand, and gravels were identified, which is very similar to soils encountered in nearby borings outside of the estimated

approach embankment scour limits in 1969. The slopes and grades of the reconstructed embankments conformed to the existing bridges and roadway embankments outside of the scour limits, resulting in the same embankment geometry as the original construction.

Soil relative densities and consistencies measured in the subsurface investigation utilizing Standard Penetration Test (SPT) blow counts, pocket penetrometer tests, and Cone Penetrometer Test (CPT) soundings indicate that portions of the reconstructed approach embankments are loose/soft, with uncorrected blow counts as low as 4 to the elevation of the creek. Variability in the strength of the embankment soils was observed, likely due to construction methods used to rebuild the embankment after the flooding. Access for equipment large enough to achieve the required relative compaction of 95% would not have been possible with the closely spaced column supports and low overhead clearance near and around the orphaned bridges. The saturated nature of the foundation soils after the flooding and regionally high groundwater likely also made it difficult to achieve the required compaction when rebuilding the embankments.

The generally loose/soft nature of the soils in the vicinity of the existing abutments and approach embankments indicates that the approach embankments remain susceptible to scour. Due to construction constraints around the bridges in the 1969 storm damage project, the required relative compaction was not possible to achieve. The soil types used to reconstruct the embankment are very similar to the soil types encountered in areas outside of the 1969 scour limits and those used to construct the original approach embankments; supporting the conclusion that the approach embankments would likely scour again in a similar flood event.

If you have any questions or comments, please contact Ryan Turner at (805) 549-3750.

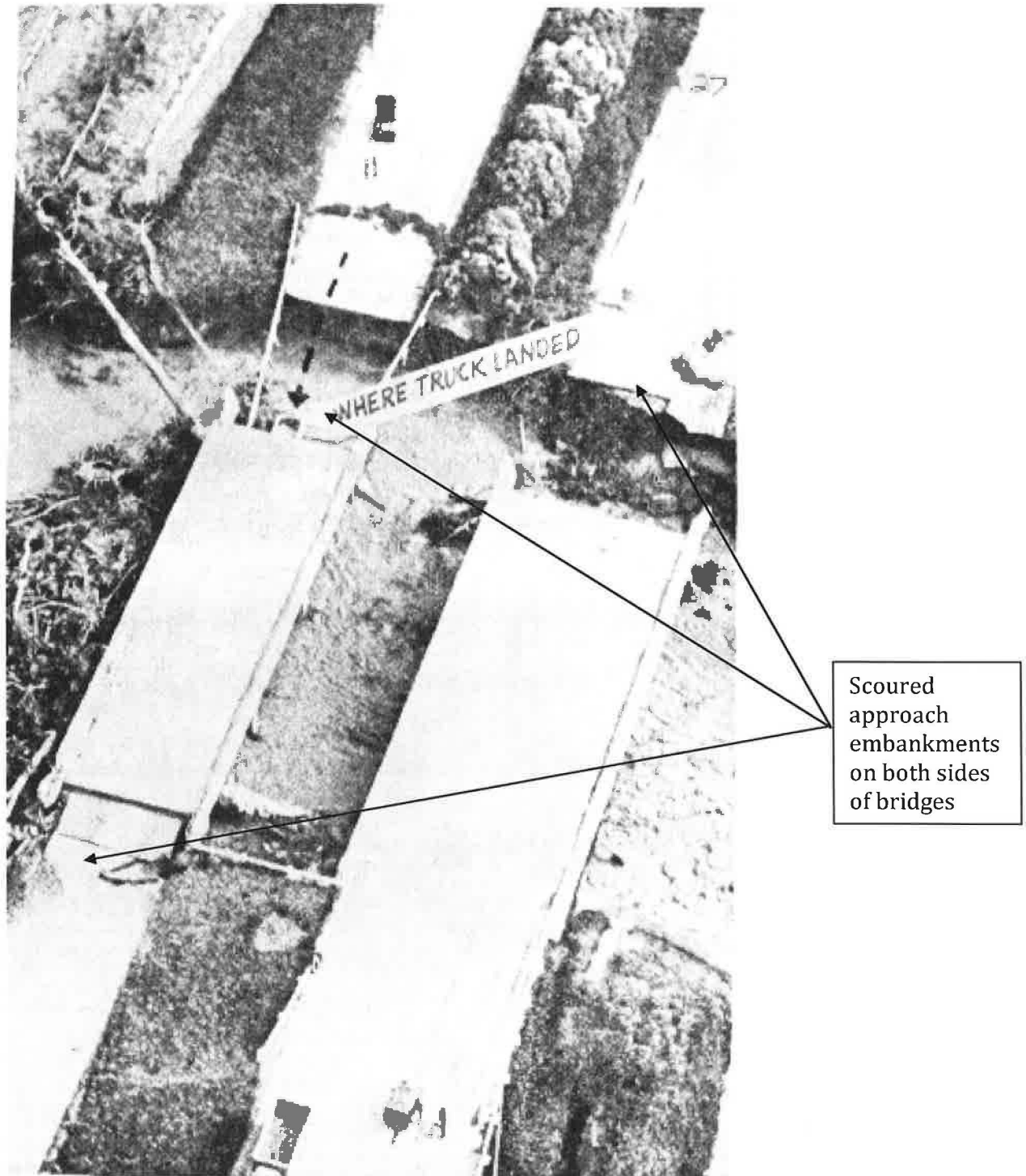


RYAN TURNER, G.E., P.E.
Transportation Engineer Civil
Geotechnical Design – North
Branch D

Attachments:

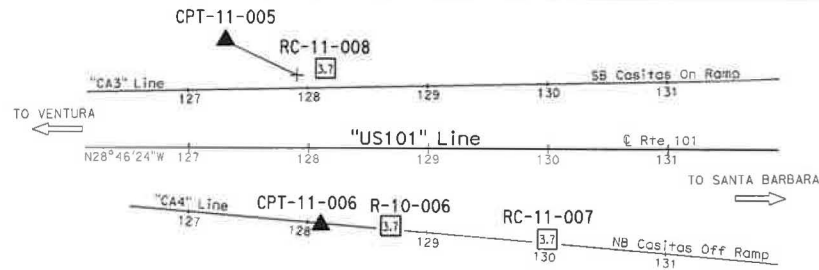
1. Historic Photographs
2. Log of Test Borings

Attachment 1: Photograph of Carpinteria Creek/ US 101 after flooding January, 1969



BENCH MARK

SB101 PM2.43 Elev 40.09
 Fnd 1" IP w/Caltrans Control PP w/Nail
 300.37 Rt "US101" Line, C Rte 101
 Sta 127+82.01
 N 1,969,332.70
 E 6,106,522.27
 SB101 PM2.47 Elev 41.63
 Fnd 1" IP w/Caltrans Control PP w/Nail
 2.53 Rt "US101" Line, C Rte 101
 Sta 130+88.10
 N 1,969,457.63
 E 6,106,113.87
 Vert Datum NAVD88

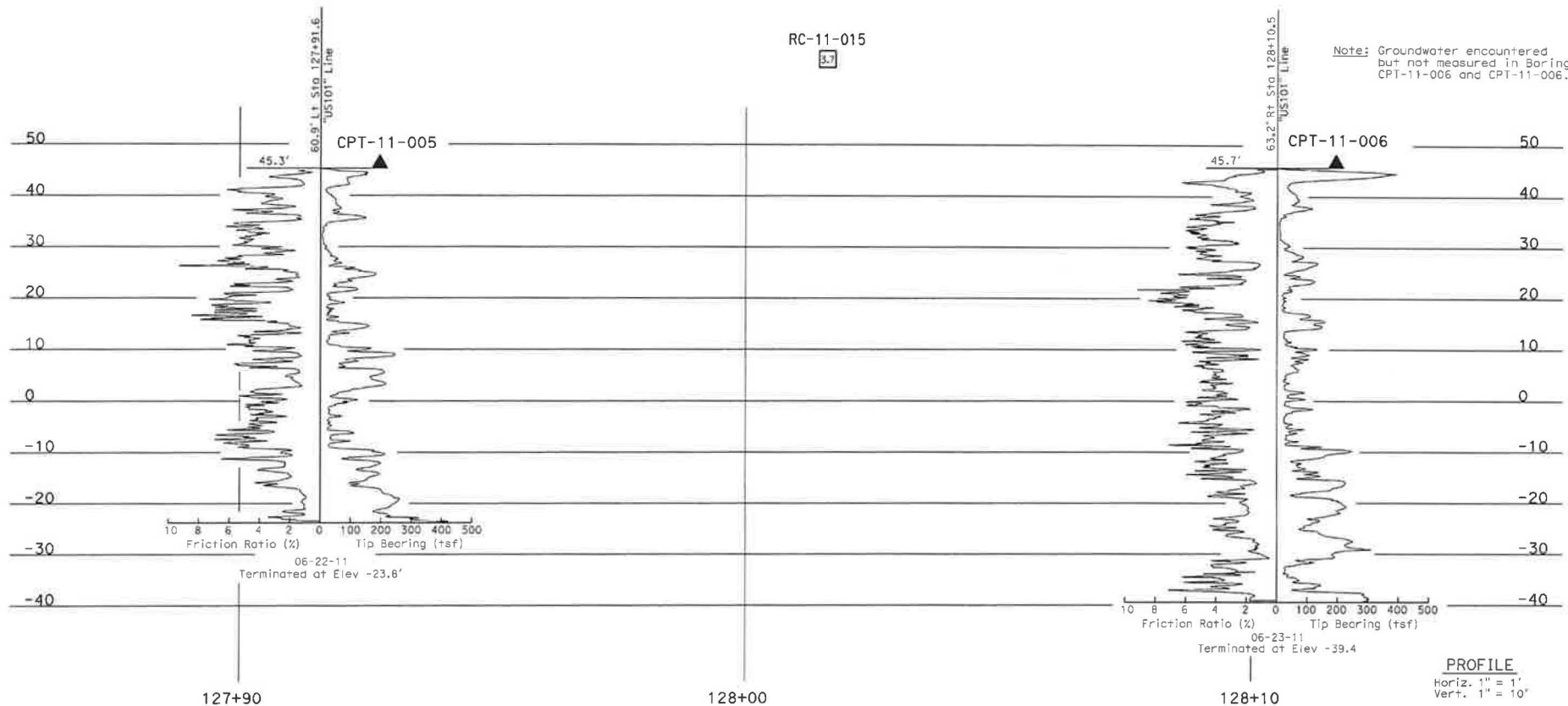


PLAN
 1" = 50'

DIST	COUNTY	ROUTE	POST MILES	SHEET NO.	TOTAL SHEETS
05	SB	101			

REGISTERED CIVIL ENGINEER
 DATE 1-5-14
 PLANS APPROVAL DATE
 THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF ELECTRONIC COPIES OF THIS PLAN SHEET.

This LOTB sheet was prepared in accordance with the Caltrans Soil & Rock Logging, Classification, & Presentation Manual (2010 Edition).
 See 2010 Standard Plans A10F and A10G for Soil Legend, and A10H for Rock Legend.



Note: Groundwater encountered but not measured in Borings CPT-11-006 and CPT-11-006.

PROFILE
 Horiz. 1" = 1'
 Vert. 1" = 10'

ENGINEERING SERVICES		MATERIALS AND GEOTECHNICAL SERVICES		STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION		DIVISION OF ENGINEERING SERVICES STRUCTURE DESIGN DESIGN BRANCH X		CARPINTERIA CREEK BRIDGE (REPLACE) LOG OF TEST BORINGS 1 OF 5	
FUNCTIONAL SUPERVISOR NAME: M. Finegon	DRAWN BY: F. Nguyen, IG-Remmen CHECKED BY: M. Jurasius	FIELD INVESTIGATION BY: R. Turner		UNIT: 3643 PROJECT NUMBER & PHASE: 0500005431 FILE => carpinteria-saf5.egn		BRIDGE NO.: 51-0342 POST MILE: 2.44		CONTRACT NO.: 05-4482U1	

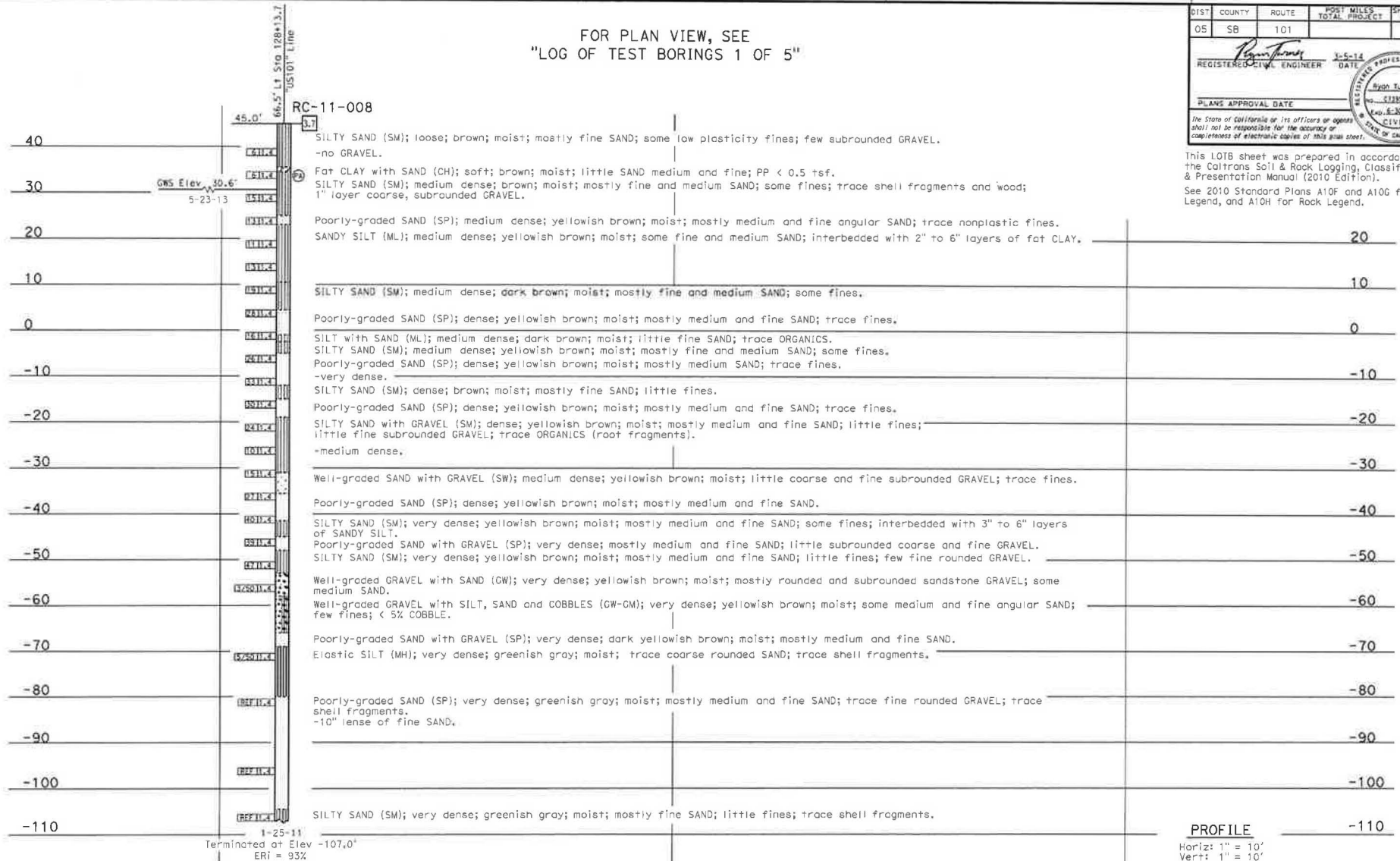
FOR PLAN VIEW, SEE
"LOG OF TEST BORINGS 1 OF 5"

DIST	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET TOTAL NO. SHEETS
05	SB	101		

REGISTERED CIVIL ENGINEER
Byron Turner
No. 51398
Exp. 6-30-15
CIVIL
STATE OF CALIFORNIA

PLANS APPROVAL DATE
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PROFILE
Horiz: 1" = 10'
Vert: 1" = 10'

ENGINEERING SERVICES		MATERIALS AND GEOTECHNICAL SERVICES		STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION		DIVISION OF ENGINEERING SERVICES STRUCTURE DESIGN DESIGN BRANCH X		BRIDGE NO. 51-0342 POST MILE 2.44		CARPINTERIA CREEK BRIDGE (REPLACE) LOG OF TEST BORINGS 2 OF 5	
FUNCTIONAL SUPERVISOR NAME: M. Finegan	DRAWN BY: F. Nguyen, IG-Remmen CHECKED BY: D. Appelbaum	FIELD INVESTIGATION BY: M. Jurastus		UNIT: 3643 PROJECT NUMBER & PHASE: 05000005431	CONTRACT NO.: 05-4482U1	DISREGARD PRINTS BEARING EARLIER REVISION DATES		REVISION DATES		SHEET 2 OF 5	
05S CIVIL LOG OF TEST BORINGS SHEET											

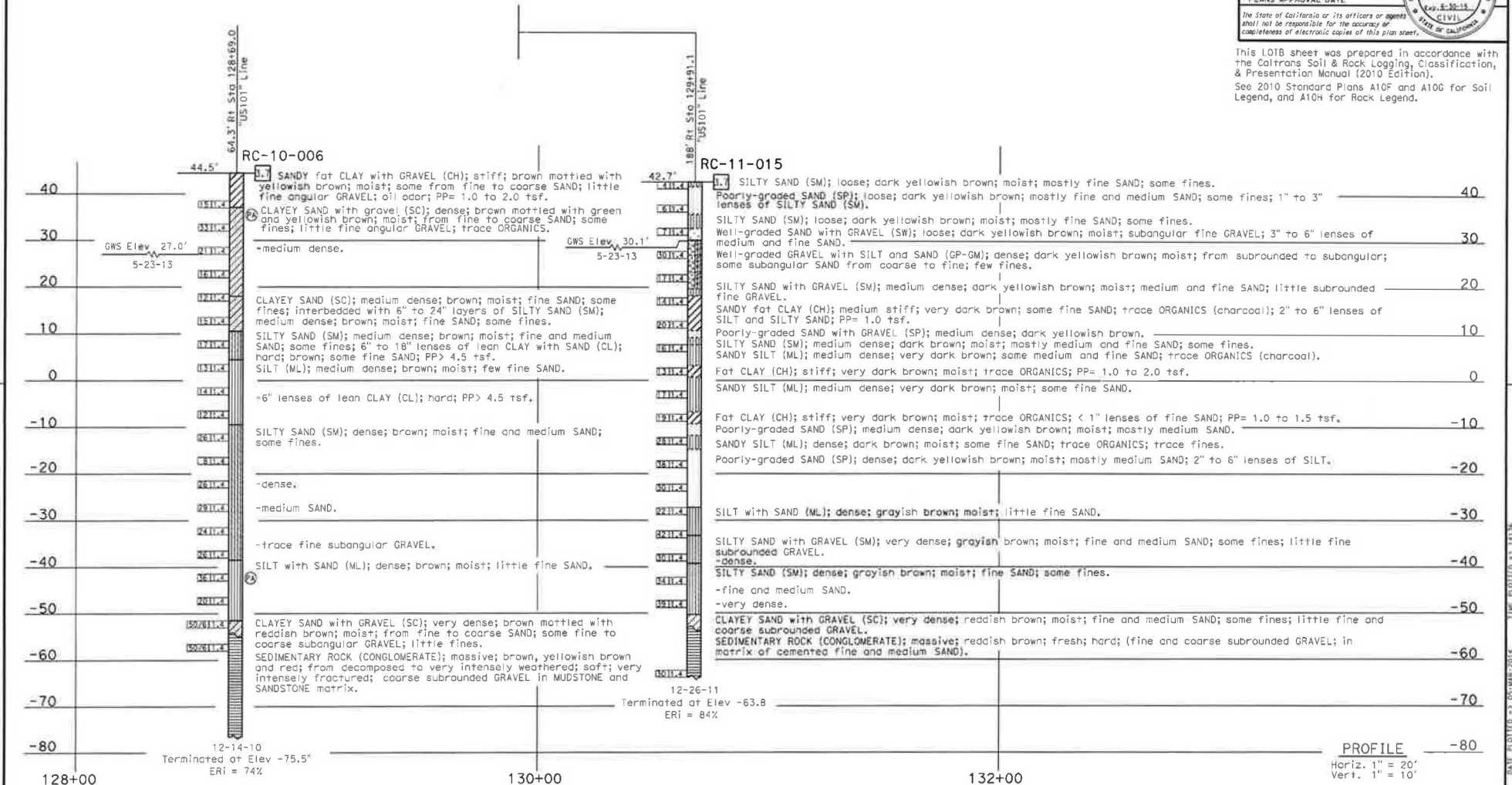
ORIGINAL SCALE: 1/4" = 1' INCHES
FOR REDUCED PLANS

FILE => carpinteria2of5.dgn

FOR PLAN VIEW, SEE
"LOG OF TEST BORINGS 1 OF 5"

DIST	COUNTY	ROUTE	POST MILES	SHEET	TOTAL
05	SB	101	TOTAL PROJECT	NO.	SHEETS
REGISTERED CIVIL ENGINEER <i>Ryan Turner</i> DATE: 5-5-14			REGISTERED PROFESSIONAL ENGINEER <i>Ryan Turner</i> DATE: 5-5-14 CIVIL		
PLANS APPROVAL DATE					
The State of California or its officers or agents shall not be responsible for the accuracy or completeness of electronic copies of this plan sheet.					

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See 2010 Standard Plans A10F and A10G for Soil Legend, and A10H for Rock Legend.



ENGINEERING SERVICES		MATERIALS AND GEOTECHNICAL SERVICES		STATE OF CALIFORNIA		DIVISION OF ENGINEERING SERVICES		BRIDGE NO.		CARPINTERIA CREEK BRIDGE (REPLACE)	
FUNCTIONAL SUPERVISOR		DRAWN BY: F. Nguyen, 10-Rennen		DEPARTMENT OF TRANSPORTATION		STRUCTURE DESIGN		51-0342		LOG OF TEST BORINGS 3 OF 5	
NAME: M. Finegan		CHECKED BY: D. Appelbaum		FIELD INVESTIGATION BY:		DESIGN BRANCH X		POST MILE		2.44	
200 CIVIL LINE OF TEST BORINGS SHEET		ORIGINAL SCALE IN INCHES FOR REDUCED PLANS		UNIT: 3643		PROJECT NUMBER & PHASE: 05000005431		CONTRACT NO.: 05-448201		DISREGARD PRINTS BEARING EARLIER REVISION DATES	
				FILE: >>> carpinteria-3of5.dgn							

FOR PLAN VIEW, SEE
"LOG OF TEST BORINGS 1 OF 5"

Note: Groundwater encountered but not measured in Boring RC-11-007.

DIST	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET NO.	TOTAL SHEETS
05	SB	101			

REGISTERED CIVIL ENGINEER *Byron Turner* 3-5-14 DATE

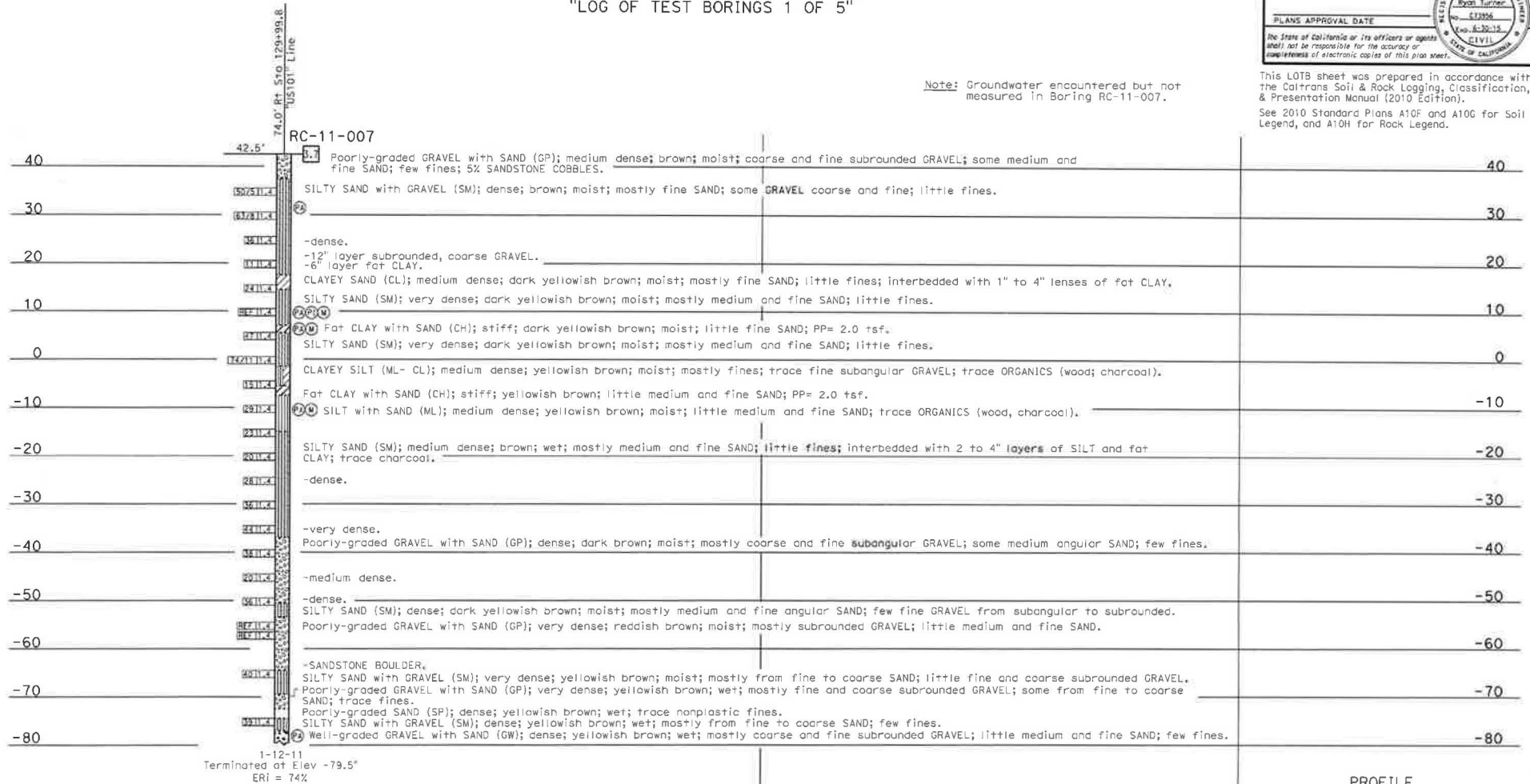
PLANS APPROVAL DATE

RECEIVED PROFESSIONAL ENGINEER

Byron Turner
No. 61396
Exp. 6-30-15
CIVIL
STATE OF CALIFORNIA

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See 2010 Standard Plans A10F and A10G for Soil Legend, and A10H for Rock Legend.

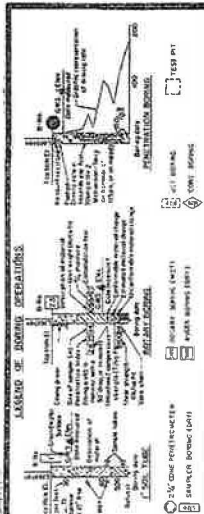


PROFILE
Horiz: 1" = 10'
Vert: 1" = 10'

ENGINEERING SERVICES		MATERIALS AND GEOTECHNICAL SERVICES		STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION		DIVISION OF ENGINEERING SERVICES STRUCTURE DESIGN DESIGN BRANCH X		BRIDGE NO. 51-0342 POST MILE 2.44		CARPINTERIA CREEK BRIDGE (REPLACE) LOG OF TEST BORINGS 4 OF 5	
FUNCTIONAL SUPERVISOR NAME: M. Finegan	DRAWN BY: F. Nguyen, IC-Remmen CHECKED BY: D. Appelbaum	FIELD INVESTIGATION BY: M. Jurasius		UNITS: 3643 PROJECT NUMBER & PHASE: 05000005431		CONTRACT NO.: 05-4482U1		DISREGARD PRINTS BEARING EARLIER REVISION DATES		REVISION DATES DATE BY APPR BY 05-11-14 10-11-14 X X	

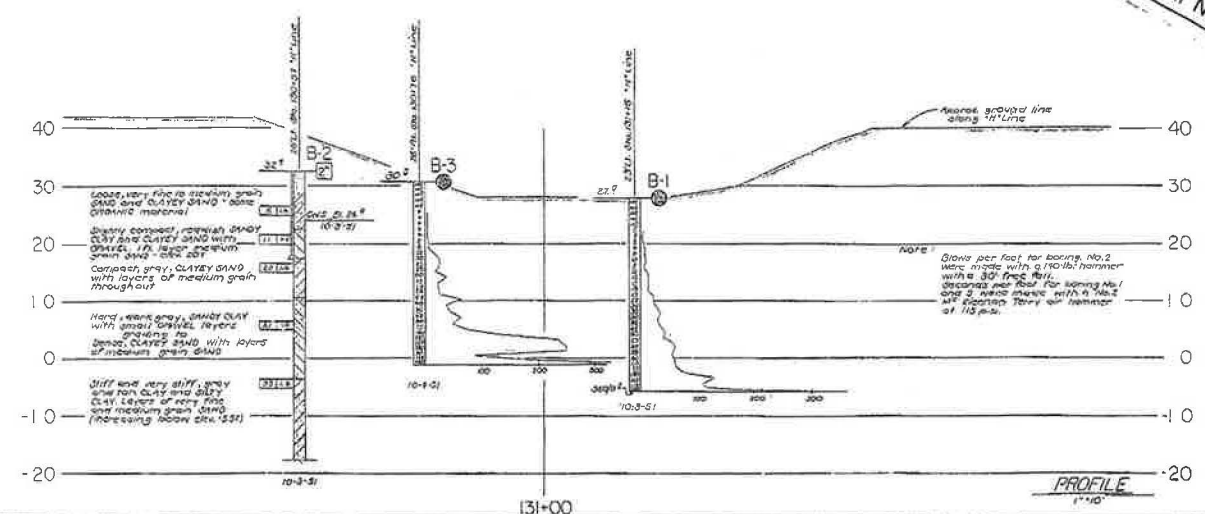
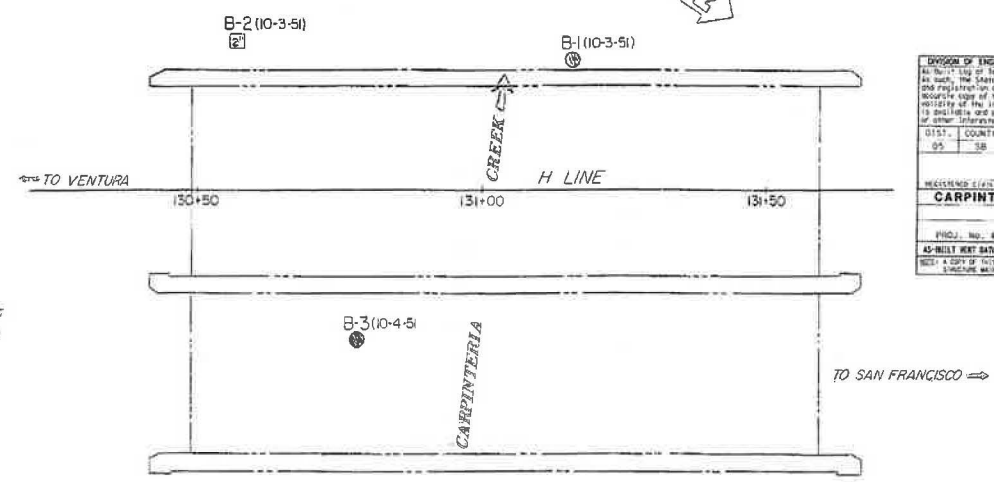
ORIGINAL SCALE IN INCHES FOR REDUCED PLANS

FILE: >> carpinteria10-4482U1.dgn



LEGEND OF EARTH MATERIALS	
1. SAND	2. SILT
3. CLAY	4. GRAVEL
5. COARSE SAND	6. FINE SAND
7. SILTY SAND	8. CLAYEY SAND
9. SILT CLAY	10. CLAY
11. SILTY CLAY	12. CLAYEY CLAY
13. SILT	14. CLAY
15. SILTY CLAY	16. CLAYEY CLAY
17. SILT	18. CLAY
19. SILTY CLAY	20. CLAYEY CLAY
21. SILT	22. CLAY
23. SILTY CLAY	24. CLAYEY CLAY
25. SILT	26. CLAY
27. SILTY CLAY	28. CLAYEY CLAY
29. SILT	30. CLAY
31. SILTY CLAY	32. CLAYEY CLAY
33. SILT	34. CLAY
35. SILTY CLAY	36. CLAYEY CLAY
37. SILT	38. CLAY
39. SILTY CLAY	40. CLAYEY CLAY
41. SILT	42. CLAY
43. SILTY CLAY	44. CLAYEY CLAY
45. SILT	46. CLAY
47. SILTY CLAY	48. CLAYEY CLAY
49. SILT	50. CLAY
51. SILTY CLAY	52. CLAYEY CLAY
53. SILT	54. CLAY
55. SILTY CLAY	56. CLAYEY CLAY
57. SILT	58. CLAY
59. SILTY CLAY	60. CLAYEY CLAY
61. SILT	62. CLAY
63. SILTY CLAY	64. CLAYEY CLAY
65. SILT	66. CLAY
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69. SILT	70. CLAY
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73. SILT	74. CLAY
75. SILTY CLAY	76. CLAYEY CLAY
77. SILT	78. CLAY
79. SILTY CLAY	80. CLAYEY CLAY
81. SILT	82. CLAY
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85. SILT	86. CLAY
87. SILTY CLAY	88. CLAYEY CLAY
89. SILT	90. CLAY
91. SILTY CLAY	92. CLAYEY CLAY
93. SILT	94. CLAY
95. SILTY CLAY	96. CLAYEY CLAY
97. SILT	98. CLAY
99. SILTY CLAY	100. CLAYEY CLAY

BENCH MARK
 54' spike in c.c. free 10' from ground T.U.
 Sta. 130+50 - elev. 80.29



DIVISION OF ENGINEERING SERVICES - MATERIALS AND GEOTECHNICAL SERVICES

AS BUILT LOG OF TEST BORINGS

PROJECT: CARPINTERIA CREEK BRIDGE (REPLACE)

LOG OF TEST BORINGS 5 OF 5

PROJ. NO. & PHASE: 050000002411

CONTRACT NO. 05 448701

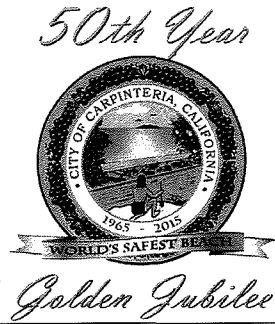
AS-BUILT TEST BORING NO. 050298 + 2.1 ft. STATION 131+00

DATE: April 21, 1980

AS BUILT PLANS
 Contract No. 05-272704
 Date Completed 12-16-80

No Changes
AS BUILT
 CORRECTIONS BY S.C. Wallace
 CONTRACT NO. 05-272704
 12-5-80 F.A. 4-4-81

ENGINEERING GEOLOGY BRANCH		State of CALIFORNIA		STRUCTURES - DESIGN		CARPINTERIA CREEK BRIDGE (WIDEN)	
FIELD STUDY NO. 18779		DESIGNED BY R. F. NAGER		BRIDGE NO. 51-52R		LOG OF TEST BORINGS	
CHECKED BY 778		DATE 12/79		POST MILE 2.4			
ORIGINAL SCALE IN INCHES FOR REDUCED PLANS		CU 05201		WQ 272701		REVISIONS	
		REVISIONS		REVISIONS		REVISIONS	



City of Carpinteria

COUNCIL AGENDA STAFF REPORT July 13, 2015

ITEM FOR COUNCIL CONSIDERATION

Termination of Agreement for Land Development Improvements between the City of Carpinteria and The Bluffs Group III associated with the development of the Ocean Front Corporate Center, 6303-6309 Carpinteria Avenue.

STAFF RECOMMENDATION

Action Item X ; Non-Action Item

Authorize the City Manager to sign the Termination Agreement terminating the Agreement for Land Development Improvements between the City of Carpinteria and The Bluffs Group III associated with the development of the Ocean Front Corporate Center, 6303-6309 Carpinteria Avenue.

Motion: I move to authorize the City Manager to sign the Termination Agreement terminating the Agreement for Land Development Improvements between the City of Carpinteria and The Bluffs Group III associated with the development of the Ocean Front Corporate Center, 6303-6309 Carpinteria Avenue.

BACKGROUND

In 1996, the City of Carpinteria received an application from King Ventures, partner of The Bluffs Group III, to expand upon an existing development at 6303 and 6307 Carpinteria Avenue, proposing the development of two new office buildings. The project was subsequently issued a Development Permit (96-798-DP) which allowed the construction of two new office buildings now identified as the Ocean Front Corporate Center, 6305 and 6309 Carpinteria Avenue.

In compliance with the Conditions of Approval of the Development Permit (96-798-DP), The Bluffs Group III entered into an Agreement for Land Development Improvements (Attachment A) with the City that required the developer to complete the offsite

improvements described in the development plans. The City determined that all requirements of the Agreement were met at the completion of construction and a Certificate of Occupancy was issued for both buildings on October 14, 1999.

DISCUSSION

Recently a request was received from The Bluffs Group III to terminate the Agreement for Land Development Improvements. The Department of Public Works conducted a brief site visit to verify the compliance of all engineering conditions issued in conjunction with City Project No. 96-798-DP. The engineering conditions required the developer to install street frontage improvements, underground service lateral utilities, design, construct and maintain the on-site portion of the Coastal Bike and Pedestrian Trail and Park, and provide several other public improvements. Public Works determined that all conditions have been complied with and, based on this conclusion, the City can move forward with terminating the Agreement.

POLICY CONSISTENCY

Carpinteria Municipal Code Section 15.16.110 (a) requires any person obtaining a permit to modify a building, structure or dwelling, with modifications in excess of six hundred fifty square feet, to provide street frontage improvements at their expense.

The Conditions of Approval for City Project No. 96-798-DP required the developer to provide street frontage improvements. The City and The Bluffs Group III entered into an Agreement for Land Development Improvements to ensure that the required frontage improvements were completed in a good workmanlike manner and in accordance with all ordinances and laws in effect in the City.

All street improvements required by the Agreement for Land Development Improvements have been completed to the satisfaction of the City Engineer.

FINANCIAL CONSIDERATIONS

The termination of the Agreement for Land Development Improvements would be revenue neutral to the General Fund and Public Works Department budgets.

LEGAL

The City Attorney has reviewed the proposed Termination Agreement.

OPTIONS

The City Council could choose not to execute the Termination Agreement and/or direct staff to make revisions to the agreement.

PRINCIPAL PARTIES EXPECTED AT MEETING

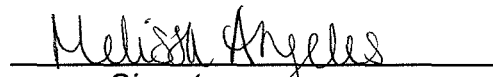
No principal parties are expected to attend.

ATTACHMENTS

Attachment A: Agreement for Land Development Improvements
Attachment B: Termination Agreement

Staff contact:

Melissa Angeles, Engineering Technician
(805) 684-5405, ext. 445
MelissaA@ci.carpinteria.ca.us


Signature

Reviewed by:
Charles W. Ebeling, Public Works Director


Signature

Reviewed by: Dave Durflinger, City Manager


Signature

ATTACHMENT A

Agreement for Land Development Improvements

RECORDING REQUESTED BY
FIRST AMERICAN
CITY OF CARPINTERIA
AND WHEN RECORDED MAIL THIS DEED AND, UNLESS
OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

NAME City Clerk
City of Carpinteria
STREET 8775 Carpinteria Avenue
ADDRESS Carpinteria, CA 93013
CITY
STATE
ZIP

98-004048
Recorded
Official Records
County of
Santa Barbara
Kenneth A Pettit
Recorder
4:00pm 30-Jan-98
CC0 1.00
Check 1.00
PUBL BB 0

1423326-44C

APN 01-180-27

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENT TO:

NO FEE PER GOVERNMENT CODE § 6103

RETURN ADDRESSEE ABOVE

CITY OF CARPINTERIA

County of Santa Barbara, California

AGREEMENT FOR LAND DEVELOPMENT IMPROVEMENTS

PROJECT IDENTIFICATION:

Development Plan 98-798-DP:
Oceanfront Corporate Center:
8307 Carpinteria Avenue

THIS AGREEMENT, is between the CITY OF CARPINTERIA, a municipal corporation, hereinafter referred to as "City", and THE BLUFFS GROUP III, a California limited partnership, hereinafter referred to as "Developer".

Developer is the owner of land situated in the City, generally known and described in Exhibit A, attached hereto. Developer proposes to do and perform certain work of improvement thereon as hereinafter set forth; and

City desires to assure that said proposed improvements will be done in good workmanlike manner and in accordance with all ordinances and laws now in force and effect in the City, the terms and conditions of which are incorporated herein by reference. Developer declares that he is familiar with the regulations contained in said laws and agrees to comply therewith.

WHEREAS, improvement plans have been prepared in accordance with the provisions of the City Municipal Code and have been filed by Developer with the City and reviewed by the City, said plans are identified as: Carpinteria Avenue Conceptual Offset Interim Improvements.

NOW, THEREFORE, in consideration of the approval and acceptance by the City of said plans, bond estimates and the covenants herein contained, the parties hereto mutually covenant and agree that this Agreement for Land Development Improvements shall include the following numbered paragraphs: All paragraphs 1 through 23

1. General Requirements

Developer shall, at his own cost and expense, complete all of the improvements hereinafter referred to in a good and workmanlike manner in accordance with all adopted City standards and all applicable laws, rules and regulations, to the satisfaction of the City Engineer at a total estimated cost of \$48,000.00 for improvements, including any cost of checking and inspection which is the estimate of the City Engineer. The estimated cost of said improvements shall be for bonding purposes only and shall not limit Developer's obligation and promise to complete said improvements, as herein provided. Said improvements shall be those required by all the terms, provisions, conditions, plans and approvals set forth by the Planning Commission and/or the City Council.

2. Definition and Ownership of Improvements

The term "improvements" means and includes all grading, paving, curbs and gutters, pathway, bikeway, water system, storm and sanitary sewers, utilities, street lights, traffic safety devices and ornamental "street trees", landscaping and landscaping maintenance that are shown upon said plans, which Developer agrees to complete in accordance with City standards. The cost of checking and construction inspection shall be paid by Developer. All public improvements constructed or installed pursuant to this Agreement shall become the sole exclusive property of the City, without payment thereof, upon acceptance of said improvements by the City.

3. Time of Completion

All of said improvements shall be completed prior to final occupancy clearance. The time for completion may be extended by the City Engineer in writing for good cause shown by the Developer. In the event that Developer fails to complete the improvements within the time specified herein or to maintain the same as provided in the plans, the City may complete said work and Developer promises to pay the City the full cost and expenses thereof or City may recover the same from Developer's surety as hereinafter provided, including reasonable attorneys' fees. The City may require Developer, or its surety, to pay the City in advance, sufficient monies to cover City's cost in completing construction of said improvements.

4. Surety Bonds

Prior to the recordation of this Agreement, Developer shall file with City corporate surety bonds executed by a surety company authorized to transact business in the State of California, one (1) of which shall provide for the faithful performance of this Agreement and, if required by the nature of the improvement, a bond which shall provide for payment of laborers and materialmen. The amount of the total of each of the bonds shall be as specified in Section 1. In addition Developer shall deposit \$3,500, which shall be credited toward payment of costs for checking and inspection as estimated by the City Engineer. Developer agrees to perform and shall guarantee the faithful performance of this Agreement, and said performance shall include but not be limited to the following items: a) the performance required by this Agreement; and b) the guarantee and warranty of the work, for a period of one (1) year following completion and acceptance thereof, against any defective work or labor done or defective materials furnished, in the performance of this Agreement; and (c) costs and reasonable expenses and fees, including reasonable attorneys' fees incurred by City in successfully enforcing this obligation. The bonds or instruments of credit shall continue in full force and effect for a period of one year after acceptance of the work by the City Council.

5. Effective Date of Agreement

This Agreement shall not become effective unless and until it is approved by the City and all fees and deposits paid and bonds or instruments of credit posted.

6. Liability for Non-Performance

Neither the City nor any of its elected or appointed officials, employees, or volunteers and Martin, Northart & Spencer, Inc. nor its employees as individuals shall be liable to Developer or its contractors for any error or omission arising out of or in connection with any work to be performed under this Agreement.

7. Liability for Personal Injuries

The City shall not be liable to the Developer or to any other person, firm, or corporation whatsoever, for any injury or damage that may result to any person or property by or from any cause whatsoever in, on, or about the development of said land covered by this Agreement, or any part thereof.

8. Release and Indemnification

The Developer hereby releases and agrees to indemnify and save the City and Martin, Northart & Spencer, Inc. and its employees as individuals harmless from and against any and all damages, injuries and deaths to persons and property, and any and all claims, demands, costs, losses, damages, injuries or liability, howsoever caused, resulting directly or indirectly from the performance or non-performance of any and all work done or to be done pursuant to this Agreement, in connection with said development, or in, upon or under the streets in said development including without limitation, any made or suffered by the Developer or the Developer's agents, employees, contractors or subcontractors.

9. Insurance

Prior to the commencement of any work pursuant to this Agreement, Developer or Developer's contractors, without cost to the City, shall furnish to City satisfactory evidence of an insurance policy written upon a form and by a company which meets with the approval of the City, insuring City, its elected or appointed officials, employees and volunteers and Martin, Northart & Spencer, Inc. and its employees as individuals against loss or liability which may arise during the work or which may result from any of the work herein required to be done, including all costs of defending any claim arising as a result thereof.

Each of said policies of insurance shall provide coverage in the following minimum amounts: bodily injury, \$500,000.00 each person, \$1,000,000.00 each occurrence; property damage, \$250,000.00 on account of any one occurrence with an aggregate limit of not less than \$500,000.00.

Said policy shall be in favor of Developer and its contractors and name the City, its elected and appointed officials, employees and volunteers and Martin, Northart & Spencer, Inc. and its employees as individuals as co-insured, and shall be maintained in full force and effect during the life of this Agreement. Said policy shall state by its terms and by an endorsement that said policy shall not be canceled until the City shall have had at least thirty (30) days' prior notice in writing of such cancellation.

10. Worker's Compensation Insurance

The Developer and Developer's contractors shall furnish the City a Certificate of Worker's Compensation Insurance, issued by a qualified insurer for all of Developer's and Developer's contractors' employees working on the development site before commencement of any work pursuant to this Agreement. The Certificate shall be maintained in full force and effect during any work performed by such employees under this Agreement. The Certificate shall state by its terms and by an endorsement that the insurance shall not be cancelled until the City shall have had at least thirty (30) days' prior notice in writing of such cancellation.

11. Developer's Expenses

Without limiting Developer's obligations, Developer agrees to pay for the following expenses:

a. The Developer and Developer's contractors and subcontractors shall pay for any and all materials, provisions, supplies, equipment, labor and materials used in, upon, for, or about the performance of the work contracted to be done for the improvements and for any labor or work done thereon of any kind or nature and for the payment of the bond with respect to such work or labor.

b. All required improvements shall be constructed under the inspection of and subject to the approval of the City. The cost of inspections shall be paid by Developer.

12. Approval by City Engineer

It is agreed that the City shall have the right to reject any or all of the work to be performed under this Agreement if such work does not conform with the plans mentioned herein or the ordinances or adopted standards of the City. Developer agrees to pay for any and all damage to the sewer system, utilities, concrete work, or street paving that occurs after installation and agrees to completely repair the same to the satisfaction of the City Engineer before release of bond or final acceptance of completed work.

13. Obligations of Developer

Notwithstanding the fact that Developer's plans and specifications, completion of the work, and other acts are subject to approval of the City, it is understood and agreed that any approval by the City thereof shall not relieve Developer from satisfactorily performing said work or his obligations hereunder. The construction shall be done strictly in accordance with the plans approved by the City in accordance with law and the Standard Specifications. Developer hereby warrants that its plans will comply with all of the City Standard Specifications and all applicable laws and ordinances and that the work done pursuant thereto shall be in conformity with the City Standard Specifications and ordinances and that they are adequate to accomplish the work in a good workmanlike manner and in accordance with sound construction practices. This warranty shall survive any investigation by the City and any City employees. The sufficiency and the compliance of the plans and specifications with City Standards and all applicable laws, rules and regulations shall be the sole responsibility of the Developer.

14. Warranty and Maintenance of Work

Without limiting the foregoing, Developer warrants and guarantees materials used and workmanship performed on said work for a period of one (1) year after completion and acceptance thereof by the City Council.

Unless the plans are for maintenance only, the Developer shall maintain the work (a) for a period of one (1) year after acceptance of the work by the City, or (b) until all deficiencies in the work are corrected to conform to the plans and the City's Standards and Specifications for the work, whichever is later.

15. Relationship of Contractors

It is hereby mutually covenanted and agreed by the parties hereto that the Developer and the Developer's contractors are not partners, employees, joint ventures nor agents of the City, and that the Developer's and the Developer's contractors' relations to City, if any, are those of independent contractors.

16. Assignment

This Agreement shall not be assignable by Developer without the written consent of the City.

17. Supplying Record Drawings

Upon completion of the improvements and subsequent to the acceptance of the improvements by the City, the Developer shall supply the City, at no cost to the City, one mylar (4 mils) set of record drawings. These drawings shall be certified as being record drawings and shall reflect the improvements as actually constructed, with all changes incorporated therein.

18. Survival of Representations

All promises, representations, and warranties made by Developer pursuant to this Agreement shall survive the consummation of the transactions contemplated by this Agreement, the acceptance of the work by the City, and any investigations or inspections made by or on behalf of the City.

19. Binding on Successors

All covenants, agreements, promises, representations and warranties of the Developer shall be binding upon the Developer and his heirs, successors, legal representatives and assigns.

20. Modification

This Agreement supersedes all prior Agreements, understandings, negotiations and discussions, whether oral or written, of the parties in connection with the subject matter hereof. No supplement, modification, discharge, waiver or termination of this Agreement or any provisions hereof shall be binding unless executed in writing by the parties to be bound thereby. No waiver of any of the provisions of this Agreement shall constitute a continuing waiver unless otherwise expressly provided.

21. Headings Not For Construction

Section, paragraph, and subparagraph headings, if any, are not to be considered part of this Agreement and are included solely for convenience and are not intended to be full or accurate descriptions of the contents thereof.

22. No Waivers

No course of dealing between the Developer and the City, or any delay on the part of the City in exercising any rights hereunder shall operate as a waiver of any rights by City, except to the extent expressly waived in writing by City.

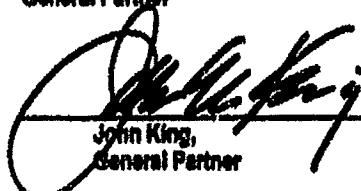
23. Attorneys Fees

In the event that any action is brought by either City or Developer seeking to enforce or interpret any of the terms and provisions of this Agreement, or in connection with the improvements described herein, the prevailing party in such action or actions shall be entitled to an award, in addition to taxable costs, damages, injunctive or other relief, of its actual costs and expenses incurred in said action or actions, including but not limited to attorneys fees.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the 18th day of Nov., 1997.

THE BLUFFS GROUP III,
a California limited partnership

By: JOHN KING,
General Partner

By: 
John King,
General Partner

BY Donna Jordan IN WITNESS THEREOF, the parties hereto have executed this Agreement as of
the 26th day of January, 1998.

CITY OF CARPINTERIA

Donna Jordan
Mayor

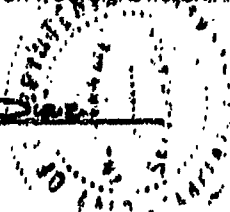
STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA

} ss.

On this 26th day of January, 1997, before me Jayne Diaz, City Clerk of the City of Carpinteria, personally appeared Donna Jordan personally known to me to be the Mayor of the City of Carpinteria and known to me to be the person who executed the within instrument on behalf of the CITY OF CARPINTERIA.

Jayne Diaz
Jayne Diaz
City Clerk

(Seal)



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

No. 9807

State of California

County of San Bernardino

On Jan. 26, 1998 before me, Jayne Diaz, Notary Public
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared Donna Jordan
NAME(S) OF SIGNER(S)

☒ personally known to me - OR - ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Jayne A. Diaz
SIGNATURE OF NOTARY

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER

- ☐ INDIVIDUAL
☐ CORPORATE OFFICER

TITLE(S)

- ☐ PARTNER(S) ☐ LIMITED
☐ GENERAL

- ☐ ATTORNEY-IN-FACT
☐ TRUSTEE(S)
☐ GUARDIAN/CONSERVATOR

☒ OTHER: Mayor
City of San Bernardino

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(ES)

DESCRIPTION OF ATTACHED DOCUMENT

Document
TITLE OR TYPE OF DOCUMENT

NUMBER OF PAGES

DATE OF DOCUMENT

SIGNER(S) OTHER THAN NAMED ABOVE

CALIFORNIA



ALL-PURPOSE



ACKNOWLEDGEMENT

STATE OF CALIFORNIA)

COUNTY OF San Luis Obispo)

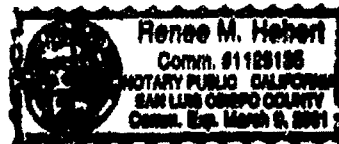
On November 18, 1997 before me, Renee M. Hebert, Notary Public,
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared, John E. King

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Renee M. Hebert (SEAL)
NOTARY PUBLIC SIGNATURE



OPTIONAL INFORMATION



TITLE OR TYPE OF DOCUMENT _____

DATE OF DOCUMENT _____ NUMBER OF PAGES _____

SIGNER(S) OTHER THAN NAMED ABOVE _____

EXHIBIT "A"

All of that certain land situated in the City of Carpinteria, County of Santa Barbara, State of California, described as follows:

PARCEL ONE:

That portion of Rancho El Rincon in the City of Carpinteria, County of Santa Barbara, State of California, described as follows:

Commencing at the Northwest corner of that parcel of land as shown on Record of Survey filed in Book 63, Page 45 in the office of the County Recorder, said parcel of land being the East 250 feet of Tract "B" of the Ballard Tract filed in Book 7, Page 90 of Maps and Surveys in the office of said County Recorder; thence South 2°24'00" West along the west line of said parcel of land 0.52 feet to the true point of beginning; thence South 2°24'00" West along said Westerly line 637.40 feet to the Northerly right of way line of the Southern Pacific Railway Company, per deed recorded on March 29, 1887 in Book 12, Page 543 of Deeds; thence South 62°38'13" East along said Northerly right of way line 575.21 feet to a point on the Westerly line of the tract of land described in a deed to Andor Weise, et ux., recorded April 29, 1887 in Book 1443, Page 141 of Official Records of said County. Said tract of land is shown on Record of Survey Book 64, Page 47 in the office of the County Recorder; thence North 21°25'10" East along said Westerly line 458.59 feet to the most Southerly corner of the tract of land described in a deed to Donald D. Davis, et ux., recorded September 30, 1946 in Book 811, Page 489 of Official Records of said County; thence North 65°34'50" West along the Southwesterly line of said Davis Tract of land 150.00 feet; thence North 21°25'10" East along the Northwesterly line of said Davis Tract of land 203.89 feet to a point on the Southerly line of the tract of land described in a deed to the State of California, recorded December 29, 1950 in Book 1929, Page 800 of Official Records of said County and now known as Carpinteria Avenue; thence North 68°34'50" West along the Southwesterly line of Carpinteria Avenue, being the line created by deeds to the State of California, recorded December 29, 1950 in Book 1929, Page 800 as Parcel #1 and Parcel #2 and a deed from the State of California recorded October 10, 1963 in Book 2016, Page 410 all of Official Records of said County, 632.83 feet to the true point of beginning.

ATTACHMENT B

Termination Agreement

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

CARP ONE, LLC
CARP TWO, LLC
2151 Alessandro Drive, Suite 145
Ventura, CA 93001

APN Nos. 001-180-068; 001-180-069

(Space above this line is for recorder's use)

NO FEE PER GOVERNMENT CODE SECTION 6103

TERMINATION OF AGREEMENT FOR LAND DEVELOPMENT IMPROVEMENTS

THIS TERMINATION OF AGREEMENT FOR LAND DEVELOPMENT IMPROVEMENTS (this "**Termination Agreement**") is entered into and made effective as of _____, 2015 by and among THE BLUFFS GROUP III, a California limited partnership ("**Developer**"), CARP ONE, LLC, a California limited liability company, and CARP TWO, LLC, a California limited liability company (collectively, "**Owner**"), and the CITY OF CARPINTERIA, a municipal corporation ("**City**").

WHEREAS, Developer and City entered into that certain Agreement for Land Development Improvements dated November 18, 1997 (the "**Development Agreement**") which set forth certain obligations and rights of the parties thereto relating to the development of the land as set forth in Exhibit A of the Development Agreement.

WHEREAS, the Development Agreement was recorded on January 30, 1998 as Instrument Number 1998-006048 in the Official Records of the County of Santa Barbara, State of California.

WHEREAS, subsequent to the recording of the Development Agreement, the land described therein as Exhibit A (the "**Property**") was divided into separate parcels and the legal description of the land was modified as more particularly described in Exhibit "A" which is attached hereto and incorporated herein by reference.

WHEREAS, the Developer has dissolved and cancelled its existence with the California Secretary of State, but under the California Corporations Code nevertheless continues to exist for the purpose of winding up its affairs.

WHEREAS the parties have agreed that all obligations under the Development Agreement have been satisfied in full and the Development Agreement shall be terminated.

WHEREAS, Owner is Developer's successor-in-interest to fee title to the Property. Owner currently holds fee title to the Property.

NOW THEREFORE, the parties hereto hereby agree as follows:

1. The City hereby acknowledges that all Improvements (as defined in the Development Agreement) to be performed by the Developer under the Development Agreement have been duly performed and completed to the full satisfaction of, and accepted by, the City.
2. The City hereby acknowledges and agrees that all fees, costs, expenses and other obligations due to the City by Developer and/or Owner (as successor-in-interest to Developer) under the Development Agreement have been fully paid and there are no further obligations due from Developer under the Development Agreement.
3. The Developer and Owner each hereby acknowledges and agrees that all obligations due from the City under the Development Agreement have been duly performed and there are no further obligations due from the City under the Development Agreement.
4. The parties hereto hereby agree that the Development Agreement is of no further force or effect; is hereby terminated; and shall no longer burden or constitute a lien against the Property. Each of the parties hereto is hereby fully released of any obligations under the Development Agreement.
5. The parties recognize and agree that this Termination Agreement shall have no effect on any agreement, approval, or other obligation of the Owner or the Property other than the Development Agreement ("Other Obligations"), and that all Other Obligations remain in full force and effect and run with the land, and are binding on the Owner, its heirs, administrators, executors, successors and assigns, in accord with the terms of such Other Obligations. Other Obligations include, without limitation, the Conditions of Approval for Development Plan 96-798-DP applicable to the Property, which were adopted by the City Council of Carpinteria on February 10, 1997; and the Assessment Agreement for Future Underground Utility and Road Widening Improvements between the City of Carpinteria and The Bluffs Development Group III, dated January 26, 1998 recorded as No. 98-006052 by the Santa Barbara County Recorder's Office.

[SIGNATURES ON NEXT PAGE]

IN WITNESS WHEREOF, Developer, Owner and the City have executed this Termination of Agreement for Land Development Improvements as of the date set forth above.

DEVELOPER:

THE BLUFFS GROUP III,
a California limited partnership

By: _____
Name: John E. King
Title: General Partner

OWNER:

CARP ONE, LLC,
a California limited liability company

By: _____
Name: _____
Its: _____

CARP TWO, LLC,
a California limited liability company

By: _____
Name: _____
Its: _____

CITY

THE CITY OF CARPINTERIA,
a municipal corporation

By: _____
Name: _____
Its: _____

EXHIBIT A

(Legal Description of Property)

Parcel A

STATE OF CALIFORNIA, FILED IN BOOK 52, PAGES 96 AND 97 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

EXCEPTING THEREFROM AN UNDIVIDED 5 PER CENT OF ALL OIL, GAS AND OTHER MINERALS IN, ON OR UNDER THE SURFACE OF A PORTION OF SAID LAND AS RESERVED BY T. H. CANFIELD AND OPAL A. CANFIELD IN DEED RECORDED AUGUST 10, 1948 IN BOOK 798, PAGE 162 OF OFFICIAL RECORDS.

ALSO EXCEPT AN UNDIVIDED 50 PER CENT INTEREST OF ALL OIL, GAS AND OTHER MINERALS, IN, ON, OR UNDER THE SURFACE OF A PORTION OF SAID LAND AS RESERVED BY JAMES P. SLAYBAUGH, ET UX, IN DEED RECORDED MAY 26, 1960 AS INSTRUMENT NO. 16842 IN BOOK 1746, PAGE 571 OF OFFICIAL RECORDS, SUBJECT TO THE CONDITIONS THEREIN, WHICH FURTHER PROVIDES "WITHOUT, HOWEVER, RESERVING TO THE GRANTORS ANY RIGHT OF ENTRY ONTO THE SURFACE OF SAID REAL PROPERTY FOR THE PURPOSE OF RECOVERING GAS, OIL, OR ANY OTHER MINERAL."

ALSO EXCEPT 50% OF ALL OIL, GAS, HYDROCARBON SUBSTANCES, MINERALS AND OIL AND MINERAL RIGHTS IN AND UNDER A PORTION OF SAID LAND LYING BELOW A DEPTH OF 500 FEET BELOW THE SURFACE OF SAID LAND, BUT WITHOUT THE RIGHT OF ENTRY UPON THE SURFACE OF SAID LAND, AS EXCEPTED IN DEED FROM CHARLES EDWARD BALLARD IN DEED RECORDED SEPTEMBER 21, 1960 AS INSTRUMENT NO. 29332 IN BOOK 1781, PAGE 328 OF OFFICIAL RECORDS.

ALSO EXCEPTING THEREFROM 50% OF ALL OIL, GAS, HYDROCARBON SUBSTANCES, MINERALS AND OIL AND MINERAL RIGHTS IN AND UNDER SAID LAND LYING BELOW A DEPTH OF 500 FEET BELOW THE SURFACE OF SAID LAND, BUT WITHOUT THE RIGHT OF ENTRY UPON THE SURFACE OF SAID LAND, AS EXCEPTED IN DEED FROM NATHAN PRITIKIN ET UX, IN DEED RECORDED DECEMBER 6, 1961 AS INSTRUMENT NO. 43659 IN BOOK 1889, PAGE 51 OF OFFICIAL RECORDS.

ALSO EXCEPT ALL WATER, WATER RIGHTS, OIL, OIL RIGHTS, MINERALS, MINERAL RIGHTS, NATURAL GAS, NATURAL GAS RIGHTS, AND OTHER HYDROCARBONS BY WHATSOEVER NAME KNOWN, THAT MAY BE WITHIN OR UNDER A PORTION OF SAID LAND, WITHOUT, HOWEVER THE RIGHT EVER TO DRILL, DIG, OR MINE THROUGH THE SURFACE THEREFOR OR OTHERWISE IN SUCH MANNER AS TO ENDANGER THE SAFETY OF ANY HIGHWAY THAT MAY BE CONSTRUCTED ON SAID LANDS, AS RESERVED BY THE STATE OF CALIFORNIA IN DEEDS RECORDED AUGUST 11, 1949 AS INSTRUMENT NO. 9871 IN BOOK 868, PAGE

162 AND DECEMBER 29, 1950 AS INSTRUMENT NO. 18885 IN BOOK 960, PAGE 413, BOTH OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

APN: 001-180-068

Parcel B

PARCEL 2 OF PARCEL MAP 25163, IN THE CITY OF CARPINTERIA, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, FILED IN BOOK 52, PAGES 96 AND 97 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

EXCEPT AN UNDIVIDED 5 PER CENT OF ALL OIL, GAS AND OTHER MINERALS IN, ON OR UNDER THE SURFACE OF A PORTION OF SAID LAND AS RESERVED BY T. H. CANFIELD AND OPAL A. CANFIELD IN DEED RECORDED AUGUST 10, 1948 IN BOOK 798, PAGE 162 OF OFFICIAL RECORDS.

ALSO EXCEPT AN UNDIVIDED 50 PER CENT INTEREST OF ALL OIL, GAS AND OTHER MINERALS, IN, ON, OR UNDER THE SURFACE OF A PORTION OF SAID LAND AS RESERVED BY JAMES F. SLAYBAUGH, ET UX, IN DEED RECORDED MAY 26, 1960 AS INSTRUMENT NO. 16842 IN BOOK 1746, PAGE 571 OF OFFICIAL RECORDS, SUBJECT TO THE CONDITIONS THEREIN, WHICH FURTHER PROVIDES "WITHOUT, HOWEVER, RESERVING TO THE GRANTORS ANY RIGHT OF ENTRY ONTO THE SURFACE OF SAID REAL PROPERTY FOR THE PURPOSE OF RECOVERING GAS, OIL OR ANY OTHER MINERAL."

ALSO EXCEPT 50% OF ALL OIL, GAS, HYDROCARBON SUBSTANCES, MINERALS AND OIL AND MINERAL RIGHTS IN AND UNDER A PORTION OF SAID LAND LYING BELOW A DEPTH OF 500 FEET BELOW THE SURFACE OF SAID LAND, BUT WITHOUT THE RIGHT OF ENTRY UPON THE SURFACE OF SAID LAND, AS EXCEPTED IN DEED FROM CHARLES EDWARD BALLARD IN DEED RECORDED SEPTEMBER 21, 1960 AS INSTRUMENT NO. 29332 IN BOOK 1781, PAGE 328 OF OFFICIAL RECORDS.

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ALSO EXCEPT ALL WATER, WATER RIGHTS, OIL, OIL RIGHTS, MINERALS, MINERAL RIGHTS, NATURAL GAS, NATURAL GAS RIGHTS, AND OTHER HYDROCARBONS BY WHATSOEVER NAME KNOWN, THAT MAY BE WITHIN OR UNDER A PORTION OF SAID LAND, WITHOUT, HOWEVER THE RIGHT EVER TO DRILL, DIG, OR MINE THROUGH THE SURFACE THEREFOR OR OTHERWISE IN SUCH MANNER AS TO ENDANGER THE SAFETY OF ANY HIGHWAY THAT MAY BE CONSTRUCTED ON SAID LANDS, AS RESERVED BY THE STATE OF CALIFORNIA IN

DEEDS RECORDED AUGUST 11, 1949 AS INSTRUMENT NO. 9871 IN BOOK 868, PAGE 162 AND DECEMBER 29, 1950 AS INSTRUMENT NO. 18885 IN BOOK 960, PAGE 413, BOTH OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

APN: 001-180-069

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of _____)

On _____ before me, _____
(insert name and title of the officer)

personally appeared _____
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of _____)

On _____ before me, _____
(insert name and title of the officer)

personally appeared _____
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of _____)

On _____ before me, _____
(insert name and title of the officer)

personally appeared _____,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of _____)

On _____ before me, _____
(insert name and title of the officer)

personally appeared _____,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)



City of Carpinteria

COUNCIL AGENDA STAFF REPORT July 13, 2015

ITEM FOR COUNCIL CONSIDERATION

Bid results for the Carpinteria City Hall Building and Grounds Improvement Project.

STAFF RECOMMENDATION

Action Item X; Non-Action Item ____

1. Reject all bids received and authorize staff to return related bid sureties to bidders.
2. Direct Staff to re-scope the project and rebid it.

Motion: I move to reject all bids received for the Carpinteria City Hall Building and authorize staff to redefine and rebid the project.

BACKGROUND

The Carpinteria City Council authorized staff to seek public bids to construct repairs and improvements at Carpinteria City Hall at the April 13, 2015 City Council meeting. The Notice Inviting Bids was advertised in the Carpinteria Coastal View in two consecutive editions pursuant to Public Contract Code § 20164. Additionally, the project was submitted to an internet based plan room where all subscribers are notified of projects that are soliciting bids. The project plans and Notice Inviting Bids were also listed with four additional plan rooms.

The proposed project involves the northern and western building and landscaped areas of the campus. The project includes the following elements:

1. New compliant access to the front reception area.
2. New front doors to City Hall.
3. Replaced parking area and landscaping on the northern side of the building.
4. Enlarged City Council Chambers foyer (300 square feet)
5. Increased seating capacity of the Council Chambers (10-20 seats).

6. New access to the center courtyard along with updated center courtyard design.
7. New courtyard doors from City Council Chambers and hallway.
8. New egress door from City Council Chambers (south side).
9. Relocated government access television electronic equipment.
10. New drought tolerant landscaping.
11. New storm water detention basin and bioswale.
12. New vehicle washing area suitable for large vehicles.
13. New Landscape lighting for pedestrian convenience and safety.
14. New City Hall monument signage.
15. Improved building security.
16. Improved bicycle parking and outdoor pedestrian amenities.

The City has made application with the Planning Department for necessary project permits and has been assigned Project Number: 15-1751-DP/CDP

The project was assigned the Project Number 15-1751-DP/CDP and has been reviewed by the following committees:

Public Facility Site Acquisition/Development Committee	February 17, 2015.
Architectural Review Board	February 12, 2015
Planning Commission	March 2, 2015

The Planning Commission approved the proposed project by Resolution No. PC-15-003.

The Bid Opening date was scheduled for June 20th but was extended to July 1st, 2015.

The City received three bids as follows:

Arroyo Seco Construction	\$968,470.00
Tomar Construction	\$974,475.00
Newton Construction and Management	\$1,509,000.00

DISCUSSION

The Bids received are significantly higher than expected. Analysis of the bid schedules reveals that the prices indicated for most line items are substantially higher than those provided from the field of bidders on the Seaside Park Project. Many of the grounds improvements are of a similar function and design. The three bid schedules received for the City Hall project are attached to this report. Staff believes the bids received do not provide a good value to the City and it would not be in the interest of the City to accept the lowest one. The City's expected expense for the project was approximately \$400,000, far exceeded by the bids received. Staff is recommending that a smaller, more focused project be defined and rebid that is mostly on the northern side of the City

Hall Building including new accessible parking, new entry pathways, landscaping and new parking surfaces.

FINANCIAL CONSIDERATIONS

Staff proposes the following funding to complete the smaller scoped project:

General Facilities DIF	\$125,000.00
Street Lighting Fund	\$50,000.00

LEGAL

The City Attorney has reviewed this matter is available for questions.

OPTIONS

1. Suspend the Project until additional funds can be identified.
2. Reject all bids, redefine and rebid the project pursuant to Public Contract Code 20166¹ and 22032².

PRINCIPAL PARTIES EXPECTED AT MEETING

None

ATTACHMENTS

- A. Submitted Bid Schedules

Staff contact: Matthew Roberts
(805) 684-5405 x449


Signature


Signature

Reviewed by: Dave Durflinger, City Manager

¹ **20166.** In its discretion, the legislative body may reject any bids presented and re-advertise. If two or more bids are the same and the lowest, the legislative body may accept the one it chooses. If no bids are received, the legislative body may have the project done without further complying with this chapter.

22032. (a) Public projects of forty-five thousand dollars (\$45,000) or less may be performed by the employees of a public agency by force account, by negotiated contract, or by purchase order.

(b) Public projects of one hundred seventy-five thousand dollars (\$175,000) or less may be let to contract by informal procedures as set forth in this article.

(c) Public projects of more than one hundred seventy-five thousand dollars (\$175,000) shall, except as otherwise provided in this article, be let to contract by formal bidding procedure.

Attachment A, Bid schedules submitted

Carpinteria City Hall Building and Landscape Improvements						
Bid Schedule		Print Legibly				
Company Name <u>ARROYO SECO CONSTRUCTION</u>		MUST BE RECEIVED BY 3PM June 18, 2015				
Phone Number <u>805-966-2907</u>						
Prepared By: Print Name <u>Adam Graham</u>		Sign <u>[Signature]</u>	Date <u>6/17/15</u>			
Company Name <u>Arroyo Seco Construction</u>						
Item No.	Description	Quantity	Unit	Unit Price	Total Price	Item Total
1	Mobilization, bonds, insurance (10% maximum of other bid items)	1	LS		\$20,000	\$ 20,000
2	Demolition Exterior for landscape, hardscape, parking	1	LS		\$35,000	\$ 35,000
3	Demolition Interior for lobby, restrooms, breakroom, GATV room	1	LS		\$28,000	\$ 28,000
4	Council Chambers Lobby, restroom and break room Improvements structural	1	LS		\$52,000	\$ 52,000
5	Council Chambers Lobby, restroom and break room electrical plumbing	1	LS		\$34,000	\$ 34,000
6	Council Chambers Lobby, restroom and break room floor and paint	1	LS		\$51,000	\$ 51,000
7	Council Chambers Lobby, restroom and break room doors and windows	1	LS		\$60,000	\$ 60,000
8	Miscellaneous and General Conditions building Improvements	1	LS		\$45,000	\$ 45,000
9	Earthmoving, excavation, grading and compaction (includes import/export if any)	1	LS		\$25,000	\$ 25,000
10	New concrete paving for pedestrains	3700	SF	15.5	\$60,000	\$ 60,000
11	New concrete paving for vehicles	900	SF	18	\$16,200	\$ 16,200
12	Modular paving for pedestrians	2200	SF	25	\$55,000	\$ 55,000
13	Modular paving for vehicles	2000	SF	28	\$56,000	\$ 56,000
14	ADA Warning Pavers	100	SF	50	\$5,000	\$ 5,000
15	Modular Pavers reused from onsite	300	SF	11	\$3,300	\$ 3,300
16	Paint Stripping	170	LF	9.4	\$1,600	\$ 1,600
17	Resyssta Foot Bridges	1	LS		\$16,000	\$ 16,000
18	Trench Grates	1	LS		\$3,200	\$ 3,200
19	Flush Concrete Curb	100	LF	18	\$1,800	\$ 1,800
20	Concrete walls retaining and freestanding	250	LF		\$95,000	\$ 95,000
21	Vertical Concrete Curb	1000	LF	21	\$21,000	\$ 21,000
22	Vertical Concrete Curb with Gutter	180	LF	30	\$4,800	\$ 4,800
23	Refurbished AC paving Application over existing with Type 2 slurry seal.	7800	SF	1.25	\$9,500	\$ 9,500
24	Aluminum Handrails	410	LF	125	\$51,250	\$ 51,250
25	Concrete Curb Edging @ DG	140	LF	18	\$2,520	\$ 2,520

W

26	Steel Landscape Edging	1	LS		\$ 800.	\$ 800
27	Landscape Lights: uplights & bollards installed	1	LS		\$ 14,500	\$ 14,500
28	Boulders	110	LS		\$ 25,000	\$ 25,000
29	Cobble and Gravel Infill	60	CY	260	\$ 12,000	\$ 12,000
30	Irrigation system installed	1	LS		\$ 20,000	\$ 20,000
31	Landscape Plants installed	1	LS		\$ 50,000	\$ 50,000
32	Mulch installed Organic and gravel	1	LS		\$ 17,500	\$ 17,500
33	Miscellaneous General Conditions	1	LS		\$ 73,500	\$ 73,500
34	Landscape Establishment Period	1	LS		\$ 3,000	\$ 3,000
	Total Project Cost					968,470
	Total Project Cost in Words. Print Legibly					nine hundred sixty eight thousand

The award of bid will be based in part on the lowest bidding schedule total. The specific unit prices shall govern if there is a mathematical discrepancy in the figures. The Contractor must notify the City prior to construction, of any difference between estimated quantities and actual quantities.

four hundred and
seventy dollars
and no/cents

The City reserves the right to increase or decrease the quantity of any item or omit items and/or bid schedules as may be deemed necessary due to budget limitations or constraints, and the same shall in no way affect or make void the contract, except that appropriate additions or deductions from the contract total price will be made at the stipulated unit price.

Arroyo Sano Construction
(Company Name of Bidder)

CLM
(Authorized Signature)

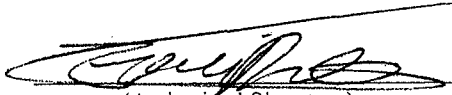
Carpinteria City Hall Building and Landscape Improvements						
Bid Schedule						
Print Legibly						
Company Name		TOMPA CONSTRUCTION		MUST BE RECEIVED BY 3PM June 18, 2015		
Phone Number		805-525-6500				
Prepared By: Print Name		JOHN FRIAPAS		Sign	Date 7-01-2015	
Company Name						
Item No.	Description	Quantity	Unit	Unit Price	Total Price	Item Total
1	Mobilization, bonds, insurance (10% maximum of other bid items)	1	LS	30,000		\$ 30,000
2	Demolition Exterior for landscape, hardscape, parking	1	LS	15,000		\$ 15,000
3	Demolition Interior for lobby, restrooms, breakroom, GATV room	1	LS	15,000		\$ 15,000
4	Council Chambers Lobby, restroom and break room improvements structural	1	LS	32,000		\$ 32,000
5	Council Chambers Lobby, restroom and break room electrical plumbing	1	LS	65,000		\$ 65,000
6	Council Chambers Lobby, restroom and break room floor and paint	1	LS	25,000		\$ 25,000
7	Council Chambers Lobby, restroom and break room doors and windows	1	LS	89,000		\$ 89,000
8	Miscellaneous and General Conditions building improvements	1	LS	23,815		\$ 23,815
9	Earthmoving, excavation, grading and compaction (includes import/export if any)	1	LS	30,000		\$ 30,000
10	New concrete paving for pedestals	3700	SF	\$ 12	44,400	\$ 44,400
11	New concrete paving for vehicles	900	SF	\$ 14	12,600	\$ 12,600
12	Modular paving for pedestals	2200	SF	\$ 18	39,600	\$ 39,600
13	Modular paving for vehicles	2000	SF	\$ 20	40,000	\$ 40,000
14	ADA Warning Pavers	100	SF	\$ 30	3,000	\$ 3,000
15	Modular Pavers reused from onsite	300	SF	\$ 20	6,000	\$ 6,000
16	Paint Stripping	170	LF	\$ 15	25,550	\$ 25,550
17	Resista Foot Bridges	1	LS	5000		\$ 5,000
18	Trench Grates	1	LS	10,000		\$ 10,000
19	Flush Concrete Curb	100	LF	\$ 30	3,000	\$ 3,000
20	Concrete walls retaining and freestanding	250	LF	\$ 223	55,750	\$ 55,750
21	Vertical Concrete Curb	1000	LF	\$ 34	34,000	\$ 34,000
22	Vertical Concrete Curb with Gutter	160	LF	\$ 50	8,000	\$ 8,000
23	Refurbished AC paving Application over existing with Type 2 slurry seal	7600	SF	\$ 1.15	8,740	\$ 8,740
24	Aluminum Handrails	410	LF	\$ 165	67,650	\$ 67,650
25	Concrete Curb Edging @ DG	140	LF	\$ 28	3920	\$ 3920

26	Steel Landscape Edging	1	LS	12,000		\$ 12,000
27	Landscape Lights: uprights & bollards installed	1	LS	30,000		\$ 30,000
28	Boulders	110	LS	30,000		\$ 30,000
29	Cobble and Gravel Infill	60	CY	132	7,920	\$ 7,920
30	Irrigation system installed	1	LS	121,578		\$ 121,578
31	Landscape Plants installed	1	LS	81,012		\$ 81,012
32	Mulch installed Organic and gravel	1	LS	7200		\$ 7200
33	Miscellaneous General Conditions	1	LS	12,000		\$ 12,000
34	Landscape Establishment Period	1	LS	3800		\$ 3800
	Total Project Cost					\$ 974,475
	Total Project Cost in Words: Print Legibly <u>NINE HUNDRED SEVENTY-FOUR THOUSAND FOUR HUNDRED SEVENTY-FIVE DOLLARS</u>					

The award of bid will be based in part on the lowest bidding schedule total. The specific unit prices shall govern if there is a mathematical discrepancy in the figures. The Contractor must notify the City prior to construction, of any difference between estimated quantities and actual quantities.

The City reserves the right to increase or decrease the quantity of any item or omit items and/or bid schedules as may be deemed necessary due to budget limitations or constraints, and the same shall in no way affect or make void the contract, except that appropriate additions or deductions from the contract total price will be made at the stipulated unit price.

TOMAR CONSTRUCTION INC.
(Company Name of Bidder)


(Authorized Signature)

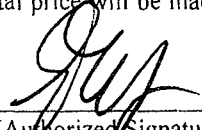
Carpinteria City Hall Building and Landscape Improvements						
Bid Schedule		Print Legibly				
Company Name		Newton Construction & Management, Inc.		MUST BE RECEIVED BY 3PM June 18, 2015		
Phone Number		(805) 544-5583				
Prepared By: Print Name		Eric Newton		Sign	<i>John</i>	Date 7-1-15
Company Name		Newton Construction & Management, Inc.				
Item No.	Description	Quantity	Unit	Unit Price	Total Price	Item Total
1	Mobilization, bonds, insurance (10% maximum of other bid items)	1	LS		56,000. ⁰⁰	\$
2	Demolition Exterior for landscape, hardscape, parking	1	LS		27,000. ⁰⁰	\$
3	Demolition Interior for lobby, restrooms, breakroom, GATV room	1	LS		15,000. ⁰⁰	\$
4	Council Chambers Lobby, restroom and break room improvements structural	1	LS		70,000. ⁰⁰	\$
5	Council Chambers Lobby, restroom and break room electrical plumbing	1	LS		55,000. ⁰⁰	\$
6	Council Chambers Lobby, restroom and break room floor and paint	1	LS		35,000. ⁰⁰	\$
7	Council Chambers Lobby, restroom and break room doors and windows	1	LS		72,000. ⁰⁰	\$
8	Miscellaneous and General Conditions building improvements	1	LS		141,500.⁰⁰ Au	257,600. ⁰⁰
9	Earthmoving, excavation, grading and compaction (includes import/export if any)	1	LS		108,000. ⁰⁰	\$
10	New concrete paving for pedestrains	3700	SF		45,000. ⁰⁰	\$
11	New concrete paving for vehicles	900	SF		11,000. ⁰⁰	\$
12	Modular paving for pedestrains	2200	SF		42,000. ⁰⁰	\$
13	Modular paving for vehicles	2000	SF		40,000. ⁰⁰	\$
14	ADA Warning Pavers	100	SF		2,000. ⁰⁰	\$
15	Modular Pavers reused from onsite	300	SF		3,000. ⁰⁰	\$
16	Paint Stripping	170	LF		1,700. ⁰⁰	\$
17	Resyeta Foot Bridges	1	LS		5,000. ⁰⁰	\$
18	Trench Grates	1	LS		2,000. ⁰⁰	\$
19	Flush Concrete Curb	100	LF		3,800. ⁰⁰	\$
20	Concrete walls retaining and freestanding	250	LF		125,000. ⁰⁰	\$
21	Vertical Concrete Curb	1000	LF		38,000. ⁰⁰	\$
22	Vertical Concrete Curb with Gutter	160	LF		5,000. ⁰⁰	\$
23	Refurbished AC paving Application over existing with Type 2 slurry seal	7600	SF		7,600. ⁰⁰	\$
24	Aluminum Handrails	410	LF		88,000. ⁰⁰	\$
25	Concrete Curb Edging @ DG	140	LF		5,300. ⁰⁰	\$

26	Steel Landscape Edging	1	LS		3,000. ⁰⁰	\$
27	Landscape Lights; uplights & bollards installed	1	LS		30,000. ⁰⁰	\$
28	Boulders	110	LS		27,000. ⁰⁰	\$
29	Cobble and Gravel Infill	80	CY		30,000. ⁰⁰	\$
30	Irrigation system installed	1	LS		79,000. ⁰⁰	\$
31	Landscape Plants installed	1	LS		147,000. ⁰⁰	\$
32	Mulch installed Organic and gravel	1	LS		5,000. ⁰⁰	\$
33	Miscellaneous General Conditions	1	LS		5,000. ⁰⁰	\$
34	Landscape Establishment Period	1	LS		3,000. ⁰⁰	\$
	Total Project Cost				1,509,000. ⁰⁰	
	Total Project Cost in Words Print Legibly				ONE MILLION FIVE HUNDRED & NINE THOUSANDS & ⁰⁰ / ₁₀₀	

The award of bid will be based in part on the lowest bidding schedule total. The specific unit prices shall govern if there is a mathematical discrepancy in the figures. The Contractor must notify the City prior to construction, of any difference between estimated quantities and actual quantities.

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Newton Construction & Management, Inc.
(Company Name of Bidder)


(Authorized Signature)

Carpinteria City Hall Building Grounds and Improvements

[Job Details](#) [View Plans](#) [View Specs](#) [View Addenda](#) [Plan Holders](#)

Click on a row heading to sort.

 [Print](#)

Date/Status ^	Company	Contact
 06/22/15 1:01 pm	San Luis Obispo Contractor's Assoc 3563 Sueldo, Ste. G San Luis Obispo, CA 93401	Paula Schwab Tel: 805-543-7330 Fax: 805-543-7016
 06/18/15 3:18 pm	Newton Construction 259 Higuera San Luis Obispo, CA 93401	Alicia Tikalsky Tel: 805-544-5583 Fax: 805-544-5584
 06/17/15 8:17 pm Completed	Civic Construction Associates 801 Walker Avenue Camarillo, CA 93010	Tim Tel: 805-551-5211 Fax:
 06/14/15 4:24 pm	Tomar Construction Inc. 120 S. Calavo St. #B Santa Paula, CA 93060	John Fkias Tel: 805-525-6500 Fax: 805-525-6565
 06/09/15 12:29 pm	McGraw-Hill Construction Dodge 1333 Mayflower Ave Monrovia, CA 91016	Diana Boyles Tel: 626-305-4000 Fax: 877-386-5711
 06/01/15 3:03 pm	Reed Construction Data 30 Technology Parkway South Suite 100 Norcross, GA 30092	Jake Powers Tel: 630-288-7906 Fax: 800-642-2437
 06/01/15 9:13 am	iSqFt Planroom 4500 Lake Forest Dr., Suite 502 Cincinnati, OH 45242	Elizabeth Royce Tel: 800-364-2059 x8048 Fax: 866-570-8187
 05/28/15 7:58 am Completed	Arroyo Seco Construction PO Box 4669 Santa Barbara, CA 93140	Lorena Flores Tel: [805] 966 2907 Fax:

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