

***\*Corrected Agenda***  
**City of Carpinteria**  
**City Council Regular Meeting Agenda**  
**Tuesday, May 27, 2014**  
**Council Chamber, 5775 Carpinteria Avenue, Carpinteria**

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**4:30 p.m. Closed Session – 5:30 p.m. Regular Session**

**INFORMATION ABOUT CITY COUNCIL MEETINGS:**

- The time at which an item on the agenda is scheduled to be heard is an estimate only. The City Council may consider and act on an agenda item in any order it deems appropriate. In addition, an item may be considered earlier or later than the Estimated Time, depending on the length of time which is devoted to other agenda items. All persons interested in an item listed on the agenda are advised to be present throughout the meeting to ensure that they are present when the item is called.
- The regular meeting will be broadcast live over Government Access Television Channel 21. The City Council meetings will be rebroadcast on Wednesdays at 8:00 p.m. and Saturdays at 5:00 p.m.
- Materials related to an Agenda item submitted to the City Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office at 5775 Carpinteria Avenue, Carpinteria, during normal business hours. Such documents are also available on the City of Carpinteria website at [www.carpinteria.ca.us](http://www.carpinteria.ca.us) subject to staff's ability to post the documents before the meeting.
- Any written or printed material and/or exhibits presented at a City Council meeting or work session become the property of the City.
- Any information presented to the City Council by the public on any agenda item and during Public Comment using electronic media to be displayed on the overhead projector must be arranged with staff for review of materials in advance of the meeting and no later than close of business Wednesday prior to the Council meeting.
- As a courtesy to others and to avoid interference with the public address system, please refrain from using cell phones in the Council Chambers and please turn off all audible pagers and rings.
- If you wish to speak on a matter scheduled for consideration in a closed session, you will have an opportunity to address the City Council before the Council retires to its closed session deliberations.

**ESTIMATED  
TIME:**

4:30 p.m.

**CALL TO ORDER**

**ROLL CALL**

**PUBLIC COMMENT ON CLOSED SESSION**

**CLOSED SESSION**

1. Conference with Labor Negotiator(s) – Government Code Section 54957.6

City Negotiator(s): Arlene Balmadrid, Human Resources Director,  
Dave Durflinger, City Manager, Jeffrey Dinkin, Attorney

Employee Organization: Service Employees International Union  
(SEIU) Local 620

**TEMPORARY ADJOURNMENT TO CLOSED SESSION**

5:30 p.m.

**CALL BACK TO ORDER**

**CLOSED SESSION REPORT**

5:31 p.m.

**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**INTRODUCTIONS, PROCLAMATIONS AND PRESENTATIONS**

5:32 p.m.

**PUBLIC INFORMATION REPORTS AND ANNOUNCEMENTS**

5:33 p.m.

**CITY MANAGER'S REPORT**

The City Manager will report to the City Council regarding various City and/or community events and/or matters of interest. There will be no City Council discussion except to ask questions or refer matters to staff; and no action will be taken unless listed on a subsequent agenda.

5:35 p.m.

**PRESENTATIONS BY CITIZENS/PUBLIC COMMENT**

This is a time for public comments on matters not otherwise on the agenda but within the subject matter jurisdiction of the City Council. The Public Comment period is limited to 15 minutes and divided among those persons desiring to speak. No person shall speak longer than three minutes; however, the Mayor may establish shorter periods based on the time available and/or the number of persons waiting to speak. Persons wishing to speak on a specific item will be recognized at the time the agenda item is considered.

Please be aware that items on the consent calendar are considered to be routine and are normally enacted by one unanimous vote of the Council. If you wish to speak on a consent calendar item, or on a matter scheduled for consideration in a closed session at the end of the agenda, please do so during the Presentations by Citizens/Public Comment portion of the meeting.

***The City and the City Council are not responsible for the content of statements made during the public comment period, or the factual accuracy of any such statements.***

**AGENDA MODIFICATIONS:** The City Council may modify the regular agenda by tabling items, adding urgency items to the agenda, or changing the order in which items are considered. Changes to the Consent Calendar are considered at the time the Consent Calendar is considered.

5:50 p.m.

**CONSENT CALENDAR (to be approved by roll call vote on one motion with all resolutions and ordinances as read by title only).** Individual items may be removed and considered separately at the request of a Councilmember. Any item, which is removed from the Consent Calendar, will be added to the end of the agenda under Other Business.

1. Minutes of the Regular City Council meeting of May 12, 2014.
2. Expenditures for the period ending May 20, 2014.

**ADMINISTRATIVE MATTER: NONE**

**PUBLIC HEARING:**

5:51 p.m.

3. Continuation of Carpinteria Street Lighting District No. 1 for Fiscal Year 2014-15 and Related Protest Hearing

Recommendation: a. Following the Staff Report, open the public hearing and receive any testimony and /or protests concerning the

continuation of Assessment District No. 1 for Fiscal year 2014-15; and b. Close the public hearing and continue the District for Fiscal Year 2014-15, by adopting Resolution No. 5530, as read by title only.

Staff presenter: John Thornberry, Administrative Services Director

- a. Staff Report
- b. Public Hearing
- c. City Council Determination

- 6:01 p.m.      4.      Continuation of Carpinteria Right-of Way Assessment District No. 3 for Fiscal Year 2014-15 and Related Protest Hearing

Recommendation: a. Following the Staff Report, open the public hearing and receive any testimony and/or protests concerning the continuation of Assessment District No. 3 for Fiscal Year 2014-15; and b. Close the public hearing and continue the District for Fiscal year 2014-15, by adopting Resolution No. \***5531**, as read by title only, to continue the district for Fiscal Year 2014-15.

Staff presenter: John Thornberry, Administrative Services Director

- a. Staff Report
- b. Public Hearing
- c. City Council Determination

- 6:11 p.m.      5.      Continuation of the Parking and Business Improvement Area Assessment District No. 4 for Fiscal Year 2014-15, Including the Suspension of the Application of the Annual Inflationary Adjustment

Recommendation: a. Following the staff report, open the public hearing and receive any testimony and/or protests concerning the continuation of parking and Business Improvement Area Assessment District No. 4 for Fiscal Year 2014-15, to include the suspension of the application of an annual inflationary adjustment to the general assessment amount; and b. Close the public hearing and continue the District for Fiscal Year 2014-15, by adopting Resolution No. 5532, as read by title only.

Staff presenter: Charlie W. Ebeling, Director of Public Works

- a. Staff Report
- b. Public Hearing
- c. City Council Determination



- 6:21 p.m.      6.      Levying an Annual Assessment for the Winter Protection Berm Assessment District No. 5 for the 2014-15 Fiscal Year.

Recommendation: a. Following the Staff Report, open the public hearing and receive any testimony and/or protests concerning the continuation of Assessment District No. 5 for Fiscal Year 2014-15; and b. Close the public hearing and continue the District for Fiscal Year 2014-15, by adopting Resolution No. 5536, as read by title only.

Staff presenter: Matt Roberts, Parks and Recreation Director

- a. Staff Report
- b. Public Hearing
- c. City Council Determination

**OTHER BUSINESS:**

- 6:31 p.m.      7.      Submittal of Letter to Federal Communications Commission Concerning (FCC) the Proposed Rulemaking §6409(a) of the Middle Class Tax Relief Act (§6409. Wireless Facilities Deployment. (a) Facility Modifications)

Recommendation: Consider submittal of a letter of comment on the proposed rulemaking by the FCC regarding §6409(a) of the Middle Class Tax Relief Act, which would eliminate local permit authority over certain modifications to existing wireless telecommunications facilities and authorize the mayor to sign the comment letter to the FCC.

Staff presenter: Shanna R. Farley-Judkins, Assistant Planner

- a. Staff Report
- b. Public Comment
- c. City Council Determination

- 6:46 p.m.      8.      Traffic Safety Committee Recommendations

Recommendation: Adopt Resolution No. 5535, as read by title only, approving the recommendations of the Traffic Safety Committee from its meeting of April 24, 2014.

Staff presenter: Charlie W. Ebeling, Director of Public Works

- a. Staff Report
- b. Public Comment
- c. City Council Determination

- 7:00 p.m.      9.      Contract Amendment No. 2 with Drake Haglan and Associates for Preliminary Engineering Services for the Carpinteria Avenue Bridge Project and Supplemental Agreement with Caltrans

Recommendation: a. Receive a project update report on the Carpinteria Avenue Bridge Project; **\*b. Authorize execution of Amendment No. 2 to the agreement with Drake Haglan and Associates for Preliminary Engineering Services for the Carpinteria Avenue Bridge Project; and c. Authorize execution of the Program Supplement Agreement with Caltrans.**

Staff presenter: Charlie W. Ebeling, Director of Public Works

- a. Staff Report
- b. Public Comment
- c. City Council Determination

- 7:10 p.m.      10.      Close-Out of City Maintenance Project Number 15041, Santa Ynez Guardrail Replacement Project

Recommendation: Authorize the Mayor to sign the Closeout Agreement and Release of Claims for City Maintenance Project No. 150441 (Santa Ynez Avenue Guardrail Replacement Project) with DPM Construction, and authorize the City Clerk to release Performance Bond No. 11842000002 in the amount of \$112,665.00.

Staff presenter: Matt Maechler, Civil Engineer

- a. Staff Report
- b. Public Comment
- c. City Council Determination

- 7:20 p.m.      11.      2013 Santa Barbara Integrated Regional Water Management Plan

Recommendation: Adopt Resolution No. **\*5537**, as read by title only, adopting the 2013 Santa Barbara County Integrated Regional Water Management Plan.

Staff presenter: Erin Maker, Environmental Coordinator and Charlie W. Ebeling

- a. Staff Report
- b. Public Comment
- c. City Council Determination

- 7:30 p.m.      12.      Response to the County's Request for the City of Carpinteria to Provide Financial Support for 211 Helpline Services.

Recommendation: Consider the request and direct staff as determined appropriate.

Staff presenter: Dave Durflinger, City Manager

- a. Staff Report
- b. Public Comment
- c. City Council Determination

- 7:50 p.m.      13.      Resolution Opposing Measure M

Recommendation: Consider adoption of Resolution No. 5534, as read by title only, taking a position against Measure M2014.

Staff presenter: Dave Durflinger, City Manager

- a. Staff Report
- b. Public Comment
- c. City Council Determination

- 8:10 p.m.      **COMMITTEE REPORTS, INQUIRIES AND OTHER MATTERS PRESENTED BY COUNCILMEMBERS**

Informational reports from Councilmember representatives on the committees, commissions and organizations listed below. This is also an opportunity for Councilmembers to request information from staff or seek support from fellow Councilmembers for future agenda items.

1.      Representatives to Regional Agencies and Committees

- a.      Beach Erosion Authority for Clean Oceans and Nourishment (BEACON) (Shaw/Alt. Carty)
- b.      California Joint Powers Insurance Authority (CJPIA) (Clark/Alt. Shaw)
- c.      Channel Counties Division, League of California Cities (Nomura/Alt. Shaw)
- d.      Santa Barbara Association of Governments (SBCAG)(Clark/Alt. Nomura)
- e.      Santa Barbara County Air Pollution Control District (APCD)(Clark/Alt. Nomura)

- f. Santa Barbara Joint Housing Task Group (Carty & Shaw)
- g. Central Coast Collaborative on Homelessness (C3H) (Carty)
- h. South Coast Task Force on Youth Gangs Leadership and Executive Council (Carty & Clark)

2. Joint and Standing Committees

- a. City Council/Chamber of Commerce Board of Directors Committee (Carty & Nomura)
- b. City Council/Public Safety Committee (Clark & Shaw)
- c. City Council/School Board Committee (Stein & Carty)
- d. City Council/Utilities Committee (Stein & Nomura)
- e. City Council/First District Supervisor Committee (Stein & Carty)
- f. City Council Finance/Budget Committee (Stein & Clark)

3. Ad Hoc Committees

- a. Public Facility Site Acquisition/Development Committee (Carty & Nomura)
- b. Transportation Committee (Stein & Shaw)
- c. Labor Relations Committee (Nomura & Shaw)
- d. Legal Services Committee (Clark & Shaw)
- e. 50<sup>th</sup> Anniversary Committee (Carty & Nomura)

4. City Representatives on other Committees

- a. Community Media Access Center (Gary Dobbins)
- b. Santa Barbara Coastal Vector Control District (Ronald Hurd)
- c. Santa Barbara Metropolitan Transit District (Chuck McQuary)

**ATTENDANCE OF COUNCILMEMBERS FOR FUTURE MEETINGS**

8:05 p.m.

**ADJOURNMENT**

The next regular meeting to be held on **Monday, June 9, 2014**, at **5:30 P.M.**, in the Council Chamber, City Hall, 5775 Carpinteria Avenue, Carpinteria, California.

In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the City Clerk's Office at 684-5405, extension 403 or the California Relay Service at (866) 735-2929. Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements for accessibility to this meeting.

This agenda was posted on Wednesday, May 21, 2014, in the City Clerk's Office, on the City Hall Public Notices Board, and on the Internet.

Corrected Agenda Posted: 8:45 am, May 27, 2014

**City of Carpinteria  
City Council Minutes  
Regular Meeting  
Council Chambers  
Monday, May 12, 2014**

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**CALL TO ORDER**

Mayor Stein called the meeting to order at 4:30 p.m.

**ROLL CALL**

Councilmember Al Clark, Councilmember Wade Nomura, Councilmember Fred Shaw Vice Mayor Gregg Carty, and Mayor J. Bradley Stein were present. City Manager Dave Durflinger, Attorney Jeffrey Dinkin, Parks and Recreation Director Matt Roberts, and Human Resources Manager Arlene Balmadrid were also present.

**PUBLIC COMMENT ON CLOSED SESSION: None**

**CLOSED SESSION**

1. Conference with Labor Negotiator(s) – Government Code Section 54957.6

City Negotiator(s): Arlene Balmadrid, Human Resources Director, Dave Durflinger, City Manager, Jeffrey Dinkin, Attorney

Employee Organization: Service Employees International Union (SEIU) Local 620

**TEMPORARY ADJOURNMENT TO CLOSED SESSION**

The City Council recessed to Closed Session at 4:31p.m.

**CALL BACK TO ORDER**

The meeting was called to order by Mayor Stein at 5:30 p.m.

**CLOSED SESSION REPORT**

Attorney Jena Shoaf announced there were no reportable actions from the Closed Session.

**ROLL CALL**

Councilmembers present:

Councilmember Wade Nomura  
Councilmember Fred Shaw  
Councilmember Al Clark  
Vice Mayor Gregg Carty  
Mayor J. Bradley Stein

Staff members present:

Dave Durlinger, City Manager  
Jena Schoaf, Attorney  
Fidela Garcia, City Clerk  
Charlie W. Ebeling, Director of Public Works/City Engineer  
Brian Barrett, Management Analyst  
John Thornberry, Administrative Services Director

**PLEDGE OF ALLEGIANCE**

All present were led in the salute to the flag by Mayor Stein.

**INTRODUCTIONS, PROCLAMATIONS AND PRESENTATIONS**

Mayor Stein stated that he wanted to adjourn the meeting in memory of Bill "Doc" Carty.

**PUBLIC INFORMATION REPORTS AND ANNOUNCEMENTS: None**

**CITY MANAGER'S REPORT**

- Acknowledged the efforts of HopeNet Carpinteria and County Supervisor Carbajal's office for County Mental Health Services office hours at Carpinteria Community Church. Drop-in/walk-in hours will be available on the second and fourth Thursday of each month.
- Community Environmental Council and the Carpinteria Valley Association have worked together on the Solarized Carpinteria Valley Project. The goal is to make affordable solar panels available to Carpinteria homeowners through a solarized group purchasing arrangement. Information is available on the Community Environmental Council's website.

**PRESENTATIONS BY CITIZENS/PUBLIC COMMENT**

Charles Hamilton, representing the Carpinteria Valley Water District, noted that homeowners who have toilets that use 1.6 gallons per flush may obtain a \$100 rebate to replace their toilets with a high efficiency toilet. He stated that information regarding the rebate program is available on their website, and rebates are available on a first come-first served basis.

Bob Franco addressed his concerns regarding air quality in the Carpinteria Valley, and noted that air pollution sources include freeway traffic, daily driving, greenhouses, agriculture, tanker truck traffic, trains, fire pits, generators from the State park, Venoco, drought, and pollution from China according to Joel Cordes, Monitoring Supervisor from Santa Barbara County Air Pollution Control District. He mentioned that he asked Mr. Cordes to allow him to visit the monitoring station at Gobernador Canyon; however, he was denied access to the site. He read from Mr. Cordes' email stating that the monitoring station is not open to public tours for safety reasons and to ensure the integrity of not giving out the addresses of the monitoring stations. He expressed concern that the monitoring station is 30 years old, and he inquired if anyone was aware of the location of the monitoring station. He expressed concern regarding permissible ozone levels, and he stated there was a need for a monitoring station to measure particulate matter called PM 2.5 and PM 2.10, byproducts of diesel exhaust. He noted that Councilmember Clark serves as the Representative to the Santa Barbara County Air Pollution Control District, with Councilmember Nomura as the Alternate, and he suggested that they and County Supervisor Carbajal begin the procedures to have air quality better monitored. He noted that the Coastal View News will consider publishing Carpinteria's ozone count and perhaps other measurements in its weather section.

Vice Mayor Carty stated that he was also concerned with byproduct from rockets launched from Vandenburg Air Force Base.

Mark McIntire, a teacher at Santa Barbara City College representing *2020 A Year Without War*, stated that a request was sent to the City Council for a proclamation. He explained they are a global group working towards ending war for one year. He noted that there are currently 30 global wars. He stated that this idea came from Professor Joseph White, and the Cities of Goleta and Lompoc have issued a proclamation.

Pat Kistler, representing Carpinteria Valley Chamber of Commerce, noted that a flyer was given to the City Council inviting them to an event at Playa Lodging. She acknowledged Mayor Stein and City Manager Dave Durflinger for giving the State of the Community at the Chamber of Commerce Breakfast. She announced that the June 6<sup>th</sup> First Friday's theme will be "Surf's Up" and they would have a surfboard display at the Seal Fountain. She noted that a reception would be held at the Arts Center with Deep Magazine as the host, and she invited everyone to attend.

#### **AGENDA MODIFICATIONS: None**

#### **CONSENT CALENDAR**

Motion by Councilmember Shaw, seconded by Councilmember Nomura, to approve the Consent Calendar as read by title only.

Upon voice vote, motion carried unanimously.

1. Minutes of the Special Joint meeting of the City Council and Planning Commission of April 16, 2014.
2. Minutes of the Regular City Council meeting of April 28, 2014.
3. Expenditures for the period ending May 6, 2014.

**ADMINISTRATIVE MATTER: None**

**PUBLIC HEARING: None**

**OTHER BUSINESS:**

4. Resolution Nos. 5527, 5228 and 5529 calling the November 4, 2014 General Municipal Election, requesting consolidation of election with Santa Barbara County Election Division and adopting candidate statement regulations.

Recommendation: Adopt Resolution Nos. 5527, 5528, 5529, as read by title only, thereby calling and giving notice of the November 4, 2014 General Municipal Election and adopting candidate statement regulations.

Fidela Garcia, City Clerk, presented the staff report. She spoke regarding a new section in the resolution requesting consolidation of election that would include resolving tie votes by either holding a special election or by lot.

There were no public comments.

Councilmember Nomura expressed concern with resolving tie votes by lot and he expressed a preference for an election by the voters. He inquired whether any other options were available. Deputy City Attorney Jenna Shoaf responded there are no other alternatives other than special election or by lot. Ms. Garcia noted that resolving tie votes by lot or by coin toss include a very detailed process. She suggested that this section of the resolution could be removed, and should there be a tie vote, by default, the tie vote would be resolved by lot.

Motion by Councilmember Shaw, seconded by Councilmember Clark, to adopted Resolution Nos. 5527, 5228 and 5529, as read by title only, calling the November 4, 2014 General Municipal Election, requesting consolidation of election with Santa Barbara County Election Division, and adopting candidate statement regulations, with the removal of Section 7 from Resolution No. 5527.

Upon voice vote, motion carried unanimously.

5. Parking Facilities Development Impact Fee (DIF) Extension of Reduced Fee



Recommendation: Adopt Resolution No. 5526, as read by title only, thereby extending the reduced Parking Facilities Development Impact Fee through January 1, 2016.

Brian Barrett, Management Analyst, presented the staff report.

There were no public comments.

Motion by Councilmember Carty, seconded by Vice Mayor Carty, to adopt Resolution No. 5526, as read by title only, thereby extending the reduced Parking Facilities Development Impact Fee through January 1, 2016.

Upon voice vote, motion carried unanimously.

6. Third Quarter 2013-14 Financial Results and Preliminary Revenue and Expense Projections for the 2014-15 Fiscal Year

Recommendation: No changes to the budget are being recommended at this time. Receive the report and direct staff as determined appropriate.

Dave Durflinger, City Manager, provided introductory remarks.

John Thornberry, Administrative Services Director, presented the report and PowerPoint presentation.

There were no public comments.

Mayor Stein noted that the Budget/Finance Committee discussed adding a few items to the budget, including library services. Mr. Durflinger stated that the Committee is currently working on projecting next year's budget and one of the requests is library services by direct financial contribution.

The report was received and filed.

7. Determining Whether to Take a Position Opposing Measure M

Recommendation: a. If the Council wishes to take a position, inform staff of the substantive basis for taking a position; and b. Direct staff to prepare a resolution formalizing the position taken, if one is taken.

Dave Durflinger, City Manager, presented the staff report.

The City Council discussed concerns with budget cuts that could affect Carpinteria, and uncertainties regarding funding options available to fund Measure M which could include new taxes, cutting existing services, potential loss of funding for new mental

health office hours, and possible litigation if the measure passes. The City Council also discussed weighing the facts regarding funding options before the City Council takes any action.

There were no public comments.

Motion by Councilmember Clark, seconded by Councilmember Shaw, that the City Council take a position opposing Measure M based on the findings discussed, and direct the City Manager to prepare a resolution for City Council consideration at the next regular meeting.

Roll call on motion:

Ayes: Shaw, Clark, Stein

Noes: Nomura, Carty

Abstain: None

Motion carried.

#### **COMMITTEE REPORTS, INQUIRIES AND OTHER MATTERS PRESENTED BY COUNCILMEMBERS**

Councilmember Nomura reported that he attended the Channel Counties Division of the League of California Cities annual meeting in Buellton.

Vice Mayor Carty reported that he attended the C3H meeting on May 8 where they discussed the next steps for the 2.0 Program for Affordable Housing. He stated that they also discussed low-income and middle-income housing, housing in case of disaster, and how to continue to fund C3H.

Councilmember Nomura stated that he was very impressed with Mr. Franco's comments regarding air quality. He suggested that specific numbers be discussed with the Coastal View News as to the air quality on a weekly basis. He also stated that he supported *2020 A Year Without War* request for proclamation and noted that the Rotary International's task force is working with the United Nations to use service organizations to bridge this gap.

Mayor Stein inquired how Gobernador Canyon was selected was the air quality monitoring station. Councilmember Carty stated that he would follow-up

#### **ATTENDANCE OF COUNCILMEMBERS FOR FUTURE MEETINGS**

#### **ADJOURNMENT**

The meeting was adjourned at 6:40 p.m. by Mayor Stein in memory of William T. "Doc" Carty.

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J. Bradley Stein, Mayor

ATTEST:

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Fidela Garcia, CMC, City Clerk



**STAFF REPORT**  
**CITY COUNCIL MEETING**  
**MAY 27, 2014**

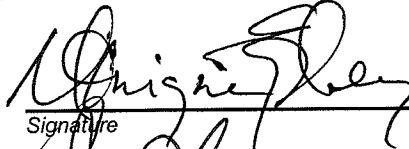
**ITEM FOR COUNCIL CONSIDERATION**

EXPENDITURES FOR THE PERIOD ENDING MAY 20, 2014

Report prepared by: Monique Epley, Finance Supervisor

Reviewed by: John Thornberry,  
Administrative Services Director

Reviewed by: Dave Durflinger, City Manager

  
Signature  
  
Signature  
  
Signature

**STAFF RECOMMENDATION**

Action Item   ; Non-Action Item X

That the City Council accept this report concerning the current list of warrants pursuant to Carpinteria Municipal Code 2.08.150(F).

**I. DISCUSSION**

As part of each regular City Council agenda, staff prepares the attached listing of checks dispersed with staff certification that the expenditure transactions listed in the warrant register have been reviewed and are within the budgeted appropriations. Staff recommends that the City Council ratify the schedule of demands attached.

**II. FINANCIAL CONSIDERATIONS**

The warrant register included as an attachment is designed to communicate fiscal activity since the previous regular City Council agenda. No further action of a fiscal nature is requested as part of this report.

**III. ATTACHMENT**

A. Warrant Register for the period ending May 20, 2014

**CITY OF CARPINTERIA**  
**Warrant Register**  
May 7 - 20, 2014

| Num           | Date     | Name                          | Memo                                  | Account                           | Paid Amount |
|---------------|----------|-------------------------------|---------------------------------------|-----------------------------------|-------------|
| 82984         | 05/07/14 | A T & T MOBILITY              | ACCOUNT #337015224648                 | 1000101 · Operating Cash 10       |             |
| 337015224...  | 04/24/14 |                               | PW CELL PHONE                         | 2531301 · Telephone 31            | (134.89)    |
|               |          |                               | PW CELL PHONE                         | 1013308 · Supplies & Materials 13 | (13.86)     |
|               |          |                               | PW CELL PHONE                         | 3332308 · Supplies & Materials 32 | (13.86)     |
|               |          |                               | PW CELL PHONE                         | 2531308 · Supplies & Materials 31 | (84.81)     |
| TOTAL         |          |                               |                                       |                                   | (247.42)    |
| 82985         | 05/07/14 | ACCESS CONTROL SECURITY, INC. |                                       | 1000101 · Operating Cash 10       |             |
| 0019024       | 04/28/14 |                               | VETS HALL SECURITY                    | 4848352 · VETS HALL RENTALS       | (113.40)    |
| 0019101       | 05/05/14 |                               | VETS HALL SECURITY                    | 4848352 · VETS HALL RENTALS       | (151.20)    |
| TOTAL         |          |                               |                                       |                                   | (264.60)    |
| 82986         | 05/07/14 | AERIOCONNECT                  | 716447                                | 1000101 · Operating Cash 10       |             |
| 716447        | 05/01/14 |                               | DSL MONTHLY SERVICE CHARGE - MAY 2014 | 1018222 · Equipment Maintenance   | (66.06)     |
| TOTAL         |          |                               |                                       |                                   | (66.06)     |
| 82987         | 05/07/14 | AG ENT INC                    | 13568                                 | 1000101 · Operating Cash 10       |             |
| 13568         | 02/22/14 |                               | SANDYLAND @ HOLLY                     | 2361221 · Miscellaneous Contracts | (45.00)     |
| TOTAL         |          |                               |                                       |                                   | (45.00)     |
| 82988         | 05/07/14 | AT&T WIRELESS LONESTAR        | PROJECT 1007 REFUND                   | 1000101 · Operating Cash 10       |             |
| PROJ 1007 ... | 05/05/14 |                               | PROJ 1007 REFUND                      | 1000251 · Development Deposits    | (1,022.92)  |
| TOTAL         |          |                               |                                       |                                   | (1,022.92)  |
| 82989         | 05/07/14 | ATC GROUP SERVICES, INC       | PROJECT 5246 REFUND                   | 1000101 · Operating Cash 10       |             |
| PROJ 5246     | 05/05/14 |                               | PROJECT 5246 REFUND                   | 1000251 · Development Deposits    | (355.25)    |
| TOTAL         |          |                               |                                       |                                   | (355.25)    |
| 82990         | 05/07/14 | BALMADRID, ARLENE             | CELL PHONE REIMBURSEMENT              | 1000101 · Operating Cash 10       |             |
| CELL PHO...   | 05/06/14 |                               | CELL PHONE REIMBURSEMENT              | 1016308 · Supplies & Materials 16 | (65.00)     |
| TOTAL         |          |                               |                                       |                                   | (65.00)     |
| 82991         | 05/07/14 | BELTRAN, RUDY                 | REFUND                                | 1000101 · Operating Cash 10       |             |

10:59 AM  
05/20/14

**CITY OF CARPINTERIA**  
**Warrant Register**  
May 7 - 20, 2014

| Num          | Date     | Name                                | Memo                             | Account                            | Paid Amount |
|--------------|----------|-------------------------------------|----------------------------------|------------------------------------|-------------|
| REFUND       | 04/24/14 |                                     | CLOTHING REFUND                  | 4868308 · Supplies & Materials 68  | (41.00)     |
| TOTAL        |          |                                     |                                  |                                    | (41.00)     |
| 82992        | 05/07/14 | BENGAL ENGINEERING                  | INVOICE #2335                    | 1000101 · Operating Cash 10        |             |
| 2335         | 04/10/14 |                                     | RINCON TRAIL MEASURE A GRANT     | 2000261 · Deferred Revenue 20      | (5,220.00)  |
| TOTAL        |          |                                     |                                  |                                    | (5,220.00)  |
| 82993        | 05/07/14 | BROWNSTEIN HYATT FARBER SCHRECK     |                                  | 1000101 · Operating Cash 10        |             |
| 548704       | 11/14/13 |                                     | IRS ADMIN APPEAL                 | 1017228 · Litigation               | (415.80)    |
| 550869       | 12/09/13 |                                     | IRS ADMIN APPEAL                 | 1017228 · Litigation               | (57.00)     |
| 553830       | 01/15/14 |                                     | IRS ADMIN APPEAL                 | 1017228 · Litigation               | (460.02)    |
| 556671       | 02/18/14 |                                     | CITY VS BURKHART                 | 1017228 · Litigation               | (1,053.00)  |
| 556670       | 02/28/14 |                                     | IRS ADMIN APPEAL                 | 1017228 · Litigation               | (441.75)    |
| TOTAL        |          |                                     |                                  |                                    | (2,427.57)  |
| 82994        | 05/07/14 | BRUCE JACKSON                       | VETS HALL DEPOSIT REFUND         | 1000101 · Operating Cash 10        |             |
| VETS HALL... | 08/08/11 |                                     | VETS HALL REFUND                 | 1000231 · Veterans Building Dep... | (100.00)    |
| TOTAL        |          |                                     |                                  |                                    | (100.00)    |
| 82995        | 05/07/14 | CAMPBELL, JACQUELINE                | CELL PHONE REIMBURSEMENT         | 1000101 · Operating Cash 10        |             |
|              | 05/01/14 |                                     | CELL PHONE REIMBURSEMENT         | 1041308 · Supplies & Materials 41  | (65.00)     |
| TOTAL        |          |                                     |                                  |                                    | (65.00)     |
| 82996        | 05/07/14 | CARPINTERIA-SUMMERLAND FIRE DIST... | APRIL 2014 FIRE FEES             | 1000101 · Operating Cash 10        |             |
| APR 2014 ... | 05/05/14 |                                     | PROJ 1710 S & S SEEDS            | 1000261 · Fire District Fees       | (205.00)    |
| TOTAL        |          |                                     | BP 11156 ISLAND BREWERY          | 1000261 · Fire District Fees       | (205.00)    |
|              |          |                                     |                                  |                                    | (410.00)    |
| 82997        | 05/07/14 | CARPINTERIA VALLEY CHAMBER OF CO... | STATE OF THE COMMUNITY 2014      | 1000101 · Operating Cash 10        |             |
| 5956         | 04/30/14 |                                     | STATE OF THE COMMUNITY ADMISSION | 1051310 · Public Relations 51      | (200.00)    |
| TOTAL        |          |                                     |                                  |                                    | (200.00)    |
| 82998        | 05/07/14 | CARPINTERIA VALLEY WATER DISTRICT   | APRIL 2014 BILLING               | 1000101 · Operating Cash 10        |             |

10:59 AM

05/20/14

# CITY OF CARPINTERIA

## Warrant Register

May 7 - 20, 2014

| Num          | Date     | Name                                | Memo                                                                                                         | Account                                                                                                                                                                                                                         | Paid Amount                                                                            |
|--------------|----------|-------------------------------------|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| APR 2014 ... | 04/28/14 |                                     | CIVIC CENTER<br>PARKING/STREETS<br>PARKS<br>POOL<br>VETS HALL<br>PROJ 4865                                   | 1013312 · Utility - Water 13<br>3332312 · Utility - Water 32<br>2361312 · Utility - Water 23<br>4866312 · Utility - Water 66<br>4865309 · Misc Operating Expen...<br>1000251 · Development Deposits                             | (382.07)<br>(1,078.64)<br>(5,832.37)<br>(713.73)<br>(233.47)<br>(474.02)<br>(8,714.30) |
| TOTAL        |          |                                     |                                                                                                              |                                                                                                                                                                                                                                 |                                                                                        |
| 82999        | 05/07/14 | CARPINTERIA VETERINARY HOSPITAL INC |                                                                                                              | 1000101 · Operating Cash 10                                                                                                                                                                                                     |                                                                                        |
| 212453       | 04/10/14 |                                     | DOG LICENSE                                                                                                  | 1047213 · Animal Sheltering                                                                                                                                                                                                     | (45.00)                                                                                |
| 212903       | 04/17/14 |                                     | DOG LICENSE                                                                                                  | 1047213 · Animal Sheltering                                                                                                                                                                                                     | (30.00)                                                                                |
| TOTAL        |          |                                     |                                                                                                              |                                                                                                                                                                                                                                 | (75.00)                                                                                |
| 83000        | 05/07/14 | CENTRAL COAST IMAGING SOLUTIONS     | INVOICE #AR27078                                                                                             | 1000101 · Operating Cash 10                                                                                                                                                                                                     |                                                                                        |
| AR27078      | 04/30/14 |                                     | COPIER MAINTENANCE                                                                                           | 1018222 · Equipment Maintenance                                                                                                                                                                                                 | (157.44)                                                                               |
| TOTAL        |          |                                     |                                                                                                              |                                                                                                                                                                                                                                 | (157.44)                                                                               |
| 83001        | 05/07/14 | CITY OF SANTA BARBARA               | JAN - MAR 2014 INVOICE                                                                                       | 1000101 · Operating Cash 10                                                                                                                                                                                                     |                                                                                        |
| RHMTF Q1 ... | 04/19/14 |                                     | JAN - MAR 2014 INVOICE                                                                                       | 4200276 · Fees Affordable Housi...                                                                                                                                                                                              | (2,000.00)                                                                             |
| TOTAL        |          |                                     |                                                                                                              |                                                                                                                                                                                                                                 | (2,000.00)                                                                             |
| 83002        | 05/07/14 | COAST AUTO PARTS, INC.              | APRIL 2014 BILLING                                                                                           | 1000101 · Operating Cash 10                                                                                                                                                                                                     |                                                                                        |
| APR 2014 ... | 04/30/14 |                                     | VEHICLE MAINTENANCE<br>GONZALEZ SAFETY EQUIPMENT<br>PW SUPPLIES<br>PW SUPPLIES<br>PW SUPPLIES<br>PW SUPPLIES | 2531307 · Vehicle Oper & Mainte...<br>1013197 · Indiv Equip Reimburse...<br>2531307 · Vehicle Oper & Mainte...<br>2531307 · Vehicle Oper & Mainte...<br>2531307 · Vehicle Oper & Mainte...<br>3332308 · Supplies & Materials 32 | (31.23)<br>(37.25)<br>(3.55)<br>(27.99)<br>(2.84)<br>(12.64)<br>(115.50)               |
| TOTAL        |          |                                     |                                                                                                              |                                                                                                                                                                                                                                 |                                                                                        |
| 83003        | 05/07/14 | COASTAL VIEW NEWS                   | INVOICE #43134                                                                                               | 1000101 · Operating Cash 10                                                                                                                                                                                                     |                                                                                        |
| 43134        | 04/28/14 |                                     | HOST PROGRAM                                                                                                 | 1045303 · Printing & Advertising ...                                                                                                                                                                                            | (496.00)                                                                               |
| TOTAL        |          |                                     |                                                                                                              |                                                                                                                                                                                                                                 | (496.00)                                                                               |
| 83004        | 05/07/14 | COLSON, MARY ANN                    | WELLNESS REIMBURSEMENT                                                                                       | 1000101 · Operating Cash 10                                                                                                                                                                                                     |                                                                                        |
|              | 05/01/14 |                                     | WELLNESS REIMBURSEMENT                                                                                       | 1014194 · Wellness 14                                                                                                                                                                                                           | (350.91)                                                                               |



10:59 AM

05/20/14

**CITY OF CARPINTERIA**  
**Warrant Register**  
 May 7 - 20, 2014

| Num          | Date     | Name                            | Memo                                   | Account                           | Paid Amount |
|--------------|----------|---------------------------------|----------------------------------------|-----------------------------------|-------------|
| TOTAL        |          |                                 |                                        |                                   | (350.91)    |
| 83005        | 05/07/14 | DEL MAR CONSTRUCTION            | PROJECT 5369 REFUND                    | 1000101 · Operating Cash 10       |             |
| PROJ 5369... | 05/05/14 |                                 | PROJ 5369 REFUND                       | 1000251 · Development Deposits    | (2,326.75)  |
| TOTAL        |          |                                 |                                        |                                   | (2,326.75)  |
| 83006        | 05/07/14 | DIAZ, JAYNE                     | WELLNESS REIMBURSEMENT                 | 1000101 · Operating Cash 10       |             |
|              | 05/01/14 |                                 | WELLNESS REIMBURSEMENT                 | 1014194 · Wellness 14             | (350.91)    |
| TOTAL        |          |                                 |                                        |                                   | (350.91)    |
| 83007        | 05/07/14 | DOOLITTLE, RICHARD              | PROJECT 1515 REFUND                    | 1000101 · Operating Cash 10       |             |
| PROJ 1515... | 05/05/14 |                                 | PROJ 1515 REFUND                       | 1000251 · Development Deposits    | (1,860.00)  |
| TOTAL        |          |                                 |                                        |                                   | (1,860.00)  |
| 83008        | 05/07/14 | DRAKE HAGLAN & ASSOCIATES, INC. | INVOICE #12034-13                      | 1000101 · Operating Cash 10       |             |
| 12034-13     | 04/04/14 | 15016                           | HBR GRANT                              | 2000261 · Deferred Revenue 20     | (8,770.46)  |
|              |          | 15016                           | HBR GRANT                              | 2079614 · FHWA HBR 20             | (8,770.47)  |
|              |          | 15016                           | DIF PROGRAM HIGHWAY BRIDGES & INTER... | 3100232 · DIF Highway Intercha... | (1,136.31)  |
|              |          | 15016                           | DIF PROGRAM HIGHWAY BRIDGES & INTER... | 3179616 · FHWA HBR 31             | (1,136.31)  |
| TOTAL        |          |                                 |                                        |                                   | (19,813.55) |
| 83009        | 05/07/14 | DRIGGERS, LARRY                 | WELLNESS REIMBURSEMENT                 | 1000101 · Operating Cash 10       |             |
|              | 05/01/14 |                                 | WELLNESS REIMBURSEMENT                 | 1014194 · Wellness 14             | (350.91)    |
| TOTAL        |          |                                 |                                        |                                   | (350.91)    |
| 83010        | 05/07/14 | DURFLINGER, DAVID               | CELL PHONE REIMBURSEMENT               | 1000101 · Operating Cash 10       |             |
|              | 05/01/14 |                                 | CELL PHONE REIMBURSEMENT               | 1012308 · Supplies & Materials 12 | (65.00)     |
| TOTAL        |          |                                 |                                        |                                   | (65.00)     |
| 83011        | 05/07/14 | EASY LIFT TRANSPORTATION        | INVOICE 6071                           | 1000101 · Operating Cash 10       |             |
| 6071         | 05/01/14 |                                 | CLAIM PER CONTRACT FOR MAY             | 2734221 · Easy Lift/CART 27       | (1,000.00)  |
| TOTAL        |          |                                 |                                        |                                   | (1,000.00)  |

10:59 AM

05/20/14

**CITY OF CARPINTERIA**  
**Warrant Register**  
**May 7 - 20, 2014**

| Num          | Date     | Name                               | Memo                                 | Account                           | Paid Amount |
|--------------|----------|------------------------------------|--------------------------------------|-----------------------------------|-------------|
| 83012        | 05/07/14 | EBELING, CHARLES                   | CELL PHONE REIMBURSEMENT             | 1000101 · Operating Cash 10       |             |
|              | 05/01/14 |                                    | CELL PHONE REIMBURSEMENT             | 1030308 · Supplies & Materials 30 | (65.00)     |
| TOTAL        |          |                                    |                                      |                                   | (65.00)     |
| 83013        | 05/07/14 | EVERSHADE EXTERIOR CLEANING SOL... | INVOICE 6684                         | 1000101 · Operating Cash 10       |             |
| 6684         | 05/01/14 |                                    | POWER WASHING/STEAM CLEANING SIDE... | 3332225 · ROW Maintenance 32      | (8,600.00)  |
| TOTAL        |          |                                    |                                      |                                   | (8,600.00)  |
| 83014        | 05/07/14 | FIDELITY SECURITY LIFE INSURANCE   | INVOICE #7765012                     | 1000101 · Operating Cash 10       |             |
| 7765012      | 04/25/14 |                                    | MAY 2014 VISION                      | 1016194 · Wellness 16             | (17.56)     |
|              |          |                                    | MAY 2014 VISION                      | 1041194 · Wellness 41             | (8.78)      |
|              |          |                                    | MAY 2014 VISION                      | 1030194 · Wellness 30             | (8.78)      |
|              |          |                                    | MAY 2014 VISION                      | 1030194 · Wellness 30             | (25.81)     |
|              |          |                                    | MAY 2014 VISION                      | 1022194 · Wellness 22             | (17.56)     |
|              |          |                                    | MAY 2014 VISION                      | 2531194 · Wellness 31             | (25.81)     |
|              |          |                                    | MAY 2014 VISION                      | 1069194 · Wellness 69             | (8.78)      |
|              |          |                                    | MAY 2014 VISION                      | 1051194 · Wellness 51             | (16.68)     |
|              |          |                                    | MAY 2014 VISION                      | 1011194 · Wellness 11             | (8.78)      |
|              |          |                                    | MAY 2014 VISION                      | 1069194 · Wellness 69             | (25.81)     |
|              |          |                                    | MAY 2014 VISION                      | 1044194 · Wellness 44             | (16.68)     |
|              |          |                                    | MAY 2014 VISION                      | 2531194 · Wellness 31             | (8.78)      |
| TOTAL        |          |                                    |                                      |                                   | (189.81)    |
| 83015        | 05/07/14 | FRONTADO, JOHN                     | WELLNESS PAYMENT                     | 1000101 · Operating Cash 10       |             |
|              | 05/01/14 |                                    | WELLNESS REIMBURSEMENT               | 1014194 · Wellness 14             | (350.91)    |
| TOTAL        |          |                                    |                                      |                                   | (350.91)    |
| 83016        | 05/07/14 | GARCIA, FIDELA                     | CELL PHONE REIMBURSEMENT             | 1000101 · Operating Cash 10       |             |
|              | 05/01/14 |                                    | CELL PHONE REIMBURSEMENT             | 1011308 · Supplies & Materials 11 | (65.00)     |
| TOTAL        |          |                                    |                                      |                                   | (65.00)     |
| 83017        | 05/07/14 | GEOSOLUTIONS                       | PROJECT 5398 REFUND                  | 1000101 · Operating Cash 10       |             |
| PROJ 5398... | 05/05/14 |                                    | PROJ 5398 REFUND                     | 1000251 · Development Deposits    | (184.50)    |
| TOTAL        |          |                                    |                                      |                                   | (184.50)    |
| 83018        | 05/07/14 | HIDALGO, BENNY                     | WELLNESS REIMBURSEMENT               | 1000101 · Operating Cash 10       |             |

**CITY OF CARPINTERIA**  
**Warrant Register**  
May 7 - 20, 2014

| Num          | Date     | Name                    | Memo                   | Account                        | Paid Amount |
|--------------|----------|-------------------------|------------------------|--------------------------------|-------------|
|              | 05/01/14 |                         | WELLNESS REIMBURSEMENT | 1014194 · Wellness 14          | (350.91)    |
| TOTAL        |          |                         |                        |                                | (350.91)    |
| 83019        | 05/07/14 | HOFFMAN, VALERIE        | PROJECT 5438 REFUND    | 1000101 · Operating Cash 10    |             |
| PROJ 5438... | 05/05/14 |                         | PROJ 5438 REFUND       | 1000251 · Development Deposits | (123.88)    |
| TOTAL        |          |                         |                        |                                | (123.88)    |
| 83020        | 05/07/14 | HOLGUIN, FAHAN & ASSOC. | PROJECT 5316 REFUND    | 1000101 · Operating Cash 10    |             |
| PROJ 5316... | 05/05/14 |                         | PROJ 5316 REFUND       | 1000251 · Development Deposits | (1,422.25)  |
| TOTAL        |          |                         |                        |                                | (1,422.25)  |
| 83021        | 05/07/14 | JIMENEZ, ERNEST         | WELLNESS REIMBURSEMENT | 1000101 · Operating Cash 10    |             |
|              | 05/01/14 |                         | WELLNESS REIMBURSEMENT | 1014194 · Wellness 14          | (350.91)    |
| TOTAL        |          |                         |                        |                                | (350.91)    |
| 83022        | 05/07/14 | JOHNSTONE SUPPLY        | INVOICE #345174        | 1000101 · Operating Cash 10    |             |
| 345174       | 04/30/14 |                         | CIVIC CENTER           | 1013224 · Interior Maintenance | (124.62)    |
| TOTAL        |          |                         |                        |                                | (124.62)    |
| 83023        | 05/07/14 | LEMERE, PATRICIA        | WELLNESS REIMBURSEMENT | 1000101 · Operating Cash 10    |             |
|              | 05/01/14 |                         | WELLNESS REIMBURSEMENT | 1014194 · Wellness 14          | (350.91)    |
| TOTAL        |          |                         |                        |                                | (350.91)    |
| 83024        | 05/07/14 | LYNN MORRIS CONTRACTING | PROJECT 5189 REFUND    | 1000101 · Operating Cash 10    |             |
| PROJ 5189... | 05/05/14 |                         | PROJECT 5189 REFUND    | 1000101 · Operating Cash 10    | (595.00)    |
| TOTAL        |          |                         |                        |                                | (595.00)    |
| 83025        | 05/07/14 | MANURAS, GEORGE         | PROJECT 5100 REFUND    | 1000101 · Operating Cash 10    |             |
| PROJ 5100... | 05/05/14 |                         | PROJ 5100 REFUND       | 1000101 · Operating Cash 10    | (1,865.32)  |
| TOTAL        |          |                         |                        |                                | (1,865.32)  |
| 83026        | 05/07/14 | MAULHARDT, ERIC & AMY   | PROJECT 5312 REFUND    | 1000101 · Operating Cash 10    |             |

10:59 AM

05/20/14

# CITY OF CARPINTERIA

## Warrant Register

May 7 - 20, 2014

| Num          | Date     | Name                              | Memo                          | Account                            | Paid Amount |
|--------------|----------|-----------------------------------|-------------------------------|------------------------------------|-------------|
| PROJ 5312... | 05/05/14 |                                   | PROJ 5312 REFUND              | 1000251 · Development Deposits     | (2,935.00)  |
| TOTAL        |          |                                   |                               |                                    | (2,935.00)  |
| 83027        | 05/07/14 | METROPOLITAN TRANSPORTAION COM... | INVOICE 4926-AR9324           | 1000101 · Operating Cash 10        |             |
| 4926-AR9324  | 04/30/14 |                                   | STC STREETSAVER 2014          | 2730301 · Asset Management Sy...   | (1,500.00)  |
| TOTAL        |          |                                   |                               |                                    | (1,500.00)  |
| 83028        | 05/07/14 | MISSION UNIFORM SERVICE           | APRIL 2014 BILLING            | 1000101 · Operating Cash 10        |             |
| APR 2014 ... | 04/30/14 |                                   | UNIFORM EXPENSE               | 2531198 · Uniform Rental 31        | (72.72)     |
|              |          |                                   | UNIFORM EXPENSE               | 3332198 · Uniform Rental 32        | (72.72)     |
|              |          |                                   | UNIFORM EXPENSE               | 1013198 · Uniform Rental 13        | (36.08)     |
|              |          |                                   | UNIFORM EXPENSE               | 2361198 · Uniform Rental 61        | (36.44)     |
| TOTAL        |          |                                   |                               |                                    | (217.96)    |
| 83029        | 05/07/14 | MONTECITO BANK & TRUST            |                               | 1000101 · Operating Cash 10        |             |
| 4120         | 04/23/14 |                                   | REFRESHMENTS                  | 1024308 · Supplies & Materials 24  | (31.75)     |
|              |          |                                   | HOST SUPPLIES                 | 1045308 · Supplies & Materials 45  | (406.63)    |
| 4138         | 04/23/14 |                                   | HOST SUPPLIES                 | 1045308 · Supplies & Materials 45  | (37.21)     |
| 5285         | 04/23/14 |                                   | CALPELRA WEBINAR              | 1016228 · Employee Training        | (225.00)    |
|              |          |                                   | MEETINGS & TRAVEL             | 1041306 · Meetings & Travel 41     | (18.83)     |
| 5293         | 04/23/14 |                                   | MEETINGS & TRAVEL             | 1042306 · Meetings & Travel 42     | (440.00)    |
|              |          |                                   | PW SUPPLIES                   | 3332308 · Supplies & Materials 32  | (34.17)     |
|              |          |                                   | PW SUPPLIES                   | 3332308 · Supplies & Materials 32  | (82.02)     |
|              |          |                                   | VOLUNTEER SUPPLIES            | 3332308 · Supplies & Materials 32  | (33.90)     |
| 1577         | 04/23/14 |                                   | CM LUNCH                      | 1012306 · Meetings & Travel 12     | (88.16)     |
|              |          |                                   | INTEREST CHARGES              | 1012308 · Supplies & Materials 12  | (3.51)      |
| 4692         | 04/23/14 |                                   | GFO CERTIFICATE PROGRAM       | 1014229 · Annual Audit             | (435.00)    |
|              |          |                                   | HHW DAY                       | 3332308 · Supplies & Materials 32  | (209.91)    |
|              |          |                                   | HHW DAY                       | 3332308 · Supplies & Materials 32  | (27.90)     |
|              |          |                                   | HHW DAY                       | 3332308 · Supplies & Materials 32  | (24.18)     |
|              |          |                                   | HHW DAY                       | 3332308 · Supplies & Materials 32  | (31.58)     |
|              |          |                                   | HHW DAY                       | 3332308 · Supplies & Materials 32  | (27.49)     |
|              |          |                                   | CITY TREES                    | 3332220 · Public Tree Maintenan... | (432.00)    |
|              |          |                                   | UNIFORM SUPPLIES              | 1022169 · Uniform Allowance        | (55.50)     |
|              |          |                                   | PW SUPPLIES                   | 2531307 · Vehicle Oper & Mainte... | (83.96)     |
| TOTAL        |          |                                   |                               |                                    | (2,728.70)  |
| 83030        | 05/07/14 | NOMURA, WADE                      | TRAVEL REIMBURSEMENT          | 1000101 · Operating Cash 10        |             |
| REIMBURS...  | 05/05/14 |                                   | TRAVEL REIMBURSEMENT - NOMURA | 1051306 · Meetings & Travel 51     | (25.00)     |

10:59 AM  
05/20/14

**CITY OF CARPINTERIA**  
**Warrant Register**  
May 7 - 20, 2014

| Num           | Date     | Name                                 | Memo                                 | Account                                                           | Paid Amount         |
|---------------|----------|--------------------------------------|--------------------------------------|-------------------------------------------------------------------|---------------------|
| TOTAL         |          |                                      |                                      |                                                                   | (25.00)             |
| 83031         | 05/07/14 | PPG ARCHITECTURAL COATINGS           | INVOICE #812402005919                | 1000101 · Operating Cash 10                                       |                     |
| 812402005...  | 04/11/14 |                                      | CITY HALL<br>GRAFFITI                | 1013224 · Interior Maintenance<br>3332224 · Graffiti Removal      | (70.58)<br>(200.66) |
| TOTAL         |          |                                      |                                      |                                                                   | (271.24)            |
| 83032         | 05/07/14 | ROBERTS, MATTHEW                     | CELL PHONE REIMBURSEMENT             | 1000101 · Operating Cash 10                                       |                     |
|               | 05/06/14 |                                      | CELL PHONE REIMBURSEMENT             | 1069308 · Supplies & Materials 69                                 | (65.00)             |
| TOTAL         |          |                                      |                                      |                                                                   | (65.00)             |
| 83033         | 05/07/14 | S & S SEEDS                          |                                      | 1000101 · Operating Cash 10                                       |                     |
| OP-51369-14   | 02/26/14 |                                      | LANDSCAPING MATERIALS                | 2361306 · Bluffs Park Expense                                     | (160.39)            |
| OP-51379-14   | 02/27/14 |                                      | LANDSCAPING MATERIALS                | 2361306 · Bluffs Park Expense                                     | (171.19)            |
| TOTAL         |          |                                      |                                      |                                                                   | (331.58)            |
| 83034         | 05/07/14 | SANDRA ELIZARRARAZ                   | VETS HALL REFUND                     | 1000101 · Operating Cash 10                                       |                     |
| VETS HALL...  | 05/05/14 |                                      | VETS HALL REFUND<br>VETS HALL REFUND | 1000231 · Veterans Building Dep...<br>4848352 · VETS HALL RENTALS | (308.25)<br>(6.60)  |
| TOTAL         |          |                                      |                                      |                                                                   | (314.85)            |
| 83035         | 05/07/14 | SANTA BARBARA COUNTY, SHERIFF'S D... | 14-227                               | 1000101 · Operating Cash 10                                       |                     |
| 14-227        | 04/11/14 |                                      | SHERIFF OVERTIME                     | 1021215 · Sheriff's Overtime                                      | (495.07)            |
| TOTAL         |          |                                      |                                      |                                                                   | (495.07)            |
| 83036         | 05/07/14 | SILK, KEVIN                          | CELL PHONE REIMBURSEMENT             | 1000101 · Operating Cash 10                                       |                     |
|               | 05/01/14 |                                      | CELL PHONE REIMBURSEMENT             | 1044308 · Supplies & Materials 44                                 | (35.00)             |
| TOTAL         |          |                                      |                                      |                                                                   | (35.00)             |
| 83037         | 05/07/14 | SMARDAN HATCHER COMPANY              | CUSTOMER 180                         | 1000101 · Operating Cash 10                                       |                     |
| S2435344.0... | 04/24/14 |                                      | 9TH STREET RESTROOM                  | 3332225 · ROW Maintenance 32                                      | (272.17)            |
| TOTAL         |          |                                      |                                      |                                                                   | (272.17)            |

10:59 AM  
05/20/14

**CITY OF CARPINTERIA**  
**Warrant Register**  
May 7 - 20, 2014

| Num          | Date     | Name                                | Memo                                | Account                           | Paid Amount |
|--------------|----------|-------------------------------------|-------------------------------------|-----------------------------------|-------------|
| 83038        | 05/07/14 | SOLID WASTE SOLUTIONS INC           | INVOICE #104                        | 1000101 · Operating Cash 10       |             |
| 104          | 05/01/14 |                                     | AB949 COORDINATION                  | 3937221 · Solid Waste             | (109.00)    |
| TOTAL        |          |                                     |                                     |                                   | (109.00)    |
| 83039        | 05/07/14 | STEVEN JONES / BRAD SMITH           | PROJECT 1419 REFUND                 | 1000101 · Operating Cash 10       |             |
| PROJ 1419... | 05/05/14 |                                     | PROJ 1419 REFUND                    | 1000251 · Development Deposits    | (1,360.15)  |
| TOTAL        |          |                                     |                                     |                                   | (1,360.15)  |
| 83040        | 05/07/14 | THORNBERRY, JOHN                    | CELL PHONE REIMBURSEMENT - JAN 2014 | 1000101 · Operating Cash 10       |             |
|              | 05/01/14 |                                     | CEL PHONE REIMBURSEMENT JAN 2014    | 1014308 · Supplies & Materials 14 | (65.00)     |
| TOTAL        |          |                                     |                                     |                                   | (65.00)     |
| 83041        | 05/07/14 | TIERRA CONTRACTING INC              | PROJECT 5413 REFUND                 | 1000101 · Operating Cash 10       |             |
| PROJ 5413... | 05/05/14 |                                     | PROJ 5413 REFUND                    | 1000251 · Development Deposits    | (81.50)     |
| TOTAL        |          |                                     |                                     |                                   | (81.50)     |
| 83042        | 05/07/14 | TORNADO CONSTRUCTION                | PROJECT 9085 REFUND                 | 1000101 · Operating Cash 10       |             |
| PROJ 9085... | 05/05/14 |                                     | PROJ 9085 REFUND                    | 1000251 · Development Deposits    | (2,772.23)  |
| TOTAL        |          |                                     |                                     |                                   | (2,772.23)  |
| 83043        | 05/07/14 | TRI-CO BLUE PRINT & SUPPLY          | 3717                                | 1000101 · Operating Cash 10       |             |
| 3717         | 04/01/14 |                                     | COPY PLANS                          | 1010181 · CITY CLERK CHARG...     | (19.93)     |
| TOTAL        |          |                                     |                                     |                                   | (19.93)     |
| 83044        | 05/07/14 | C3 INTELLIGENCE, INC                | INVOICE #3775                       | 1000101 · Operating Cash 10       |             |
| 3775         | 05/01/14 |                                     | RECRUITMENT                         | 4866308 · Supplies & Materials 66 | (152.50)    |
| TOTAL        |          |                                     |                                     |                                   | (152.50)    |
| 83045        | 05/07/14 | CARPINTERIA VETERINARY HOSPITAL INC | INVOICE 213376                      | 1000101 · Operating Cash 10       |             |
| 213376       | 04/24/14 |                                     | DOG LICENSE                         | 1047213 · Animal Sheltering       | (15.00)     |
| TOTAL        |          |                                     |                                     |                                   | (15.00)     |

10:59 AM

05/20/14

# CITY OF CARPINTERIA

## Warrant Register

May 7 - 20, 2014

| Num            | Date     | Name                              | Memo                    | Account                             | Paid Amount |
|----------------|----------|-----------------------------------|-------------------------|-------------------------------------|-------------|
| 83046          | 05/07/14 | CLEAN HARBORS ENVIRONMENTAL SE... | INVOICE #1000423637     | 1000101 · Operating Cash 10         |             |
| 1000423637     | 04/12/14 |                                   | ANNUAL HHW CLEANUP 2014 | 3937223 · HHW Collection 37         | (22,851.08) |
| TOTAL          |          |                                   |                         |                                     | (22,851.08) |
| 83047          | 05/07/14 | GAIL MATERIALS                    | INVOICE 75362           | 1000101 · Operating Cash 10         |             |
| 75362          | 04/17/14 |                                   | PW YARD                 | 3332308 · Supplies & Materials 32   | (1,358.15)  |
| TOTAL          |          |                                   |                         |                                     | (1,358.15)  |
| 83048          | 05/07/14 | MCCORMIX CORP                     | INVOICE #887849         | 1000101 · Operating Cash 10         |             |
| 887849         | 04/30/14 |                                   | PW VEHICLE FUEL         | 3332307 · Vehicle Oper & Mainte...  | (195.91)    |
| TOTAL          |          |                                   |                         |                                     | (195.91)    |
| 83049          | 05/07/14 | MUNICIPAL CODE CORPORATION        | INVOICE #00241282       | 1000101 · Operating Cash 10         |             |
| 00241282       | 04/14/14 |                                   | SUPPLEMENT PAGES        | 1011221 · Contract Services 11      | (1,435.16)  |
| TOTAL          |          |                                   |                         |                                     | (1,435.16)  |
| 83050          | 05/07/14 | PAVEMENT ENGINEERING, INC.        | INVOICE #1403-025       | 1000101 · Operating Cash 10         |             |
| 1403-025       | 04/14/14 | 15056                             | PM SYSTEM UPDATE        | 2772221 · Pavement Managememe...    | (570.00)    |
| TOTAL          |          |                                   |                         |                                     | (570.00)    |
| 83051          | 05/07/14 | SO CA EDISON                      |                         | 1000101 · Operating Cash 10         |             |
| 2-00-378-20... | 04/28/14 |                                   | CIVIC CENTER            | 1013313 · Utility - Electric 13     | (1,728.20)  |
|                |          |                                   | ROW                     | 3332313 · Utility - Electric 32     | (161.78)    |
|                |          |                                   | PARKING                 | 3332313 · Utility - Electric 32     | (159.23)    |
|                |          |                                   | PARKS                   | 2361313 · Utility - Electric 23     | (404.34)    |
|                |          |                                   | POOL                    | 4866313 · Utility - Electric 66     | (328.39)    |
|                |          |                                   | STREET LIGHTING         | 2923220 · Street Lighting           | (475.53)    |
|                |          |                                   | BIKEWAYS                | 2923225 · Public Right of Way Li... | (59.90)     |
|                |          |                                   | STREET LIGHTING         | 2923220 · Street Lighting           | (39.14)     |
|                |          |                                   | STREET LIGHTING         | 2923220 · Street Lighting           | (59.41)     |
|                |          |                                   | STREET LIGHTING         | 2923220 · Street Lighting           | (27.84)     |
|                |          |                                   | ASH AVE                 | 2923220 · Street Lighting           | (89.59)     |
|                |          |                                   | SEASIDE                 | 4865309 · Misc Operating Expen...   | (54.65)     |
|                |          |                                   | PROJ 4865 - VETS HALL   | 1000251 · Development Deposits      | (471.89)    |
|                |          |                                   | VETS HALL UTILITIES     | 4865309 · Misc Operating Expen...   | (401.78)    |
|                |          |                                   | STREET LIGHTING         | 2923210 · Traffic Signals           | (30.22)     |
| 2-19-146-82... | 04/29/14 |                                   |                         |                                     |             |
| 2-17-070-74... | 04/29/14 |                                   |                         |                                     |             |
| 2-22-684-64... | 04/30/14 |                                   |                         |                                     |             |
| 2-14-791-58... | 04/30/14 |                                   |                         |                                     |             |
| 2-30-652-42... | 05/01/14 |                                   |                         |                                     |             |
| 2-32-832-75... | 05/01/14 |                                   |                         |                                     |             |
| 2-26-504-72... | 05/02/14 |                                   |                         |                                     |             |

10:59 AM  
05/20/14

CITY OF CARPINTERIA  
Warrant Register  
May 7 - 20, 2014

| Num           | Date     | Name                       | Memo               | Account                            | Paid Amount |
|---------------|----------|----------------------------|--------------------|------------------------------------|-------------|
| TOTAL         |          |                            |                    |                                    |             |
| 83052         | 05/07/14 | STAPLES ADVANTAGE          |                    | 1000101 · Operating Cash 10        | (4,991.89)  |
| 322855927     | 04/12/14 |                            | OFFICE SUPPLIES    | 4866308 · Supplies & Materials 66  | (383.29)    |
| 3228762280    | 04/17/14 |                            | PW SUPPLIES        | 2531308 · Supplies & Materials 31  | (97.34)     |
| TOTAL         |          |                            |                    |                                    | (480.63)    |
| 83053         | 05/07/14 | TRI-CO BLUE PRINT & SUPPLY |                    | 1000101 · Operating Cash 10        |             |
| 4358          | 04/15/14 |                            | SCANNING           | 1041225 · Misc. Planning Contra... | (360.18)    |
| 4346          | 04/15/14 |                            | COPY PLANS         | 1010181 · CITY CLERK CHARG...      | (15.55)     |
| TOTAL         |          |                            |                    |                                    | (375.73)    |
| 83054         | 05/07/14 | VERIZON CALIFORNIA         |                    | 1000101 · Operating Cash 10        |             |
| 011711126...  | 04/22/14 |                            | OUTSIDE PD         | 1013301 · Telephone 13             | (87.92)     |
| 011711128...  | 04/25/14 |                            | ASH AVE            | 1013301 · Telephone 13             | (87.92)     |
| TOTAL         |          |                            |                    |                                    | (175.84)    |
| 83055         | 05/14/14 | AT & T MOBILITY            |                    | 1000101 · Operating Cash 10        |             |
| 832685259     | 04/21/14 |                            | ACCOUNT 832685259  |                                    |             |
|               |          |                            | CODE ENFORCEMENT   | 1047213 · Animal Sheltering        | (125.10)    |
|               |          |                            | CODE ENFORCEMENT   | 1047213 · Animal Sheltering        | (71.21)     |
|               |          |                            | CODE ENFORCEMENT   | 1047213 · Animal Sheltering        | (41.21)     |
| TOTAL         |          |                            |                    |                                    | (237.52)    |
| 83056         | 05/14/14 | CA SECRETARY OF STATE      |                    | 1000101 · Operating Cash 10        |             |
| 2014 SI-10... | 05/09/14 |                            | CPIC FILING        | 1051305 · Dues & Subscriptions ... | (20.00)     |
| TOTAL         |          |                            |                    |                                    | (20.00)     |
| 83057         | 05/14/14 | CA STATE PARKS             |                    | 1000101 · Operating Cash 10        |             |
| FY 13-14 P... | 05/09/14 |                            | FY 13-14 PARK FEES | 2323103 · STATE DAY USE PA...      | (10,268.00) |
| TOTAL         |          |                            |                    |                                    | (10,268.00) |
| 83058         | 05/14/14 | CAL-COAST MACHINERY, INC.  |                    | 1000101 · Operating Cash 10        |             |
| 174526        | 04/17/14 |                            | INVOICE 174526     | 2370419 · Park Equipment           | (918.00)    |
|               |          |                            | PARK AERATION      |                                    |             |



10:59 AM

05/20/14

**CITY OF CARPINTERIA**  
**Warrant Register**  
**May 7 - 20, 2014**

| Num          | Date     | Name                   | Memo                             | Account                             | Paid Amount  |
|--------------|----------|------------------------|----------------------------------|-------------------------------------|--------------|
| TOTAL        |          |                        |                                  |                                     | (918.00)     |
| 83059        | 05/14/14 | CARPINTERIA, CITY OF   | VOID: PETTY CASH                 | 1000101 · Operating Cash 10         |              |
| TOTAL        |          |                        |                                  |                                     | 0.00         |
| 83060        | 05/14/14 | COASTAL VIEW NEWS      | INVOICE #43232                   | 1000101 · Operating Cash 10         |              |
| 43232        | 05/09/14 |                        | PET ADS                          | 1047213 · Animal Sheltering         | (80.00)      |
| TOTAL        |          |                        |                                  |                                     | (80.00)      |
| 83061        | 05/14/14 | COFFEE BEAN & TEA LEAF | PROJECT 1696 REFUND              | 1000101 · Operating Cash 10         |              |
| PROJ 1696... | 05/02/14 |                        | PROJ 1696 REFUND                 | 1000251 · Development Deposits      | (638.07)     |
| TOTAL        |          |                        |                                  |                                     | (638.07)     |
| 83062        | 05/14/14 | COX COMMUNICATIONS     | 001-3011-022093901               | 1000101 · Operating Cash 10         |              |
| 001301102... | 05/01/14 |                        | INTERNET SERVICES                | 1018222 · Equipment Maintenance     | (132.00)     |
| TOTAL        |          |                        |                                  |                                     | (132.00)     |
| 83063        | 05/14/14 | DNA DESIGN & ART       | CARPINTERIA FIRST AD             | 1000101 · Operating Cash 10         |              |
| CARP FIRS... | 05/06/14 |                        | CARPINTERIA FIRST ADVERTISEMENT  | 1044302 · Marketing Materials       | (40.00)      |
| TOTAL        |          |                        |                                  |                                     | (40.00)      |
| 83064        | 05/14/14 | DPM COMPANY            |                                  | 1000101 · Operating Cash 10         |              |
| APPLICATI... | 05/02/14 | 15041                  | MEASURE A GRANT 8                | 2000261 · Deferred Revenue 20       | (5,272.50)   |
|              |          | 15041                  | MEASURE A GRANT 8                | 2079275 · Public Work Grants        | (5,272.50)   |
|              |          | 15041                  | SANTA YNEZ GUARDRAIL REPLACEMENT | 2779619 · Safe Routes to Schoo...   | (5,272.50)   |
| APPLICATI... | 05/02/14 |                        | SEASIDE PARK                     | 2779623 · Ped Facilities Improve... | (13,178.40)  |
|              |          |                        | PARK IMPROVEMENTS DIF            | 3100242 · Park Improvements DIF     | (42,362.25)  |
|              |          |                        | PARK IMPROVEMENTS DIF            | 3179622 · Pool Improvements Ex...   | (42,362.25)  |
| TOTAL        |          |                        |                                  |                                     | (113,720.40) |
| 83065        | 05/14/14 | DUDEK                  | INVOICE #20141822                | 1000101 · Operating Cash 10         |              |
| 20141822     | 05/08/14 |                        | PROJ 1685                        | 1000251 · Development Deposits      | (307.84)     |
| TOTAL        |          |                        |                                  |                                     | (307.84)     |

**CITY OF CARPINTERIA**  
**Warrant Register**  
 May 7 - 20, 2014

| Num          | Date     | Name                           | Memo                               | Account                                                              | Paid Amount          |
|--------------|----------|--------------------------------|------------------------------------|----------------------------------------------------------------------|----------------------|
| 83066        | 05/14/14 | EDD                            | ACCT #932-0283-6                   | 1000101 · Operating Cash 10                                          |                      |
| L1422166336  | 04/25/14 |                                | BISKNER<br>THOMAS                  | 2361184 · Unemployment Insura...<br>4866184 · Unemployment Insura... | (288.38)<br>(353.62) |
| TOTAL        |          |                                |                                    |                                                                      | (642.00)             |
| 83067        | 05/14/14 | EDD-SDI                        | 776-5147-9                         | 1000101 · Operating Cash 10                                          |                      |
| PAYROLL ...  | 05/13/14 |                                | PAYROLL 05-15-14                   | 1000223 · SDI Withheld 10                                            | (935.39)             |
| TOTAL        |          |                                |                                    |                                                                      | (935.39)             |
| 83068        | 05/14/14 | EDD-SIT                        | 932-0283-6                         | 1000101 · Operating Cash 10                                          |                      |
| PAYROLL ...  | 05/13/14 |                                | PAYROLL 05-15-14                   | 1000221 · SIT Withheld 10                                            | (3,700.22)           |
| TOTAL        |          |                                |                                    |                                                                      | (3,700.22)           |
| 83069        | 05/14/14 | EMERGENCY MEDICAL PRODUCTS INC | INVOICE #1639826                   | 1000101 · Operating Cash 10                                          |                      |
| 1639826      | 04/18/14 |                                | POOL FIRST AID SUPPLIES            | 4866308 · Supplies & Materials 66                                    | (159.64)             |
| TOTAL        |          |                                |                                    |                                                                      | (159.64)             |
| 83070        | 05/14/14 | GANTON-ROUTH LLC               | PROJECT 1423 REFUND                | 1000101 · Operating Cash 10                                          |                      |
| PROJ 1423... | 05/13/14 |                                | PROJ 1423 REFUND                   | 3100261 · Bonds Landscape                                            | (1,181.94)           |
| TOTAL        |          |                                |                                    |                                                                      | (1,181.94)           |
| 83071        | 05/14/14 | GRAINGER                       | ACCT #838183929                    | 1000101 · Operating Cash 10                                          |                      |
| 9339392574   | 01/14/14 |                                | CITY POOL                          | 4866308 · Supplies & Materials 66                                    | (122.34)             |
| TOTAL        |          |                                |                                    |                                                                      | (122.34)             |
| 83072        | 05/14/14 | HAMADI, FAYCAL                 | PROJECT 1705 REFUND                | 1000101 · Operating Cash 10                                          |                      |
| PROJ 1705... | 05/12/14 |                                | PROJ 1705 REFUND                   | 1000251 · Development Deposits                                       | (264.40)             |
| TOTAL        |          |                                |                                    |                                                                      | (264.40)             |
| 83073        | 05/14/14 | HAMMOCK, ARNOLD, SMITH & CO    | CARPINTERIA RINCON TRAIL EASEMENTS | 1000101 · Operating Cash 10                                          |                      |
| TRAIL EAS... | 04/04/14 |                                | PROPOSED PUBLIC TRAIL EASEMENT     | 3100241 · Park Land Acquisition ...                                  | (3,500.00)           |

**CITY OF CARPINTERIA**  
**Warrant Register**  
May 7 - 20, 2014

| Num          | Date     | Name                                 | Memo                           | Account                            | Paid Amount  |
|--------------|----------|--------------------------------------|--------------------------------|------------------------------------|--------------|
| TOTAL        |          |                                      |                                |                                    | (3,500.00)   |
| 83074        | 05/14/14 | HUGO'S AUTO DETAIL                   | APRIL 2014 MAINTENANCE         | 1000101 · Operating Cash 10        |              |
| APR 2014 ... | 05/01/14 |                                      | APR 2014 MAINTENANCE           | 1013307 · Vehicle Oper & Mainte... | (80.00)      |
| TOTAL        |          |                                      |                                |                                    | (80.00)      |
| 83075        | 05/14/14 | MONTECITO BANK & TRUST               | 5277                           | 1000101 · Operating Cash 10        |              |
| 5277         | 04/23/14 |                                      | RESALE ITEMS                   | 2864308 · Supplies & Materials 64  | (414.00)     |
|              |          |                                      | BEACH                          | 2862308 · Supplies & Materials 62  | (26.25)      |
|              |          |                                      | GUARDS                         | 2862329 · Jr Lifeguard Expenses    | (188.00)     |
|              |          |                                      | SAFETY DECALS                  | 2570415 · Public Works Vehicles    | (86.65)      |
|              |          |                                      | SIGNAGE                        | 2370419 · Park Equipment           | (339.00)     |
|              |          |                                      | POOL                           | 4866308 · Supplies & Materials 66  | (579.95)     |
|              |          |                                      | POOL                           | 4866308 · Supplies & Materials 66  | (92.33)      |
|              |          |                                      | ADA RAILING                    | 4866308 · Supplies & Materials 66  | (76.36)      |
|              |          |                                      | BLUFFS DONATION DROP BOX GRANT | 2000261 · Deferred Revenue 20      | (73.93)      |
|              |          |                                      | INTEREST ON PAST DUE           | 1069308 · Supplies & Materials 69  | (31.30)      |
| TOTAL        |          |                                      |                                |                                    | (1,907.77)   |
| 83076        | 05/14/14 | PRADO, ALBINO                        | PARKS REFUND                   | 1000101 · Operating Cash 10        |              |
| PARKS RE...  | 05/13/14 |                                      | PARKS REFUND                   | 2323102 · PARK RENTAL 23           | (30.00)      |
| TOTAL        |          |                                      |                                |                                    | (30.00)      |
| 83077        | 05/14/14 | SANTA BARBARA COUNTY, ENVIROMEN...   | INVOICE #IN0043022             | 1000101 · Operating Cash 10        |              |
| IN0043022    | 05/01/14 |                                      | POOL                           | 4866308 · Supplies & Materials 66  | (372.90)     |
| TOTAL        |          |                                      |                                |                                    | (372.90)     |
| 83078        | 05/14/14 | SANTA BARBARA COUNTY, SHERIFF'S D... | 14-229                         | 1000101 · Operating Cash 10        |              |
| 14-229       | 04/18/14 |                                      | CONTRACT SERVICES              | 1021214 · SB County Sheriff        | (274,301.01) |
|              |          |                                      | CONTRACT SERVICES              | 1000150 · COPS Grant Receivable    | (8,333.33)   |
|              |          |                                      | CONTRACT SERVICES              | 1121214 · SB County Sheriff 11     | (1,666.66)   |
| TOTAL        |          |                                      |                                |                                    | (284,301.00) |
| 83079        | 05/14/14 | SEUI LOCAL 620                       | PAYROLL 05-15-14               | 1000101 · Operating Cash 10        |              |
| PAYROLL ...  | 05/13/14 |                                      | PAYROLL 05-15-14               | 1000229 · SEIU Local 620           | (146.19)     |

**CITY OF CARPINTERIA**  
**Warrant Register**  
May 7 - 20, 2014

| Num          | Date     | Name                               | Memo                                | Account                           | Paid Amount |
|--------------|----------|------------------------------------|-------------------------------------|-----------------------------------|-------------|
| TOTAL        |          |                                    |                                     |                                   | (146.19)    |
| 83080        | 05/14/14 | STAPLES ADVANTAGE                  | 3228822246                          | 1000101 · Operating Cash 10       |             |
| 3228822246   | 04/18/14 |                                    | POOL                                | 4866308 · Supplies & Materials 66 | (148.22)    |
| TOTAL        |          |                                    |                                     |                                   | (148.22)    |
| 83081        | 05/14/14 | STRADLING YOCCA CARLSON & RAUTH    | INVOICE #288274-0001                | 1000101 · Operating Cash 10       |             |
| 288274-0001  | 04/24/14 |                                    | MISC EMPLOYMENT MATTERS             | 1072211 · Personnel Services      | (592.50)    |
| TOTAL        |          |                                    |                                     |                                   | (592.50)    |
| 83082        | 05/14/14 | SWAIN SIGN, INC                    | PROJECT 1691 REFUND                 | 1000101 · Operating Cash 10       |             |
| PROJ 1691... | 05/08/14 |                                    | PROJ 1691 REFUND                    | 1000251 · Development Deposits    | (660.90)    |
| TOTAL        |          |                                    |                                     |                                   | (660.90)    |
| 83083        | 05/14/14 | T. ROWE PRICE                      | PAYROLL CONTRIBUTION - ANTHONY VEGA | 1000101 · Operating Cash 10       |             |
| PAYROLL ...  | 05/13/14 |                                    | PAYROLL 05-15-14 - ANTHONY VEGA     | 1000105 · ICMA Cash               | (50.00)     |
| TOTAL        |          |                                    |                                     |                                   | (50.00)     |
| 83084        | 05/14/14 | THE STORAGE PLACE                  | STORAGE RENTAL MAY 2014             | 1000101 · Operating Cash 10       |             |
| MAY 2014 ... | 05/03/14 |                                    | OFFSITE STORAGE RENTAL              | 1013221 · Miscellaneous Contra... | (305.00)    |
| TOTAL        |          |                                    |                                     |                                   | (305.00)    |
| 83085        | 05/14/14 | TRIBUNE MEDIA SERVICES, INC.       | INVOICE #0624316                    | 1000101 · Operating Cash 10       |             |
| 0624316      | 05/08/14 |                                    | LISTINGS DISTRIBUTION               | 1000251 · Development Deposits    | (56.28)     |
| TOTAL        |          |                                    |                                     |                                   | (56.28)     |
| 83086        | 05/14/14 | UNITED WAY OF SANTA BARBARA COU... | PAYROLL 05-15-14                    | 1000101 · Operating Cash 10       |             |
| PAYROLL ...  | 05/13/14 |                                    | PAYROLL 05-15-14                    | 1000224 · United Way Payable      | (20.00)     |
| TOTAL        |          |                                    |                                     |                                   | (20.00)     |
| 83087        | 05/14/14 | VANTAGEPOINT TRANSFER AGENTS - 457 | PAYROLL 05-15-14                    | 1000101 · Operating Cash 10       |             |
| PAYROLL ...  | 05/13/14 |                                    | PAYROLL 05-15-14                    | 1000105 · ICMA Cash               | (950.00)    |

**CITY OF CARPINTERIA**  
**Warrant Register**  
May 7 - 20, 2014

| Num            | Date     | Name                         | Memo                  | Account                                                                | Paid Amount      |
|----------------|----------|------------------------------|-----------------------|------------------------------------------------------------------------|------------------|
| TOTAL          |          |                              |                       |                                                                        | (950.00)         |
| 83088          | 05/14/14 | WAUSAU TILE INC              | INVOICE 460199        | 1000101 · Operating Cash 10                                            |                  |
| 460199         | 04/09/14 |                              | SUPPLIES              | 3100242 · Park Improvements DIF                                        | (2,008.36)       |
| TOTAL          |          |                              |                       |                                                                        | (2,008.36)       |
| 83089          | 05/14/14 | ALL AROUND LANDSCAPE SUPPLY  | INVOICE #S1723783.001 | 1000101 · Operating Cash 10                                            |                  |
| S1723783.0...  | 04/24/14 |                              | ROW                   | 3332308 · Supplies & Materials 32                                      | (15.25)          |
| TOTAL          |          |                              |                       |                                                                        | (15.25)          |
| 83090          | 05/14/14 | CARPINTERIA VALLEY LUMBER CO | ACCOUNT 164           | 1000101 · Operating Cash 10                                            |                  |
| APR 2014 ...   | 04/30/14 |                              | ROW<br>PARKS          | 3332308 · Supplies & Materials 32<br>2361221 · Miscellaneous Contracts | (1.80)<br>(1.27) |
| TOTAL          |          |                              |                       |                                                                        | (3.07)           |
| 83091          | 05/14/14 | MARBORG INDUSTRIES           | INVOICE 3217287       | 1000101 · Operating Cash 10                                            |                  |
| 3217287        | 04/23/14 |                              | HHW DAY RESTROOMS     | 2531311 · Rents & Leases 31                                            | (378.00)         |
| TOTAL          |          |                              |                       |                                                                        | (378.00)         |
| 83092          | 05/14/14 | PRAXAIR                      | INVOICE #49134070     | 1000101 · Operating Cash 10                                            |                  |
| 49134070       | 04/20/14 |                              | PW SUPPL,IES          | 2531308 · Supplies & Materials 31                                      | (26.62)          |
| TOTAL          |          |                              |                       |                                                                        | (26.62)          |
| 83093          | 05/14/14 | SO CA EDISON                 | 2-01-201-6465         | 1000101 · Operating Cash 10                                            |                  |
| 2-01-201-64... | 05/08/14 |                              | STREET LIGHTING       | 2923220 · Street Lighting                                              | (7,440.78)       |
| TOTAL          |          |                              |                       |                                                                        | (7,440.78)       |
| 83094          | 05/14/14 | STAPLES ADVANTAGE            | 3229224069            | 1000101 · Operating Cash 10                                            |                  |
| 3229224069     | 04/24/14 |                              | OFFICE SUPPLIES       | 1013308 · Supplies & Materials 13                                      | (169.50)         |
| TOTAL          |          |                              |                       |                                                                        | (169.50)         |
| 83095          | 05/14/14 | TRI-CO BLUE PRINT & SUPPLY   | 4725                  | 1000101 · Operating Cash 10                                            |                  |

**CITY OF CARPINTERIA**  
**Warrant Register**  
May 7 - 20, 2014

| Num          | Date     | Name                         | Memo                   | Account                             | Paid Amount  |
|--------------|----------|------------------------------|------------------------|-------------------------------------|--------------|
| 4725         | 04/24/14 |                              | CITY MAPS              | 2779623 · Ped Facilities Improve... | (211.14)     |
| TOTAL        |          |                              |                        |                                     | (211.14)     |
| 83096        | 05/14/14 | VAN ATTA ASSOCIATES INC      | INVOICE #4121          | 1000101 · Operating Cash 10         |              |
| 4121         | 04/21/14 |                              | SEASIDE BUILDING       | 3100242 · Park Improvements DIF     | (138.75)     |
| TOTAL        |          |                              |                        |                                     | (138.75)     |
| 83097        | 05/14/14 | WESTERN EXTERMINATOR COMPANY | APRIL 2014 BILLING     | 1000101 · Operating Cash 10         |              |
| APR 2014 ... | 04/30/14 |                              | PROJ 4865 PEST SERVICE | 1000251 · Development Deposits      | (44.50)      |
| TOTAL        |          |                              |                        |                                     | (44.50)      |
| 83098        | 05/16/14 | Uichanco, Robert             | PAYROLL 05-09-2014     | 1000101 · Operating Cash 10         |              |
| PAYROLL ...  | 05/16/14 |                              | PAYROLL 05-29-2014     | 1000101 · Operating Cash 10         | (649.94)     |
| TOTAL        |          |                              |                        |                                     | (649.94)     |
|              |          |                              |                        | TOTAL                               | \$546,620.81 |

**STAFF REPORT**  
**COUNCIL MEETING**  
**May 27, 2014**

**ITEM FOR COUNCIL CONSIDERATION:**

**CONTINUATION OF CARPINTERIA STREET LIGHTING DISTRICT NO. 1 FOR FISCAL YEAR 2014-15 AND RELATED PROTEST HEARING**

**Report prepared by: John Thornberry**

**Department: Administrative Services**

**Reviewed by:**

**City Manager**

*Signature*

*Signature*

**STAFF RECOMMENDATION:**

**ACTION ITEM x; NON-ACTION ITEM \_\_\_\_**

1. Following the Staff Report, open the public hearing and receive any testimony and/or protests concerning the continuation of Assessment District No. 1 for Fiscal Year 2014-15.
2. Close the public hearing and continue the District for Fiscal Year 2014-15, by adopting the attached Resolution 5530, as read by title only.

**MOTION:** I move to adopt Resolution No. 5530, as read by title only.

May 27, 2014

Page 2

**I. BACKGROUND:**

On March 24, 2014, by Resolution No. 5505, the City Council ordered a report on the status and projections for Carpinteria Street Lighting District No.1 for fiscal year 2014-15. The District was formed in 1977 and this report is required annually under the California Street Lighting Act of 1919 as amended. On April 28, 2014 the City Council adopted Resolution Nos. 5521 and 5522, accepting the City Manager's report and setting the matter for a public hearing on May 27, 2014. The purpose of the public hearing is to hear protests and objections, if any, to the continuation of the District and to adopt a resolution directing the City Clerk to transmit certain documents to the County Tax Collector empowering the levying and collection of the ad valorem tax necessary to fund the District's activities.

**II. FINANCIAL CONSIDERATIONS:**

District revenues are an apportionment of total property taxes received. There is no additional cost to the taxpayer for these revenues. If not apportioned for use by the CSLD the revenues would go to the County of Santa Barbara. Please see Exhibit A which is a summary of revenues and expenses for the District for the past three years, the budget for the current year and a projection for the 2014-15 fiscal year.

**III. LEGAL ISSUES:**

A notice of this hearing was published May 15th in the Coastal View newspaper, posted at City Hall and mailed to the required mailing list of agencies and interested persons.

This district is an ad valorem district and as such is not subject to the provisions of Proposition 218. The City Attorney has reviewed the resolution for legal sufficiency. Staff has received no letters of protest concerning this matter.

**IV. ATTACHMENTS:**

- A - Statement of Fund Transactions and Financial Condition
- B - Resolution No. 5530



May 27, 2014

Page 2

**I. BACKGROUND:**

On March 24, 2014, by Resolution No. 5505, the City Council ordered a report on the status and projections for Carpinteria Street Lighting District No.1 for fiscal year 2014-15. The District was formed in 1977 and this report is required annually under the California Street Lighting Act of 1919 as amended. On April 28, 2014 the City Council adopted Resolution Nos. 5521 and 5522, accepting the City Manager's report and setting the matter for a public hearing on May 27, 2014. The purpose of the public hearing is to hear protests and objections, if any, to the continuation of the District and to adopt a resolution directing the City Clerk to transmit certain documents to the County Tax Collector empowering the levying and collection of the ad valorem tax necessary to fund the District's activities.

**II. FINANCIAL CONSIDERATIONS:**

District revenues are an apportionment of total property taxes received. There is no additional cost to the taxpayer for these revenues. If not apportioned for use by the CSLD the revenues would go to the County of Santa Barbara. Please see Exhibit A which is a summary of revenues and expenses for the District for the past three years, the budget for the current year and a projection for the 2014-15 fiscal year.

**III. LEGAL ISSUES:**

A notice of this hearing was published May 15th in the Coastal View newspaper, posted at City Hall and mailed to the required mailing list of agencies and interested persons.

This district is an ad valorem district and as such is not subject to the provisions of Proposition 218. The City Attorney has reviewed the resolution for legal sufficiency. Staff has received no letters of protest concerning this matter.

**IV. ATTACHMENTS:**

A - Statement of Fund Transactions and Financial Condition  
B - Resolution No. 5530

**Attachment A**

**Statement of Fund Transactions and Financial Condition**



**Attachment B**

**Resolution No. 5530**

RESOLUTION NO. 5530

**A RESOLUTION OF THE CITY OF CARPINTERIA CITY COUNCIL  
CONFIRMING THE REPORT OF THE CITY MANAGER AND CITY ENGINEER,  
CONFIRMING THE PLANS, ESTIMATE, DIAGRAM AND ASSESSMENT  
CONTAINED IN THE REPORT;  
CONFIRMING THAT NO PROTESTS OR OBJECTIONS WERE FILED  
IN THE PROCEEDINGS UNDER RESOLUTION OF INTENTION NO. 5522  
LEVYING THE AD VALOREM TAX FOR SERVICE NECESSARY AS SHOWN ON DIAGRAM  
AND PLAN NO. LP-1977-2002-G,  
FOR THE PERIOD  
BEGINNING JULY 1, 2014 AND ENDING JUNE 30, 2015;  
ORDERING THE CITY CLERK TO TRANSMIT DIAGRAM AND ASSESSMENT TO  
THE COUNTY TAX COLLECTOR; AND  
EMPOWERING TAX COLLECTOR TO MAKE COLLECTIONS (FY 2014-15)  
  
CARPINTERIA STREET LIGHTING ASSESSMENT DISTRICT NO. 1**

**WHEREAS**, the City Manager of the City of Carpinteria heretofore filed with this City Council a report in writing dated April 28, 2014, presenting certain matters relating to the continuation of Street Lighting District No. 1, which report was approved by the City Council on April 28, 2014 by Resolution No.5521; and

**WHEREAS**, by Resolution No.5522, adopted April 28, 2014, this City Council declared its intention to order the furnishing of electric energy, servicing and maintenance of the street lights in the City of Carpinteria, under and pursuant to the provisions of the Street Lighting Act of 1919, Part 1 of Division 14 of the Streets and Highways Code of the State of California; and

**WHEREAS**, by said Resolution No.5522, adopted April 28, 2014, this City Council designated Tuesday, May 27, 2014 at the hour of 5:30 P.M. in the City Hall Council Chambers, at 5775 Carpinteria Avenue, Carpinteria, California, as the time and place for the hearing of protests and objections in relation to said improvement and assessment, and notices of said hearing were duly posted and published, and affidavits of said posting and publication have been duly filed; and

**WHEREAS**, at the time and place fixed in Resolution No.5522, a hearing was duly held by this City council at which no protests or objections were presented, and this City Council gave all persons present an opportunity to be heard in respect of any matter relating to the work or assessment proposed in said Resolution of Intention; and

**WHEREAS**, this City Council has taken evidence relating to whether public convenience and necessity require said work or improvement and also evidence relating to said proposed work, the boundaries of the proposed assessment district and the benefits to the property to be included in the proposed assessment district, and is fully informed in the premises.

***NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF CARPINTERIA DOES HEREBY RESOLVE, FIND, DETERMINE AND ORDER AS FOLLOWS:***

**SECTION 1.** That no protests or objections having been filed, the said City Council does hereby approve, confirm and adopt the said report of the City Manager and City Engineer and the plans, estimate, diagram and assessment contained in said report.

**SECTION 2.** That each and all documents, resolutions and instruments hereinbefore referred to in connection with the aforesaid proceedings are on file in the office of the City Clerk of the City of Carpinteria and are open to public inspection, and the same and each and all of them are expressly made a part hereof.

**SECTION 3.** That the City Council does hereby order the continued levying of the ad valorem tax for the furnishing of electric energy, servicing and maintenance of the street lights in the City of Carpinteria; does hereby fix and establish the period of time over which the proposed improvement shall extend as a period of one year, beginning July 1, 2014, and ending June 30, 2015, of said improvement upon the respective several subdivisions of land in the assessment district described and referred to in said Resolution of Intention; and does hereby levy for the fiscal year, July 1, 2014 to June 30, 2015, in the total amount permitted pursuant to Article XIII of the California State Constitution.

**SECTION 4.** That the City Clerk is hereby ordered to transmit, or cause to be transmitted, to the County Auditor of Santa Barbara County a certified copy of this Resolution and the said diagram and assessment upon which such levy is based; and the Santa Barbara County Tax Collector is hereby designated, requested, empowered, authorized, instructed and directed to make collection of all assessments as ordered by the City Council in said Assessment District, and to perform the acts and duties as are required by law of and to be performed by the officer, employee or person so designated. The City Clerk is hereby ordered to transmit, or cause to be transmitted, to the State Board of Equalization a certified copy of this Resolution.

**PASSED, APPROVED AND ADOPTED** this 27th day of May 2014, by the following called vote:

AYES: COUNCILMEMBERS:

NOES: COUNCILMEMBERS:

ABSENT: COUNCILMEMBERS:

---

Mayor, City of Carpinteria

**ATTEST:**

\_\_\_\_\_  
City Clerk, City of Carpinteria

I hereby certify that the foregoing resolution was duly and regularly introduced and adopted at a regular meeting of the City Council of the City of Carpinteria held this 27th day of May 2014.

\_\_\_\_\_  
City Clerk, City of Carpinteria

**APPROVED AS TO FORM:**

\_\_\_\_\_  
City Attorney

**STAFF REPORT**  
**COUNCIL MEETING**  
**May 27, 2014**

**ITEM FOR COUNCIL CONSIDERATION:**

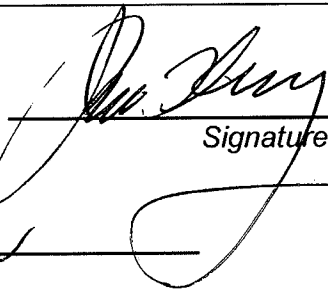
CONTINUATION OF CARPINTERIA RIGHT-OF-WAY ASSESSMENT DISTRICT NO. 3 FOR FISCAL YEAR 2014-15 AND RELATED PROTEST HEARING

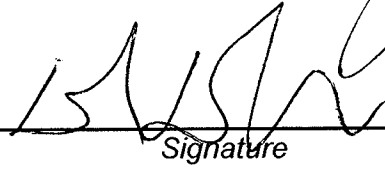
Report prepared by: John Thornberry

Department: Administrative Services

Reviewed by:

City Manager

  
Signature

  
Signature

**STAFF RECOMMENDATION:**

ACTION ITEM x ; NON-ACTION ITEM \_\_\_\_

1. Following the Staff Report, open the public hearing and receive any testimony and/or protests concerning the continuation of Assessment District No. 3 for Fiscal Year 2014-15.
2. Close the public hearing and continue the District for Fiscal Year 2014-15, by adopting the attached Resolution 5531, as read by title only.

**MOTION:** I move to adopt Resolution No. 5531 as read by title only.

**I. BACKGROUND:**

On March 24, 2014 by Resolution No. 5506, the City Council ordered a report on the status and projections for Carpinteria Right-of-Way Assessment District No. 3 for fiscal year 2014-15. On April 28, 2014 the City Council adopted Resolution Nos. 5523 and 5524 accepting the report and setting the matter for public hearing on May 27, 2014. The District's boundaries are coterminous with those of the City's incorporated limits. The District was formed in 1985 and this report is required pursuant to the provisions of the Lighting and Landscaping Act of 1972, Part 2 of Division 15, Section 22500 et seq. regarding the Streets and Highways Code of the State of California.



May 27, 2014

Page 2

The District's income is derived from a fixed dollar assessment on real property. There are several zones composing the District and the level of assessment is based on factors such as parcel size, length of street frontage, existence of trees, curbs, gutters, sidewalks, etc. Assessments for a typical single family home are generally in the range of \$34 to \$50 annually. These rates have not changed since 1997. The purpose of the public hearing is to hear protests and objections, if any, to the continuation of the District and the proposed assessment and to adopt a resolution directing the City Clerk to transmit certain documents to the County Tax Collector empowering the levying and collection of the assessment necessary to fund the District's activities.

## **II. FINANCIAL CONSIDERATIONS:**

This District's income stream is primarily derived from a fixed dollar assessment on property while a majority of the District's expenses are subject to inflationary pressures. The District has experienced operating deficits for many years depleting its fund balance. In 1991 assessment revenues covered approximately 71% of district expenses. Today assessment revenues cover approximately 55% of district expenses. Ongoing maintenance costs associated with the District improvements will continue to exceed District revenues and because the fund balance has been depleted this deficit must be subsidized by the General Fund. The subsidy for 2014-15 is estimated to be \$44,258. Please see Attachment B which is a summary of revenues and expenses for the District for the past three years, the budget for the current year and a projection for the 2014-15 fiscal year.

## **III. LEGAL ISSUES:**

A notice of this hearing was published May 15th in the Coastal View newspaper, posted at City Hall and mailed to the required mailing list of agencies and interested persons.

Staff has received no written protests of the assessment. The City Attorney has reviewed the resolution for legal sufficiency.

## **IV. PRINCIPAL PARTIES EXPECTED AT MEETING:**

Unknown

## **V. ATTACHMENTS:**

- A - Diagram of the District
- B - State of Fund Transactions and Financial Condition for the District
- C - Resolution No. 5531
- D - Assessment Roll

**Attachment A**  
**Diagram of the District**



©2001 maps.com

**City of Carpinteria**  
**Right-of-Way Improvement District #3**  
**District Boundary (Identical to City Limit)**

## **Attachment B**

State of Fund Transactions and Financial Condition for the District



## **Attachment B**

State of Fund Transactions and Financial Condition for the District

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| ACTUAL<br>2010-11 | ACTUAL<br>2011-12 | ACTUAL<br>2012-13 | BUDGET<br>2013-14 | PROJECTED<br>2014-15 |
|-------------------|-------------------|-------------------|-------------------|----------------------|
|-------------------|-------------------|-------------------|-------------------|----------------------|

|                              |         |         |         |         |         |
|------------------------------|---------|---------|---------|---------|---------|
| Fund Balance; July 1         | (1)     | (1)     | (2)     | (2)     | (2)     |
| Fiscal Year Revenues         | 496,026 | 496,026 | 440,896 | 460,861 | 465,385 |
| Fiscal Year Expenditures     | 496,026 | 496,026 | 440,896 | 460,861 | 465,385 |
| Fund Balance; June 30        | (1)     | (2)     | (2)     | (2)     | (2)     |
| Revenue Over/(Under) Expense | (0)     | (0)     | (1)     | 0       | 0       |

|                                     |     |     |     |     |     |
|-------------------------------------|-----|-----|-----|-----|-----|
| ASSETS:                             |     |     |     |     |     |
| Cash in Savings                     | (1) | (2) | (2) | (2) | (2) |
| Time Deposits                       | 0   | 0   | 0   | 0   | 0   |
| Accounts Receivable                 | 0   | 0   | 0   | 0   | 0   |
| *Total Assets>>>>>>>>>>>>>>>>       | (1) | (2) | (2) | (2) | (2) |
| <br>LIABILITIES AND FUND BALANCE    |     |     |     |     |     |
| Accounts Payable                    | 0   | 0   | 0   | 0   | 0   |
| Fund Balance                        | (1) | (2) | (2) | (2) | (2) |
| *Total Liabilities & Fund Balance>> | (1) | (2) | (2) | (2) | (2) |

[illegible][illegible]

EXHIBIT A



**Attachment C**

- Resolution No. 5531

RESOLUTION NO. 5531

**A RESOLUTION OF THE CARPINTERIA CITY COUNCIL  
CONFIRMING THE REPORT OF THE CITY MANAGER  
CONFIRMING THE PLANS, ESTIMATE, DIAGRAM AND ASSESSMENT CONTAINED IN SAID  
REPORT;  
CONFIRMING THAT NO PROTESTS OR OBJECTIONS WERE FILED IN THE PROCEEDINGS  
UNDER RESOLUTION OF INTENTION NO. 5524  
LEVYING THE ASSESSMENT FOR SERVICE NECESSARY AS SHOWN ON SAID DIAGRAM AND  
PLAN FOR A PERIOD OF ONE (1) YEAR,  
BEGINNING JULY 1, 2014, AND ENDING JUNE 30, 2015;  
ORDERING THE CITY CLERK OF SAID CITY TO TRANSMIT DIAGRAM AND ASSESSMENT TO THE  
COUNTY TAX COLLECTOR, AND  
EMPOWERING TAX COLLECTOR TO MAKE COLLECTION  
(FY 2014-15)**

**CARPINTERIA LIGHTING, LANDSCAPING AND RIGHT-OF-WAY IMPROVEMENT DISTRICT NO. 3**

**WHEREAS**, the City Manager of the City of Carpinteria heretofore filed with this City Council a report in writing dated April 28, 2014, presenting certain matters relating to extending Lighting, Landscaping and Right-of-Way Improvement District No. 3, which report was approved by this City Council on April 28, 2014, by Resolution No.5523; and

**WHEREAS**, by Resolution No.5524, adopted April 28, 2014, this City Council declared its intention to order the furnishing of electric energy, servicing and maintenance of the street lights, landscaping and right-of-way in the City of Carpinteria, under and pursuant to the provisions of the Lighting and Landscaping Act of 1972, Part 2 of Division 15, Section 22500 et seq. regarding the Streets and Highways Code of the State of California; and

**WHEREAS**, by said Resolution No.5524, adopted April 28, 2014, this City Council designated Tuesday, May 27, 2014, at the hour of 5:30 P.M. in the City Hall, at 5775 Carpinteria Avenue, Carpinteria, California, as the time and place for the hearing of protests and objections in relation to said improvement and assessment and notices of said hearing were duly posted and published, and affidavits of said posting and publication have been duly filed; and

**WHEREAS**, at the time and place fixed in said Resolution No.5524, a hearing was duly held by this City Council at which no protests or objections were presented, and this City Council gave all persons present an opportunity to be heard in respect of any matter relating to the work or assessment proposed in said Resolution of Intention; and

**WHEREAS**, this City Council has taken evidence relating to whether public convenience and necessity require said work or improvement and also evidence relating to said proposed work, the boundaries of the proposed assessment district and the benefits to the property to be included in the proposed assessment district, and is fully informed in the premises.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF CARPINTERIA DOES HEREBY  
RESOLVE, FIND, DETERMINE AND ORDER AS FOLLOWS:**

**SECTION 1.** That no protests or objections having been filed, the said City Council does hereby approve, confirm and adopt the said report of the City Manager and the plans, estimate, diagram and assessment contained in said report.

**SECTION 2.** That each and all documents, resolutions and instruments herein before referred to in connection with the aforesaid proceedings are on file in the office of the City Clerk

of the City of Carpinteria and are open to public inspection, and the same and each and all of them are expressly made a part hereof.

SECTION 3. That the City Council does hereby order the levying of an assessment for the furnishing of electric energy, servicing and maintenance of the street lights, landscape and right-of-way maintenance in the City of Carpinteria for the period July 1, 2014, to June 30, 2015, and does hereby fix and establish the period of time over which the proposed improvement shall extend as a period of one (1) year, beginning July 1, 2014, and ending June 30, 2015, of said improvement upon the respective several subdivisions of land in the assessment district described and referred to in said Resolution of Intention; and does hereby levy for the fiscal year, July 1, 2014 to June 30, 2015, the assessment shown in the assessment roll summary dated August 10, 2013, said amount being Two Hundred Thousand Seven Hundred One Dollars and 48 Cents (\$200,701.48).

SECTION 4. That the City Clerk is hereby ordered to transmit, or cause to be transmitted, to the County Auditor of Santa Barbara County, the said diagram and assessment roll upon which such levy is based; and the County Tax Collector of said County is hereby designated, requested, empowered, authorized, instructed and directed to make collection of all assessments as ordered by the City Council in said Assessment District and to perform the acts and duties as are required by law of and to be performed by the officer, employee or person so designated.

**PASSED, APPROVED AND ADOPTED** this 27th day of May 2014 by the following called vote:

AYES: COUNCILMEMBERS:

NOES: COUNCILMEMBERS:

ABSENT: COUNCILMEMBERS:

---

Mayor, City of Carpinteria

**ATTEST:**

\_\_\_\_\_  
City Clerk, City of Carpinteria

I hereby certify that the foregoing resolution was duly and regularly introduced and adopted at a regular meeting of the City Council of the City of Carpinteria held this 27th day of May 2014.

\_\_\_\_\_  
City Clerk, City of Carpinteria

**APPROVED AS TO FORM:**

\_\_\_\_\_  
City Attorney

Attachment D  
Assessment Roll

qryExport

| TaxYear | FundNumt | ParcelNumber | TaxCode | Charge   | AdminFee | Total    |
|---------|----------|--------------|---------|----------|----------|----------|
| 2013    | 0603     | 00106017006  | 716     | 26.00    | 0.50     | 26.50    |
| 2013    | 0603     | 00106050008  | 716     | 26.00    | 0.50     | 26.50    |
| 2013    | 0603     | 00107003002  | 716     | 119.00   | 0.50     | 119.50   |
| 2013    | 0603     | 00107008002  | 716     | 154.50   | 0.50     | 155.00   |
| 2013    | 0603     | 00107009000  | 716     | 199.00   | 0.50     | 199.50   |
| 2013    | 0603     | 00107026000  | 716     | 1,930.50 | 0.50     | 1,931.00 |
| 2013    | 0603     | 00107029004  | 716     | 26.00    | 0.50     | 26.50    |
| 2013    | 0603     | 00107031007  | 716     | 35.00    | 0.50     | 35.50    |
| 2013    | 0603     | 00107039001  | 716     | 291.00   | 0.50     | 291.50   |
| 2013    | 0603     | 00107040006  | 716     | 67.50    | 0.50     | 68.00    |
| 2013    | 0603     | 00107049008  | 716     | 106.00   | 0.50     | 106.50   |
| 2013    | 0603     | 00107052009  | 716     | 1,112.00 | 0.50     | 1,112.50 |
| 2013    | 0603     | 00107057009  | 716     | 897.50   | 0.50     | 898.00   |
| 2013    | 0603     | 00107058007  | 716     | 110.50   | 0.50     | 111.00   |
| 2013    | 0603     | 00107059005  | 716     | 159.00   | 0.50     | 159.50   |
| 2013    | 0603     | 00107060000  | 716     | 117.50   | 0.50     | 118.00   |
| 2013    | 0603     | 00107062006  | 716     | 36.00    | 0.50     | 36.50    |
| 2013    | 0603     | 00107063004  | 716     | 399.00   | 0.50     | 399.50   |
| 2013    | 0603     | 00107065000  | 716     | 46.50    | 0.50     | 47.00    |
| 2013    | 0603     | 00107066008  | 716     | 92.50    | 0.50     | 93.00    |
| 2013    | 0603     | 00107067006  | 716     | 172.50   | 0.50     | 173.00   |
| 2013    | 0603     | 00117002008  | 716     | 49.50    | 0.50     | 50.00    |
| 2013    | 0603     | 00117004004  | 716     | 111.50   | 0.50     | 112.00   |
| 2013    | 0603     | 00117005002  | 716     | 88.00    | 0.50     | 88.50    |
| 2013    | 0603     | 00117013003  | 716     | 35.00    | 0.50     | 35.50    |
| 2013    | 0603     | 00117014001  | 716     | 154.50   | 0.50     | 155.00   |
| 2013    | 0603     | 00117019001  | 716     | 92.50    | 0.50     | 93.00    |
| 2013    | 0603     | 00117022002  | 716     | 86.50    | 0.50     | 87.00    |
| 2013    | 0603     | 00117023000  | 716     | 89.50    | 0.50     | 90.00    |
| 2013    | 0603     | 00118006005  | 716     | 35.00    | 0.50     | 35.50    |
| 2013    | 0603     | 00118028005  | 716     | 94.00    | 0.50     | 94.50    |
| 2013    | 0603     | 00118032004  | 716     | 94.00    | 0.50     | 94.50    |
| 2013    | 0603     | 00118040005  | 716     | 80.50    | 0.50     | 81.00    |
| 2013    | 0603     | 00118041003  | 716     | 67.50    | 0.50     | 68.00    |
| 2013    | 0603     | 00118051000  | 716     | 1,700.00 | 0.50     | 1,700.50 |
| 2013    | 0603     | 00118062005  | 716     | 35.00    | 0.50     | 35.50    |
| 2013    | 0603     | 00118064001  | 716     | 67.50    | 0.50     | 68.00    |
| 2013    | 0603     | 00118065009  | 716     | 67.50    | 0.50     | 68.00    |
| 2013    | 0603     | 00118066007  | 716     | 85.00    | 0.50     | 85.50    |
| 2013    | 0603     | 00118067005  | 716     | 82.00    | 0.50     | 82.50    |
| 2013    | 0603     | 00118068003  | 716     | 196.00   | 0.50     | 196.50   |
| 2013    | 0603     | 00118069001  | 716     | 196.00   | 0.50     | 196.50   |
| 2013    | 0603     | 00118070006  | 716     | 94.00    | 0.50     | 94.50    |
| 2013    | 0603     | 00119023000  | 716     | 80.50    | 0.50     | 81.00    |
| 2013    | 0603     | 00119025006  | 716     | 138.50   | 0.50     | 139.00   |
| 2013    | 0603     | 00119038007  | 716     | 350.00   | 0.50     | 350.50   |
| 2013    | 0603     | 00119050007  | 716     | 97.00    | 0.50     | 97.50    |
| 2013    | 0603     | 00119051005  | 716     | 69.00    | 0.50     | 69.50    |
| 2013    | 0603     | 00119053001  | 716     | 97.00    | 0.50     | 97.50    |
| 2013    | 0603     | 00119054009  | 716     | 79.00    | 0.50     | 79.50    |
| 2013    | 0603     | 00119055007  | 716     | 79.00    | 0.50     | 79.50    |

qryExport

|      |      |             |     |        |      |        |
|------|------|-------------|-----|--------|------|--------|
| 2013 | 0603 | 00119056005 | 716 | 79.00  | 0.50 | 79.50  |
| 2013 | 0603 | 00119057003 | 716 | 79.00  | 0.50 | 79.50  |
| 2013 | 0603 | 00119058001 | 716 | 150.00 | 0.50 | 150.50 |
| 2013 | 0603 | 00119059009 | 716 | 166.50 | 0.50 | 167.00 |
| 2013 | 0603 | 00119060004 | 716 | 79.00  | 0.50 | 79.50  |
| 2013 | 0603 | 00119061002 | 716 | 79.00  | 0.50 | 79.50  |
| 2013 | 0603 | 00119062000 | 716 | 79.00  | 0.50 | 79.50  |
| 2013 | 0603 | 00119063008 | 716 | 79.00  | 0.50 | 79.50  |
| 2013 | 0603 | 00119064006 | 716 | 95.50  | 0.50 | 96.00  |
| 2013 | 0603 | 00119068008 | 716 | 187.00 | 0.50 | 187.50 |
| 2013 | 0603 | 00119073005 | 716 | 63.00  | 0.50 | 63.50  |
| 2013 | 0603 | 00119084000 | 716 | 169.50 | 0.50 | 170.00 |
| 2013 | 0603 | 00119085008 | 716 | 144.50 | 0.50 | 145.00 |
| 2013 | 0603 | 00119086006 | 716 | 169.50 | 0.50 | 170.00 |
| 2013 | 0603 | 00119091003 | 716 | 150.00 | 0.50 | 150.50 |
| 2013 | 0603 | 00119092001 | 716 | 67.50  | 0.50 | 68.00  |
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| 2013 | 0603 | 00141021006 | 716 | 33.50 | 0.50 | 34.00 |

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| 2013 | 0603 | 00142013000 | 716 | 27.50  | 0.50 | 28.00  |
| 2013 | 0603 | 00142014008 | 716 | 27.50  | 0.50 | 28.00  |
| 2013 | 0603 | 00143001002 | 716 | 67.50  | 0.50 | 68.00  |
| 2013 | 0603 | 00143002000 | 716 | 67.50  | 0.50 | 68.00  |
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| 2013 | 0603 | 00310309003 | 716 | 40.50  | 0.50 | 41.00  |
| 2013 | 0603 | 00310310008 | 716 | 35.00  | 0.50 | 35.50  |
| 2013 | 0603 | 00310311006 | 716 | 35.00  | 0.50 | 35.50  |



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| 2013 | 0603 | 00314219004 | 716 | 40.50 | 0.50 | 41.00 |
| 2013 | 0603 | 00314220009 | 716 | 35.00 | 0.50 | 35.50 |
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| 2013 | 0603 | 00314224001 | 716 | 40.50 | 0.50 | 41.00 |
| 2013 | 0603 | 00314225009 | 716 | 40.50 | 0.50 | 41.00 |

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| 2013 | 0603 | 00314226007 | 716 | 40.50  | 0.50 | 41.00  |
| 2013 | 0603 | 00314227005 | 716 | 40.50  | 0.50 | 41.00  |
| 2013 | 0603 | 00314228003 | 716 | 40.50  | 0.50 | 41.00  |
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| 2013 | 0603 | 00314231004 | 716 | 40.50  | 0.50 | 41.00  |
| 2013 | 0603 | 00314232002 | 716 | 35.01  | 0.50 | 35.51  |
| 2013 | 0603 | 00315102000 | 716 | 61.50  | 0.50 | 62.00  |
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| 2013 | 0603 | 00315111009 | 716 | 80.50  | 0.50 | 81.00  |
| 2013 | 0603 | 00315116009 | 716 | 249.50 | 0.50 | 250.00 |
| 2013 | 0603 | 00315118005 | 716 | 40.50  | 0.50 | 41.00  |
| 2013 | 0603 | 00315119003 | 716 | 230.00 | 0.50 | 230.50 |
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| 2013 | 0603 | 00315203004 | 716 | 35.00  | 0.50 | 35.50  |
| 2013 | 0603 | 00315204002 | 716 | 40.50  | 0.50 | 41.00  |
| 2013 | 0603 | 00315205000 | 716 | 40.50  | 0.50 | 41.00  |
| 2013 | 0603 | 00315206008 | 716 | 35.00  | 0.50 | 35.50  |
| 2013 | 0603 | 00315207006 | 716 | 35.00  | 0.50 | 35.50  |
| 2013 | 0603 | 00315208004 | 716 | 40.50  | 0.50 | 41.00  |
| 2013 | 0603 | 00315209002 | 716 | 35.00  | 0.50 | 35.50  |
| 2013 | 0603 | 00315213001 | 716 | 32.00  | 0.50 | 32.50  |
| 2013 | 0603 | 00315214009 | 716 | 32.00  | 0.50 | 32.50  |
| 2013 | 0603 | 00315215007 | 716 | 49.50  | 0.50 | 50.00  |
| 2013 | 0603 | 00315216005 | 716 | 92.50  | 0.50 | 93.00  |
| 2013 | 0603 | 00315217003 | 716 | 35.00  | 0.50 | 35.50  |
| 2013 | 0603 | 00315218001 | 716 | 49.50  | 0.50 | 50.00  |
| 2013 | 0603 | 00315223008 | 716 | 35.00  | 0.50 | 35.50  |
| 2013 | 0603 | 00315224006 | 716 | 157.50 | 0.50 | 158.00 |
| 2013 | 0603 | 00315225004 | 716 | 236.00 | 0.50 | 236.50 |
| 2013 | 0603 | 00315227000 | 716 | 40.50  | 0.50 | 41.00  |
| 2013 | 0603 | 00315228008 | 716 | 35.00  | 0.50 | 35.50  |
| 2013 | 0603 | 00315229006 | 716 | 331.01 | 0.50 | 331.51 |
| 2013 | 0603 | 00315301004 | 716 | 35.00  | 0.50 | 35.50  |
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| 2013 | 0603 | 00315304008 | 716 | 40.50  | 0.50 | 41.00  |
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| 2013 | 0603 | 00315310003 | 716 | 73.50  | 0.50 | 74.00  |
| 2013 | 0603 | 00315311001 | 716 | 61.50  | 0.50 | 62.00  |
| 2013 | 0603 | 00315312009 | 716 | 288.00 | 0.50 | 288.50 |
| 2013 | 0603 | 00315313007 | 716 | 40.50  | 0.50 | 41.00  |
| 2013 | 0603 | 00315314005 | 716 | 280.50 | 0.50 | 281.00 |
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| 2013 | 0603 | 00315316001 | 716 | 40.50  | 0.50 | 41.00  |
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| 2013 | 0603 | 00316103003 | 716 | 40.50  | 0.50 | 41.00  |
| 2013 | 0603 | 00316105009 | 716 | 26.00  | 0.50 | 26.50  |
| 2013 | 0603 | 00316106007 | 716 | 26.00  | 0.50 | 26.50  |
| 2013 | 0603 | 00316107005 | 716 | 26.00  | 0.50 | 26.50  |

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| 2013 | 0603 | 00316108003 | 716 | 26.00  | 0.50 | 26.50  |
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| 2013 | 0603 | 00316110006 | 716 | 26.00  | 0.50 | 26.50  |
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| 2013 | 0603 | 00316118000 | 716 | 35.00  | 0.50 | 35.50  |
| 2013 | 0603 | 00316119008 | 716 | 35.00  | 0.50 | 35.50  |
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| 2013 | 0603 | 00316121001 | 716 | 35.00  | 0.50 | 35.50  |
| 2013 | 0603 | 00316205005 | 716 | 26.00  | 0.50 | 26.50  |
| 2013 | 0603 | 00316209007 | 716 | 218.50 | 0.50 | 219.00 |
| 2013 | 0603 | 00316210002 | 716 | 26.00  | 0.50 | 26.50  |
| 2013 | 0603 | 00316211000 | 716 | 114.50 | 0.50 | 115.00 |
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| 2013 | 0603 | 00317108008 | 716 | 26.00  | 0.50 | 26.50  |
| 2013 | 0603 | 00317109006 | 716 | 26.00  | 0.50 | 26.50  |
| 2013 | 0603 | 00317110001 | 716 | 26.00  | 0.50 | 26.50  |
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| 2013 | 0603 | 00317119003 | 716 | 40.50  | 0.50 | 41.00  |
| 2013 | 0603 | 00317120008 | 716 | 40.50  | 0.50 | 41.00  |
| 2013 | 0603 | 00317122004 | 716 | 49.50  | 0.50 | 50.00  |
| 2013 | 0603 | 00317201008 | 716 | 26.00  | 0.50 | 26.50  |
| 2013 | 0603 | 00317202006 | 716 | 26.00  | 0.50 | 26.50  |
| 2013 | 0603 | 00317203004 | 716 | 26.00  | 0.50 | 26.50  |
| 2013 | 0603 | 00317204002 | 716 | 26.00  | 0.50 | 26.50  |
| 2013 | 0603 | 00317209002 | 716 | 26.00  | 0.50 | 26.50  |
| 2013 | 0603 | 00317210007 | 716 | 26.00  | 0.50 | 26.50  |
| 2013 | 0603 | 00317211005 | 716 | 26.00  | 0.50 | 26.50  |
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| 2013 | 0603 | 00317218001 | 716 | 26.00  | 0.50 | 26.50  |
| 2013 | 0603 | 00317219009 | 716 | 26.00  | 0.50 | 26.50  |
| 2013 | 0603 | 00317220004 | 716 | 26.00  | 0.50 | 26.50  |
| 2013 | 0603 | 00317221002 | 716 | 26.00  | 0.50 | 26.50  |
| 2013 | 0603 | 00317222000 | 716 | 26.00  | 0.50 | 26.50  |
| 2013 | 0603 | 00317223008 | 716 | 26.00  | 0.50 | 26.50  |
| 2013 | 0603 | 00319101002 | 716 | 76.00  | 0.50 | 76.50  |

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| 2013 | 0603 | 00319102000 | 716 | 61.50  | 0.50 | 62.00  |
| 2013 | 0603 | 00319104006 | 716 | 26.00  | 0.50 | 26.50  |
| 2013 | 0603 | 00319105004 | 716 | 26.00  | 0.50 | 26.50  |
| 2013 | 0603 | 00319106002 | 716 | 26.00  | 0.50 | 26.50  |
| 2013 | 0603 | 00319107000 | 716 | 125.00 | 0.50 | 125.50 |
| 2013 | 0603 | 00319202006 | 716 | 26.00  | 0.50 | 26.50  |
| 2013 | 0603 | 00319203004 | 716 | 26.00  | 0.50 | 26.50  |
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| 2013 | 0603 | 00319206008 | 716 | 26.00  | 0.50 | 26.50  |
| 2013 | 0603 | 00319207006 | 716 | 26.00  | 0.50 | 26.50  |
| 2013 | 0603 | 00319209002 | 716 | 26.00  | 0.50 | 26.50  |
| 2013 | 0603 | 00319213001 | 716 | 26.00  | 0.50 | 26.50  |
| 2013 | 0603 | 00319214009 | 716 | 26.00  | 0.50 | 26.50  |
| 2013 | 0603 | 00319215007 | 716 | 26.00  | 0.50 | 26.50  |
| 2013 | 0603 | 00319216005 | 716 | 62.03  | 0.50 | 62.53  |
| 2013 | 0603 | 00319302002 | 716 | 26.00  | 0.50 | 26.50  |
| 2013 | 0603 | 00319303000 | 716 | 26.00  | 0.50 | 26.50  |
| 2013 | 0603 | 00319304008 | 716 | 26.00  | 0.50 | 26.50  |
| 2013 | 0603 | 00319305006 | 716 | 26.00  | 0.50 | 26.50  |
| 2013 | 0603 | 00319306004 | 716 | 26.00  | 0.50 | 26.50  |
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| 2013 | 0603 | 00319316001 | 716 | 26.00  | 0.50 | 26.50  |
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| 2013 | 0603 | 00319318007 | 716 | 366.50 | 0.50 | 367.00 |
| 2013 | 0603 | 00319319005 | 716 | 88.03  | 0.50 | 88.53  |
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| 2013 | 0603 | 00320005007 | 716 | 35.00  | 0.50 | 35.50  |
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| 2013 | 0603 | 00321003006 | 716 | 20.00    | 0.50 | 20.50    |
| 2013 | 0603 | 00321004004 | 716 | 39.00    | 0.50 | 39.50    |
| 2013 | 0603 | 00321005002 | 716 | 24.50    | 0.50 | 25.00    |
| 2013 | 0603 | 00321006000 | 716 | 52.50    | 0.50 | 53.00    |
| 2013 | 0603 | 00321113009 | 716 | 912.50   | 0.50 | 913.00   |
| 2013 | 0603 | 00321211009 | 716 | 24.50    | 0.50 | 25.00    |
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| 2013 | 0603 | 00321216009 | 716 | 24.50    | 0.50 | 25.00    |
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| 2013 | 0603 | 00321218005 | 716 | 24.50    | 0.50 | 25.00    |
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| 2013 | 0603 | 00321222004 | 716 | 24.50    | 0.50 | 25.00    |
| 2013 | 0603 | 00321223002 | 716 | 61.50    | 0.50 | 62.00    |
| 2013 | 0603 | 00321225008 | 716 | 24.50    | 0.50 | 25.00    |
| 2013 | 0603 | 00321226006 | 716 | 24.50    | 0.50 | 25.00    |
| 2013 | 0603 | 00321228002 | 716 | 24.50    | 0.50 | 25.00    |
| 2013 | 0603 | 00321229000 | 716 | 24.50    | 0.50 | 25.00    |
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| 2013 | 0603 | 00321232001 | 716 | 17.00    | 0.50 | 17.50    |
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| 2013 | 0603 | 00321309002 | 716 | 24.50    | 0.50 | 25.00    |
| 2013 | 0603 | 00321310007 | 716 | 24.50    | 0.50 | 25.00    |
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| 2013 | 0603 | 00323019001 | 716 | 35.00    | 0.50 | 35.50    |
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| 2013 | 0603 | 00323021004 | 716 | 35.00    | 0.50 | 35.50    |
| 2013 | 0603 | 00324101001 | 716 | 1,047.00 | 0.50 | 1,047.50 |
| 2013 | 0603 | 00324202005 | 716 | 49.50    | 0.50 | 50.00    |
| 2013 | 0603 | 00324203003 | 716 | 73.50    | 0.50 | 74.00    |

qryExport

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| 2013 | 0603 | 00324212002 | 716 | 40.50  | 0.50 | 41.00  |
| 2013 | 0603 | 00324213000 | 716 | 40.50  | 0.50 | 41.00  |
| 2013 | 0603 | 00324214008 | 716 | 35.00  | 0.50 | 35.50  |
| 2013 | 0603 | 00324215006 | 716 | 35.00  | 0.50 | 35.50  |
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| 2013 | 0603 | 00324235000 | 716 | 49.00  | 0.50 | 49.50  |
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| 2013 | 0603 | 00324304007 | 716 | 35.00  | 0.50 | 35.50  |
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| 2013 | 0603 | 00324322005 | 716 | 35.00  | 0.50 | 35.50  |
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| 2013 | 0603 | 00325104000 | 716 | 40.50  | 0.50 | 41.00  |
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| 2013 | 0603 | 00325117001 | 716 | 63.00  | 0.50 | 63.50  |
| 2013 | 0603 | 00325121000 | 716 | 311.50 | 0.50 | 312.00 |
| 2013 | 0603 | 00325203008 | 716 | 40.50  | 0.50 | 41.00  |
| 2013 | 0603 | 00325204006 | 716 | 40.50  | 0.50 | 41.00  |
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| 2013 | 0603 | 00325208008 | 716 | 35.00  | 0.50 | 35.50  |
| 2013 | 0603 | 00325211009 | 716 | 280.50 | 0.50 | 281.00 |
| 2013 | 0603 | 00325217007 | 716 | 35.00  | 0.50 | 35.50  |
| 2013 | 0603 | 00325219003 | 716 | 440.50 | 0.50 | 441.00 |
| 2013 | 0603 | 00325220008 | 716 | 440.50 | 0.50 | 441.00 |

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| 2013 | 0603 | 00325221006 | 716 | 40.50  | 0.50 | 41.00  |
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| 2013 | 0603 | 00325301008 | 716 | 144.50 | 0.50 | 145.00 |
| 2013 | 0603 | 00325302006 | 716 | 92.50  | 0.50 | 93.00  |
| 2013 | 0603 | 00325303004 | 716 | 311.50 | 0.50 | 312.00 |
| 2013 | 0603 | 00325304002 | 716 | 501.00 | 0.50 | 501.50 |
| 2013 | 0603 | 00325305000 | 716 | 40.50  | 0.50 | 41.00  |
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| 2013 | 0603 | 00325308004 | 716 | 249.50 | 0.50 | 250.00 |
| 2013 | 0603 | 00325403000 | 716 | 40.50  | 0.50 | 41.00  |
| 2013 | 0603 | 00325404008 | 716 | 40.50  | 0.50 | 41.00  |
| 2013 | 0603 | 00325405006 | 716 | 35.00  | 0.50 | 35.50  |
| 2013 | 0603 | 00325406004 | 716 | 40.50  | 0.50 | 41.00  |
| 2013 | 0603 | 00325407002 | 716 | 40.50  | 0.50 | 41.00  |
| 2013 | 0603 | 00325408000 | 716 | 40.50  | 0.50 | 41.00  |
| 2013 | 0603 | 00325409008 | 716 | 40.50  | 0.50 | 41.00  |
| 2013 | 0603 | 00325410003 | 716 | 40.50  | 0.50 | 41.00  |
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| 2013 | 0603 | 00325412009 | 716 | 35.00  | 0.50 | 35.50  |
| 2013 | 0603 | 00325413007 | 716 | 35.00  | 0.50 | 35.50  |
| 2013 | 0603 | 00325414005 | 716 | 40.50  | 0.50 | 41.00  |
| 2013 | 0603 | 00325415003 | 716 | 40.50  | 0.50 | 41.00  |
| 2013 | 0603 | 00325416001 | 716 | 35.00  | 0.50 | 35.50  |
| 2013 | 0603 | 00325417009 | 716 | 35.00  | 0.50 | 35.50  |
| 2013 | 0603 | 00326103007 | 716 | 61.50  | 0.50 | 62.00  |
| 2013 | 0603 | 00326104005 | 716 | 32.00  | 0.50 | 32.50  |
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| 2013 | 0603 | 00326106001 | 716 | 32.00  | 0.50 | 32.50  |
| 2013 | 0603 | 00326107009 | 716 | 209.50 | 0.50 | 210.00 |
| 2013 | 0603 | 00326109005 | 716 | 217.00 | 0.50 | 217.50 |
| 2013 | 0603 | 00326110000 | 716 | 125.00 | 0.50 | 125.50 |
| 2013 | 0603 | 00326201007 | 716 | 125.00 | 0.50 | 125.50 |
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| 2013 | 0603 | 00326205009 | 716 | 76.00  | 0.50 | 76.50  |
| 2013 | 0603 | 00326206007 | 716 | 35.00  | 0.50 | 35.50  |
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| 2013 | 0603 | 00326210006 | 716 | 61.50  | 0.50 | 62.00  |
| 2013 | 0603 | 00326212002 | 716 | 35.00  | 0.50 | 35.50  |
| 2013 | 0603 | 00326213000 | 716 | 40.50  | 0.50 | 41.00  |
| 2013 | 0603 | 00326214008 | 716 | 35.00  | 0.50 | 35.50  |
| 2013 | 0603 | 00326217002 | 716 | 40.50  | 0.50 | 41.00  |
| 2013 | 0603 | 00326218000 | 716 | 55.50  | 0.50 | 56.00  |
| 2013 | 0603 | 00326219008 | 716 | 43.50  | 0.50 | 44.00  |
| 2013 | 0603 | 00326220003 | 716 | 249.50 | 0.50 | 250.00 |
| 2013 | 0603 | 00326221001 | 716 | 286.00 | 0.50 | 286.50 |
| 2013 | 0603 | 00326301003 | 716 | 255.50 | 0.50 | 256.00 |
| 2013 | 0603 | 00326303009 | 716 | 262.50 | 0.50 | 263.00 |
| 2013 | 0603 | 00326305005 | 716 | 73.50  | 0.50 | 74.00  |
| 2013 | 0603 | 00326306003 | 716 | 86.50  | 0.50 | 87.00  |
| 2013 | 0603 | 00326314004 | 716 | 442.00 | 0.50 | 442.50 |
| 2013 | 0603 | 00326315002 | 716 | 224.00 | 0.50 | 224.50 |

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| 2013 | 0603 | 00326327005 | 716 | 92.50  | 0.50 | 93.00  |
| 2013 | 0603 | 00326328003 | 716 | 532.00 | 0.50 | 532.50 |
| 2013 | 0603 | 00326329001 | 716 | 132.50 | 0.50 | 133.00 |
| 2013 | 0603 | 00326330006 | 716 | 138.50 | 0.50 | 139.00 |
| 2013 | 0603 | 00326333000 | 716 | 141.50 | 0.50 | 142.00 |
| 2013 | 0603 | 00328002003 | 716 | 101.50 | 0.50 | 102.00 |
| 2013 | 0603 | 00328003001 | 716 | 35.00  | 0.50 | 35.50  |
| 2013 | 0603 | 00328008001 | 716 | 35.00  | 0.50 | 35.50  |
| 2013 | 0603 | 00328009009 | 716 | 35.00  | 0.50 | 35.50  |
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| 2013 | 0603 | 00328012000 | 716 | 35.00  | 0.50 | 35.50  |
| 2013 | 0603 | 00328017000 | 716 | 202.50 | 0.50 | 203.00 |
| 2013 | 0603 | 00329101006 | 716 | 26.00  | 0.50 | 26.50  |
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| 2013 | 0603 | 00329104000 | 716 | 126.50 | 0.50 | 127.00 |
| 2013 | 0603 | 00329105008 | 716 | 126.50 | 0.50 | 127.00 |
| 2013 | 0603 | 00329106006 | 716 | 126.50 | 0.50 | 127.00 |
| 2013 | 0603 | 00329107004 | 716 | 126.50 | 0.50 | 127.00 |
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| 2013 | 0603 | 00329115005 | 716 | 126.50 | 0.50 | 127.00 |
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| 2013 | 0603 | 00329126000 | 716 | 126.50 | 0.50 | 127.00 |
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| 2013 | 0603 | 00329136007 | 716 | 26.00  | 0.50 | 26.50  |
| 2013 | 0603 | 00329137005 | 716 | 26.00  | 0.50 | 26.50  |



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| 2013 | 0603 | 00329138003 | 716 | 26.00  | 0.50 | 26.50  |
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| 2013 | 0603 | 00329141004 | 716 | 26.00  | 0.50 | 26.50  |
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| 2013 | 0603 | 00329217007 | 716 | 126.50 | 0.50 | 127.00 |
| 2013 | 0603 | 00329218005 | 716 | 234.50 | 0.50 | 235.00 |
| 2013 | 0603 | 00329219003 | 716 | 234.50 | 0.50 | 235.00 |
| 2013 | 0603 | 00329220008 | 716 | 234.50 | 0.50 | 235.00 |
| 2013 | 0603 | 00329223002 | 716 | 234.50 | 0.50 | 235.00 |
| 2013 | 0603 | 00329224000 | 716 | 393.00 | 0.50 | 393.50 |
| 2013 | 0603 | 00330103001 | 716 | 40.50  | 0.50 | 41.00  |
| 2013 | 0603 | 00330104009 | 716 | 40.50  | 0.50 | 41.00  |
| 2013 | 0603 | 00330105007 | 716 | 40.50  | 0.50 | 41.00  |
| 2013 | 0603 | 00330106005 | 716 | 40.50  | 0.50 | 41.00  |
| 2013 | 0603 | 00330107003 | 716 | 35.00  | 0.50 | 35.50  |
| 2013 | 0603 | 00330108001 | 716 | 35.00  | 0.50 | 35.50  |
| 2013 | 0603 | 00330111002 | 716 | 40.50  | 0.50 | 41.00  |
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| 2013 | 0603 | 00330113008 | 716 | 40.50  | 0.50 | 41.00  |
| 2013 | 0603 | 00330120001 | 716 | 40.50  | 0.50 | 41.00  |
| 2013 | 0603 | 00330122007 | 716 | 40.50  | 0.50 | 41.00  |
| 2013 | 0603 | 00330126009 | 716 | 440.50 | 0.50 | 441.00 |
| 2013 | 0603 | 00330127007 | 716 | 440.50 | 0.50 | 441.00 |
| 2013 | 0603 | 00330204005 | 716 | 35.00  | 0.50 | 35.50  |
| 2013 | 0603 | 00330207009 | 716 | 35.01  | 0.50 | 35.51  |
| 2013 | 0603 | 00330301007 | 716 | 35.00  | 0.50 | 35.50  |
| 2013 | 0603 | 00330302005 | 716 | 35.00  | 0.50 | 35.50  |
| 2013 | 0603 | 00330303003 | 716 | 35.00  | 0.50 | 35.50  |
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| 2013 | 0603 | 00330316004 | 716 | 40.50  | 0.50 | 41.00  |
| 2013 | 0603 | 00330317002 | 716 | 35.00  | 0.50 | 35.50  |
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| 2013 | 0603 | 00330402001 | 716 | 40.50  | 0.50 | 41.00  |
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| 2013 | 0603 | 00330501009 | 716 | 35.00  | 0.50 | 35.50  |
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| 2013 | 0603 | 00330504003 | 716 | 35.00  | 0.50 | 35.50  |
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| 2013 | 0603 | 00330507007 | 716 | 912.50 | 0.50 | 913.00 |
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| 2013 | 0603 | 00330512004 | 716 | 35.00  | 0.50 | 35.50  |
| 2013 | 0603 | 00330513002 | 716 | 40.50  | 0.50 | 41.00  |
| 2013 | 0603 | 00331101000 | 716 | 40.50  | 0.50 | 41.00  |
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| 2013 | 0603 | 00331104004 | 716 | 230.00 | 0.50 | 230.50 |
| 2013 | 0603 | 00331105002 | 716 | 61.50  | 0.50 | 62.00  |
| 2013 | 0603 | 00331106000 | 716 | 52.50  | 0.50 | 53.00  |
| 2013 | 0603 | 00331107008 | 716 | 268.50 | 0.50 | 269.00 |
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| 2013 | 0603 | 00331109004 | 716 | 35.00  | 0.50 | 35.50  |
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| 2013 | 0603 | 00331111007 | 716 | 40.50  | 0.50 | 41.00  |
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| 2013 | 0603 | 00331201006 | 716 | 40.50  | 0.50 | 41.00  |
| 2013 | 0603 | 00331202004 | 716 | 35.00  | 0.50 | 35.50  |
| 2013 | 0603 | 00331204000 | 716 | 249.50 | 0.50 | 250.00 |
| 2013 | 0603 | 00331207004 | 716 | 92.50  | 0.50 | 93.00  |
| 2013 | 0603 | 00331208002 | 716 | 61.50  | 0.50 | 62.00  |
| 2013 | 0603 | 00331209000 | 716 | 61.50  | 0.50 | 62.00  |
| 2013 | 0603 | 00331210005 | 716 | 32.00  | 0.50 | 32.50  |
| 2013 | 0603 | 00331211003 | 716 | 249.50 | 0.50 | 250.00 |
| 2013 | 0603 | 00331212001 | 716 | 217.00 | 0.50 | 217.50 |
| 2013 | 0603 | 00331213009 | 716 | 217.00 | 0.50 | 217.50 |
| 2013 | 0603 | 00331215005 | 716 | 40.50  | 0.50 | 41.00  |
| 2013 | 0603 | 00331216003 | 716 | 35.00  | 0.50 | 35.50  |
| 2013 | 0603 | 00331217001 | 716 | 35.00  | 0.50 | 35.50  |
| 2013 | 0603 | 00331218009 | 716 | 40.50  | 0.50 | 41.00  |
| 2013 | 0603 | 00331220002 | 716 | 32.00  | 0.50 | 32.50  |

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| 2013 | 0603 | 00331221000 | 716 | 32.00  | 0.50 | 32.50  |
| 2013 | 0603 | 00331222008 | 716 | 35.00  | 0.50 | 35.50  |
| 2013 | 0603 | 00331223006 | 716 | 35.00  | 0.50 | 35.50  |
| 2013 | 0603 | 00331224004 | 716 | 40.50  | 0.50 | 41.00  |
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| 2013 | 0603 | 00331309006 | 716 | 35.00  | 0.50 | 35.50  |
| 2013 | 0603 | 00331310001 | 716 | 35.00  | 0.50 | 35.50  |
| 2013 | 0603 | 00331311009 | 716 | 114.50 | 0.50 | 115.00 |
| 2013 | 0603 | 00331401008 | 716 | 221.00 | 0.50 | 221.50 |
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| 2013 | 0603 | 00331403004 | 716 | 40.50  | 0.50 | 41.00  |
| 2013 | 0603 | 00331404002 | 716 | 35.00  | 0.50 | 35.50  |
| 2013 | 0603 | 00331405000 | 716 | 21.50  | 0.50 | 22.00  |
| 2013 | 0603 | 00331406008 | 716 | 21.50  | 0.50 | 22.00  |
| 2013 | 0603 | 00331407006 | 716 | 29.00  | 0.50 | 29.50  |
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| 2013 | 0603 | 00332101005 | 716 | 35.00  | 0.50 | 35.50  |
| 2013 | 0603 | 00332102003 | 716 | 35.00  | 0.50 | 35.50  |
| 2013 | 0603 | 00332105007 | 716 | 35.00  | 0.50 | 35.50  |
| 2013 | 0603 | 00332106005 | 716 | 40.50  | 0.50 | 41.00  |
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| 2013 | 0603 | 00332111002 | 716 | 35.00  | 0.50 | 35.50  |
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| 2013 | 0603 | 00332203007 | 716 | 40.50  | 0.50 | 41.00  |
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| 2013 | 0603 | 00332208007 | 716 | 35.00  | 0.50 | 35.50  |
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| 2013 | 0603 | 00332210000 | 716 | 40.50  | 0.50 | 41.00  |
| 2013 | 0603 | 00332213004 | 716 | 35.00  | 0.50 | 35.50  |
| 2013 | 0603 | 00332401003 | 716 | 35.00  | 0.50 | 35.50  |
| 2013 | 0603 | 00332402001 | 716 | 35.00  | 0.50 | 35.50  |
| 2013 | 0603 | 00332403009 | 716 | 35.00  | 0.50 | 35.50  |
| 2013 | 0603 | 00332404007 | 716 | 35.00  | 0.50 | 35.50  |
| 2013 | 0603 | 00332501009 | 716 | 40.50  | 0.50 | 41.00  |
| 2013 | 0603 | 00332502007 | 716 | 26.00  | 0.50 | 26.50  |
| 2013 | 0603 | 00332503005 | 716 | 26.00  | 0.50 | 26.50  |
| 2013 | 0603 | 00332504003 | 716 | 26.00  | 0.50 | 26.50  |
| 2013 | 0603 | 00332505001 | 716 | 26.00  | 0.50 | 26.50  |

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| 2013 | 0603 | 00332506009 | 716 | 26.00 | 0.50 | 26.50 |
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| 2013 | 0603 | 00332508005 | 716 | 40.50 | 0.50 | 41.00 |
| 2013 | 0603 | 00332509003 | 716 | 35.00 | 0.50 | 35.50 |
| 2013 | 0603 | 00332510008 | 716 | 35.00 | 0.50 | 35.50 |
| 2013 | 0603 | 00332511006 | 716 | 35.00 | 0.50 | 35.50 |
| 2013 | 0603 | 00332512004 | 716 | 40.50 | 0.50 | 41.00 |
| 2013 | 0603 | 00332513002 | 716 | 35.00 | 0.50 | 35.50 |
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| 2013 | 0603 | 00333101000 | 716 | 40.50 | 0.50 | 41.00 |
| 2013 | 0603 | 00333102008 | 716 | 35.00 | 0.50 | 35.50 |
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| 2013 | 0603 | 00333104004 | 716 | 40.50 | 0.50 | 41.00 |
| 2013 | 0603 | 00333105002 | 716 | 35.00 | 0.50 | 35.50 |
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| 2013 | 0603 | 00333211003 | 716 | 26.00 | 0.50 | 26.50 |
| 2013 | 0603 | 00333212001 | 716 | 26.00 | 0.50 | 26.50 |
| 2013 | 0603 | 00333214007 | 716 | 26.00 | 0.50 | 26.50 |
| 2013 | 0603 | 00333301002 | 716 | 40.50 | 0.50 | 41.00 |
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| 2013 | 0603 | 00333306002 | 716 | 40.50 | 0.50 | 41.00 |
| 2013 | 0603 | 00333309006 | 716 | 26.00 | 0.50 | 26.50 |
| 2013 | 0603 | 00333310001 | 716 | 26.00 | 0.50 | 26.50 |
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| 2013 | 0603 | 00333312007 | 716 | 26.00 | 0.50 | 26.50 |
| 2013 | 0603 | 00333313005 | 716 | 26.00 | 0.50 | 26.50 |
| 2013 | 0603 | 00333314003 | 716 | 26.00 | 0.50 | 26.50 |
| 2013 | 0603 | 00333315001 | 716 | 26.00 | 0.50 | 26.50 |
| 2013 | 0603 | 00333318005 | 716 | 26.00 | 0.50 | 26.50 |
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| 2013 | 0603 | 00334006009 | 716 | 26.00 | 0.50 | 26.50 |
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| 2013 | 0603 | 00334008005 | 716 | 26.00 | 0.50 | 26.50 |
| 2013 | 0603 | 00334009003 | 716 | 26.00 | 0.50 | 26.50 |
| 2013 | 0603 | 00334010008 | 716 | 26.00 | 0.50 | 26.50 |
| 2013 | 0603 | 00334011006 | 716 | 26.00 | 0.50 | 26.50 |

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|------|------|-------------|-----|--------|------|--------|
| 2013 | 0603 | 00334012004 | 716 | 26.00  | 0.50 | 26.50  |
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| 2013 | 0603 | 00334026003 | 716 | 26.00  | 0.50 | 26.50  |
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| 2013 | 0603 | 00334028009 | 716 | 26.00  | 0.50 | 26.50  |
| 2013 | 0603 | 00334029007 | 716 | 26.00  | 0.50 | 26.50  |
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| 2013 | 0603 | 00335104004 | 716 | 26.00  | 0.50 | 26.50  |
| 2013 | 0603 | 00335105002 | 716 | 26.00  | 0.50 | 26.50  |
| 2013 | 0603 | 00335106000 | 716 | 26.00  | 0.50 | 26.50  |
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| 2013 | 0603 | 00335112005 | 716 | 126.50 | 0.50 | 127.00 |
| 2013 | 0603 | 00335113003 | 716 | 126.50 | 0.50 | 127.00 |
| 2013 | 0603 | 00335114001 | 716 | 126.50 | 0.50 | 127.00 |
| 2013 | 0603 | 00335115009 | 716 | 126.50 | 0.50 | 127.00 |
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| 2013 | 0603 | 00335120006 | 716 | 126.50 | 0.50 | 127.00 |
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| 2013 | 0603 | 00335122002 | 716 | 126.50 | 0.50 | 127.00 |
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| 2013 | 0603 | 00335124008 | 716 | 126.50 | 0.50 | 127.00 |
| 2013 | 0603 | 00335125006 | 716 | 126.50 | 0.50 | 127.00 |
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| 2013 | 0603 | 00335127002 | 716 | 126.50 | 0.50 | 127.00 |
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| 2013 | 0603 | 00335130003 | 716 | 126.50 | 0.50 | 127.00 |

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|------|------|-------------|-----|--------|------|--------|
| 2013 | 0603 | 00335131001 | 716 | 126.50 | 0.50 | 127.00 |
| 2013 | 0603 | 00335132009 | 716 | 126.50 | 0.50 | 127.00 |
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| 2013 | 0603 | 00335136001 | 716 | 126.50 | 0.50 | 127.00 |
| 2013 | 0603 | 00335137009 | 716 | 126.50 | 0.50 | 127.00 |
| 2013 | 0603 | 00335138007 | 716 | 126.50 | 0.50 | 127.00 |
| 2013 | 0603 | 00335139005 | 716 | 126.50 | 0.50 | 127.00 |
| 2013 | 0603 | 00335140000 | 716 | 126.50 | 0.50 | 127.00 |
| 2013 | 0603 | 00335141008 | 716 | 126.50 | 0.50 | 127.00 |
| 2013 | 0603 | 00335142006 | 716 | 126.50 | 0.50 | 127.00 |
| 2013 | 0603 | 00335143004 | 716 | 126.50 | 0.50 | 127.00 |
| 2013 | 0603 | 00335201006 | 716 | 126.50 | 0.50 | 127.00 |
| 2013 | 0603 | 00335202004 | 716 | 126.50 | 0.50 | 127.00 |
| 2013 | 0603 | 00335203002 | 716 | 126.50 | 0.50 | 127.00 |
| 2013 | 0603 | 00335204000 | 716 | 126.50 | 0.50 | 127.00 |
| 2013 | 0603 | 00335205008 | 716 | 126.50 | 0.50 | 127.00 |
| 2013 | 0603 | 00335206006 | 716 | 126.50 | 0.50 | 127.00 |
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| 2013 | 0603 | 00335210005 | 716 | 126.50 | 0.50 | 127.00 |
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| 2013 | 0603 | 00335301002 | 716 | 126.50 | 0.50 | 127.00 |
| 2013 | 0603 | 00335302000 | 716 | 126.50 | 0.50 | 127.00 |
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| 2013 | 0603 | 00335305004 | 716 | 126.50 | 0.50 | 127.00 |
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| 2013 | 0603 | 00354305007 | 716 | 40.50  | 0.50 | 41.00  |
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| 2013 | 0603 | 00354307003 | 716 | 40.50  | 0.50 | 41.00  |

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| 2013 | 0603 | 00401213000 | 716 | 40.50 | 0.50 | 41.00 |
| 2013 | 0603 | 00401214008 | 716 | 42.00 | 0.50 | 42.50 |
| 2013 | 0603 | 00401215006 | 716 | 42.00 | 0.50 | 42.50 |
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|------|------|-------------|-----|--------|------|--------|
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| 2013 | 0603 | 00401230000 | 716 | 23.33  | 0.50 | 23.83  |
| 2013 | 0603 | 00401231008 | 716 | 23.33  | 0.50 | 23.83  |
| 2013 | 0603 | 00401314004 | 716 | 69.00  | 0.50 | 69.50  |
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| 2013 | 0603 | 00401427001 | 716 | 22.49  | 0.50 | 22.99  |
| 2013 | 0603 | 00401428009 | 716 | 22.49  | 0.50 | 22.99  |
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| 2013 | 0603 | 00401430002 | 716 | 22.49  | 0.50 | 22.99  |
| 2013 | 0603 | 00401501005 | 716 | 17.00  | 0.50 | 17.50  |
| 2013 | 0603 | 00401502003 | 716 | 17.00  | 0.50 | 17.50  |
| 2013 | 0603 | 00401503001 | 716 | 17.00  | 0.50 | 17.50  |
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| 2013 | 0603 | 00401505007 | 716 | 17.00  | 0.50 | 17.50  |
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| 2013 | 0603 | 00401507003 | 716 | 17.00  | 0.50 | 17.50  |

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| 2013 | 0603 | 00401557008 | 716 | 17.00 | 0.50 | 17.50 |
| 2013 | 0603 | 00401558006 | 716 | 17.00 | 0.50 | 17.50 |
| 2013 | 0603 | 00401559004 | 716 | 17.00 | 0.50 | 17.50 |

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| 2013 | 0603 | 00401615000 | 716 | 17.00 | 0.50 | 17.50 |
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| 2013 | 0603 | 00401626005 | 716 | 17.00  | 0.50 | 17.50  |
| 2013 | 0603 | 00401627003 | 716 | 17.00  | 0.50 | 17.50  |
| 2013 | 0603 | 00401628001 | 716 | 17.00  | 0.50 | 17.50  |
| 2013 | 0603 | 00401629009 | 716 | 17.00  | 0.50 | 17.50  |
| 2013 | 0603 | 00401630004 | 716 | 17.00  | 0.50 | 17.50  |
| 2013 | 0603 | 00401631002 | 716 | 17.00  | 0.50 | 17.50  |
| 2013 | 0603 | 00401632000 | 716 | 17.00  | 0.50 | 17.50  |
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| 2013 | 0603 | 00401634006 | 716 | 17.00  | 0.50 | 17.50  |
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| 2013 | 0603 | 00401636002 | 716 | 17.00  | 0.50 | 17.50  |
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| 2013 | 0603 | 00401721001 | 716 | 40.50  | 0.50 | 41.00  |

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| 2013 | 0603 | 00402632005 | 716 | 85.00 | 0.50 | 85.50 |

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| 2013 | 0603 | 00402633003 | 716 | 85.00 | 0.50 | 85.50 |
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| 2013 | 0603 | 00402721006 | 716 | 85.00 | 0.50 | 85.50 |
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| 2013 | 0603 | 00402731003 | 716 | 85.00 | 0.50 | 85.50 |
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| 2013 | 0603 | 00402734007 | 716 | 85.00 | 0.50 | 85.50 |



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| 2013 | 0603 | 00402736003 | 716 | 85.00  | 0.50 | 85.50  |
| 2013 | 0603 | 00402737001 | 716 | 85.00  | 0.50 | 85.50  |
| 2013 | 0603 | 00402738009 | 716 | 85.00  | 0.50 | 85.50  |
| 2013 | 0603 | 00402739007 | 716 | 85.00  | 0.50 | 85.50  |
| 2013 | 0603 | 00402740002 | 716 | 85.00  | 0.50 | 85.50  |
| 2013 | 0603 | 00402741000 | 716 | 85.00  | 0.50 | 85.50  |
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| 2013 | 0603 | 00402747008 | 716 | 85.00  | 0.50 | 85.50  |
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| 2013 | 0603 | 00402764008 | 716 | 85.00  | 0.50 | 85.50  |
| 2013 | 0603 | 00402765006 | 716 | 85.00  | 0.50 | 85.50  |
| 2013 | 0603 | 00402766004 | 716 | 85.00  | 0.50 | 85.50  |
| 2013 | 0603 | 00402767002 | 716 | 85.00  | 0.50 | 85.50  |
| 2013 | 0603 | 00402768000 | 716 | 85.00  | 0.50 | 85.50  |
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| 2013 | 0603 | 00402773007 | 716 | 85.00  | 0.50 | 85.50  |
| 2013 | 0603 | 00402774005 | 716 | 85.00  | 0.50 | 85.50  |
| 2013 | 0603 | 00402775003 | 716 | 85.00  | 0.50 | 85.50  |
| 2013 | 0603 | 00402776001 | 716 | 85.00  | 0.50 | 85.50  |
| 2013 | 0603 | 00402777009 | 716 | 85.00  | 0.50 | 85.50  |
| 2013 | 0603 | 00402778007 | 716 | 85.00  | 0.50 | 85.50  |
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| 2013 | 0603 | 00403117006 | 716 | 150.00 | 0.50 | 150.50 |
| 2013 | 0603 | 00403118004 | 716 | 178.50 | 0.50 | 179.00 |
| 2013 | 0603 | 00403602009 | 716 | 40.50  | 0.50 | 41.00  |
| 2013 | 0603 | 00403604005 | 716 | 35.00  | 0.50 | 35.50  |
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| 2013 | 0603 | 00403606001 | 716 | 85.00  | 0.50 | 85.50  |
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| 2013 | 0603 | 00403608007 | 716 | 85.00  | 0.50 | 85.50  |

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| 2013 | 0603 | 00403609005 | 716 | 40.50    | 0.50 | 41.00    |
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| 2013 | 0603 | 00403611008 | 716 | 32.00    | 0.50 | 32.50    |
| 2013 | 0603 | 00403612006 | 716 | 89.50    | 0.50 | 90.00    |
| 2013 | 0603 | 00403613004 | 716 | 39.00    | 0.50 | 39.50    |
| 2013 | 0603 | 00403614002 | 716 | 39.00    | 0.50 | 39.50    |
| 2013 | 0603 | 00403615000 | 716 | 92.50    | 0.50 | 93.00    |
| 2013 | 0603 | 00403616008 | 716 | 40.50    | 0.50 | 41.00    |
| 2013 | 0603 | 00403617006 | 716 | 76.00    | 0.50 | 76.50    |
| 2013 | 0603 | 00403618004 | 716 | 35.00    | 0.50 | 35.50    |
| 2013 | 0603 | 00403621005 | 716 | 35.00    | 0.50 | 35.50    |
| 2013 | 0603 | 00403622003 | 716 | 35.00    | 0.50 | 35.50    |
| 2013 | 0603 | 00403623001 | 716 | 1,049.00 | 0.50 | 1,049.50 |
| 2013 | 0603 | 00403624009 | 716 | 150.00   | 0.50 | 150.50   |
| 2013 | 0603 | 00403902007 | 716 | 117.50   | 0.50 | 118.00   |
| 2013 | 0603 | 00403907007 | 716 | 187.00   | 0.50 | 187.50   |
| 2013 | 0603 | 00403909003 | 716 | 54.00    | 0.50 | 54.50    |
| 2013 | 0603 | 00403910008 | 716 | 73.50    | 0.50 | 74.00    |
| 2013 | 0603 | 00404101006 | 716 | 40.50    | 0.50 | 41.00    |
| 2013 | 0603 | 00404102004 | 716 | 40.50    | 0.50 | 41.00    |
| 2013 | 0603 | 00404103002 | 716 | 40.50    | 0.50 | 41.00    |
| 2013 | 0603 | 00404104000 | 716 | 35.00    | 0.50 | 35.50    |
| 2013 | 0603 | 00404107004 | 716 | 73.50    | 0.50 | 74.00    |
| 2013 | 0603 | 00404108002 | 716 | 76.00    | 0.50 | 76.50    |
| 2013 | 0603 | 00404109000 | 716 | 365.00   | 0.50 | 365.50   |
| 2013 | 0603 | 00404110005 | 716 | 35.00    | 0.50 | 35.50    |
| 2013 | 0603 | 00404111003 | 716 | 61.50    | 0.50 | 62.00    |
| 2013 | 0603 | 00404112001 | 716 | 92.50    | 0.50 | 93.00    |
| 2013 | 0603 | 00404113009 | 716 | 218.50   | 0.50 | 219.00   |
| 2013 | 0603 | 00404114007 | 716 | 125.00   | 0.50 | 125.50   |
| 2013 | 0603 | 00404115005 | 716 | 178.50   | 0.50 | 179.00   |
| 2013 | 0603 | 00404116003 | 716 | 262.50   | 0.50 | 263.00   |
| 2013 | 0603 | 00404117001 | 716 | 49.50    | 0.50 | 50.00    |
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| 2013 | 0603 | 00404125002 | 716 | 35.00    | 0.50 | 35.50    |
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| 2013 | 0603 | 00404127008 | 716 | 35.00    | 0.50 | 35.50    |
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| 2013 | 0603 | 00404701002 | 716 | 316.00   | 0.50 | 316.50   |
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| 2013 | 0603 | 00404706002 | 716 | 35.00    | 0.50 | 35.50    |
| 2013 | 0603 | 00404707000 | 716 | 40.50    | 0.50 | 41.00    |
| 2013 | 0603 | 00404708008 | 716 | 35.00    | 0.50 | 35.50    |
| 2013 | 0603 | 00404709006 | 716 | 35.00    | 0.50 | 35.50    |
| 2013 | 0603 | 00404710001 | 716 | 35.00    | 0.50 | 35.50    |

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| 2013 | 0603 | 00404713005 | 716 | 40.50  | 0.50 | 41.00  |
| 2013 | 0603 | 00404714003 | 716 | 40.50  | 0.50 | 41.00  |
| 2013 | 0603 | 00404715001 | 716 | 40.50  | 0.50 | 41.00  |
| 2013 | 0603 | 00404718005 | 716 | 316.00 | 0.50 | 316.50 |
| 2013 | 0603 | 00404719003 | 716 | 40.50  | 0.50 | 41.00  |
| 2013 | 0603 | 00404720008 | 716 | 40.50  | 0.50 | 41.00  |
| 2013 | 0603 | 00404721006 | 716 | 157.51 | 0.50 | 158.01 |
| 2013 | 0603 | 00404722004 | 716 | 157.50 | 0.50 | 158.00 |
| 2013 | 0603 | 00404723002 | 716 | 157.50 | 0.50 | 158.00 |
| 2013 | 0603 | 00404724000 | 716 | 157.50 | 0.50 | 158.00 |
| 2013 | 0603 | 00404725008 | 716 | 35.00  | 0.50 | 35.50  |
| 2013 | 0603 | 00404726006 | 716 | 35.00  | 0.50 | 35.50  |
| 2013 | 0603 | 00404727004 | 716 | 35.00  | 0.50 | 35.50  |
| 2013 | 0603 | 00404728002 | 716 | 35.00  | 0.50 | 35.50  |
| 2013 | 0603 | 00404729000 | 716 | 40.50  | 0.50 | 41.00  |
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| 2013 | 0603 | 00411213004 | 716 | 35.00 | 0.50 | 35.50 |

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| 2013 | 0603 | 00411214002 | 716 | 35.00      | 0.50                                | 35.50    |
| 2013 | 0603 | 00411215000 | 716 | 35.00      | 0.50                                | 35.50    |
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| 2013 | 0603 | 00411217006 | 716 | 35.00      | 0.50                                | 35.50    |
| 2013 | 0603 | 00411218004 | 716 | 35.00      | 0.50                                | 35.50    |
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| 2013 | 0603 | 00411220007 | 716 | 35.00      | 0.50                                | 35.50    |
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| 2013 | 0603 | 00411225007 | 716 | 35.00      | 0.50                                | 35.50    |
| 2013 | 0603 | 00411226005 | 716 | 35.00      | 0.50                                | 35.50    |
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| 2013 | 0603 | 00411304001 | 716 | 255.50     | 0.50                                | 256.00   |
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| 2013 | 0603 | 00411401003 | 716 | 24.50      | 0.50                                | 25.00    |
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| 2013 | 0603 | 00411406003 | 716 | 24.50      | 0.50                                | 25.00    |
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|      |      |             |     | 198,785.98 | 200,701.48 (\$.17 rounding differer |          |

**STAFF REPORT**  
**CITY COUNCIL**  
**May 27, 2014**

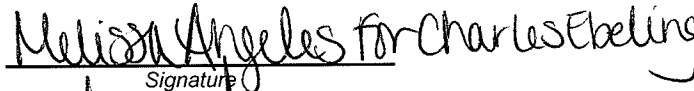
**ITEM FOR COUNCIL CONSIDERATION**

**Public Hearing relating to the Continuation of the Parking and Business Improvement Area Assessment District No. 4 for Fiscal Year 2014-15, including the suspension of the application of an annual inflationary adjustment.**

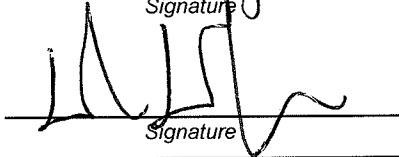
**Report prepared by:** Brian C. Barrett, Management Analyst  
**Department:** Public Works

  
Signature

**Reviewed by:**  
**Public Works**  
**Director:**

  
Signature

**Reviewed by:**  
**City Manager:**

  
Signature

Action Item ☒ Non-Action Item ☐ **STAFF RECOMMENDATION**

**Recommendation:**

1. Following the staff report, open the public hearing and receive any testimony and/or protests concerning the continuation of Parking and Business Improvement Area Assessment District No. 4 for Fiscal Year 2014-15, to include the suspension of the application of an annual inflationary adjustment to the general assessment amount.
2. Close the public hearing and continue the District for Fiscal Year 2014-15, by adopting the attached Resolution No. 5532 (Attachment A).

**Motion:** I move to adopt Resolution No. 5532, as read by title only, continuing Assessment District No. 4 for FY 2014-15.

**I. BACKGROUND**

On March 24, 2014, by Resolution No. 5507, the City Council ordered a report on the status and projections for Carpinteria Parking and Business Improvement Area District No. 4 for Fiscal Year 2014-15. On April 28, 2014, by Resolution Nos. 5518 and 5519, the City Council accepted the annual report and budget, and set the matter for a public hearing on May 27, 2014.



The Parking and Business Improvement Area (PBIA) Assessment District No. 4, was formed in September 1986 with the adoption of City Ordinance No. 393 pursuant to the California Parking and Business Improvement Area Law of 1979, which has been updated over time and is now codified as California Streets and Highways Code Section 36500. Parking and Business Improvement Areas are formed to enhance a specific area and increase customer/ tourist appeal. This is accomplished through parking improvements, business promotions, marketing studies, parades and increased public services like restroom and sidewalk cleanings that would not normally be offered by the City. The City Council appoints a five member Advisory Board to address the operations of the PBIA District. The Board, now known as the Downtown-T Business Advisory Board or DTBAB (formerly the Parking and Business Improvement Area Advisory Board or PBIAAB) prepares an annual report and makes recommendations on assessment levels, budget, and related topics.

The Assessment District collects fees from two categories:

General Assessment Fee: Applies to all businesses within the District with revenue used for promotion, maintenance, and revitalization activities within the District.

Special Assessment Fee: Applies only to selected businesses based on their respective parking shortfall as specified by City Zoning Code and a benefit ratio. The benefit ratio is based on a business's proximity and accessibility to the location of a specific parking improvement. The revenue is used for acquisition, construction, and maintenance of those specific sub-area parking improvements. Specifically, the City maintains three publicly owned parking lots that are improved and maintained in part by the District. Parking Lot No. 3 (Sub-Area "B") is the only special assessment currently active, and is scheduled to be paid off in 2018.

## **II. DISCUSSION**

In 2011, the Board recommended and the City Council approved, an increase in the general assessment and the addition of an annual inflationary adjustment. The general assessment fee had not been updated for some time nor had it been adjusted for inflationary factors. Each year the general assessment fee is reviewed and adjusted based on an inflationary index.

In 2014, the Board reviewed the inflationary index and recommended that the application of the inflationary index on the general assessment be suspended for FY 2014-15. The annual inflationary index used for this assessment is the Consumer Price Index for Urban Wage Earners and Clerical Workers for Los Angeles-Riverside-Orange County, California. The calculation is based on a March to March increase evaluation, similar to other City fee adjustments. The new General Assessment Fee for FY 2014-15, will remain at \$119.00.

## **III. LEGAL ISSUES**

Notice of this hearing was published in the Coastal View newspaper on May 15, 2014. This Public Hearing is held for merchants within the District who wish to protest or otherwise make comment on the proposed assessment increases. If written protests are received from the owners of businesses in the proposed area which will pay 50 percent or more of the assessments proposed to be levied, then the existing fee will not continue and no further action can be taken for a period of one year. Protests are to be delivered to the City Clerk at or before the fixed time of the Public Hearing on May 27, 2014. All written protests, either submitted at the City Council hearing or received by the City prior to the hearing shall contain: The name of the establishment, the owner of the establishment as recorded with the City, the nature of the protest, and a signature and date from the business owner on file with the City.

|                       |
|-----------------------|
| <b>IV. ATTACHMENT</b> |
|-----------------------|

Attachment A – Resolution 5532

## Attachment A

## **RESOLUTION NO. 5532**

### **A RESOLUTION OF THE CARPINTERIA CITY COUNCIL CONFIRMING THE REPORT OF THE DOWNTOWN-T BUSINESS ADVISORY BOARD, CONTINUING THE CARPINTERIA PARKING AND BUSINESS IMPROVEMENT AREA DISTRICT NO. 4, INCLUDING SPECIAL BENEFIT ZONE SUB-AREA "B" FOR FISCAL YEAR 2014-15 AND IMPOSING CERTAIN ASSESSMENTS THEREIN PURSUANT TO THE CALIFORNIA PARKING AND BUSINESS IMPROVEMENT AREA LAW OF 1989**

**WHEREAS**, the Downtown-T Business Advisory Board (formerly the Parking and Business Improvement Area Advisory Board) of the City of Carpinteria heretofore filed with this City Council a Report in writing dated April 28, 2014, presenting certain matters relating to imposing and modifying assessments for and continuing the Carpinteria Parking and Business Improvement Area District No. 4 and including a report from the Downtown-T Business Advisory Board, which Report was approved by this City Council on April 28, 2014, by Resolution No. 5518; and

**WHEREAS**, by Resolution 5519, adopted April 28, 2014, and by subsequent action, this City Council designated Tuesday, May 27, 2014 at the hour of 5:30 P.M. in the City Hall, at 5775 Carpinteria Avenue, Carpinteria, California, as the time and place for the public hearing of protests and objections in relation to said assessments and notices of said hearing were duly posted and published, and affidavits of said posting and publication have been duly filed; and

**WHEREAS**, at the time and place published in accordance with State law, a hearing was duly held by this City Council at which time no substantial protests or objections were presented, and this City Council gave all persons present an opportunity to be heard in respect of any matter relating to the work or assessment proposed in said Resolution of Intention; and

**WHEREAS**, this City Council has taken evidence relating to whether public convenience and necessity require said work or improvement and also evidence relating to said proposed work, the boundaries of the proposed assessment district and sub-areas thereof and the benefits to the property to be included in the proposed assessment district and sub-areas thereof, and is fully informed in the premises; and

**WHEREAS**, there has not been an increase in the General Assessment that is paid by all business within the District in over 20 years, and the ability of the District to maintain an enhanced level of services has greatly diminished over time.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF CARPINTERIA DOES HEREBY RESOLVE, FIND, DETERMINE AND ORDER AS FOLLOWS:**

That none or an insufficient number of protests or objections having been filed, and the City Council does hereby approve, confirm and adopt the said Report of the Downtown-T Business Advisory Board dated April 28, 2014, and the plans, estimate, diagram and assessment contained in said report and attached in Exhibit 1.

That each and all documents, resolutions and instruments herein before referred to in connection with aforesaid proceedings are on file in the office of the City Clerk of the City of Carpinteria and are open to public inspection, and the same and each and all of them are expressly made a part hereof.

That the boundaries of the Parking and Business Improvement Area District No. 4 be unchanged from FY 1997-98.

That the General Business Assessment, applicable to all businesses within the Improvement Area District No. 4, for FY 2014-15 to remain at \$119.00 per business per year and that the application of the inflationary index on the general assessment be suspended for FY 2014-15.

That the Parking Lot No. 3 assessment within Sub-Area "B" remain at \$51.00 per parking space shortfall per business.

That based on previous official and unofficial studies including the Advisory Board's report dated April 28, 2014, relating to the City's Downtown Business Area and need for parking, general improvements and need for economic growth and stability as well as staff reports and public testimony presented in connection with the proposal to continue Carpinteria Parking and Business Improvement Area District No. 4 and Sub-Area "B", in the opinion of the City Council, businesses lying within the Parking and Business Improvement Area District No. 4 and Sub-Area "B" will be benefited by the expenditure of the funds raised by the assessments proposed to be levied. The assessment as adopted will not impair the ability of the District or the Sub-Area to meet contractual obligations to operate physical improvements.

That the City Council does hereby order the continued levying of assessments as reflected in the attached Exhibit 1, for the Carpinteria Parking and Business Improvement Area District No. 4, including Sub-Area "B" for fiscal year 2014-15.

**PASSED, APPROVED AND ADOPTED** this 27th day of May 2014, by the following called vote:

AYES: COUNCILMEMBERS:

NOES: COUNCILMEMBERS:

ABSENT: COUNCILMEMBERS:

---

Mayor, City of Carpinteria

ATTEST:

---

City Clerk, City of Carpinteria

I hereby certify that the foregoing resolution was duly and regularly introduced and adopted at a regular meeting of the City Council of the City of Carpinteria held the 27th day of May 2014.

---

City Clerk, City of Carpinteria

APPROVED AS TO FORM:

---

By: PETER N. BROWN  
CITY ATTORNEY

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**Exhibit 1 to Resolution No. 5532**



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**STAFF REPORT**  
**CITY COUNCIL**  
**April 28, 2014**

**ITEM FOR COUNCIL CONSIDERATION:**

**Report on Parking and Business Improvement Area Assessment District No. 4 for  
Fiscal Year 2014-15**

Report prepared by: Brian C. Barrett, Management Analyst  
Department: Public Works

*Brian C. Barrett*  
Signature

Reviewed by Administrative Services  
Director:

*[Signature]*  
Signature

Reviewed by  
City Manager:

*[Signature]*  
Signature

Action ☒ Non-Action ☐ Staff Recommendation:

**Recommendation:** Adopt Resolution Nos. 5518 and 5519, acting to accept the mandatory annual report and budget and to set the matter of the continuation of Parking and Business Improvement Area District No. 4 for fiscal year 2014-2015 for public hearing at the regular City Council meeting of May 27, 2014.

**Sample Motion:** I move to adopt Resolution Nos. 5518 and 5519, as read by title only, thereby acting to accept the mandatory annual report and budget, and to set the matter of the continuation of Parking and Business Improvement Area District No. 4 for fiscal year 2014-15 for public hearing at the regular City Council meeting of May 27, 2014.

**I. BACKGROUND:**

The Parking and Business Improvement Area (City Assessment District No. 4) was formed in September 1986 with the adoption of City Ordinance No. 393, pursuant to the California Parking and Business Improvement Area Law of 1979. Parking and Business Improvement Areas are formed to enhance a specific area and increase customer/tourist appeal. This has historically been accomplished through parking improvements,

advertising/promotions, and increased public services like restroom and sidewalk cleanings. In 1989, the State of California repealed the Parking and Business Improvement Area Law of 1979 and enacted the Parking and Business Improvement Area Law of 1989 (Streets and Highways Code Section 36500 et seq.). This new law was the impetus for the adoption in 1990 of City Resolution No. 1882, which appointed a required five member Parking and Business Improvement Advisory Board (PBIA Advisory Board) to advise the City Council regarding the level of assessments, expenditure of revenues from the assessments, and to provide an annual report (Attachment A) outlining certain activities within the District for the coming fiscal year.

On March 24, 2014, by Resolution No. 5507, the City Council ordered a report on the status and projections for Carpinteria Parking and Business Improvement Area District No. 4 for Fiscal Year 2014-15.

This matter will allow the City Council, if determined appropriate, to accept the Report and to set a public hearing date for its consideration of continuing the District.

**II. Discussion:**

The Board has a duty to prepare and present an Annual Report to the City Council that addresses all matters relating to the Assessment District, including the methods and basis of levying the assessments and recommendations on the use of funds collected by the District. Additionally the Board makes recommendations to the City Council for general promotion of business activities, economic growth and stability of the District, and general maintenance issues within the Downtown-T.

The PBIA Advisory Board, at their January 3, 2014 meeting, passed a motion to recommend changing its name from the Parking and Business Improvement Area Advisory Board (PBIAAB) to the Downtown-T Business Advisory Board (DTBAB).

At its April 17, 2014 meeting, the Downtown-T Business Advisory Board passed a motion recommending that its Annual Report (Attachment A) be forwarded to the City Council. The Annual Report contains the following recommendations:

1. That the General Assessment Fee, applicable to all businesses located within the boundaries of Assessment District No. 4, remain at \$119.00 annually, and that the application of the inflationary index on the general assessment be suspended for FY 2014-15.
2. Special Parking Assessment Fees, which apply only to selected businesses, remain the same from prior years as detailed below.

Parking Lot #1 and Parking Lot #2  
Parking Lots #1 and #2 are paid off. No Change.

Parking Lot #3  
Board recommends the assessments for Parking Lot #3 (Sub Area "B"), based on the parking space shortfall per business, remain at \$51.00 per space for FY 2014 - 15.

3. The Board recommends that the PBIA Fund spend up to \$1,800 per parade for promotion. The remainder of parade costs for safety and janitorial services (approximately \$2,200) would be funded from the General Fund.
4. Although there are occasionally delinquencies in the payment of general business assessment fees, delinquent merchants continue to receive the benefits funded by the business assessment fees. The Downtown-T Business Advisory Board urges the City Council to continue to support staff in vigorously pursuing delinquent assessment fees, up to and including Small Claims proceedings, with any appeal made directly to the City Council.
5. Unpaid balances from an individual merchant continue to *not* be forgiven, rather that the balance due be carried forward and added to assessments billed to that business in the next fiscal year.
6. Any deficiencies in parking assessments continue to be financed through the City's General Fund. The Board has a duty to uniformly and equitably apply the parking fees throughout the Assessment District and does not feel the burden from a shortfall of funds between the parking fees assessed and collected; the amount charged for debt service and/or uncollected revenue, should be placed on other businesses in the District.

The PBIA District spends approximately \$13,000 on various Downtown T promotions and related activities including the Independence Day Parade, Halloween Trick or Treat, the Holiday Spirit Parade, and operation of the light pole banner program. Over the last 20 years, expenses for maintaining the City's downtown infrastructure have grown considerably. In the 1990's the City improved the Downtown with new pavement and sidewalks, landscaping, decorative street lighting and street furniture (benches, trash receptacles, newspaper vending racks, etc.) The City of Carpinteria now spends from Public Works funds, such as Gas Tax and Measure A funds, approximately \$10,000 per year on steam cleaning the Downtown sidewalks, approximately \$50,000 on operating and maintaining the restrooms adjacent to Parking Lot Nos. 1 and 3, and approximately \$20,000 on landscaping, lighting and street furniture maintenance. The District's Sub-Area "B" also collects an assessment to pay for a portion of the Certificates of Participation distributed for Parking Lot No. 3.

### III. FINANCIAL CONSIDERATIONS:

Total revenue from the District is projected to be \$27,975. The district collects fees from two main categories: General Assessment Fees and Special Parking Assessment Fees. Attachments C and D detail the state of current fund transactions, the financial condition of the district and the proposed assessment roll for fiscal year 2014-15. A description of the fees, including their status, is provided below:

**General Assessment Fees:** apply to all businesses within the district and are currently set at \$119.00 per business, and are used for promotion, maintenance, and revitalization activities within district. As discussed above, the General Assessment is proposed to remain at \$119.00.

**Special Parking Assessment Fees:** apply only to selected businesses and are based on parking shortfalls as specified by City Zoning Code and a benefit ratio. The benefit ratio is based on a business's proximity to the location of a specific parking improvement and is used for acquisition, construction, and maintenance of those specific sub area parking improvements. The City has three publicly owned parking lots that are improved through special assessments. Only one special parking assessment (Parking Lot #3) remains active.

#### Parking Lot #1 (Located on 9th Street between Yucca Lane and Elm Street)

The funding program for this parking lot, which was financed through the sale of serial bonds, was paid off in 1988 by means of property assessments on the individual property owners. In FY 1996-97 an assessment fee was levied on businesses adjacent to Parking Lot #1 to reimburse the City for half of the costs incurred for resurfacing of the parking lot. Final payments on this assessment were completed in June, 2006.

#### Parking Lot #2 (Located on Cactus Lane)

The funding program for Parking Lot #2 was established in FY 1987-88. SB 959 Grant monies were used to fund a portion of the cost and funding of the balance was shared equally by the City and the businesses located in the area of benefit. The business share of the assessment was paid off in June, 1997.

#### Parking Lot #3 (Located at the Antrak Station on Linden Ave. and Fifth Street)

Parking Lot #3 was completed in FY 1989-90. SB 959 Grant monies were used on this project and, since this lot was intended to benefit both the downtown and the beach area, a portion of the cost was funded through the Tidelands Trust Fund as well as the City's General Fund. Businesses located in the proximity of Parking Lot #3 (also known as Sub Area "B") are currently paying an assessment of \$51.00 per parking space shortfall. This debt will be paid off in 2018.

Due to vacancies and delinquencies, there is a potential to create a shortfall in the PBIA budget. Monitoring of the PBIA funds and expenses throughout the year can manage the shortfall. Should a shortfall result, the City may contribute an allocation from the General Fund.

The projected fund balance at the end of this fiscal year (FY 2013-14) is \$33,611. Estimated revenue for Fiscal Year 2014-15 is \$27,975 and the proposed budget is \$27,975. The proposed budget can be found in Attachment A and includes expenditures for Downtown events and activities.

### V. ATTACHMENTS:

- A. Downtown-T Business Advisory Board Annual Report & FY 2014-15 Proposed Budget
- B. Map of the District boundaries
- C. State of Fund Transactions and Financial Condition for the District
- D. Proposed Assessment Roll for 2014-15
- E. Resolution No. 5518
- F. Resolution No. 5519

City of Carpinteria  
Downtown-T Business Advisory Board  
(Formerly Parking and Business Improvement Area Advisory Board)

ANNUAL REPORT RELATIVE TO  
ASSESSMENT DISTRICT NO. 4  
Submitted April 28, 2014

**BOARD RESPONSIBILITIES**

In compliance with local and State regulations, the Downtown-T Business Advisory Board (DTBAB) (formerly the Parking and Business Improvement Area Advisory Board or PBIAAB) is responsible for providing an operational and financial mechanism to acquire, construct, and maintain off-street public parking facilities. Additionally the Board makes recommendations to the City Council for general promotion of business activities, economic growth and stability in the District, and general maintenance issues within the Downtown-T. The Board has a duty to prepare and present an Annual Report to the City Council that addresses all matters relating to the Assessment District, including the methods and basis of levying the assessments and recommendations on use of funds collected by the District. Prior to preparing this report the Board reviewed the status of delinquent assessment fees and changes that have taken place on the assessment roll during the past year.

**BACKGROUND**

California State Law and Streets and Highways Code Sections 36500-36504 prescribe the process for levying assessments and establish guidelines for the appointment of an Advisory Board to make recommendations on assessments and use of funds collected by the Assessment District. The Carpinteria Downtown-T Business Advisory Board is made up of five members appointed by the Mayor, subject to the advice and consent of the City Council. They serve at the pleasure of the City Council without pay. Three of the members must represent businesses paying assessment fees in Assessment District No. 4. The remaining two members, while preferably business-related and representative of the Assessment District, may be any qualified persons as determined by the Council.

**ASSESSMENT DISTRICT NO. 4**

**Advisory Board**

The Downtown-T Business Advisory Board meets at City Hall at 8:00 a.m. every other month on the first Thursday during the months of January, March, May, July, September, and November. Meetings are conducted in accordance with the Brown Act and are open to the public.

**Board Recommendation:**

At its meeting on January 3, 2014, the Board passed a motion to recommend changing its name from the Parking and Business Improvement Area Advisory Board to the Downtown-T Business Advisory Board.

**Current Board members:**

|                          |                                        |
|--------------------------|----------------------------------------|
| Roxanne Barbieri (Chair) | Roxanne's A Wish and A Dream           |
| Lynda Lang (Vice Chair)  | Carpinteria Valley Chamber of Commerce |
| Kiona Gross              | Curious Cup                            |
| Gloria Tejeda            | Señor Frog's                           |
| Arthur Willner           | Resident                               |

**District Boundaries**

The boundaries of Carpinteria Assessment District No. 4 include the areas adjacent to Linden Avenue from the railroad to Carpinteria Avenue and from Holly Avenue to Palm Avenue. All businesses located within the boundary of the Carpinteria Parking and Business Improvement Area District No. 4 are subject to a general business improvement assessment as set by City Ordinance and, where applicable, a special parking benefit assessment fee based on parking requirements as outlined in the City's zoning ordinance. The District Boundaries can be found in Attachment A.

**PARKING ASSESSMENT**

Businesses within the boundaries of the Assessment District are subject to a special parking benefit assessment fee, which is used to reimburse the City's General Fund for the costs associated with the City's three parking lots. By City Ordinance No. 393, the funds derived from this assessment must be used exclusively for the purpose of acquisition, construction, and maintenance of off-street parking.

The criteria used for establishing parking assessments is based on the parking requirement per the zoning ordinance, less any on-site parking provided by the business, adjusted to reflect the benefit derived from the parking lot based on distance and accessibility to the parking lot.

- **Parking Lot # 1** (Located on 9th Street between Yucca Lane and Elm Street)  
The funding program for this parking lot, which was financed through the sale of serial bonds, was paid off in 1988 by means of property assessments on the individual property owners. In FY 1996-97 an assessment fee was levied on businesses adjacent to Parking Lot #1 to reimburse the City for costs incurred for resurfacing of the parking lot. Final payments on this assessment were completed in June, 2006.

- **Parking Lot #2** (Located on Cactus Lane)

The funding program for Parking Lot #2 was established in FY 1987-88. SB 959 Grant monies were used to fund a portion of the cost and funding of the balance was shared equally by the City and the businesses located in the area of benefit. The business share of the assessment was paid off in June, 1997.

- **Parking Lot #3** (Located at the Amtrak Station on Linden Ave. and Fifth Street)  
Parking Lot #3 was completed in FY 1989-90. SB 959 Grant monies were used on this project and, since this lot was intended to benefit both the downtown and the beach area, a portion of the cost was funded through the Tideland Trust Fund as well as the City's General Fund. Businesses located in the proximity of Parking Lot #3 are currently paying an assessment of \$51.00 per parking space shortfall. This assessment will be paid off in 2018.

**Board Recommendation:**

At the special meeting of the Downtown-T Business Advisory Board held on April 17, 2014, the Board passed a motion to make the following recommendations to the City Council:

**Parking Lot # 1 and Parking Lot #2**

Parking Lots #1 and #2 are paid off. No action taken by Board.

**Parking Lot #3**

Board recommends the assessments for Parking Lot #3, based on the parking space shortfall per business to remain at \$51.00 per space for FY 2014 - 2015.

**GENERAL BUSINESS ASSESSMENT**

All businesses located within the boundaries of District No. 4 are required to pay a general business assessment fee.

As outlined by City Ordinance No. 393, funds derived from the general business improvement assessment are restricted funds and must be used exclusively for the benefit of general business revitalization, promotion and improvement within the boundaries of the Parking and Business Improvement Assessment District No.4.

The General Business Assessment fee for all businesses located within the Parking and Business Improvement Area District No. 4 had not been increased since 1991 when City Resolution No. 1998 increased the assessment from the Fifty Dollars (\$50.00) set by Ordinance in 1988, to One Hundred Dollars (\$100.00) per business per year. On June 27, 2011, the annual general assessment was increased to One Hundred Fifteen Dollars (\$115.00) per business per year, including an annual inflationary adjustments with a maximum increase of 3% annually. In 2012, the general assessment fee was adjusted to \$117.00 and in 2013 was \$119.00 following the inflationary adjustments.

The annual inflationary index for this assessment is the Consumer Price Index for Urban Wage Earners and Clerical Workers for Los Angeles-Riverside-Orange County, CA. The calculation is based on a March to March increase evaluation, in accordance with other City fee adjustments.

#### **Board Recommendation:**

The Downtown-T Business Advisory Board on April 17, 2014, passed a motion to make the following recommendation to the City Council:

That the General Business Assessment annual fee is applicable to all businesses located within the boundaries of Assessment District No. 4, remain at \$119.00 per business and that the application of the inflationary index on the general assessment be suspended for FY 2014-15.

#### **FUNDING OF DTBAB EVENTS AND ACTIVITIES**

With the adoption of a City Marketing Plan in 1993, the City Council authorized the PBIA Board to fund events and activities in the Downtown "T" with monies derived from the annual General Business Assessment fees. The use of the restricted business assessment fees as the primary funding source changed the scope of the 1993 City Marketing Plan, at least geographically, from focus on a "Community-wide" plan to a Downtown "T" plan.

The Downtown-T Business Advisory Board budget allocates the fees for planning and promotion of events held in the Downtown "T", as well as cooperative advertising programs, preparation and distribution of a courtesy map listing merchants in the Downtown "T", maintenance and replacement of the existing flag (banner) systems, a signage program, and many other maintenance/improvement activities.

It should be noted that the Project Carpinteria Committee, which was formed under the Marketing Plan and made up of PBIAAB members and representatives of the Carpinteria Valley Chamber of Commerce, has been dissolved and is no longer an active Committee under the Downtown-T Business Advisory Board.

In October, 2007 the City Council approved the formation of a more inclusive community committee, separating it from the PBIAAB. Funding for the new "Carpinteria First" Committee is provided by the General Fund, with the expectation that the Committee will focus on events and activities that benefit the entire community.

The Downtown-T Business Advisory Board continues to have the responsibility and duty to oversee the Assessment District parking and business assessment fees in compliance with State regulations, including the responsibility to promote and encourage the economic growth and stability of the district. The Board also continues to plan and promote activities and events in the Downtown "T".

The DTBAB reviewed the proposed 2014-15 budget prepared by City staff. The balanced budget included various promotional, marketing, improvements and special

events that highlight the Downtown-T. In adopting the budget, the DTBAB recommended that the budget be reviewed during the next fiscal year to explore ways to reduce the costs of the special events and parades while increasing the funds allocated to promotions and marketing.

#### **Board Recommendation:**

The Downtown-T Business Advisory Board on April 17, 2014, passed a motion to make the following recommendation to the City Council:

The District to spend up to \$1,800 per parade for promotion. The remainder of parade costs for safety and janitorial services (approximately \$2,200) would be funded through the General Fund.

#### **PROPOSALS**

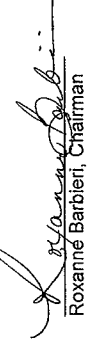
On April 17, 2014, the Downtown-T Business Advisory Board passed a motion to recommend the following proposals to the City Council:

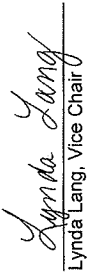
1. Although delinquent in the payment of general business assessment fees, the delinquent merchants continue to receive the benefits funded by the business assessment fees. The Council is urged to continue to support staff in vigorously pursuing delinquent assessment fees, up to and including Small Claims proceedings, with any appeal made directly to the City Council.
2. Unpaid balances from an individual merchant continue to *not* be forgiven, but the balance due be carried forward and added to assessments billed to that business in the next fiscal year.
3. Any deficiencies in parking assessments continue to be financed through the City's General Fund. The Board has a duty to uniformly and equitably apply the parking fees throughout the Assessment District and does not feel the burden from a shortfall of funds between the parking fees assessed and collected and the amount charged for debt service and transfer created by vacancies and/or uncollected revenue should be placed on other businesses in the District.

#### **PRESENTATION OF REPORT**

It is recommended that the City Council accept this report and continue the existing Parking and Business Improvement Area District No. 4 for Fiscal Year 2014-2015, including the various proposals and recommendations associated therewith as presented or with modification.

SUBMITTED April 28, 2014 by:

  
Roxanne Barbieri, Chairman

  
Lynda Lang, Vice Chair

Kiona Gross, Boardmember

Gloria Tejeda, Boardmember

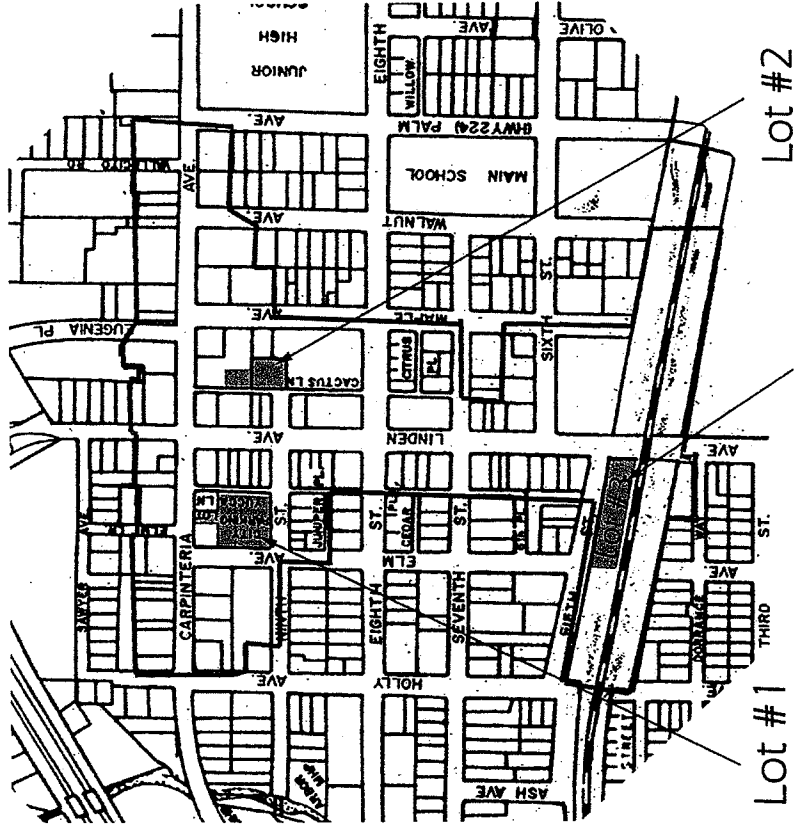
  
Arthur Willner, Boardmember

CITY OF CARPINTERIA  
Assessment District No. 4  
Parking and Business Improvement Area Fund 38  
General Business Assessment Budget  
FY 2014-2015

Estimated Fund Balance on 7/1/14 \$ 33,611.00  
General Assessment \$ 119.00  
Estimated General Assessment Revenue 2014-2015 \$ 14,875.00  
Estimated Parking Lot Assessment Revenue 2014-15 \$ 13,100.00  
Total Estimated Revenue \$ 27,975.00  
Budgeted Expenditures \$ 27,975.00  
Estimated General Fund Subsidy to Cover Parking Lot #3 Debt \$ 4,149.00

| Item Description                                  | FY 13/14            |           | FY 14/15         |    | Revenue             |
|---------------------------------------------------|---------------------|-----------|------------------|----|---------------------|
|                                                   | Actuals             |           | Proposed Budget  |    |                     |
| <b>MARKETING/PROJECT CARPINTERIA (38-45-22-2)</b> |                     |           |                  |    |                     |
| Independence Day & Holiday Spirit Parades         | \$ 7,650.00         | \$        | 3,600.00         | \$ | 8,300.00            |
| Halloween Safe Trick or Treat Fillers and Bags    | \$ 500.00           | \$        | 700.00           |    |                     |
| Flags and Banners                                 | \$ 39.38            | \$        | 1,000.00         |    |                     |
| Shop, Play, Dine, Stay and District Structures    | \$ 734.43           | \$        | 3,000.00         |    |                     |
| Miscellaneous                                     | \$ 100.00           | \$        | -                |    |                     |
| <b>SUB TOTAL</b>                                  | <b>\$ 9,023.81</b>  | <b>\$</b> | <b>8,300.00</b>  |    |                     |
| <b>DOWNTOWN PROMOTIONS (38-45-22-8)</b>           |                     |           |                  |    |                     |
| Advertising                                       | \$ 298.00           | \$        | 2,000.00         |    | 2,426.00            |
| Miscellaneous                                     | \$ 100.00           | \$        | 426.00           |    |                     |
| <b>SUB TOTAL</b>                                  | <b>\$ 398.00</b>    | <b>\$</b> | <b>2,426.00</b>  |    |                     |
| <b>PARKING LOT #3 DEBT (38-78-53-3)</b>           |                     |           |                  |    |                     |
|                                                   | \$ 17,249.00        | \$        | 17,249.00        |    | 17,249.00           |
| <b>SUB TOTAL</b>                                  | <b>\$ 17,249.00</b> | <b>\$</b> | <b>17,249.00</b> |    |                     |
| <b>GRAND TOTAL</b>                                | <b>\$ 26,670.81</b> | <b>\$</b> | <b>27,975.00</b> |    | <b>\$ 27,975.00</b> |
| Unaudited Existing Fund Balance (Estimated)       |                     |           |                  |    | \$ 37,760.00        |

Attachment B



Attachment B

District Boundaries of Carpinteria  
Parking and Business Improvement Area  
District No. 4





Attachment B  
Sub Area "B"

**FUND 38  
PARKING AND BUSINESS IMPROVEMENT AREA DISTRICT NO 4**

A. SUMMARY OF FUND TRANSACTIONS:

|                             |        |        |        |        |        |
|-----------------------------|--------|--------|--------|--------|--------|
| Fund Balance, July 1        | 18,346 | 19,153 | 20,301 | 16,678 | 33,611 |
| Fiscal Year Revenues        | 27,670 | 27,829 | 25,248 | 46,882 | 29,703 |
| Fiscal Year Expenditures    | 25,933 | 26,681 | 28,871 | 29,949 | 33,249 |
| Fund Balance, June 30       | 19,153 | 20,301 | 16,678 | 33,611 | 30,065 |
| Revenue Over(Under) Expense | 807    | 1,148  | -3,622 | 16,933 | -3,546 |

## Revenue Over/(Under) Expense

## 8. BALANCE SHEET, JUNE 30

|                     |        |        |        |        |
|---------------------|--------|--------|--------|--------|
| ASSETS:             |        |        |        |        |
| Cash in Savings     | 21,144 | 21,144 | 20,679 | 33,611 |
| Time Deposits       | 0      | 0      | 0      | 0      |
| Accounts Receivable | 0      | 0      | 0      | 0      |
| *Total Assets*****  | 21,144 | 21,144 | 20,679 | 33,611 |
|                     |        |        |        | 30,065 |

## LIABILITIES AND FUND BALANCE

|                                     |        |        |        |        |
|-------------------------------------|--------|--------|--------|--------|
| Accounts Payable                    | 1,991  | 1,991  | 4,000  | 0      |
| Fund Balance                        | 19,153 | 20,301 | 16,678 | 33,611 |
| *Total Liabilities & Fund Balance>> | 21,144 | 22,292 | 20,678 | 33,611 |
|                                     |        |        |        | 30,065 |
|                                     |        |        |        | 30,065 |

C. FISCAL YEAR REVENUE DETAIL:

[illegible]

## D. FISCAL YEAR EXPENDITURE DETAIL:

|                                                                    | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 |
|--------------------------------------------------------------------|------|------|------|------|------|------|
| <b>Parking Lot #2 Payments</b>                                     |      |      |      |      |      |      |
| Project Carpenteria                                                |      |      |      |      |      |      |
| Business Promotion/Revitalization                                  |      |      |      |      |      |      |
| Parking Lot #3 Maintenance                                         |      |      |      |      |      |      |
| Parking Lot #3 Debt                                                |      |      |      |      |      |      |
| Other Operating Expense                                            |      |      |      |      |      |      |
| <b>*Total Operating Expense&gt;&gt;&gt;</b>                        |      |      |      |      |      |      |
| Linden Avenue                                                      |      |      |      |      |      |      |
| Public Restroom                                                    |      |      |      |      |      |      |
| <b>*Total Capital Outlay Expense&gt;&gt;&gt;&gt;</b>               |      |      |      |      |      |      |
| <b>*Total Expenditures&gt;&gt;&gt;&gt;&gt;&gt;&gt;&gt;&gt;&gt;</b> |      |      |      |      |      |      |

## Proposed PBIA Assessment Roll FY 2014-15

[illegible]

## Proposed PBIA Assessment Roll FY 2014-15

[illegible]

[illegible]

RESOLUTION NO. 5518

A RESOLUTION OF THE CARPINTERIA CITY COUNCIL  
ACCEPTING AND ORDERING THE FILING OF THE REPORT MADE PURSUANT TO  
THE REQUIREMENTS OF  
RESOLUTION NO. 5507 OF SAID COUNCIL  
PARKING AND BUSINESS IMPROVEMENT AREA DISTRICT NO. 4  
(FY 2014-15)

WHEREAS, the City Council of the City of Carpinteria, California, did in Resolution No. 5507, adopted March 24, 2014, pursuant to the provisions of Chapters 3 and 4 "Parking and Business Improvement Area Law of 1989" of the State of California (Part 6 of Division 18 Section 36530 et seq. of the Streets and Highways Code of said State); require the Downtown-T Business Advisory Board (formerly Parking and Business Improvement Area Advisory Board) to make and file with the Clerk of the City Council a report in writing, presenting certain matters relating to the proposed acquisition, construction or maintenance of parking facilities for the benefit of the area; decoration of any public place in the area; promotion of public events which are to take place on or in public places in the area; furnishing music in any public place in the area; and general promotion of business activities in the area as contemplated under the provisions of said "Parking and Business Improvement Area Law of 1989"; and

WHEREAS, said Downtown-T Business Advisory Board, pursuant to the requirements of said City Council as expressed in said Resolution and of said law, did make and on the 28th day of April, 2014, file in the office of the City Clerk (who is ex-officio Clerk of the City Council) of said City, the report in writing responsive to the requirements of said Resolution and as contemplated under the provisions of said "Parking and Business Improvement Area Law of 1989"; and

WHEREAS, said City Clerk has presented the said report to the City Council of said City, and said Council has proceeded to carefully examine, inspect and consider the said report and is satisfied with said report and with each and all of the items therein set forth;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF CARPINTERIA,  
CALIFORNIA, DOES HEREBY RESOLVE, DECLARE, DETERMINE AND ORDER AS  
FOLLOWS:

SECTION 1. That the report of the Downtown-T Business Advisory Board of the City of Carpinteria, California, bearing date of the 28th of April, 2014, which said report was prepared and filed pursuant to the requirements of the provisions of Resolution No. 5507 of the City Council of said City and in conformity with the provisions of the "Parking and Business Improvement Area Law of 1989," of the State of California, (Part 6 of Division 18 of the Streets and Highways Code of said State), and which said report was filed in the office of the City Clerk of the City of Carpinteria, California, on the 28th

Resolution No. 5518

Page 2

day of April, 2014, be and the same is hereby approved as so prepared, presented and filed.

SECTION 2. That the City Clerk shall certify to the passage and adoption of this resolution; shall cause the same to be entered among the original resolutions of the City Council of said City and shall make a minute of the passage and adoption thereof in the records of the proceedings of the City Council of said City in the minutes of the meeting at which the same is passed and adopted.

PASSED, APPROVED AND ADOPTED this 28th day of April, 2014 by the following called vote:

AYES: COUNCIL MEMBER:

NOES: COUNCIL MEMBER:

ABSENT: COUNCIL MEMBER:

ATTEST:

City Clerk, City of Carpinteria

Mayor, City of Carpinteria

I hereby certify that the foregoing resolution was duly and regularly introduced and adopted at a regular meeting of the City Council of the City of Carpinteria held the 28th day of April, 2014.

City Clerk, City of Carpinteria

APPROVED AS TO FORM:

Peter Brown  
City Attorney

RESOLUTION NO. 5519

A RESOLUTION OF THE CARPINTERIA CITY COUNCIL  
DECLARING ITS INTENTION TO ORDER THE  
CONTINUATION OF AN ASSESSMENT DISTRICT  
AND COLLECT ASSESSMENTS PURSUANT TO THE  
PARKING AND BUSINESS IMPROVEMENT AREA LAW OF 1989  
FOR PURPOSES OF ACQUISITION, CONSTRUCTION  
OR MAINTENANCE OF PARKING FACILITIES AND GENERAL PROMOTION  
OF BUSINESS ACTIVITIES IN THE AREA DESCRIBED AS SHOWN ON  
THE PLAN AND DIAGRAM FOR THE FISCAL YEAR COMMENCING  
JULY 1, 2014 AND ENDING JUNE 30, 2015;  
AND APPOINTING A TIME AND PLACE FOR  
HEARING PROTESTS IN RELATION THERETO --  
CARPINTERIA PARKING AND BUSINESS IMPROVEMENT AREA DISTRICT NO. 4  
(FY 2014-15)

THE CITY COUNCIL OF THE CITY OF CARPINTERIA, CALIFORNIA, DOES  
HEREBY RESOLVE, DECLARE, DETERMINE AND ORDER AS FOLLOWS:

**SECTION 1.** That the public interest and convenience require, and that it is the intention of the City Council of the City of Carpinteria, California, to order the continuation of an assessment district known as the Carpinteria Parking and Business Improvement Area District No. 4 and to levy and collect assessments pursuant to the Parking and Business Improvement Area Law of 1989 (Streets and Highways Code 36500 et seq.) and to order the acquisition, construction and maintenance of parking facilities as well as to undertake such other activities for the purpose of the general promotion of business activities within the District as described herein, shown on the diagram and plan for the Carpinteria Parking and Business Improvement Area District No. 4, all as on file in the office of the City Clerk, for the fiscal year beginning July 1, 2014.

**SECTION 2.** The following summarizes the proposed boundaries, assessments and programs for Fiscal Year 2014-15 for Improvement Area District No. 4:

1. The boundaries of the Parking and Business Improvement Area District No. 4 are proposed to be unchanged from FY 1997-98.
2. The General Business Assessment, applicable to all businesses within the Improvement Area District No. 4, for FY 2014-15 is proposed to remain at \$119.00 per business per year and the application of the inflationary index on the general assessment be suspended for FY 2014-15.
3. The Parking Lot #3 assessment within Sub-Area "B" will be \$51.00 per parking space shortfall per business as detailed in the Report dated April 28, 2014.

4. Proceeds from the General Business Assessment will be used to promote and advertise business activities within the Improvement Area, develop a directional signage program, and contribute to parking lot maintenance activities.

**SECTION 3.** To expedite the making of said improvement, the City Council may at any time transfer into the Carpinteria Parking and Business Improvement Area District No. 4 Fund, from the General Fund, such sums as it shall deem necessary, and the sums so transferred shall be deemed a loan to such Fund and shall be repaid out of the proceeds of the assessments provided for in this resolution, and pursuant to the provisions of the "Parking and Business Improvement Area Law of 1989," referred to herein.

**SECTION 4.** That said contemplated work and improvement, in the opinion of the City Council, is of more than local or ordinary benefit, and said Council hereby makes the expense of said work and improvement chargeable upon a district, which district said Council hereby declares to be the district benefited by said work and improvement, and to be assessed to pay the cost and expense thereof, which said district consists of portions of the City of Carpinteria as shown on the Diagram and Plan for said District No. 4 on file in the office of the City Clerk, and to which said Diagram and Plan reference is hereby made for a complete and detailed description of said district, excepting from said district any portion of any public street, alley or court that may be included therein. The said Diagram and Plan so on file shall govern for all details as to the extent of said assessment district.

**SECTION 5.** Any lots or parcels of land known as public property, as the same is defined in Section 22663, Streets and Highways Code, hereinafter referred to, which are included in the said assessment district, shall be omitted and exempt from the assessment to be made to cover the costs and expenses of said contemplated improvement.

**SECTION 6.** The improvement contemplated by this Resolution of Intention shall be done under the provisions of the "Parking and Business Improvement Area Law of 1989" (now Part 6 of Division 18 of the Streets and Highways Code of the State of California).

**SECTION 7.** That Tuesday, May 27, 2014, at the hour of 5:30 P.M. of said day, be and the same is hereby appointed as the time, and the Council Chamber in the City Hall, at 5775 Carpinteria Avenue in the City of Carpinteria, California, is hereby appointed as the place for hearing protests in reference to said improvement.

**SECTION 8.** That the City Clerk is hereby authorized, designated and directed to give notice of said hearing in time, form and manner as required by law.

**SECTION 9.** That the Coastal View, a newspaper of general circulation, published in the County of Santa Barbara and circulated in the City of Carpinteria, California, is hereby designated as the newspaper in which such notice shall be published.

**SECTION 10.** That this resolution shall take effect immediately and the City Clerk shall certify to the passage and adoption of this resolution, shall cause the original of the same to be entered among the original resolutions of the City Council of said City; and shall make a minute of the passage and adoption thereof in the records of the proceedings of the City Council of said City in the minutes of the meeting at which the same is passed and adopted.

**PASSED, APPROVED AND ADOPTED** this 28th day of April, 2014 by the following called vote:

AYES: COUNCIL MEMBER:

NOES: COUNCIL MEMBER:

ABSENT: COUNCIL MEMBER:

ATTEST:

\_\_\_\_\_  
Mayor, City of Carpinteria

\_\_\_\_\_  
City Clerk, City of Carpinteria

I hereby certify that the foregoing resolution was duly and regularly introduced and adopted at a regular meeting of the City Council of the City of Carpinteria held the 28th day of April, 2014.

\_\_\_\_\_  
City Clerk, City of Carpinteria

APPROVED AS TO FORM:

\_\_\_\_\_  
Peter N. Brown  
City Attorney



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**STAFF REPORT**  
**COUNCIL MEETING**  
**May 27, 2014**

**ITEM FOR COUNCIL CONSIDERATION:**

Levying an annual assessment for Assessment District No. 5 for the 2014-15 Fiscal Year.

Report prepared by:  
Matthew Roberts, Parks and Recreation Director

  
Signature

Reviewed by:  
Dave Durflinger, City Manager

  
Signature

**RECOMMENDATION:**

Action Item: ✓      Non-action item:    

1. Following the Staff Report, open the public hearing and receive any testimony and/or protests concerning the continuation of Assessment District No.5 for Fiscal Year 2014-15.
2. Close the public hearing and continue the District for Fiscal Year 2014-15, by adopting the attached Resolution 5536, as read by title only.

Motion: I move to adopt Resolution No. 5536, as read by title only.

**I. BACKGROUND:**

The Winter Protection Berm Assessment District No. 5 was formed by Resolution No. 3061 dated December 14, 1992. An assessment is a charge levied on real property for a local public improvement or service that specifically benefits that property. Revenue generated from an assessment district must be used for the specific purpose for which it is collected. District No. 5 assesses owners of ocean front real property within the

District's boundaries to partially fund the annual construction and removal of the Winter Protection Berm.

The District was formed under provisions of the Municipal Improvement Act of 1913 that is embodied in the California Streets and Highways Code. In order to comply with Proposition 218, a vote of land owners within the District was held on January 13, 1997. The recurring annual assessment was approved by 70% of these owners. In order to continue the existing annual assessment, the City follows the provisions of the Streets and Highways Code §22620 that applies to all annual assessments levied after the formation of an assessment district.

The notice of the Public Hearing for this District has been made in conformance with Section 6061 of the Government Code. Adoption of Resolution No. 5508 to initiate proceedings.

A summary of the steps that may be required to levy the annual assessment are provided below;

| Event                                                                                     | Date           | Resolution # |
|-------------------------------------------------------------------------------------------|----------------|--------------|
| 1. Resolution to Initiate Proceedings                                                     | March 24, 2014 | 5508         |
| 2. Public Meeting held                                                                    | April 28, 2014 |              |
| 3. Filing of Engineer's Report                                                            | April 28, 2014 |              |
| 4. Resolution of Intention                                                                | April 28, 2014 | 5520         |
| 5. Public Hearing held                                                                    | May 27, 2014   |              |
| 6. Resolution Confirming<br>Report, Ordering Improvement<br>And Levying Annual Assessment | May 27, 2014   | 5464         |

The Engineer's Report, that was ordered pursuant to the City of Carpinteria Resolution Number 5520 and considered by the City Council at its April 28, 2014, meeting contains the following:

- A. Plans and specifications of the winter berm project.
- B. An estimate of the costs of the project.
- C. An assessment role.
- D. A statement of the method in which project costs were apportioned to each benefited parcel of land within the district.
- E. A list of the names and addresses of each owner of property within the district's boundaries known to the City.
- F. An assessment diagram.
- G. A statement which confirms the collection of assessments for the project may be subsequent to the work for the project.
- H. A statement of the total amount of assessments for all properties within district's boundaries which remains unpaid and the total true value, as near as may be determined, of the parcels of land and improvements that are proposed to be assessed. This is provided pursuant to §2961 of

The City Council, at its discretion, may modify the findings of this report in any respect (§10300 Streets and Highway code) and the modified report will stand as the report for all subsequent proceedings except that the City Council may not change the boundaries of the district to include any territory which will not, in its judgment, be benefited by the improvement. If the City Council determines to increase the amount of the assessment or enlarge the boundaries of the district beyond that which is proposed in the Engineer's Report, all property owners must be noticed again and the public hearing process would need to be restarted allowing for at least forty-five days advance noticing (§54954.6 Gov. Code).

## **II. POLICY:**

The City's winter protection berm is an important public safety project that protects public and private property improvements along the City Beach in the City of Carpinteria. The intended purpose of the berm is to provide a measure of protection to the housing front on the Carpinteria City Beach. Protection is needed during the winter in the event of a severe winter storm. Historically, powerful waves generated by large Pacific Ocean storms have been known to overrun and flood local beaches and coastal structures. The winter protection berm is intended to help reduce the frequency of damage to the housing front which otherwise might occur if no berm was built.

## **III. FINANCIAL CONSIDERATIONS:**

The City utilizes the revenue from Assessment District No. 5 to partially pay for the construction and removal of the Winter Protection Berm. Should the District not collect the funds as programmed, the City would need to find an alternative source of funds or discontinue the Winter Protection Berm Program.

## **IV. LEGAL ISSUES:**

The minimal protection provided by the berm is not intended to serve as a substitute for any private storm protection improvements or private flood insurance. The winter protection berm is not impervious to being destroyed itself. Even with the winter protection berm in place, the possibility of damage to public and private improvements by winter storms still exists.

## **V. ATTACHMENTS:**

A. Resolution No. 5536

Attachment A, Resolution No. 5536

## **RESOLUTION NO. 5536**

### **A RESOLUTION OF THE CARPINTERIA CITY COUNCIL LEVYING THE ANNUAL ASSESSMENT FOR ASSESSMENT DISTRICT NO. 5 (Pursuant to the Municipal Improvement Act of 1913)**

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF CARPINTERIA DOES HEREBY RESOLVE, FIND, DETERMINE AND ORDER AS FOLLOWS:

This City Council has taken a series of actions preliminary to assessing the parcels of real property within the boundaries of Assessment District No. 5, and now makes the following findings and orders:

1. The City Council adopted its Resolution Initiating Proceedings for the improvement described therein under the Municipal Improvement Act of 1913, and directed the Engineer of Work for the Assessment District, to prepare the Report required by section 10203 and following of the Streets and Highways Code.

The Report describes the District improvements generally as follows:  
The annual installation and removal of The Carpinteria Beach Winter Protection Berm that is located along the entire length of the Carpinteria City Beach between Linden Avenue and the western boundary of Carpinteria City.

2. The Engineer of Work filed the report as directed, and the City Council adopted its Resolution of Intention to levy and collect assessments within the Assessment District for fiscal year 2014-2015 and set a public hearing to be held on May 27, 2014 at Carpinteria City Hall, 5775 Carpinteria Avenue, Carpinteria, CA 93013. Notice of the hearing was given in the time and manner required by law.

3. At the public hearing, the City Council afforded to every interested person an opportunity to make a protest to the annual report either in writing or orally, and the City Council has considered each protest received.

4. The City Clerk has determined that a majority protest does not exist.

5. The City Council hereby confirms Engineers Report, orders the improvement as described and hereby levies the assessment set forth therein for fiscal year 2014-2015.

The Carpinteria City Clerk shall certify to the passage and adoption of this Resolution; shall cause the same to be entered among the original resolutions of the City Council of the City of Carpinteria and shall make a minute of the passage and adoption thereof in the records of the proceedings of the Carpinteria City Council in the minutes of the meeting at which this resolution is passed and adopted.

**PASSED, APPROVED AND ADOPTED** this 27th day of May, 2014 by the following called vote:

AYES: COUNCIL MEMBER:

NOES: COUNCIL MEMBER:

ABSENT: COUNCIL MEMBER:

---

Mayor, City of Carpinteria

Attest:

---

City Clerk, City of Carpinteria

I hereby certify that the foregoing resolution was duly and regularly introduced and adopted at a regular meeting of the City Council of the City of Carpinteria held the 27th day of May, 2014.

---

City Clerk, City of Carpinteria

Approved as to Form:

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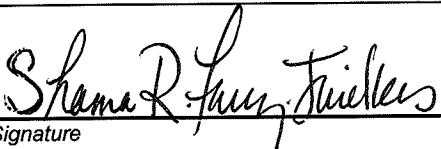
City Attorney, City of Carpinteria

**STAFF REPORT**  
**CITY COUNCIL**  
**May 27, 2014**

**ITEM FOR CONSIDERATION**

**Submittal of Letter to Federal Communications Commission concerning the Proposed Rulemaking Section 6409(a) of the Middle Class Tax Relief Act (SEC. 6409. WIRELESS FACILITIES DEPLOYMENT. (a) FACILITY MODIFICATIONS)**

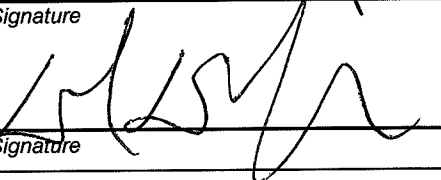
**Report prepared by:**  
**Shanna R. Farley-Judkins, Assistant Planner**

  
Signature

**Jackie Campbell, Community Development Director**

  
Signature

**Reviewed by:**  
**Dave Durflinger, City Manager**

  
Signature

**STAFF RECOMMENDATION**

Action Item  X ; Non-Action Item    

Consider submittal of a letter of comment on the proposed rulemaking by the Federal Communications Commission regarding Section 6409(a) of the Middle Class Tax Relief Act, which would eliminate local permit authority over certain modifications to existing wireless telecommunications facilities.

**Motion:** I move to authorize the Mayor to sign the comment letter to be transmitted to the Federal Communications Commission.

**I. BACKGROUND**

On February 22, 2012, Congress approved the "Middle Class Tax Relief and Job Creation Act of 2012" (referred to as "Act"), codified as the Public Law 112-96. The law was enacted to primarily provide economic relief to middle class families following the recession. In all, the law includes several provisions which reduce payroll taxes paid by middle class families, improve unemployment benefits, encourage re-employment, provide self-employment assistance,



provide Medicare and other health related provisions, and provide temporary help to needy families. The law also includes two provisions which provide income generation to help offset the cost of the law. These include a provision to increase the contributions made by Federal Employees for retirement from .08% to 2.3% (Title V – Section 5001) and a provision to allow the Federal Communication Commission (FCC) the ability to auction off certain government controlled electromagnetic spectrum (signals) to the commercial market (Section VI Sections 6101-6703). Combined, the last two provisions would generate revenues to help offset the cost of the Act and also provide funding of the Public Safety Trust Act.

As a part of Section VI, the law outlines several actions and changes to allow the FCC to auction off government held broadband signals to private commercial broadband providers. The signals being sold are held for use related to public safety, with the intent that improved commercial signals inherently provide improved public safety communications networks to the public. The revenues will be spent primarily to offset the burden of the Act but will also help fund the Public Safety Trust Act (PST Act). The PST Act primarily helps fund a first responder communications network (First Net) to help responders communicate without interference from the general commercial broadband signals. The PST Act also helps create 9-1-1 system grants and helps fund research related to public safety.

In addition to allowing the sale of certain broadband signals by the FCC, Section VI of the Act created several new rules which relate to the construction or modification of telecommunication facilities. Many of these rules relate to the way that the FCC manages and permits certain uses, many of which relate to public safety. One of these such rules is that of Section 6409, titled “Wireless Facility Deployment”. Section 6409(a), relates to the modification of existing wireless facilities.

**SEC. 6409. WIRELESS FACILITIES DEPLOYMENT.**

**(a) FACILITY MODIFICATIONS.—**

**(1) IN GENERAL.—***Notwithstanding section 704 of the Telecommunications Act of 1996 (Public Law 104–104) or any other provision of law, a State or local government may not deny, and shall approve, any eligible facilities request for a modification of an existing wireless tower or base station that does not substantially change the physical dimensions of such tower or base station.*

**(2) ELIGIBLE FACILITIES REQUEST.—***For purposes of this subsection, the term “eligible facilities request” means any request for modification of an existing wireless tower or base station that involves—(A) collocation of new transmission equipment; (B) removal of transmission equipment; or (C) replacement of transmission equipment.*

**(3) APPLICABILITY OF ENVIRONMENTAL LAWS.—***Nothing in paragraph (1) shall be construed to relieve the Commission from the requirements of the National Historic Preservation Act or the National Environmental Policy Act of 1969.*

The law reduces local and state permit authority of certain types of telecommunications facilities that would modify facilities for collocation or replacement equipment on existing wireless towers or base stations.

On September 26, 2013, the FCC released a Notice of Proposed Rulemaking which went into lengthy discussion over the implementation of various rules and laws, some of which are derived from the Act. The Proposed Rulemaking focused on four key areas of concern to the telecommunications industry which included expedition of environmental review of small or

distributed antenna systems, reduced permit requirements for certain temporary towers, clarification of timeframe requirements outlined by a 2009 Declaratory Ruling, and clarification and rulemaking requirements for Section 6409(a) of the Act. This last action, regarding implementation of Section 6409(a) of the Proposed Rulemaking, is of primary concern to the City of Carpinteria's permit authority.

On February 3, 2014, the League of California Cities, California State Association of Counties and the National Association of Telecommunications Officers and Advisors<sup>1</sup> filed a combined comment letter to the FCC regarding the Proposed Rulemaking. In response to the proposed rules outlined by the FCC, the comment letter addressed the following concerns:

*In the event that the Commission determines that it should exercise its regulatory authority with respect to Section 6409(a), California Local Governments counsels the Commission to:*

- (1) Narrowly interpret the statutory terms to afford them the narrow and common definition that Congress intended;*
- (2) affirm the primacy of local authorities to define a "substantial" change;*
- (3) Bear in mind that the statute mandates a specific result without any reference to any specific process;*
- (4) Acknowledge local courts as the most appropriate and efficient means to resolve wireless land use disputes; and*
- (5) Consider the federalism and Tenth Amendment limits on federal power over the States and their political subdivisions.*

The California Local Governments acknowledged the necessity and ability of the FCC to clarify certain aspects of the new rule to reduce burdens placed on the telecommunications industry due to the new law's imprecise language and lack of definitions. As a result, the California Local Governments suggested in their comments that the FCC narrow its scope of ruling over the new law to address the primary concerns related to the language of the law and allow local jurisdictions and courts to interpret the more specific issues not addressed specifically in the law. The comment letter sent by the California Local Governments summarized the actions which are believed to be appropriate of the FCC under the statutes of their Commission:

*As a summary, California Local Governments recommends that the Commission should not adopt any rules at this point in time. However, if the Commission decides to act, it should:*

- 1. Refine its proposed interpretation of "transmission equipment" to (i) limit its scope to electronic components that actually transmit or receive communications signals and (ii) clarify that State and local governments retain their discretionary authority over "other" equipment that does not transmit or receive communication signals, such as backup power generators;*
- 2. Revise its proposed interpretation of "wireless tower or base station" to clearly distinguish between a "wireless tower" and a "base station";*
- 3. Interpret a "wireless tower" to mean a structure built solely or primarily to support antennas—not any structure that could hypothetically support wireless equipment;*
- 4. Interpret a "base station" to mean a system of fixed equipment that transmits and receives wireless signals;*

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<sup>1</sup> The League of California Cities, California State Association of Counties and National Association of Telecommunications Officers and Advisors shall be referred to as California Local Governments throughout.

- 5. Interpret "collocation" so that it applies to only wireless towers or other structures that actually support or house existing wireless communication facilities;*
- 6. Affirm that local governments retain their traditional authority to determine whether a particular eligible facilities request will substantially change the physical dimensions of an existing wireless tower or base station;*
- 7. Interpret a "substantial change" to consider changes to all physical dimensions and the effect of those changes on public safety and generally applicable laws;*
- 8. Eliminate needless loopholes for "interference," "inclement weather," and "tower creep" in any proposed test for what constitutes a substantial change;*
- 9. Apply the same standards in the 2009 Declaratory Ruling to permit requests under Section 6409(a);*
- 10. Reject any proposals for a deemed-granted remedy; and*
- 11. Affirm that the proper venue to resolve wireless land-use disputes lies in local courts.*

As a member of the League of California Cities, the City of Carpinteria was informed of the California Local Governments comment letter. The League of California Cities prompted local member agencies to consider also commenting and providing specific anecdotal evidence about telecommunications facility permitting in the jurisdiction. The League provided guidance and a template letter to help local jurisdictions in preparing a comment letter addressing the City's specific concerns to the FCC.

The City of Carpinteria's proposed comment letter to the FCC regarding the Proposed Rulemaking is included as Attachment A. The letter specifically addresses the history and status of wireless facilities in Carpinteria, and the potential impacts to the community that could occur if local authority over these types of facilities is diminished by adoption of the proposed rules.

## **II. ANALYSIS**

The proposed comment letter includes concerns which relate to loss of permit authority for the City. These potential changes to existing telecommunications facilities could include impacts created by changes to facilities which would be exempt from local permit authority and changes which could generate new aesthetic impacts. The City's permit authority would also be reduced in cases where corrective measures on existing nonconforming sites could occur. Finally, the comment letter includes concerns which address potential conflicts between the new ruling and the City's Local Coastal Program.

The main point of concern from the City relates to the loss of local permit authority over changes to existing telecommunications facilities. Under the proposed rules new projects could include structures or changes to structures dimensions which would be inconsistent with local zoning regulations. Below is a section of the Proposed Ruling regarding the suggested interpretation of "substantial increase in the size of a tower" used in the Act.

*Under this test, a "substantial increase in the size of the tower" occurs if:*

- 1) [t]he mounting of the proposed antenna on the tower would increase the existing height of the tower by more than 10%, or by the height of one additional antenna array with separation from the nearest existing antenna not to exceed twenty feet, whichever is greater, except that the mounting of the proposed antenna may exceed the size limits set forth in this paragraph if necessary to avoid interference with existing antennas; or*

*2) [t]he mounting of the proposed antenna would involve the installation of more than the standard number of new equipment cabinets for the technology involved, not to exceed four, or more than one new equipment shelter; or*

*3) [t]he mounting of the proposed antenna would involve adding an appurtenance to the body of the tower that would protrude from the edge of the tower more than twenty feet, or more than the width of the tower structure at the level of the appurtenance, whichever is greater, except that the mounting of the proposed antenna may exceed the size limits set forth in this paragraph if necessary to shelter the antenna from inclement weather or to connect the antenna to the tower via cable; or*

*4) [t]he mounting of the proposed antenna would involve excavation outside the current tower site, defined as the current boundaries of the leased or owned property surrounding the tower and any access or utility easements currently related to the site.*

Based on the interpretation of the FCC, a minor increase that would be exempt from local review could allow an existing facility to increase in height to a level beyond that allowed by the Municipal Code, by up to 20 feet, thereby potentially increasing the overall height of a structure to 50 feet. Currently, such changes would require public review by the Planning Commission and City Council to consider either a variance or exception to the height regulations of the Zoning Code. The new ruling appears to allow the FCC to determine a significance threshold unrelated to local zoning regulations or local environmental concerns for visual and aesthetic resources.

Another example relates to new equipment being added to a facility which would increase the size of a structure or be located where otherwise prohibited, such as in a required setback. Now, as ordered in 2007 by the Katrina Panel Order, telecommunications carriers must install power back-up in the form of generators to ensure service during emergencies. Currently, such changes would be considered to determine if the proposed change requires review by the permit authority. In some cases, the City of Carpinteria has found these generator installations to be minor modifications to a site due to their location or size. Since most of these recent generator additions have been placed within the bounds of an existing equipment area or screened roof area, no new development review was required. Although the City has administratively reviewed these requests, they have yet to rise to a level of review which would delay a project or add undue cost for processing. Although new permit review has yet to be triggered for such requests, the City hopes to maintain the right to review such changes to ensure that appropriate measures are taken to place new equipment in a manner that is consistent with local codes and policies.

With the new proposed rules, questions have been raised about how far the telecommunications facilities can be modified without local consideration. Since the original language of the Act is vague, the proposed rules could clearly reduce local regulatory power and therefore raise concerns for new structures that would avoid permit review and consideration of aesthetic impacts. Basically, the new rules would remove the opportunity for the City mitigate potential impacts and would bypass the opportunity for what could be a significant change to an existing facility.

Therefore, in consideration of the potential impacts to the local public review process and review of the environment, the proposed comment letter addresses the impacts of the Proposed Rulemaking and expected impacts to that community that could result if our land use regulatory authority is diminished.

### **III. FINANCIAL CONSIDERATIONS**

The proposed comment letter does not have a direct fiscal impact on the City of Carpinteria.

### **IV. ATTACHMENT**

A. Draft comment letter to Federal Communication Commission dated May 27, 2014

## **Attachment A**

**Draft Comment Letter to the Federal Communication  
Commission dated May 27, 2014**

**City Council  
May 27, 2014**

**Before the  
Federal Communications Commission  
Washington, D.C. 20554**

|                                               |   |                       |
|-----------------------------------------------|---|-----------------------|
| In the Matter of:                             | ) |                       |
|                                               | ) |                       |
| Acceleration of Broadband Deployment by       | ) | WT Docket No. 13-238  |
| Improving Wireless Facilities Siting Policies | ) |                       |
|                                               | ) |                       |
| Acceleration of Broadband Deployment:         | ) | WC Docket No. 11-59   |
| Expanding the Reach and Reducing the Cost of  | ) |                       |
| Broadband Deployment by Improving Policies    | ) |                       |
| Regarding Public Rights of Way and Wireless   | ) |                       |
| Facilities Siting                             | ) |                       |
|                                               | ) |                       |
| Amendment of Parts 1 and 17 of the            | ) | RM-11688 (terminated) |
| Commission's Rules Regarding Public           | ) |                       |
| Notice Procedures for Processing Antenna      | ) |                       |
| Structure Registration Applications for       | ) |                       |
| Certain Temporary Towers                      | ) |                       |
|                                               | ) |                       |
| 2012 Biennial Review of                       | ) | WT Docket No. 13-32   |
| Telecommunications Regulations                | ) |                       |

**COMMENTS FILED BY THE CITY OF CARPINTERIA, CALIFORNIA REGARDING THE  
FCC'S NOTICE OF PROPOSED RULEMAKING**

**Comment Date: May 27, 2014**

**City of Carpinteria, 5775 Carpinteria Avenue, Carpinteria, CA 93013 (805) 684-5405**

**INTRODUCTION**

The City of Carpinteria is located along the coast of southern California, in southern Santa Barbara County. Carpinteria is a small community, measuring only two and one-half square miles. As a coastal community, the City enforces local zoning regulations and regulatory authority in support of the California Coastal Act as it relates to coastal resources such as biological resources, agricultural lands, recreational and visitor-serving uses and visual resources including views to and along the coast. Carpinteria is located within a valley which is home to many agricultural uses which include tree crops, greenhouses and field crops. Much of the surrounding valley is located outside of the City's jurisdiction and is regulated by the County of Santa Barbara.

Since Wireless Communications regulations were adopted in 2001, Carpinteria has approved requests for facilities from AT&T, Sprint and Verizon. These providers operate five sites, all of which are building-mounted facilities screened from view by incorporation into existing structures or by parapet structures when roof-mounted. Some facilities have been granted exceptions to the City's height limit of 30 feet when the antennas have been incorporated into architectural projections such as faux chimneys or towers that are five to ten feet higher than the 30-foot limit. No telecommunications facilities in Carpinteria are located on towers or false trees as the City has a strong interest in maintaining the aesthetic values of its coastal location with expansive ocean and mountain views.

In recent years, the majority of telecommunications requests have proposed facilities where gaps in service strength exist for a particular carrier or where collocation is not available. Many of the requests have also included technology changes which have helped providers deliver data services which keep up to speed with user demand. Due to the City's relatively small size and fairly complete build-out, few vacant or undeveloped properties are available for new structures. If an existing facility needs modification to allow collocation, the request is processed through a public hearing in front of the Planning Commission. Once an application is deemed complete, a hearing is scheduled within one to two months. If the proposed modification includes architectural changes to a building, additional review by the Architectural Review Board occurs within the same one to two-month timeframe. Thus far, requests for modifications have been approved without delay, particularly in the case of minor changes which are often reviewed by the Community Development Director with no public hearing. These types of changes, such as replacing equipment within a cabinet or replacing existing antennas with more modern technology, can be accommodated within a one to two-week timeframe, including issuance of any required Building Permits.

## **IMPLEMENTATION OF SECTION 6409(a)**

In its brief existence, Section 6409(a) appears to facilitate *de minimis* changes to legally established wireless facilities without much controversy. A diligent search revealed that only three cases even address the statute. The Commission should therefore find that it should neither interpret the terms in Section 6409(a) nor adopt any related mandatory rules.

In the event that the Commission determines that it should exercise its regulatory authority with respect to Section 6409(a), the City of Carpinteria counsels the Commission to: (1) narrowly interpret the statutory terms to afford them the narrow and common definition that Congress intended; (2) affirm the primacy of local authorities to define a "substantial" change; (3) bear in mind that the statute mandates a specific result without any reference to any specific process; (4) acknowledge local courts as the most appropriate and efficient means to resolve wireless land use disputes; and (5) consider the federalism and Tenth Amendment limits on federal power over the States and their political subdivisions.

Additionally, although Section 6409(a) contains few words and virtually no legislative history, the Commission should not view it as a blank slate. Congress enacted Section 6409(a) within the context of the Telecommunications Act of 1996 ("Telecom Act"), and the Commission should interpret any new rules to govern Section 6409(a) in a manner consistent with the policies, objectives, history and well-developed case law connected with the Telecom Act. Section 6409(a) exists as a very narrow exception to the rule of local authority explicitly reserved in the Telecom Act, and the Commission should not interpret the statute so broadly that the exception swallows the rule.

Section 6409(a) raises concerns about the potential future changes to facilities in Carpinteria. Although industry staff have identified difficulties in locating in Carpinteria, regulation has not been the primary burden. Many industry representatives have identified real estate hesitation and safety concerns as contributing to the challenge of securing a site. Many industry representatives have also identified that the City's relatively low topography creates engineering difficulties in siting and designing facilities.

The Commission's proposed Draft Rules would allow towers and existing building-mounted facilities to heights beyond that allowed for other structures in Carpinteria, without public input or regulatory oversight. The City is most concerned about the visual impacts that could result within this coastal region. Changes to structures already exceeding standard building height limits would be permitted without the benefit of public or regulatory review which may result in better design, screening of the structure and preservation of ocean and mountain views so important in the coastal zone. Concerns



also arise from existing facilities that had been installed prior to current zoning regulations and are therefore considered non-conforming or “grandfathered.” Without even meeting current regulations, a facility could further expand, again potentially significantly impacting the visual resources of the area which are mandated to be protected under the California Coastal Act. This leads to subsequent concerns about increased development of aging facilities and the extension of non-conforming uses or structures. Any modification of a non-conforming use must lose any grandfathered status; cities must be able to condition application approval on building codes and land use laws.

Without the oversight of the local jurisdiction, cities will ultimately be allowing a specific industry free range development where other industries must meet the City’s local land use regulations. Since the City of Carpinteria’s regulation of the wireless industry has not proven overly burdensome or time consuming, requiring review of projects by local jurisdictions must be retained to ensure equal enforcement of the regulations of the City which are intended to preserve the quality of life in Carpinteria as a small beach town and in particular, its visual resources.

### **IMPLEMENTATION OF SECTION 332(c)(7)**

The Commission also seeks comment on whether to modify its *2009 Declaratory Ruling* that interprets the term “reasonable time” as used in Section 332(c)(7)(B). For the most part, State and local governments adapted well to the *2009 Declaratory Ruling*, and no factual record before the Commission provides a basis for change. The City of Carpinteria recommends that the Commission should not adopt any new rules.

In the event that the Commission determines that it should exercise its regulatory authority with respect to Section 332(c)(7)(B), the City of Carpinteria advises that the Commission carefully preserve local control over and flexibility in the permit process to encourage government, industry and community stakeholders to cooperate to achieve creative wireless solutions. Any finally-adopted rules must preserve enough local authority to bring wireless applicants to the negotiating table.

### **CONCLUSION**

The City of Carpinteria would like to thank the Commission for its efforts to better understand the practices and policies surrounding cities’ management of public rights-of-way and the practices currently used to co-locate wireless facilities. The City of Carpinteria strongly encourages the Commission to consider these comments, as well as those submitted by all cities, before taking any action that may adversely affect cities. The Commission has explicitly acknowledged that it does not intend to become a national zoning board, but the practical impact of the Draft Rules will likely result in that very outcome.

Respectfully submitted,

City of Carpinteria

By: Brad Stein, Mayor  
5775 Carpinteria Avenue  
Carpinteria, CA 93013

**STAFF REPORT**  
**CITY COUNCIL**  
**May 27, 2014**

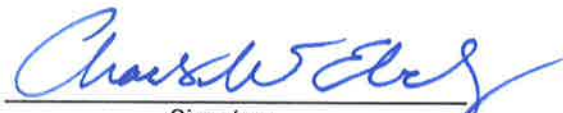
**ITEM FOR COUNCIL CONSIDERATION:**

**Adoption of Resolution No. 5535, approving the recommendations of the City's Traffic Safety Committee made on April 24, 2014.**

**Report prepared by:** Melissa Angeles, Engineering Technician  
**Department:** Public Works

  
Signature

**Reviewed by  
Public Works  
Director:**

  
Signature

**Reviewed by  
City Manager:**

  
Signature

**ACTION ☒ NON-ACTION ☐ STAFF RECOMMENDATION:**

**Recommendation:** That the City Council adopt Resolution No. 5535, approving recommendations of the Traffic Safety Committee from its meeting of April 24, 2014.

**Sample Motion:** I move to adopt Resolution No. 5535, as read by title only, approving the recommendations of the Traffic Safety Committee from its meeting of April 24, 2014.

**I. BACKGROUND:**

The City of Carpinteria established the Traffic Safety Committee as an advisory body to the City Council. The Committee consists of the City Traffic Engineer, Chief of Police or representative, Community Development Director or representative, as well as three citizen representatives, including a senior student representing the school, a representative of the safety committee of the Carpinteria Unified School District, and such other City officials or representatives of Special Districts as may be recommended by the City Manager and approved by the City Council.

The Traffic Safety Committee's role is to provide recommendations to the City Traffic Engineer and to the City Council on traffic safety matters pursuant to C.M.C. Sections 10.08.080 and 10.08.090. The

purpose of this agenda matter is for the City Council to receive the recommendations of the Committee and the City Traffic Engineer; and to confirm or modify those recommendations.

The Committee normally meets on a quarterly basis and the meetings are publicly noticed. This gives members of the community a chance to come voice their support or concerns about various traffic operations issues in Carpinteria. In addition to taking public comment, the Traffic Safety Committee considers formal requests made by citizens, traffic improvements and the enforcement of regulations.

## **II. DISCUSSION:**

On April 24, 2014 the Traffic Safety Committee met and considered several traffic safety matters initiated by staff and citizen requests. Based on public input and the discussion of the Traffic Safety Committee, the following recommendations are being forwarded to the City Council.

### Matters Considered by the Traffic Safety Committee

The following matters and staff recommendations were included in the April 24, 2014 Traffic Safety Committee (TSC) meeting agenda:

- Red curb request at 4445 La Tierra Lane – The Department of Public Works received a citizen request to improve the access and egress of a private driveway located at 4445 La Tierra Lane due to vehicles parking close to and at times blocking the driveway to their residence. The subject driveway is located on a cul-de-sac with multiple driveway openings. The distance between some driveways is less than practical for a vehicle to park, where other areas have adequate space for one or more vehicles. While the City's Municipal Code does authorize the City Council to install red curb within six feet of private driveways, most residential areas self-police where vehicles park and problems such as the one described are avoided. This item was originally considered by the TSC at its meeting of February 6, 2014, at which time the Committee recommended that the homeowner contact the City Code Compliance Department and the Sheriff's Department to handle the problem of a vehicle blocking driveway access. Since the February 6, 2014 meeting of the TSC, the Department of Public Works revisited the site and parking issues raised at the meeting, and upon further review, recommended to the TSC that six feet of red curb be installed on the southeast side of the driveway located at 4445 La Tierra Lane.
- Red curb request on Via Real at Palmetto Way – The Department of Public Works received a citizen request to address a sight distance issue on the north side of Via Real east of Palmetto Way. A field review of the site was conducted and it was found that the existing on-street parking impedes the view of on-coming traffic. The City follows the State standard regarding the provision of minimum stopping sight distances. Based on the existing speed limit of 35 MPH, the minimum stopping sight distance is 250 feet. Using this criterion, a total of 175 feet of red curb is needed to meet the minimum standard. A total of 15 feet of red curb is currently installed at this location. Staff recommended to the TSC that 160 additional feet of red curb be installed along the north side of Via Real east of Palmetto Way to improve sight distance.
- 90-minute timed parking zone request at 4786 Carpinteria Avenue – The Department of Public Works received a citizen request to install 90-minute parking zones on Carpinteria Avenue west of Holly Avenue to address the issue of vehicles parking for extended periods of time and limiting the parking for their business. A field review of the site was conducted and it was found that on the north side of Carpinteria Avenue just west of Holly Avenue, no parking markings or limits exist. On the south side of Carpinteria Avenue, 90-minute limits with parking "T's" exist near other businesses. As other businesses have limited time parking

along the south side of Carpinteria Avenue, it would be consistent to install limited time parking on the north side of Carpinteria Avenue west of Holly Avenue near the business that made the request. Staff recommended to the TSC that four 90-minute (M-S, 9 AM – 6 PM) timed parking spaces with "T" markings and appropriate signage be installed on the north side of Carpinteria Avenue, west of Holly Avenue.

- Vehicle speeds at corner of Eleanor Drive and Chaney Avenue – The Department of Public Works received a citizen request to address the issue of vehicles traveling too fast around the corner of Eleanor Drive at Chaney Avenue. A field review of the site was conducted and it was found that the intersection does not have any right-of-way controls. At the eastern end of Eleanor Drive at Sterling Avenue, a STOP sign is placed on Eleanor Drive to control traffic at the intersection. Staff recommended to the TSC that a STOP sign be installed for westbound Eleanor Drive at Chaney Avenue to provide consistent right-of-way control and to improve safety.
- Red curb request on Via Real at Cramer Circle – This request was submitted by the Department of Public Works after observing that there may be difficulty seeing on-coming traffic on Via Real from Cramer Circle (west). A field review of the site was conducted and it was found that the existing on-street parking impedes the view of on-coming traffic. The City follows the State standard regarding the provision of minimum stopping sight distances. Based on the existing speed limit of 25 MPH, the minimum stopping sight distance is 150 feet. Using this criterion, a total of 100 feet of red curb is needed to meet the minimum standard. Red curb is currently installed on the south side of Via Real at Cramer Circle (east). Staff recommended to the TSC that 100 feet of red curb be installed along the south side of Via Real west of Cramer Circle (west).

### Recommendations of the Traffic Safety Committee

Staff recommendations from the April 24, 2014 Traffic Safety Committee meeting were approved by the Traffic Safety Committee and are being forwarded to the City Council for its consideration. The City Traffic Engineer provided professional expertise during the discussion of these matters and fully supports these recommendations.

In each of the matters being recommended, the addition of red curb no parking zones will reduce space available for on-street parking. It is understood that demand for on-street parking is high in several of the subject locations. This demand for on-street parking was weighed by the Traffic Safety Committee along with the safety concerns inherent in the requests and the City's engineering design standards.

After due consideration, Resolution No. 5535 has been prepared to formalize these recommendations for City Council action. Additional Traffic Safety Committee meeting recommendations regarding maintenance and enforcement and not requiring City Council action will be incorporated into the Department of Public Works routine street maintenance and repairs work schedule.

### **III. FINANCIAL CONSIDERATIONS:**

All of the recommended items can be completed within the existing Street Maintenance and Repairs budget. No impact to the General Fund is expected with the approval of the recommended improvements.

#### **IV. POLICY**

The City of Carpinteria established the Traffic Safety Committee and assigned the purpose of the committee as an advisory body to the City Council (C.M.C. 10.08.080 and 10.08.090). The purpose of the Traffic Safety Committee is to receive complaints having to do with traffic matters; to receive and publish traffic reports; to suggest practical means for coordinating the activities of the various departments of the City, law enforcement and emergency response teams; and to recommend to the City Council and to the City Traffic Engineer, measures that improve traffic conditions and enforcement of traffic regulations.

#### **V. ATTACHMENTS:**

- A. Resolution No. 5535

## ATTACHMENT A

## RESOLUTION NO. 5535

### A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARPINTERIA APPROVING THE RECOMMENDATIONS OF THE TRAFFIC SAFETY COMMITTEE AS SET FORTH AT THE APRIL 24, 2014 TRAFFIC SAFETY COMMITTEE MEETING

**WHEREAS**, Section 10.08.080 of the Carpinteria Municipal Code (CMC) establishes a Traffic Safety Committee as an advisory body to the Carpinteria City Council, and;

**WHEREAS**, the Traffic Safety Committee received various requests to address traffic matters around the City, and;

**WHEREAS**, the Traffic Safety Committee reviewed the requests at its April 24, 2014 meeting and has made the following recommendations for City Council consideration:

1. Install 6 feet of red curb on the southeast side of the driveway located at 4445 La Tierra Lane.
2. Install 160 additional feet of red curb along the north side of Via Real east of Palmetto Way.
3. Install four 90-minute (M-S, 9 AM – 6 PM) timed parking spaces with "T" markings and appropriate signage on the north side of Carpinteria Avenue, west of Holly Avenue.
4. Install a STOP sign for westbound Eleanor Drive at Chaney Avenue.
5. Install 100 feet of red curb along the south side of Via Real west of Cramer Circle (west).

**WHEREAS**, the City Traffic Engineer has reviewed the Traffic Safety Committee measures and based on his professional opinion recommends that the City Council approve the recommendations of the Committee;

**NOW, THEREFORE, THE CARPINTERIA CITY COUNCIL HEREBY** resolves that the above recommendations of the Traffic Safety Committee as shown in Exhibits A thru E are approved and directs the Department of Public Works to implement the recommendations through its schedule of work within a reasonable period of time.

Passed, approved and adopted this 27<sup>th</sup> day of May, 2014 by the following called votes:

AYES: COUNCILMEMBER:

NOES: COUNCILMEMBER:

ABSENT: COUNCILMEMBER:

ATTEST:

\_\_\_\_\_  
Mayor, City of Carpinteria

\_\_\_\_\_  
City Clerk, City of Carpinteria

I hereby certify that the foregoing resolution was duly and regularly introduced and adopted at a regular meeting of the City Council of the City of Carpinteria held the 27<sup>th</sup> day of May, 2014.

APPROVED AS TO FORM:

\_\_\_\_\_  
City Clerk, City of Carpinteria

\_\_\_\_\_  
City Attorney



Exhibit A – 4445 La Tierra Lane

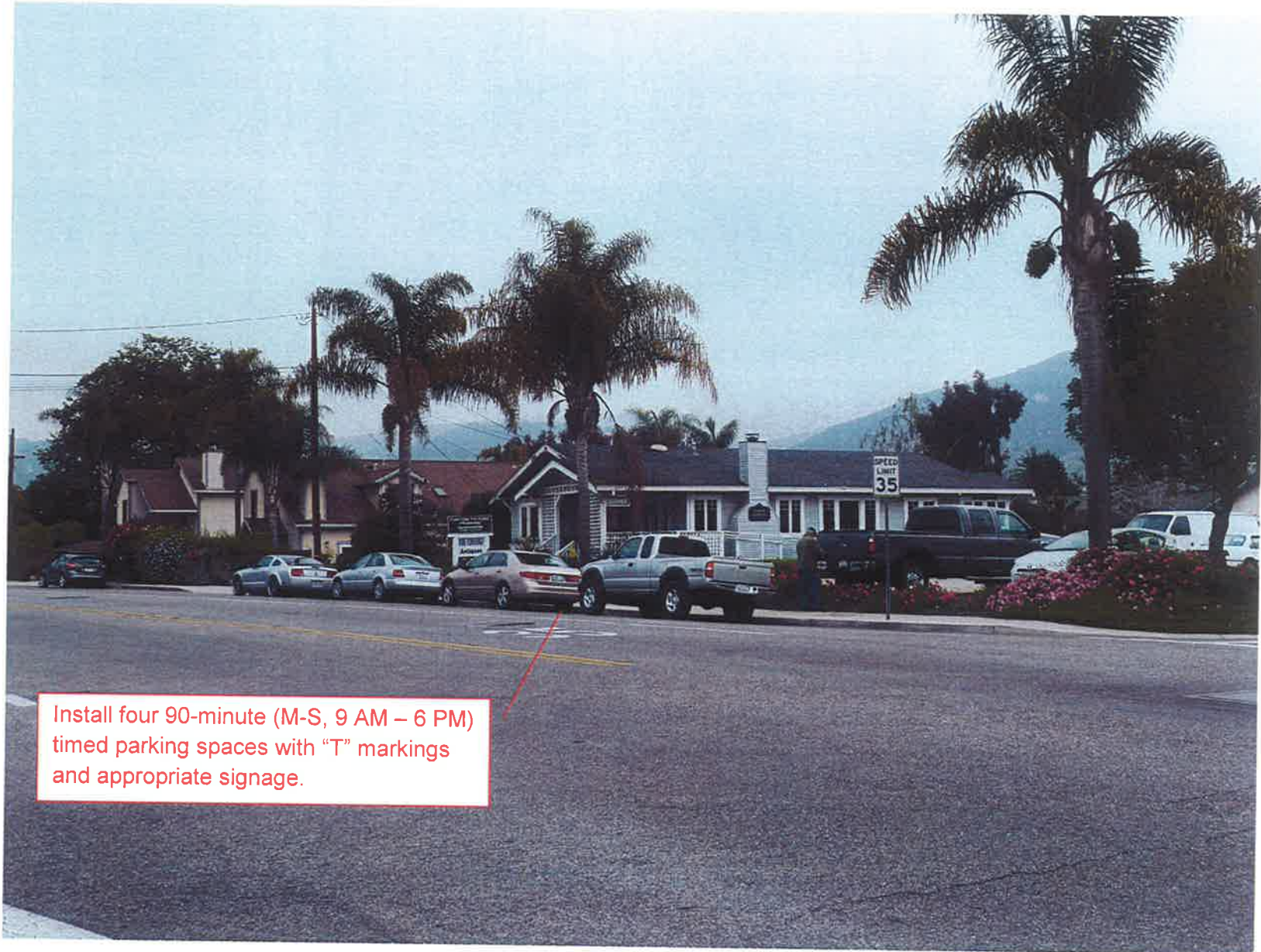




Exhibit B – Via Real east of Palmetto Way



**Exhibit C – Carpinteria Avenue west of Holly Avenue**





**Exhibit D – Eleanor Drive at Chaney Avenue**

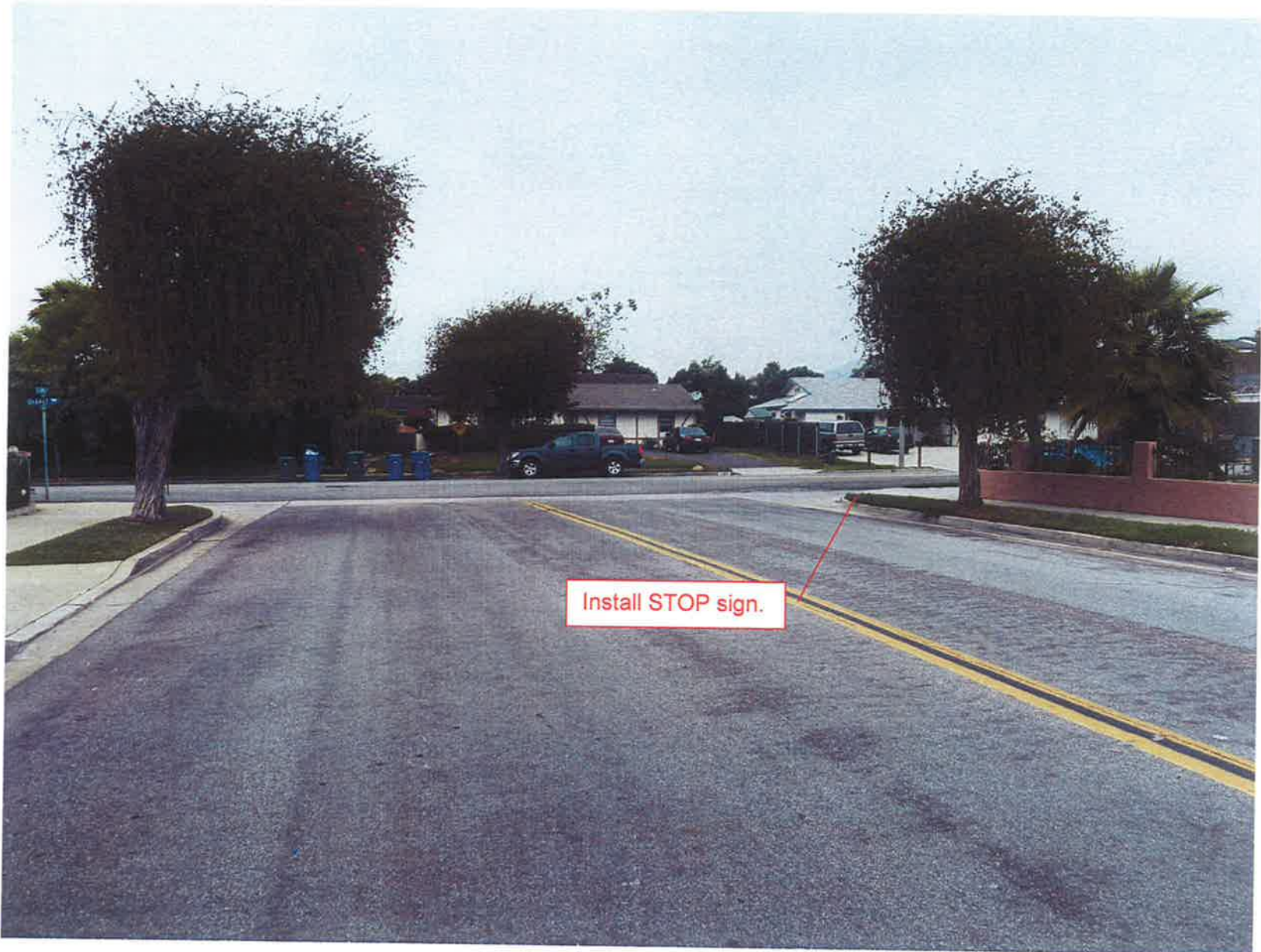
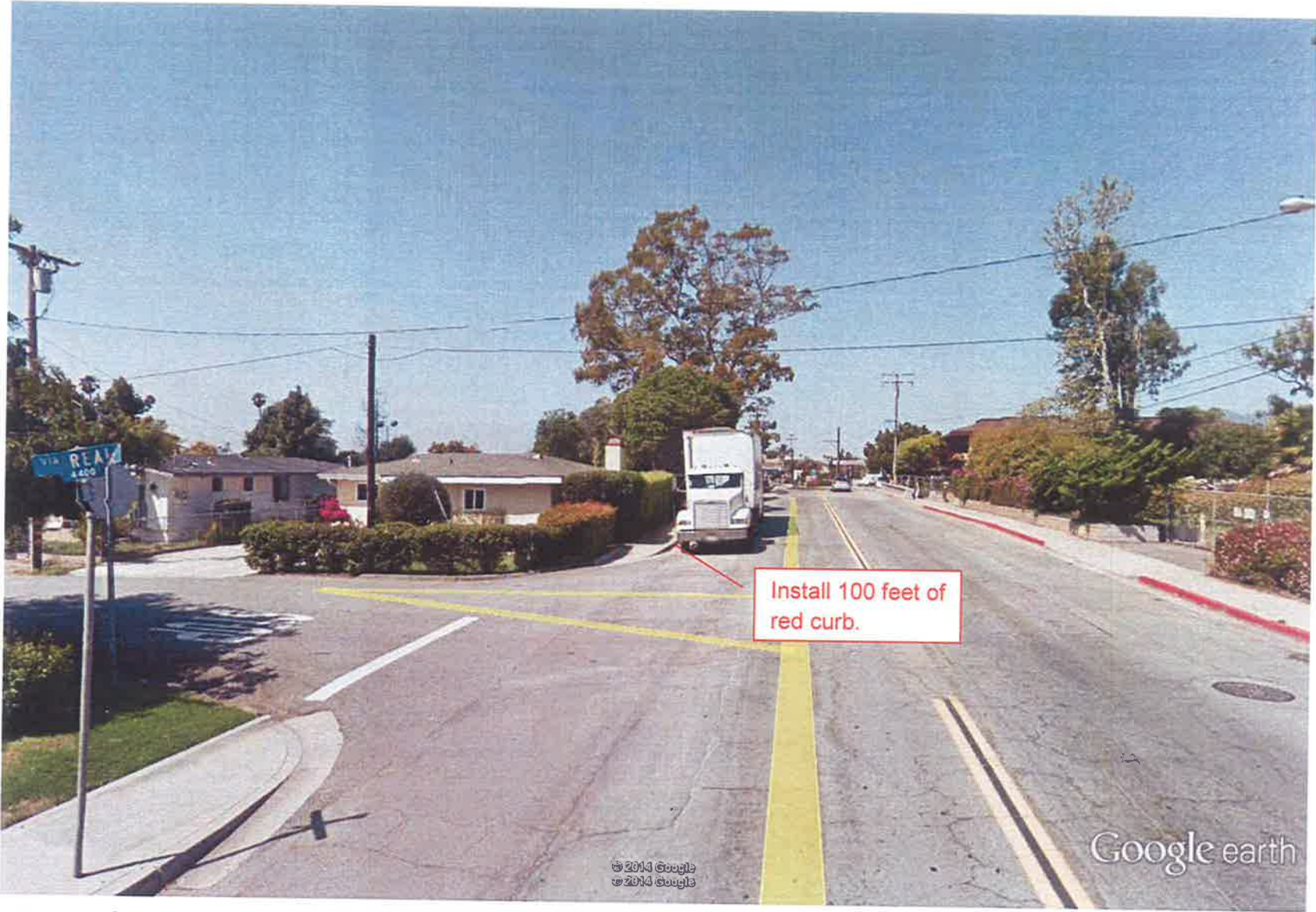


Exhibit E – Via Real west of Cramer Circle (west)



Google earth



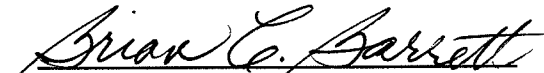


**STAFF REPORT**  
**CITY COUNCIL:**  
**May 27, 2014**

**ITEMS FOR COUNCIL CONSIDERATION:**

**Approval of Contract Amendment No. 2 with Drake Haglan and Associates for Preliminary Engineering Services for the Carpinteria Avenue Bridge Project and Approval of Program Supplement Agreement with Caltrans**

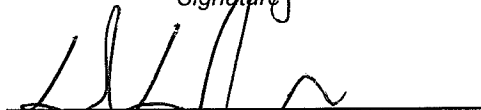
**Report prepared by:**  
**Department:** Public Works

  
Signature

**Reviewed by**  
**Public Works**  
**Director:**

  
Signature

**Reviewed by**  
**City Manager:**

  
Signature

**ACTION X NON-ACTION      STAFF RECOMMENDATION:**

**Recommendation:**

- a. Receive a project update report on the Carpinteria Avenue Bridge Project.
- b. That the City Council authorize execution of Amendment No. 2 to the agreement with Drake Haglan and Associates for Preliminary Engineering Services for the Carpinteria Avenue Bridge Project.
- c. That the City Council authorize execution of the Program Supplement Agreement with Caltrans.

**Sample Motion:** I move to authorize the Mayor to sign Amendment No. 2 to the agreement for professional engineering services with Drake Haglan and Associates, Inc. for additional community outreach and environmental scope services for the Carpinteria Avenue Bridge Replacement Project and to authorize the City Manager to sign the Program Supplement Agreement with Caltrans.

## **I. BACKGROUND:**

In 2010, the City of Carpinteria secured Federal funding through the Highway Bridge Program (HBP) to address structural deficiencies of the 1937 Carpinteria Avenue Bridge over Carpinteria Creek. Since that time, the Department of Public Works has worked closely with Caltrans District No. 5 Local Assistance on proceeding with the Preliminary Engineering (PE) phase of this project. The PE phase includes all conceptual design, environmental review, right of way engineering, permitting and final engineering design work. In 2012, the City, through a consultant contract, completed a preliminary Hydraulics and Hydrology Study which assessed the hydraulics capacity within Carpinteria Creek for existing and future conditions. The condition of the bridge and the hydraulics of the creek support the replacement of the bridge. The report included preliminary bridge replacement alternatives. In May of 2013, the City executed an agreement with Drake Haglan and Associates (DHA) to provide the required preliminary engineering, environmental, right of way, final design and permitting services.

## **II. DISCUSSION:**

The purpose of this staff report is to present an update on the Carpinteria Avenue Bridge project, request approval of Amendment No. 2 to the Drake Haglan & Associates Agreement, and request approval of a Program Supplement Agreement with Caltrans.

### **Project Update Report**

Since execution of the professional services agreement with DHA, the City has made significant progress in the development of this complex bridge replacement project. Key milestones includes the following:

1. Completion of the hydraulics study defining the bridge requirements to allow passage of a 100-year flow event.
2. Completion of project surveying required to establish base mapping and topography required for project design.
3. Completion of geotechnical sampling and testing for purposes of bridge foundation designs and scour analyses along the creek.
4. Development of a large range of bridge type concept alternatives.
5. Refinement of the bridge type concepts into a range of viable bridge alternatives and design options.
6. Two initial public outreach meetings were held in order to secure early input from the public on the project. One meeting was held with neighborhood residents and one with the community at large.
7. Development of the project approval process.

### **Approval of Amendment No. 2 to the DHA Agreement**

The original professional services contract with DHA was approved on May 13, 2013. In July of 2013, Amendment No. 1 to the contract for an additional \$154,958.62 was approved for preparation of a Conditional Letter of Map Revision (CLOMR) for submittal to the Federal Emergency Agency (FEMA). The purpose of the CLOMR is to provide design and hydraulic details for both the new Carpinteria Avenue and U.S. 101 bridges over Carpinteria Creek as part of the Linden Avenue and Casitas Pass Road Interchanges Project and to document the resulting effects on the 100-year Flood Plain within the City of Carpinteria. The City and

Caltrans are continuing to work with FEMA on this issue. The majority of the cost of Amendment No. 1 is expected to be reimbursed by Caltrans.

Since July of 2013, the project team has made considerable progress as outlined above under the Project Update Report. As the project team evaluated in detail the required process for approval and delivery of the project, it was determined that a full Environmental Impact Report (EIR) under the California Environmental Quality Act (CEQA) would be a more appropriate document for the environmental review of the project. The original scope of DHA had assumed a Mitigated Negative Declaration (MND) under CEQA. The EIR is a more thorough and lengthy document and requires additional effort. As part of the same project team assessment of the necessary approval and delivery process for the project, it was also determined that a more robust community outreach and interface effort should be adopted. This expanded outreach effort is well beyond the original DHA scope and requires additional budget. As a result, an Amendment No. 2 to the DHA contract, in the amount of \$115,453.88, is being proposed for the Council's consideration. The specific scope activities associated with Amendment No. 2 include:

*Increase in Public Outreach Meetings*

- Increase in the number of public interface meetings (Public, ARB, City Council, etc.)
- Prepare additional exhibits and presentations
- Additional coordination with City Staff

*Change to EIR*

- Increase in environmental coordination
- Increase in effort of alternatives investigated and number of alternatives investigated

*Additional Geotechnical*

- Nominal increase for effort required to secure in-creek permits and post-drilling reports.

**Approval of Program Supplement Agreement with Caltrans**

In April of 2010, the City entered into a Master Agreement with the California Department of Transportation (acting through their delegated authority from the Federal Highway Administration (FHWA)). The Master Agreement is required to establish the terms and conditions under which the City of Carpinteria may receive federal funding for any federally funded transportation project. The execution of a Program Supplement agreement to the Master Agreement for a specific project is required to further define the conditions under which the City may receive federal reimbursement. A Program Supplement is usually executed when additional federal funding is allocated for the specific project, depending on the source of the federal dollars. The City executed a Program Supplement in May 2011. Attached is the second Program Supplement for the Carpinteria Avenue Bridge Project. This second Program Supplement was triggered by additional Preliminary Engineering (PE) phase funds being obligated to the City.

**II. POLICY:**

The Carpinteria Avenue Bridge Replacement Project is included in the City's Capital Improvement Program/Development Impact Fee Program and it addresses many of the goals and policy statements in the City's General Plan and other policy documents including the following:

- The purpose of the Circulation Element is to designate an efficient system of streets and highways that will provide adequate linkages between land uses in the City. This Element complements the Land Use Element by contributing to the achievement of the economic, physical, and social goals of the community.
- Circulation and infrastructure needs are typically granted high priority in municipal capital budgets.
- C-1b. The City shall strive to improve vehicular and pedestrian over crossings of the freeway and the various creeks while respecting their habitat value and sensitivity.
- OSC-6a. Support the preservation of creeks and their corridors as open space, and maintain and restore riparian habitat to protect the community's water quality, wildlife diversity, aesthetic values, and recreation opportunities.
- OSC-6b. Protect and restore degraded creeks on City-owned land where protection and restoration does not interfere with good flood control practices.
- Creeks Preservation Program Implementation Policy 2.10, Implementation Measure 2.10.2. The City will specifically promote, through both public and private efforts, the aquatic and riparian habitats of Carpinteria Creek for restoration. (This policy includes several more elements that can be found on Pages 3-34 to 3-36)

### III. FINANCIAL CONSIDERATIONS:

The original contract fee to complete the professional services for the Carpinteria Avenue Bridge Project was \$1,056,912.39. This work is being funded through the Federal Highway Bridge Program (HBP) and the City's Development Impact Fee Program and Measure A funds. The HBP requires a local match to the Federal funding it provides. The City will provide the minimum match which is 11.47% of the total cost.

Amendment No. 1 was to develop a CLOMR for an additional \$154,958.62 of which the majority will be borne by Caltrans. Amendment No. 2 is for an additional \$115,453.88. Similar to the costs of the original contract with DHA, the cost of Amendment No. 2 will be funded through the Federal Highway Bridge Program (HBP) and the City's Development Impact Fee Program and Measure A funds. The HBP requires a local match to the Federal funding it provides. The contract amounts and the estimated source of funding is shown in the table below:

| COSTS                   |                | FUNDING        |              |              |                |
|-------------------------|----------------|----------------|--------------|--------------|----------------|
| Contracts               | Amount         | Federal        | Local Match  | Caltrans     | Total          |
| DHA – Original Contract | \$1,056,912.39 | \$935,684.53   | \$121,227.86 | 0            | \$1,056,912.39 |
| DHA - Amendment #1      | \$154,958.62   | \$6,859.25     | \$888.69     | \$147,210.68 | \$154,958.62   |
| DHA – Amendment #2      | \$115,453.88   | \$102,211.31   | \$13,242.57  | 0            | \$115,453.88   |
| Total                   | \$1,327,324.89 | \$1,044,755.09 | \$135,359.12 | \$147,210.68 | \$1,327,324.89 |



**IV. ATTACHMENTS:**

- Attachment A – Amendment No. 2 to City Contract with Drake Haglan & Associates (DHA)
  - Exhibit A.2 to Contract - DHA Scope of Services (Amendment No. 2)
  - Exhibit B.2 to Contract – DHA Fee Schedule (Amendment No. 2)
- Attachment B – Program Supplement No. N006 Rev.1

**ATTACHMENT A**

**Amendment No. 2 to City Contract with Drake Haglan & Associates (DHA)**

**Amendment No. 2**  
**To Consultant Services Agreement between City of Carpinteria and Drake Haglan**  
**and Associates, Inc. for the Carpinteria Avenue Bridge Project**

This Amendment No.2 ("Amendment") is made this 27<sup>th</sup> day of May, 2014 to an agreement for Consultant Services between the CITY OF CARPINTERIA ("City") and Drake Haglan and Associates ("Consultant") for the Carpinteria Avenue Bridge Project dated the 13<sup>th</sup> day of May, 2013 ("Agreement").

**RECITALS**

**WHEREAS**, the Agreement between City and Consultant currently provides under Section 1 SERVICES Subsection 1.2 Additional Services, the ability for City to authorize Consultant to perform Additional Services that are within the expertise of Consultant; and

**WHEREAS**, the City wishes to authorize Consultant to perform Additional Services as described in "Exhibit A.2"; and

**WHEREAS**, the Agreement between City and Consultant currently provides under Section 5 COMPENSATION, Subsection 5.5 Additional Services, the ability for City to provide compensation for Additional Services; and

**WHEREAS**, the City wishes to authorize Consultant Additional Compensation as described in "Exhibit B.2"; and

**WHEREAS**, the City Council, on this 27<sup>th</sup> day of May 2014, approves this Contract Amendment and authorizes the Mayor to execute this Contract Amendment.

Now therefore City and Consultant agree as follows that Agreement be, and hereby is, amended as follows:

1. Section 1 SERVICES Subsection 1.1 Basic Services of Agreement is amended as follows:

**1.1 Basic Services.** CITY hereby retains CONSULTANT to perform the services described and set forth in the attached **Exhibit A ("Basic Services")** and **Exhibit A.2 ("Additional Services")**, which is incorporated by this reference as though set forth in full. CONSULTANT hereby agrees to perform said services within the designated time frames and accepts this retention. CONSULTANT shall complete the Basic Services and Additional Services according to a schedule of performance which is also set forth in **Exhibit A and in Exhibit A.2.**

2. Section 5 COMPENSATION Subsection 5.1 Basic Services.

**5.1 Basic Services.** For Basic Services, CITY shall pay CONSULTANT a time and materials, not to exceed amount of One Million Three Hundred and Twenty Seven Thousand Three Hundred and Twenty Four Dollars and Eighty Nine Cents (\$1,327,324.89), including the fixed fee specified in Article 5.3, as full compensation for all labor, materials, equipment, tools, transportation, and services. This compensation shall be paid in accordance with the payment rates and schedule as set forth in Exhibit B.2, attached hereto and incorporated herein by this reference as though set forth in full, based on the actual time spent on the tasks

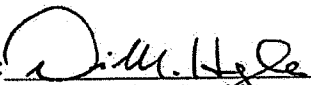
3. This Agreement is amended to delete **Exhibit B** in its entirety and replace it with **Exhibit B.2** attached hereto and incorporated herein.
4. Except as otherwise specifically provided herein, all other provisions of the Agreement shall remain in full force and effect.

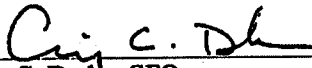
**IN WITNESS WHEREOF**, the parties have executed this Amendment No. 2 at the place and as of the date first written above.

**"CITY"**  
**City of Carpinteria**

By: \_\_\_\_\_  
J. Bradley Stein, Mayor

**"CONSULTANT"**  
**Drake Haglan and Associates, Inc.**

By:  \_\_\_\_\_  
Dennis M. Haglan, President

By:  \_\_\_\_\_  
Craig C. Drake, CFO

**APPROVED AS TO FORM:**  
**City of Carpinteria**

By: \_\_\_\_\_  
Peter Brown, City Attorney

**ATTEST:**

By: \_\_\_\_\_  
Fidela Garcia, City Clerk

**APPROVED AS TO CONTENT:**

By: \_\_\_\_\_  
Charles W. Ebeling, P.E.,  
Public Works Director

## **Exhibit A.2**



May 16, 2014

Charlie Ebeling  
Public Works Director  
City of Carpinteria  
5775 Carpinteria Avenue  
Carpinteria, CA 93013

**SUBJECT: Carpinteria Avenue Bridge Replacement Project Amendment Request**  
**Amendment No. 2: Support Services**

Dear Mr. Ebeling:

Drake Haglan & Associates (DHA) is requesting a contract amendment to perform the additional work requested by the City of Carpinteria on the Carpinteria Avenue Bridge Replacement Project. The amendment is needed due to an increase in the scope of work, specifically the tasks for public outreach and environmental documentation.

The public outreach scope has increased due to the importance of creating overall awareness of the project. To accomplish this, the City has determined that additional public outreach will be necessary. The goal of the additional public outreach will aid the community in understanding the key public benefits of this bridge replacement project, which is very important for avoiding costly delays and gaining ultimate environmental approval of the project.

After the initial project scope was developed and approved, the City of Carpinteria made the decision to prepare an Environmental Impact Report (EIR) under CEQA instead of an Initial Study/Mitigated Negative Declaration (IS/MND). This change will require a Notice of Preparation (NOP) and Assessment of Alternatives (AA).

The amendment also has a small increase in the geotechnical services due to extensive coordination efforts with the resource agencies to obtain permits to drill, and for follow-up work to document the site work after the borings were drilled.

To accommodate the additional work, additional budget is needed for the following contract scope items:

**Tasks 1.1 and 2.1 - Project Management**

The Project Management task includes the time typically needed to manage the flow of work through the project team. The increase in the public outreach component requires additional time for the Project Manager. The change in the CEQA document adds a nominal amount of PM time for the DHA Environmental Coordinator to review the additional documents

**Tasks 1.3 and 2.4 - Public Outreach**

Work shall include additional exhibit creation, assistance in presentation development, project team coordination, and technical assistance in alternative development. DHA will also attend the additional public interface meetings. This work shall include the efforts required for the

additional outreach not only with the public but with the ARB, City Council, and Stakeholders Working Group.

**Task 1.5 – Materials and Foundation Reports**

A nominal amount is provided for the extra services needed for the in-creek permits and post-drilling reports.

**Task 2.3 - Environmental Document**

DHA will assist in the preparation of a draft NOP with an annotated CEQA initial study checklist as well as aid the development of Project Objectives. DHA will be responsible for preparation of exhibits for the NOP (e.g., bridge plans). DHA will also attend meetings necessary for the NOP. DHA will assist in the AA associated with the EIR. DHA will assist in the preparation of an impact assessment of the no project alternative and up to four build alternatives, including a preferred alternative. Work will include exhibit preparation, plan development, and coordination with the project team.

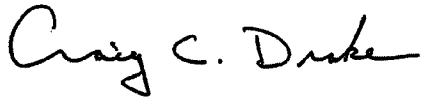
**Total All Items**

The amount of the requested amendment for the additional scope of work is **\$115,454**, which revises the current contract amount from **\$1,211,871** to a total of **\$1,327,325**. The fee estimate (Exhibit 10-H) for this additional work is attached.

If you have any questions or would like further clarification of any of these documents, please call me at your convenience.

Sincerely,

**Drake Haglan & Associates**

A handwritten signature in black ink that reads "Craig C. Drake". The signature is written in a cursive, flowing style.

Craig C. Drake, P.E.  
Project Manager

## **Exhibit B.2**



City of Carpinteria Public Works Department  
Carpinteria Creek Bridge Replacement

**DRAKE HAGLAN AND ASSOCIATES**  
**CONTRACT SUMMARY (Original + Amendment 1 + Amendment 2)**

CONTRACT No.  
CONSULTANT:

Drake Haglan and Associates

CONSULTANT COST PROPOSAL

**DIRECT LABOR**

| Name         | Classification                     | Hours | Rate     | Total       |
|--------------|------------------------------------|-------|----------|-------------|
| CDrake       | Principal Engineer                 | 720   | \$ 75.00 | \$54,000.00 |
| KRoss        | Principal Engineer                 | 42    | \$ 75.00 | \$3,150.00  |
| MBurgard     | Engineer, Range A                  | 64    | \$ 42.00 | \$2,688.00  |
| SAlligie     | Senior Engineer, Range B           | 1,196 | \$ 48.10 | \$57,527.60 |
| JGrant       | Engineer, Range B                  | 296   | \$ 41.50 | \$12,284.00 |
| ABarba       | CAD Draftsperson, Range B          | 888   | \$ 35.00 | \$31,080.00 |
| DMelis       | Senior Engineer, Range C           | 248   | \$ 62.80 | \$15,574.40 |
| MLincoln     | Engineer, Range B                  | 552   | \$ 45.00 | \$24,840.00 |
| ABoyes       | Assistant Engineer, Range A        | 720   | \$ 28.00 | \$20,160.00 |
| JHildebrandt | Environmental Coordinator, Range B | 408   | \$ 36.00 | \$14,688.00 |
| KDrebert     | Project Administrator              | 36    | \$ 36.35 | \$1,308.60  |
| TBautista    | Administrator, Range B             | 32    | \$ 30.00 | \$960.00    |
| DHaglan      | Principal Engineer                 | 36    | \$ 75.00 | \$2,700.00  |

5,238 Total Hours

Subtotal Direct Labor Costs \$240,960.60  
Anticipated Salary Increases \$9,131.61

**TOTAL - Direct Labor \$250,092.21**

**INDIRECT COSTS**

|                          | Rate    | Total        |
|--------------------------|---------|--------------|
| Overhead                 | 95.36%  | \$238,487.93 |
| Fringe Benefit           | 49.40%  | \$123,545.55 |
| General & Administrative | 0.00%   | \$0.00       |
|                          | 144.76% |              |

**TOTAL - Indirect Costs \$362,033.48**

**FEE ( 10.00% )**

**TOTAL - Fee \$61,212.57**

**OTHER DIRECT COSTS**

|                                    |                         |         |            | Total       |
|------------------------------------|-------------------------|---------|------------|-------------|
| Travel Costs (mileage)             | Miles                   | 3,200 @ | \$ 0.565   | \$ 1,808.00 |
| Travel Costs (lodging)             | Nights                  | 15 @    | \$ 150.00  | \$ 2,250.00 |
| Overnight Service                  | Each                    | 40 @    | \$ 15.00   | \$ 600.00   |
| Outside Photocopies (11x17)        | Each                    | 750 @   | \$ 0.20    | \$ 150.00   |
| Color Copies                       | Each                    | 300 @   | \$ 1.00    | \$ 300.00   |
| Air Fare                           | Trip                    | 4 @     | \$ 180.00  | \$ 720.00   |
| Streetlight Plan Sheet (by others) | Plan Sheet              | 1 @     | \$2,500.00 | \$ 2,500.00 |
| Potholing                          | Per Hole                | 10 @    | \$ 500.00  | \$ 5,000.00 |
| Surveys (Cardenas)                 | Per Proposal (Attached) | 1 @     | \$9,760.00 | \$ 9,760.00 |
| R/W Engineering (Cardenas)         | Per Proposal (Attached) | 1 @     | \$9,480.00 | \$ 9,480.00 |

NOTE: All reimbursable project related expenses will be billed at cost, with appropriate invoices and documentation provided for reference.

**TOTAL - Other Direct Costs \$32,568.00**

**SUBCONSULTANTS**

|                                          |               |
|------------------------------------------|---------------|
| Avila and Associates (Bridge Hydraulics) | \$ 46,158.26  |
| Avila and Associates (CLOMR/LOMR)        | \$ 154,958.62 |
| Ayars                                    | \$ 127,290.00 |
| Fugro                                    | \$ 90,746.60  |
| HJA                                      | \$ 55,137.00  |
| Padre                                    | \$ 100,590.00 |
| VAI                                      | \$ 46,538.15  |

**TOTAL - Subconsultants \$ 621,418.63**

**TOTAL - Contract \$1,327,324.89**

City of Carpinteria Public Works Department  
Carpenteria Creek Bridge Replacement

**DRAKE HAGLAN AND ASSOCIATES  
AMENDMENT 2 SUMMARY**

CONTRACT No.  
CONSULTANT:

Drake Haglan and Associates

CONSULTANT COST PROPOSAL

**DIRECT LABOR**

| Name         | Classification                     | Hours | Rate     | Total      |
|--------------|------------------------------------|-------|----------|------------|
| CDrake       | Principal Engineer                 | 40    | \$ 75.00 | \$3,000.00 |
| KRoss        | Principal Engineer                 | 0     | \$ 75.00 | \$0.00     |
| MBurgard     | Engineer, Range A                  | 64    | \$ 42.00 | \$2,688.00 |
| SAlligie     | Senior Engineer, Range B           | 0     | \$ 48.10 | \$0.00     |
| JGrant       | Engineer, Range B                  | 0     | \$ 41.50 | \$0.00     |
| ABarba       | CAD Draftsperson, Range B          | 64    | \$ 35.00 | \$2,240.00 |
| DMelis       | Senior Engineer, Range C           | 48    | \$ 62.80 | \$3,014.40 |
| MLincoln     | Engineer, Range B                  | 0     | \$ 45.00 | \$0.00     |
| ABoyes       | Assistant Engineer, Range A        | 0     | \$ 28.00 | \$0.00     |
| JHildebrandt | Environmental Coordinator, Range B | 48    | \$ 36.00 | \$1,728.00 |
| KDrebert     | Project Administrator              | 0     | \$ 36.35 | \$0.00     |
| TBautista    | Administrator, Range B             | 0     | \$ 30.00 | \$0.00     |
| DHaglan      | Principal Engineer                 | 0     | \$ 75.00 | \$0.00     |

264 Total Hours

Subtotal Direct Labor Costs \$12,670.40  
Anticipated Salary Increases \$0.00

**TOTAL - Direct Labor \$12,670.40**

**INDIRECT COSTS**

|                          | Rate    | Total       |
|--------------------------|---------|-------------|
| Overhead                 | 95.36%  | \$12,082.49 |
| Fringe Benefit           | 49.40%  | \$6,259.18  |
| General & Administrative | 0.00%   | \$0.00      |
|                          | 144.76% |             |

**TOTAL - Indirect Costs \$18,341.67**

**FEE ( 10.00% )**

**TOTAL - Fee \$3,101.21**

**OTHER DIRECT COSTS**

|                                    |                         |              | Total |
|------------------------------------|-------------------------|--------------|-------|
| Travel Costs (mileage)             | Miles                   | @ \$ 0.565   | \$ -  |
| Travel Costs (lodging)             | Nights                  | @ \$ 150.00  | \$ -  |
| Overnight Service                  | Each                    | @ \$ 15.00   | \$ -  |
| Outside Photocopies (11x17)        | Each                    | @ \$ 0.20    | \$ -  |
| Color Copies                       | Each                    | @ \$ 1.00    | \$ -  |
| Air Fare                           | Trip                    | @ \$ 180.00  | \$ -  |
| Streetlight Plan Sheet (by others) | Plan Sheet              | @ \$2,500.00 | \$ -  |
| Potholing                          | Per Hole                | @ \$ 500.00  | \$ -  |
| Surveys (Cardenas)                 | Per Proposal (Attached) | @ \$9,760.00 | \$ -  |
| R/W Engineering (Cardenas)         | Per Proposal (Attached) | @ \$9,480.00 | \$ -  |

NOTE: All reimbursable project related expenses will be billed at cost, with appropriate invoices and documentation provided for reference.

**TOTAL - Other Direct Costs \$0.00**

**SUBCONSULTANTS**

|                                          |              |
|------------------------------------------|--------------|
| Avila and Associates (Bridge Hydraulics) | \$ -         |
| Avila and Associates (CLOMR/LOMR)        | \$ -         |
| Ayars                                    | \$ 68,690.00 |
| Fugro                                    | \$ 2,850.60  |
| HJA                                      | \$ -         |
| Padre                                    | \$ 9,800.00  |
| VAI                                      | \$ -         |

**TOTAL - Subconsultants \$ 81,340.60**

**TOTAL - Amendment 2 \$115,453.88**

**ATTACHMENT B**

**Program Supplement No. N006 Rev. 1 and  
Adopted City Resolution No. 5240**

PROGRAM SUPPLEMENT NO. N006 Rev. 1  
to  
ADMINISTERING AGENCY-STATE AGREEMENT  
FOR FEDERAL-AID PROJECTS NO 05-5397R

Adv Project ID                      Date: April 3, 2014  
0500020333                      Location: 05-SB-0-CARP  
Project Number: BRLS-5397(010)  
E.A. Number: 05-930331  
Locode: 5397

This Program Supplement hereby adopts and incorporates the Administering Agency-State Agreement for Federal Aid which was entered into between the Administering Agency and the State on 04/30/10 and is subject to all the terms and conditions thereof. This Program Supplement is executed in accordance with Article I of the aforementioned Master Agreement under authority of Resolution No. \_\_\_\_\_ approved by the Administering Agency on \_\_\_\_\_  
(See copy attached).

The Administering Agency further stipulates that as a condition to the payment by the State of any funds derived from sources noted below obligated to this PROJECT, the Administering Agency accepts and will comply with the special covenants or remarks set forth on the following pages.

**PROJECT LOCATION:**

In the City of Carpinteria at Carpinteria Avenue Bridge #51C0172

**TYPE OF WORK:** Bridge Replacement

**LENGTH:** 0.0(MILES)

| Estimated Cost | Federal Funds |              | Matching Funds |  | OTHER  |
|----------------|---------------|--------------|----------------|--|--------|
|                |               |              | LOCAL          |  |        |
| \$1,576,000.00 | L1CR          | \$265,590.00 |                |  |        |
|                | LQC0          | \$287,723.00 |                |  |        |
|                | M240          | \$841,920.00 | \$180,767.00   |  | \$0.00 |

**CITY OF CARPINTERIA**

**STATE OF CALIFORNIA**  
Department of Transportation

By \_\_\_\_\_  
Title \_\_\_\_\_  
Date \_\_\_\_\_  
Attest \_\_\_\_\_

By \_\_\_\_\_  
Chief, Office of Project Implementation  
Division of Local Assistance  
Date \_\_\_\_\_

I hereby certify upon my personal knowledge that budgeted funds are available for this encumbrance:

Accounting Officer \_\_\_\_\_

Date 4/4/14

\$1,395,233.00

| Chapter | Statutes | Item | Year | Program | BC | Category | Fund Source | AMOUNT |
|---------|----------|------|------|---------|----|----------|-------------|--------|
|         |          |      |      |         |    |          |             |        |
|         |          |      |      |         |    |          |             |        |
|         |          |      |      |         |    |          |             |        |
|         |          |      |      |         |    |          |             |        |
|         |          |      |      |         |    |          |             |        |



SPECIAL COVENANTS OR REMARKS

1. The ADMINISTERING AGENCY will advertise, award and administer this project in accordance with the current published Local Assistance Procedures Manual.
2. ADMINISTERING AGENCY agrees that it will only proceed with work authorized for specific phase(s) with an "Authorization to Proceed" and will not proceed with future phase(s) of this project prior to receiving an "Authorization to Proceed" from the STATE for that phase(s) unless no further State or Federal funds are needed for those future phase(s).
3. ADMINISTERING AGENCY agrees, as a minimum, to submit invoices at least once every six months commencing after the funds are encumbered for each phase by the execution of this Project Program Supplement Agreement, or by STATE's approval of an applicable Finance Letter. STATE reserves the right to suspend future authorizations/obligations for Federal aid projects, or encumbrances for State funded projects, as well as to suspend invoice payments for any on-going or future project by ADMINISTERING AGENCY if PROJECT costs have not been invoiced by ADMINISTERING AGENCY for a six-month period.

If no costs have been invoiced for a six-month period, ADMINISTERING AGENCY agrees to submit for each phase a written explanation of the absence of PROJECT activity along with target billing date and target billing amount.

ADMINISTERING AGENCY agrees to submit the final report documents that collectively constitute a "Report of Expenditures" within one hundred eighty (180) days of PROJECT completion. Failure of ADMINISTERING AGENCY to submit a "Final Report of Expenditures" within 180 days of PROJECT completion will result in STATE imposing sanctions upon ADMINISTERING AGENCY in accordance with the current Local Assistance Procedures Manual.

4. The Administering Agency shall not discriminate on the basis of race, religion, age, disability, color, national origin, or sex in the award and performance of any Federal-assisted contract or in the administration of its DBE Program Implementation Agreement. The Administering Agency shall take all necessary and reasonable steps under 49 CFR Part 26 to ensure nondiscrimination in the award and administration of Federal-assisted contracts. The Administering Agency's DBE Implementation Agreement is incorporated by reference in this Agreement. Implementation of the DBE Implementation Agreement, including but not limited to timely reporting of DBE commitments and utilization, is a legal obligation and failure to carry out its terms shall be treated as a violation of this Agreement. Upon notification to the Administering Agency of its failure to carry out its DBE Implementation Agreement, the State may impose sanctions as provided for under 49 CFR Part 26 and may, in appropriate cases, refer the matter for enforcement under 18 U.S.C. 1001 and/or the Program Fraud Civil Remedies Act of 1986 (31 U.S.C. 3801 et seq.).
5. Any State and Federal funds that may have been encumbered for this project are

SPECIAL COVENANTS OR REMARKS

available for disbursement for limited periods of time. For each fund encumbrance the limited period is from the start of the fiscal year that the specific fund was appropriated within the State Budget Act to the applicable fund Reversion Date shown on the State approved project finance letter. Per Government Code Section 16304, all project funds not liquidated within these periods will revert unless an executed Cooperative Work Agreement extending these dates is requested by the ADMINISTERING AGENCY and approved by the California Department of Finance.

ADMINISTERING AGENCY should ensure that invoices are submitted to the District Local Assistance Engineer at least 75 days prior to the applicable fund Reversion Date to avoid the lapse of applicable funds. Pursuant to a directive from the State Controller's Office and the Department of Finance; in order for payment to be made, the last date the District Local Assistance Engineer can forward an invoice for payment to the Department's Local Programs Accounting Office for reimbursable work for funds that are going to revert at the end of a particular fiscal year is May 15th of the particular fiscal year. Notwithstanding the unliquidated sums of project specific State and Federal funding remaining and available to fund project work, any invoice for reimbursement involving applicable funds that is not received by the Department's Local Programs Accounting Office at least 45 days prior to the applicable fixed fund Reversion Date will not be paid. These unexpended funds will be irrevocably reverted by the Department's Division of Accounting on the applicable fund Reversion Date.

6. Award information shall be submitted by the ADMINISTERING AGENCY to the District Local Assistance Engineer within 60 days of project contract award and prior to the submittal of the ADMINISTERING AGENCY'S first invoice for the construction contract.

Failure to do so will cause a delay in the State processing invoices for the construction phase. Please refer to Section 15.7 "Award Package" of the Local Assistance Procedures Manual.

7. As a condition for receiving federal-aid highway funds for the PROJECT, the Administering Agency certifies that NO members of the elected board, council, or other key decision makers are on the Federal Government Exclusion List. Exclusions can be found at [www.sam.gov](http://www.sam.gov).

**RESOLUTION NO. 5240**

**A RESOLUTION OF THE  
CITY COUNCIL OF THE CITY OF CARPINTERIA**

**AUTHORIZING THE CITY MANAGER TO EXECUTE MASTER AGREEMENTS,  
PROGRAM SUPPLEMENT AGREEMENTS, FUND EXCHANGE AGREEMENTS,  
FUND TRANSFER AGREEMENTS AND ANY AMMENDMANTS THERETO WITH THE  
CALIFORNIA DEPARTMENT OF TRANSPORTATION, AND TO ADMINISTER THE  
LOCAL AGENCY-STATE AGREEMENT FOR FEDERAL FUNDED PROJECTS  
(MASTER AGREEMENT NO. 05-5397R) AND PROGRAM SUPPLEMENT  
AGREEMENTS (AGREEMENT NO. 005-N)**

**WHEREAS**, The City of Carpinteria is eligible to receive federal and/or state funding for certain Transportation projects, through the California Department of Transportation; and

**WHEREAS**, Master Agreements, Program Supplement Agreements, Fund Exchange Agreements and/or Fund Transfer Agreements need to be executed with the California Department of Transportation before such funds could be claimed; and

**WHEREAS**, the City wishes to delegate authorization to execute these agreements and any amendments thereto to the City Manager, who will hereby be authorized to execute all Master Agreements, Program Supplement Agreements, Fund Exchange Agreements, Fund Transfer Agreements and any amendments thereto with the California Department of Transportation.

**NOW, THEREFORE, BE IT RESOLVED** that the Carpinteria City Council as follows:

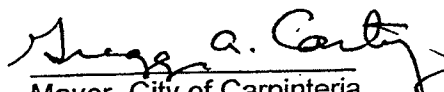
That the City Manager of the City of Carpinteria is hereby authorized and directed to execute Administering Agency-State Agreements for Federal Aid Projects (Master Agreement No. 05-5397) and for State-Aid Projects (Master Agreement 000395) between the City of Carpinteria and the State of California Department of Transportation.

**PASSED, APPROVED AND ADOPTED** this 22nd day of March 2010 by the following called votes:

**AYES:** COUNCILMEMBER: Reddington, Stein, Carty, Clark

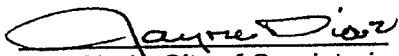
**NOES:** COUNCILMEMBER: Armendariz

**ABSENT:** COUNCILMEMBER: None

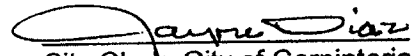
  
Mayor, City of Carpinteria



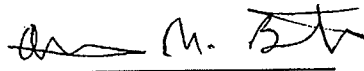
ATTEST:

  
City Clerk, City of Carpinteria

I hereby certify that the foregoing resolution was duly and regularly introduced and adopted at a regular meeting of the City Council of the City of Carpinteria held the 22nd day of March 2010.

  
City Clerk, City of Carpinteria

APPROVED AS TO FORM:

  
City Attorney

**STAFF REPORT**  
**CITY COUNCIL MEETING**  
**May 27, 2014**

**ITEMS FOR COUNCIL CONSIDERATION:**

**Close-Out of City Maintenance Project Number 15041  
Santa Ynez Avenue Guardrail Replacement Project**

**Report prepared by:** Matt Maechler PE, Civil Engineer  
**Department:** Public Works

  
Signature

**Reviewed by  
Public Works  
Director:**

  
Signature

**Reviewed by  
City Manager:**

  
Signature

**ACTION** X **NON-ACTION** \_\_\_\_ **STAFF RECOMMENDATION:**

**Recommendation:** Authorize the Mayor to sign the Closeout Agreement and Release of Claims for City Maintenance Project No. 15041 (Santa Ynez Avenue Guardrail Replacement Project) with DPM Construction, and authorize the City Clerk to release Performance Bond No. 11842000002 in the amount of \$112,665.00.

**Sample Motion:**

I move to authorize the Mayor to sign the Closeout Agreement and Release of Claims and direct the City Clerk to release the Performance Bond for Project No. 15041.

**I. BACKGROUND/DISCUSSION:**

For many years the west side of Santa Ynez Avenue, from U.S. 101 to Via Real, had a "half-moon" style guardrail protecting a pedestrian path and embankment for the freeway overcrossing (**Figure 1**). The guardrail existed from the freeway overcrossing for a length of approximately 125 feet north. An asphalt berm, extending from the guardrail north toward Via

Real, controlled drainage. On December 2, 2012 a vehicle struck and demolished the guardrail. A prior accident had resulted in the removal of a portion of the guardrail (**Figure 2**).



**Figure 1.**  
**Original Santa Ynez "Half-Moon" Style Guardrail**



**Figure 2.**  
**Santa Ynez Guardrail Damage**

The Department of Public Works crew placed portable delineators and caution tape around the damaged guardrail. On December 4, 2012, the City Engineer reviewed the situation and determined the best temporary solution was to remove the entire section of outdated guardrail, place portable concrete barriers to protect the path, and to resurface the asphalt pedestrian path to provide an even surface.

While an engineered solution for the guardrail replacement was being determined, Public Works contracted with work crews to remove the existing guardrail and install the temporary concrete barrier and paving for the pedestrian path (**Figure 3**). Because the work also involved State

Highway Right of Way, Public Works received input and approval from Caltrans on the final repairs.



**Figure 3.**  
**Santa Ynez Guardrail Temporary K-Rail Repair**

Ultimately, the Department of Public Works then proceeded with the process of hiring a design professional to prepare the construction documents for a permanent solution – a concrete curb and gutter and a raised sidewalk between Via Real and the U.S. 101 overcrossing. The City Council approved a contract with RBF Consulting in late 2012 for the preparation of project plans and specifications. Additional work was added to the project to construct two curb ramps on the northern corners of the Carpinteria Ave/Santa Ynez intersection. The proposed curb ramps were constructed to current Americans with Disabilities Act (ADA) standards.

On February 24, 2014, the City Council awarded the construction contract to DPM Construction in the amount of \$112,665.00. The construction was completed on May 1, 2014 (**Figure 4**). The purpose of this action is to confirm the scope of work was satisfactorily completed according to contract documents, to release the performance bond posted by the contractor, finalize the payment for the work completed under the contract and to formalize any further liability or claims related to this project agreement between the contractor and the City.





**Figure 4.  
Santa Ynez Guardrail Completed**

## **II. POLICY:**

Per the project specifications, the contractor and the City need to sign the Closeout Agreement and Release of Claims to finalize the project contract. The Department of Public Works, after inspection of the contractor's work during and after the project, is satisfied that the Contractor completed the project per the project plans and specifications and recommends that the City Council execute the Closeout Agreement. The Contractor has indicated that there are no pending claims.

## **III. FINANCIAL CONSIDERATIONS:**

The initial project contract cost was \$112,665.00, under a City Council approved budget. DPM Construction completed the project for \$107,565.00. This project will be funded through three sources: an insurance claim with CA Joint Powers Insurance Authority (JPIA), Measure A Safe Routes to School Grant, and other Measure A Funds. The purpose for the performance bond (\$112,665) was to cover the cost of the project in the event it was not completed by the contractor. The performance bond may be released with the project completion and agreement closeout.

## **IV. ATTACHMENTS:**

Attachment A – Closeout Agreement and Release of Claims

## ATTACHMENT A

## O. CLOSEOUT AGREEMENT AND RELEASE OF CLAIMS

THIS AGREEMENT AND RELEASE OF CLAIMS (Agreement) is made in Carpinteria, California, this 16 day of, MAY, 2014, by and between the City of Carpinteria, (City), and DPM CONSTRUCTION (Contractor).

KNOW ALL PERSONS BY THESE PRESENTS:

1. That the undersigned, as the authorized representative of Contractor, and for each of its successors, assigns and partners, for and in consideration of ONE HUNDRED TWELVE THOUSAND SIX HUNDRED SIXTY FIVE (\$112,665), for the original Contract amount, and the sum of \_\_\_\_\_ (\$) for Contract Change Orders Nos. (1) through \_\_\_\_\_, receipt of which is acknowledged, does release and forever discharge City, and each of its successors, assigns, council members, officers, agents, servants, volunteers and employees, from any and all rights, claims, causes of action, demands, debts, obligations, liabilities, actions, damages, costs and expenses (including but not limited to attorneys', paralegal and experts' fees, costs and expenses) and other claims, which may be asserted against City by reason of any matter or thing which was the subject matter of or basis for:

A. The performance of all terms and conditions of that certain agreement dated 2/27/14, for City, project described as Santa Ynez Avenue Guardrail Replacement Project.

B. Change Orders Nos. one (1) through \_\_\_\_\_, as approved by the parties, pertaining to Purchase Order No. \_\_\_\_\_ and shown in Payment Request No. \_\_\_\_\_, dated \_\_\_\_\_.

2. Nothing contained in this Agreement shall waive or alter the rights, privileges, and powers of City or the duties, liabilities and obligations of Contractor and its surety(ies) in respect to any portion of the Contract.

3. City has received the following claims from Contractor NONE  
\_\_\_\_\_ Except as expressly provided in this section, City has received no other claims from Contractor.

4. Upon execution of this Agreement, City agrees to promptly record a Notice of Completion with the Santa Barbara County Recorder.

5. Contractor and City agree that the total adjusted Contract Price and time of performance after the execution of change orders, is as follows:

Original Contract Price \$112,665.00

Original Calendar Days 30 days

Adjusted Contract Price \$107,565.00

Adjusted Calendar Days 30 days

6. The current amount owing to Contractor is:

Adjusted Contract Price:

\$107,565.00

Less: Amount Previously Paid (Request Nos. 1 through \_\_\_\_\_)

\$(96,808.50)

Retention

\$(10,756.50)

BALANCE:

\$0

The retention will be released to Contractor at the expiration of thirty-five (35) calendar days after the date of recording a Notice of Completion with the Santa Barbara County Recorder or when all stop notices have been released, whichever last occurs. The release provided pursuant to this Agreement shall not apply to Contractor's right to the retention amount until and to the extent such amounts are received by Contractor.

7. It is understood and agreed by Contractor that the facts with respect to which the release provided pursuant to this Agreement is given may turn out to be other than or different from the facts as now known or believed to be, and Contractor expressly assumes the risk of the facts turning out to be different than they now appear, and agrees that the release provided pursuant to this Agreement shall be, in all respects, effective and not subject to termination or rescission by any such difference in facts and Contractor expressly waives any and all rights it has or may have under California Civil Code Section 1542, which provides as follows:

"A general release does not extend to claims which the creditor does not know or suspect to exist in his favor at the time of executing the Release which if known by him must have materially affected his settlement with the debtor."

8. The release made by Contractor is not to be construed as an admission or admissions of liability and Contractor denies any such liability. Contractor agrees that it will forever refrain and forbear from commencing, instituting or prosecuting any lawsuit, action or other proceeding against City based on, arising out of, or in any way connected with the subject matter of this release.
9. Except as specifically provided in this Agreement, the Contractor releases City from all claims, including but not limited to those of its Subcontractors for all delay and impact costs, if any.
10. The Contractor represents and warrants to City that Contractor has not assigned or transferred or purported to assign or transfer to any person, firm, corporation, association or entity any of the rights, claims, warranties, demands, debts, obligations, liabilities, actions, causes of action, damages, costs, expenses and other claims and Contractor agrees to indemnify and hold harmless City, its successors, assigns, council members, officers, agents, servants, volunteers and employees, from and against, without limitation, any and all rights, claims, warranties, demands, debts, obligations, liabilities, actions, causes of action, damages, costs, expenses and other claims, including but not limited to attorneys', paralegal and experts' fees, costs and expenses arising out of or connected with any such assignment or transfer or purported assignment or transfer.
11. The parties acknowledge that they have been represented by counsel of their own choice in connection with the preparation and execution of this Agreement. The parties acknowledge and represent that they understand and voluntarily consent and agree to each and every provision contained in this Agreement.
12. The persons executing this Agreement represent and warrant to the other party that the execution and performance of the terms of this Agreement have been duly authorized by all individual, corporate, partnership, or other entity requirements and that such persons have the right, power, legal capacity and authority to execute and enter into this Agreement.
13. The parties further acknowledge and represent that no promise, inducement or agreement, not expressed in this Agreement, have been made and that, with respect to the matters considered, this Agreement contains the entire agreement among the parties and that the terms of the Agreement are contractual and not a mere recital.

APPROVED AS TO FORM:

CITY OF CARPINTERIA  
a Municipal Corporation

\_\_\_\_\_  
City Attorney

\_\_\_\_\_  
Mayor

APPROVED AS TO CONTENT:

CONTRACTOR:

\_\_\_\_\_  
City Engineer

\_\_\_\_\_  
Authorized Signature

\_\_\_\_\_  
Title

ATTEST:

\_\_\_\_\_  
City Clerk



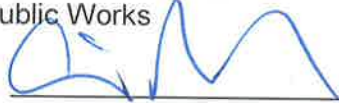
**STAFF REPORT**  
**CITY COUNCIL MEETING**  
**May 27, 2014**

**ITEMS FOR COUNCIL CONSIDERATION:**

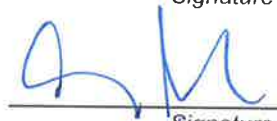
**Resolution No. 5536, adopting the 2013 Santa Barbara Integrated Regional Water Management Plan**

**Report prepared by:** Erin Maker, Environmental Coordinator

**Department:** Public Works

  
Signature

**Reviewed by  
Director of  
Public Works:**

 for Charlie Ebeling  
Signature

**Reviewed by  
City Manager:**

  
Signature

**ACTION X NON-ACTION      STAFF RECOMMENDATION:**

**Recommendation:** Adopt the 2013 Santa Barbara County Integrated Regional Water Management Plan.

**Sample Motion:** I move to adopt Resolution No. 5536, as read by title only, adopting the 2013 Santa Barbara County Integrated Regional Water Management Plan.

**I. BACKGROUND:**

Integrated regional water management is a collaborative effort to manage all aspects of water in a region. The Santa Barbara County Integrated Regional Water Management (IRWM) Program was developed in response to the State's program with the intent of addressing water management that protects and enhances existing water supplies, improves water quality, and practices environmental stewardship on a regional level. The statewide IRWM Grant Program is managed by the Department of Water Resources, which administers grants for both regional plans and implementation projects that support the goal of the program to manage and improve

quality, quantity, and reliability of local and imported water supplies regionally. This program is funded through Proposition 50 and Proposition 84, both of which provide competitive grant funding for projects that improve water resource management.

The Santa Barbara County IRWM is guided by the Integrated Regional Water Management Plan, which is prepared by the Santa Barbara IRWM Cooperating Partners with input from regional stakeholders. The Cooperating Partners are made up of local agencies, including water and sanitation districts, city and county departments, and non-governmental organizations, with the Santa Barbara County Water Agency serving as the lead agency. The Cooperating Partners operate under a Memorandum of Understanding (MOU), which spells out the intent of the Partners and created a mechanism for payment of expenses incurred for the development and ongoing implementation of the IRWM Program.

## **II. DISCUSSION:**

The Santa Barbara County IRWM Plan was recently updated to conform with new guidelines released by the Department of Water Resources (DWR). The Plan includes six objectives guiding the region. Four of these are required by the state: water supply, groundwater management, ecosystem restoration, and water quality. Emergency preparedness and infrastructure reliability were included as objectives in the plan to address concerns of the region and augment the other four objectives.

The planning framework established by the IRWMP is modified as needed to respond to changing conditions, including regulatory requirements, and offers increased flexibility and efficiency by integrating multiple aspects of water resources management, such as water quality, local and imported water supplies, watershed protection, wastewater treatment and recycling, and protection of local ecosystems.

The 2013 IRWM Plan builds upon local water and resource management plans, and incorporates projects that support the goals of the program. The project list is reviewed and updated biannually by the Cooperating Partners, and projects that are included in the Plan are eligible for funding as it comes available. To date, the Santa Barbara County IRWM Program has received over \$28 million in grant funding for both planning and implementation of projects. Locally, the Carpinteria Valley Water District received \$2,000,000 in grant funding under Proposition 50 for the El Carro Well Project, and the Carpinteria Sanitary District was awarded \$1,250,000 for the Bluff Sewer Relocation Project. Other projects under the IRWM Program that have benefitted the region included planning grants for developing the Santa Barbara County IRWM and an infrastructure improvement project implemented by the Central Coast Water Authority.

The DWR approved the 2013 IRWM Plan in early May. To finalize the IRWM Plan and be eligible for future funding under the State's program, each participating agency is required to formally adopt the final plan. Attached is a summarization of the Santa Barbara County IRWM Plan, which can be found in full on the Santa Barbara County IRWM website ([www.countyofsb.org/irwmp](http://www.countyofsb.org/irwmp)).

Continued participation in the IRWM Program is required under the State Water Board's National Pollution and Discharge elimination System program. It also benefits the City by making projects that meet criteria eligible for grant funding. This includes much needed funding

for projects that fall under the City's Watershed Management Program, such as storm water and flood control projects that protect local resources and improve water quality.

### **III. POLICY:**

In addition to being consistent with the intent of the DWR's IRWM Program, the 2013 Santa Barbara County IRWM Plan is consistent with the following City of Carpinteria General Plan objectives:

*Objective OSC-10.* Conserve all water resources, and protect the quality of water.

*Objective PF-1.* To ensure the provision of adequate water supplies by minimizing consumption and investigating new sources either in existing supply or outside existing sources.

### **IV. FINANCIAL CONSIDERATIONS:**

The MOU divides the expense of the IRWM Program out among participating agencies with the County Water Agency covering 50% of the expense and the rest distributed based on population. The costs for Carpinteria are divided equally among the City of Carpinteria, Carpinteria Sanitary District and Carpinteria Valley Water District. The cost for FY 2013/2014 was \$1,199. IRWM costs are budgeted for in the Department of Public Works annual budget.

### **V. ATTACHMENTS:**

Attachment A: Resolution No. 5536

Attachment B: 2013 Santa Barbara County Integrated Regional Water Management Plan Highlights

**ATTACHMENT A**  
Resolution No. 5536

## RESOLUTION NO. 5536

### A RESOLUTION OF THE CARPINTEIRIA CITY COUNCIL ADOPTING THE 2013 SANTA BARBARA COUNTYWIDE INTEGRATED REGIONAL WATER MANAGEMENT (IRWM) PLAN

**WHEREAS**, in 2002 Senate Bill 1672 created the Integrated Regional Water Management Act to encourage local agencies to work cooperatively to manage local and imported water supplies to improve the quality, quantity, and reliability.

**WHEREAS**, in November 2002 - California voters pass Proposition 50, the Water Security, Clean Drinking Water, Coastal and Beach Protection Act of 2002, which provides \$500,000,000 (CWC §79560-79565) to fund competitive grants for projects consistent with an adopted IRWM plan.

**WHEREAS**, in 2005 Santa Barbara County, 30 cities, special districts, joint power authorities and private companies created and Integrated Regional Management Planning Process to promote and practice integrated regional water management strategies to ensure sustainable water uses, reliable water supplies, better water quality, environmental stewardship, efficient urban development, protection of agricultural and watershed awareness through the development of an Integrated Regional Water Management (IRWM) PLAN;

**WHEREAS**, in 2007 the first IRWM Plan was adopted by all participating 30 cities, special districts, joint power authorities and private companies;

**WHEREAS**, Proposition 84 - The Safe Drinking Water, Water Quality and Supply, Flood Control, River and Coastal Protection Bond Act of 2006 was passed by California voters;

**WHEREAS**, Proposition 84 provides \$5.388 billion statewide for various types of projects including:

- protecting rivers, lakes and streams;
- improving flood control
- sustainable communities and the reduction of climate change;
- protecting beaches, bays and coastal waters;
- parks and natural education facilities;
- forest and wildlife conservation; and

- statewide water planning;

**WHEREAS**, \$1 billion of the \$5.388 billion was allocated towards IRWM (Integrated Regional Water Management), which included \$900 million for 11 funding areas (regional) and \$100 million allocated inter-regionally;

**WHEREAS**, the Santa Barbara County Water Agency, on behalf of the 30 cities, special districts, joint power authorities and private companies and non-profits entitled the Cooperating Partners, applied for and received grant funding through Proposition 84 to update the 2007 IRWM Plan to meet current IRWM Plan Guidelines from the Department of Water Resources;

**WHEREAS**, the Santa Barbara County Water Agency became the Grantee for and the lead agency on behalf of the Cooperating Partners for preparation of the 2013 IRWM Plan;

**WHEREAS**, the Santa Barbara County Water Agency, as the lead agency on behalf of the Cooperating Partners prepared a Notice of Exemption in accordance with CEQA for preparation of the 2013 IRWM Plan;

**WHEREAS**, the 2013 IRWM Plan was completed in accordance with DWR's 2010 Plan Standards and Guidelines and submitted to DWR for review and approval;

**WHEREAS**, the 2013 IRWM Plan was approved by DWR on May 15, 2014;

**WHEREAS**, on April 9, 2014, the Santa Barbara County IRWM solicited projects for consideration into a 2014 Drought Solicitation Application for DWR funding and the projects received through the Santa Barbara County IRWM solicitation process have been incorporated into the Plan as an addendum to the Project list.

**NOW, THEREFORE, BE IT RESOLVED**, that the City Council of Carpinteria does hereby resolve, find, determine, and order as follows:

1. The foregoing recitals are true and accurate.
2. The City Council hereby adopts the Santa Barbara Countywide 2013 Integrated Regional Water Management Plan in the form presented to the Council at this meeting.

**PASSED, APPROVED AND ADOPTED** this 27th day of May 2014 by the following called vote:

AYES: COUNCIL MEMBER:

NOES: COUNCIL MEMBER:

ABSENT: COUNCIL MEMBER:

---

Mayor, City of Carpinteria

ATTEST:

---

City Clerk, City of Carpinteria

I hereby certify that the foregoing resolution was duly and regularly introduced and adopted at a regular meeting of the City Council of the City of Carpinteria held the 25th day of November, 2013.

---

City Clerk, City of Carpinteria

APPROVED AS TO FORM:

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Peter Brown  
City Attorney

**ATTACHMENT B**

2013 Santa Barbara County Integrated Regional Water Management Plan Highlights





# 2013

## Santa Barbara County

### Integrated Regional Water Management Plan

December 2013

# Highlights



An electronic copy of this document and project information are available at [www.countyofsb.org/pwd/irwmp](http://www.countyofsb.org/pwd/irwmp).  
For further information, contact the Santa Barbara County Water Agency at 805.568.3440





## A History of Integrated Water Management

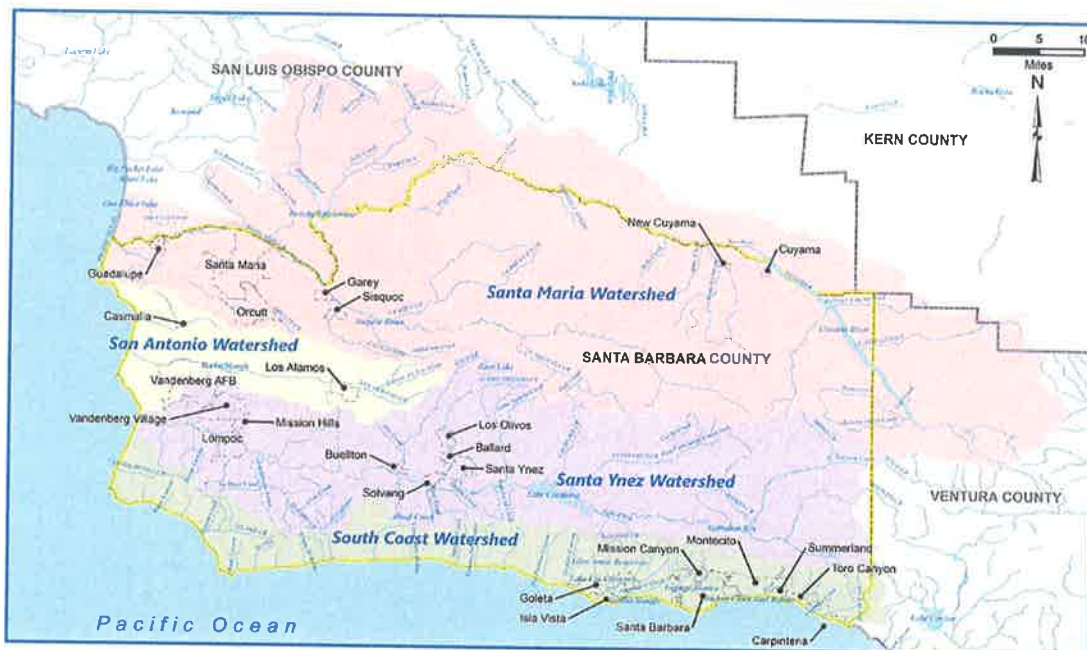
### Integrated Regional Water Management in the Santa Barbara Region

The Santa Barbara Integrated Regional Water Management (IRWM) Region is a geographically diverse area that is bounded by the Santa Maria River to the north, the Pacific Ocean to the west and south, Ventura County on its southeast, and Kern County to the northeast. The Region encompasses the entire County of Santa Barbara.

The Region includes an estimated population of 427,358 residents and spans approximately 2,740 square miles. It includes eight incorporated cities including Carpinteria, Santa Barbara, Goleta, Lompoc, Buellton, Solvang, Guadalupe and Santa Maria. In addition to the incorporated areas, the Santa Barbara Region has 21 different and distinct unincorporated communities and

tremendous geographical diversity. The Region has four principal watersheds – the Santa Maria (including Cuyama and Sisquoc), San Antonio Creek, Santa Ynez River, and South Coast and features 100 miles of coastline. Elevations range from sea level to the highest peak of Big Pine Mountain at 6,828 feet with 215,000 acres of National Forest.

Integrated planning is not new to the Santa Barbara Region – local agencies have been working together for years to resolve multiple issues related to water and wastewater, including ensuring the adequacy of supplies and services, protecting and improving surface and groundwater quality, and protecting and enhancing ecosystems.



Historically, the Santa Barbara County boundary has framed interagency planning, development of shared water supplies, joint management of resources and operational systems for multiple purposes, and interagency adaptive management responses to changing circumstances. Significant integrated water resource projects have been developed as local agencies evaluated their service area needs, identified opportunities for addressing those needs, and successfully implemented projects with community support and cross-agency integration and coordination. These projects include the Cachuma Project, Twitchell Project, State Water Project, Goleta Valley Water Recycling Project, City of Santa Barbara Desalination Project, and interconnections between south, central and north County water districts.

The IRWM model now provides a forum that brings together diverse stakeholders from throughout the

Region into a collaborative approach to water management. It offers the Santa Barbara Region an innovative way to develop long-term water supply reliability, improve water quality, and protect natural resources. The IRWM regional boundary serves the area well as coordination of salt and nutrient planning in the sub-region of Santa Maria Valley and recycled water development on the south coast was executed as part of this IRWM Plan 2013 with broad participation from stakeholders in each sub-region. Future regional opportunities for collaboration include salt and nutrient planning, agricultural water use efficiency, additional recycled water development, urban water use efficiency, habitat restoration, groundwater conjunctive use, optimizing availability of existing local storage, infrastructure interconnections, groundwater overdraft and quality, ocean water quality, surface water quality, fisheries management, low-impact development, and maximizing regional water supplies.







## Collaborative Approach to Water Management in the Santa Barbara Region

### 2013 IRWM Plan

The statewide IRWM Grant Program, managed by the California Department of Water Resources, is supported by Proposition 50 (2002) and Proposition 84 (2006), both of which provide bond funding for competitive grants that improve water resource management.

IRWM Plans are regional plans designed to improve collaboration in water resources management and comprehensively address all aspects of water management and planning throughout an IRWM region. IRWM plans cross jurisdictional, watershed, and political boundaries; involve multiple agencies, stakeholders, individuals, and groups; and attempt to address the issues and differing perspectives of all the entities involved through mutually beneficial solutions.

The Santa Barbara IRWM Program began in 2005, and since then has achieved remarkable success. Santa Barbara published its first IRWM Plan in 2007 and has received over \$28 million to date in State grant funding.

Like the 2007 Plan, this IRWM Plan 2013 was prepared by the Santa Barbara County Cooperating Partners (the regional water management group), which is made up of water and sanitation/sanitary

districts, community service districts, city departments, county departments, and a NGO. The Santa Barbara County Water Agency has served as the lead agency since 2005.

The IRWM Plan 2013 is a comprehensive update of the 2007 Plan. It builds upon local water and resource management plans from the Region, and was developed with input from an array of water management stakeholders. The Plan provides a mechanism for stakeholders to work together to collaborate on local water issues and challenges and effectively implement water management projects that achieve regional water management objectives. The Cooperating Partners Steering Committee and its working groups have performed focused activities that support various activities including the organization of the IRWM Plan and regional studies.





## Santa Barbara IRWM Program Accomplishments

### IRWM Program Accomplishments

The Santa Barbara County IRWM Program continues to evolve and adapt to changing conditions and meet regional needs. The following is a chronological outline of the major accomplishments of the Program.

**2005 |** First Organizational IRWM meetings are held with the County of Santa Barbara Water Agency and other interested water agencies and jurisdictions. The decision is made to draft the first IRWM Plan and apply for Prop 50 grant funding. The County Water Agency is designated as the lead agency.

**2006 |** The governance structure of the Santa Barbara County IRWM Region is established through a Memorandum of Understanding (MOU). The governance structure includes the Cooperating Partners, comprising the IRWM regional water management group, the Steering Committee, a sub-set of the Cooperating Partners, and the lead agency. Stakeholder outreach and participation becomes the hallmark of the planning effort.

**2007 |** Finalization and adoption of the 2007 IRWM Plan lays the groundwork for enhanced collaborative water resource projects by facilitating cooperation between public agencies, non-profit organizations, and public stakeholders in pursuit of IRWM grant funding.

**2008 |** DWR awards the Santa Barbara County IRWM Region \$25 million to support 12 high-priority regional projects to be funded by Proposition 50.

**2009 |** The Region completes DWR's Regional Acceptance Process and receives formal approval of its governance

structure and regional boundary. A new MOU streamlines the governance structure and includes NGOs as Cooperating Partners..

**2010 |** DWR awards the Santa Barbara IRWM Region a \$500,000 grant to conduct stakeholder outreach, complete planning studies, and prepare the IRWM Plan 2013. The Region updates its governance MOU and conducts the first Biennial Review of the 2007 IRWM plan.

**2011 |** DWR awards Santa Barbara County \$3,100,000 to fund seven high-priority projects under Proposition 84, Round 1. The Santa Barbara Region kicks off planning efforts to update the 2007 IRWM Plan including targeted outreach.

**2012 |** New Steering Committee members are in place to guide the Plan update process and members from the Cooperating Partners volunteer to serve on Plan update workgroups. The second Biennial Review is completed to update the regional project list and the MOU.

**2013 |** The South Coast Recycled Water Development Plan and the Santa Maria Valley Groundwater Assessment are completed by Steering Committee work groups as part of the IRWM Plan 2013. The Region submits a \$5 million implementation grant application requesting funding for four high-priority projects.

**2013 |** The Santa Barbara Region completes the IRWM Plan 2013. The Plan will be reviewed and approved by DWR and adopted by Cooperating Partner member organizations in 2014.

## IRWM Plan 2013 Objectives

| Objective                                                                           |                                                                                     | Description                                                                                                                                                                                                                                                                                                                                                   |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Protect, conserve, and augment water supplies                                       |    | Increase water supply reliability by maximizing the efficient use of existing sources, including recycled water; increasing urban and agricultural conservation; maximizing storage capacity of existing surface reservoirs, groundwater conjunctive use; strategically restoring or replacing and water infrastructure; and by developing new water sources. |
| Protect, manage, and increase groundwater supplies                                  |    | Develop programs and policies to increase groundwater recharge; implement regional and/or interagency conjunctive use and groundwater banking programs; and identify and address significant threats to groundwater resources from overdrafting.                                                                                                              |
| Practice balanced natural resource stewardship                                      |    | Protect, restore, and enhance ecological processes, watersheds, riparian areas, and aquatic areas through water quality improvements and restoration efforts, including removal of invasive species and improved steelhead passage.                                                                                                                           |
| Protect and improve water quality                                                   |   | Improve surface and ocean water quality by replacing septic systems with sanitary sewer connections, reducing the amount of urban runoff, and developing public education programs to increase awareness. Develop strategies to prevent groundwater contamination and improve groundwater quality. Identify and address drinking water quality problems.      |
| Improve Flood Management                                                            |  | Protect public safety by reducing the potential for flooding in strategic areas through infrastructure improvements such as levee reinforcements, channel modifications, floodplain restoration, and increased reservoir storage capacity through sedimentation removal.                                                                                      |
| Improve Emergency Preparedness                                                      |  | Improve emergency planning and preparation to address potential impacts on water and wastewater facilities from floods, earthquakes, fires, and periodic droughts.                                                                                                                                                                                            |
| Maintain and Enhance Water and Wastewater Infrastructure Efficiency and Reliability |  | Replace, rehabilitate, and upgrade infrastructure. Increase redundancy and capacity in storage and distribution systems to prepare the Region for water supply shortages during times of drought and emergencies. Remove sedimentation in surface water reservoirs to increase storage capacity.                                                              |
| Address Climate Change through Adaptation and Mitigation                            |  | Encourage development of cost-effective carbon and other GHG-efficient strategies for water projects. Incorporate adaptation and mitigation strategies to respond to sea-level rise, rainfall variability, and temperature variability in infrastructure planning.                                                                                            |
| Ensure Equitable Distribution of Benefits                                           |  | Continue outreach to and support of disadvantaged communities in order to ensure an equitable distribution of benefits. Continue efforts to engage Native American Tribes in the regional IRWM process.                                                                                                                                                       |





## Significant Water Management Opportunities and Challenges Exist

### Ensuring Long-Term Sustainability of Water Supply, Water Quality, and Water Resources

The region offers a terrain as diverse as its opportunities and challenges. While the Region is mostly hilly or mountainous, there is a large complement of valleys and plains. Much of the land is dedicated to ranching and agriculture. Approximately one-third of the land area is within the Los Padres National Forest from which watersheds provide an important water source for coastal populations, as well as important habitat for several threatened, endangered, proposed, candidate, and sensitive species. The Region has four principal watersheds – the Santa Maria (including Cuyama and Sisquoc), San Antonio Creek, Santa Ynez River, and South Coast.

Like other regions in the State, Santa Barbara County confronts challenges in ensuring the long-term sustainability and enhancement of its water supply, water quality, and watershed resources. On a watershed-specific basis, challenges evident in one location may be similar to issues in another area, but the most pressing water-related problems vary considerably from watershed to watershed. As a whole, the Region faces challenges including water supply reliability, water quality, natural habitat protection and restoration, disadvantaged community (DAC) infrastructure needs, and public safety impacts from flooding and other emergencies.

#### Water Supply Reliability

Groundwater, inland surface waters, imported water, and recycled water support a wide variety of water supply needs, recreational uses, and important ecosystems and habitats. Groundwater supplies the majority of all water used in the Region leaving it vulnerable to water supply shortages due to lack of water supply diversification.

#### Regional Projects Addressing Water Supply Reliability Include:

Implementation of water use efficiency measures including extensions of recycled water systems, commercial and industrial water conservation programs, residential water audits, radio-read meter replacement, and agricultural irrigation system improvements; identification and repair of distribution system water losses; expansion of the capacity and redundancy of

existing water storage and distribution facilities including reservoir sediment removal; augmentation of conjunctive groundwater management; upgrades to DAC infrastructure; use of untreated water for landscape irrigation; reduction of irrigation water use and runoff at schools, parks, and other high-traffic public facilities; infrastructure upgrades including interconnections and pipeline replacements; and increased stormwater capture.



## Water Quality

Water quality is impacted by an array of challenges including stormwater and dry-weather runoff; wildfires that cause habitat damage and extreme erosion adversely affecting reservoir water quality; pollution from non-point sources; contamination from septic tanks; groundwater quality impacted by salts, nutrients, and industrial contaminants; and water supply constraints.

### Regional Projects Addressing

**Water Quality Include:** Treatment of agricultural tailwater; management and treatment of salts, nutrients, and other contaminants to improve groundwater quality; salt and nutrient plans; extension of sewers to neighborhoods with septic systems; low impact development (LID) projects; self-regenerating water softener rebate and replacement program; expansion of recycled water systems; upgrades at water treatment plants; treatment of stormwater; clean streets programs; stormwater treatment; reductions in nutrient, sediment and pathogen pollution to surface and groundwaters from equestrian facilities; package wastewater treatment plant; projects to increase groundwater recharge; and control of flooding and restoration creeks.



## Habitat Protection

Habitat can be impacted by multiple challenges including wildfires, reduced stream flow, river or creek channelization, urban runoff, the increase in impervious surfaces and runoff, the influx of aggressive exotic species, increased creek/stream scouring, streamflow and groundwater diversion, water structures that create fish passage barriers, loss of wetlands, and water supply constraints can impede the health or reestablishment of endangered species.

### Regional Projects Addressing

**Habitat Protection Include:** Fish passage improvements; and steelhead improvements; creek lining and stabilization; riparian corridor and creek restoration; invasive plant removal; habitat enhancement; Steelhead recovery projects; regional habitat conservation bank for endangered species; trail restoration and educational displays; wetlands restoration; recreational projects that include habitat restoration and water quality features; and swale restoration project.





### Improve Emergency Preparedness

Water resources planning in Santa Barbara County must consider the potential for service disruptions due to natural hazards such as earthquakes, fires, and floods, which can damage water and wastewater infrastructure. Additionally, the area experiences periodic droughts, which requires planning for shortages.

#### Regional Projects that Improve Emergency Preparedness Include:

Multi-purpose flood control projects that also restore habitat; removal of sediment from reservoirs allowing more storage of flood waters; habitat protection and restoration projects; replanting and restoration of acreage damaged from wildfires to reduce erosion; maintenance of debris control

structures and increase in channel capacity; infrastructure projects to assure adequate pressure and water for fire fighting; and water conservation programs to extend local surface water and conservation of groundwater; and supplemental imported supplies to cope with drought.



### Water Supply

Water supplies include groundwater, surface water, imported State Water Project water, and recycled water; water supplies also are enhanced by the conjunctive use of surface and groundwater supplies and cloud seeding. The current average annual water supplies for Santa Barbara County total about 223,000 AFY, plus about 90,000 AFY in return flows to useable groundwater basins.

Groundwater basins are the major source of water in the County, supplying about 77 percent of Santa Barbara County's domestic, commercial, industrial, and agricultural water. Surface water reservoirs (Gibralter, Jameson Lake, and Lake Cachuma) provide approximately 65 percent of the south coast's water supply. Twitchell Reservoir is important to both the water supply and the flood protection of the Santa Maria Valley with the reservoir supplying about 32,000 AF of recharge to the Santa Maria Groundwater Basin

on an average annual basis. Imported State Water Project water provides 39,078 acre-feet (Table A category) with a drought buffer allotment of 3,908 acre-feet. Goleta Water District holds an additional drought buffer of 2,500 acre-feet as capacity permits. Recycled water currently meets 4,177 acre-feet per year of demand.

Development and diversification of local water supplies is an important step in reducing the Region's reliance on imported supplies and mitigating the impacts of regulatory constraints and climate change. The IRWM Plan 2013 has set a target



of 7,035 AFY of recycled water use by 2035. Other strategies to maximize the use of local supplies include increasing stormwater capture, removal of sediment from surface water storage, regional collaboration for conjunctive groundwater management, and integration of existing infrastructure systems to optimize operational flexibility.

### Water Quality

Groundwater quality in the Region varies depending upon the groundwater basin, basin sub-area, and overlying land uses. Slight increases in TDS have been recorded in many basins in the County; yet in other areas, TDS levels have remained stable and even decreased. Efforts to increase recharge and improve irrigation efficiency have been implemented to address this problem in some areas.

The County contains a number of non-sewered, fairly densely populated areas that remain on septic tanks, requiring integrated agency action to provide extensions of sewer systems to serve these areas or other measures to address potential groundwater contamination. State maximum contaminant levels (MCLs) for nitrates have been exceeded in some areas.

The State is seeking to improve groundwater quality through the Recycled Water Policy. The Recycled Water Policy requires that Salt and Nutrient Management Plans are to be completed by 2014 to facilitate basin-wide management of salts and nutrients in a manner that optimizes recycled water use while ensuring protection of groundwater supply and beneficial uses, agricultural beneficial uses, and human health.

Poor quality surface water in creeks, rivers, and oceans can result from pesticides, fertilizers, green waste, animal waste, human waste, petroleum hydrocarbons (gasoline, motor oil), trash, and other constituents. Project Clean Water, Santa Barbara County Public Works Department, works to meet Clean Water Act requirements for urban runoff and to protect the public health and enhance environmental quality in Santa Barbara County watersheds and beaches.

Storm Water Management Plans (required by the Clean Water Act and the National Pollutant Discharge Elimination System) are prepared to manage discharge of urban runoff to receiving waters. These plans summarize the management plans and strategies to maintain compliance in all applicable discharge and effluent prohibitions.



Agricultural sources may contribute to water quality impairments through irrigation return flow, flows from tile drains, and storm water runoff. These discharges can affect water quality by transporting pollutants including pesticides, sediment, nutrients, salts (including selenium and boron), pathogens, and heavy metals from

cultivated fields into surface waters. The Central Coast Regional Water Quality Control Board employs a regulatory process called a Conditional Waiver of Waste Discharge to control discharges from irrigated agricultural lands to protect surface water and groundwater quality.



Ocean water quality is of concern in Santa Barbara County. Scientific evidence has linked storm water runoff with high levels of indicator bacteria in creeks and ocean water to an increased health risk to humans. Sources of these indicator bacteria may include human and domestic or wild animal excrement, decomposing plant matter, and septic and sanitary sewer overflow. Investigations of the City of Santa Barbara sewer system, for example, have indicated that local sewer pipe leaks likely occur in some areas of the city, contributing untreated wastewater to the shallow groundwater zone that can eventually make its way to creeks and to the beaches. In addition, throughout the county, poorly placed septic systems on



beaches, near creeks, marshes and in areas of high groundwater have leached into creeks, marshes, groundwater, and the ocean. To address threats to ocean water quality, local environmental groups working with sanitary districts have converted four coastal neighborhoods from septic to sewer collection systems.

### Regional Studies

During the development of the IRWM Plan 2013, two regional studies were completed by specially-convened workgroups. The studies were the South Coast Recycled Water Development Plan and the Santa Maria Valley Groundwater Assessment. Both planning documents address priority issues and move the region closer to effectively increasing the use of recycled water and developing salt and nutrient planning documents.

### Disadvantaged Communities

Disadvantaged communities (DACs) are defined as communities with a Median Household Income (MHI) of 80% or less of the statewide MHI. DACs are found in areas of Santa Maria, Guadalupe, Casmalia, Orcutt, Lompoc, New Cuyama, and Cuyama. Often DACs lack the financial and technical resources to design, implement, operate, and maintain reliable water projects. The IRWM program has included significant outreach to DACs which has included assisting DACs in developing their own capacities and engaging them in an on-going water dialogue regarding their water experiences, challenges, concerns and ideas for solutions to obstacles. The IRWM Program has provided grant funding for project implementation in Guadalupe, Casmalia, Santa Maria, and Cuyama. Project development is underway in many of these areas.





## Stakeholder **Involvement** is essential to the IRWM Program

### Governance and Stakeholder Involvement

The governance structure of the IRWM Region was established in 2006 with a MOU and includes the Cooperating Partners as the regional water management group, the Steering Committee, which is a sub-set of the Cooperating Partners, and a lead agency. The governance structure maintains an open and flexible framework that provides for consistency, continuity, and leadership, while also being able to adapt to changes in a responsive and timely way. The County of Santa Barbara Water Agency has been the lead agency since 2005.

The Cooperating Partners is made up of water and sanitation/sanitary districts, community service districts, city departments, a county department, and a NGO and is the entity responsible for updating the existing 2007 plan. The Cooperating Partners are listed below.

The Steering Committee is the main decision making body in the IRWM structure and it acts as an open forum for the proposal and vetting of ideas. Any member of the Cooperating Partners may join the Steering Committee at any time by submitting a letter of intent. The Steering

### Cooperating Partners Member Organizations

|                                        |                                                          |
|----------------------------------------|----------------------------------------------------------|
| Carpinteria Sanitary District          | Goleta West Sanitary District                            |
| Carpinteria Valley Water District      | Heal the Ocean                                           |
| Cachuma Operation Maintenance Board    | La Cumbre Mutual Water Company                           |
| Cachuma Resource Conservation District | Los Alamos Community Services District                   |
| Casmalia Community Services District   | Montecito Sanitary District                              |
| Central Coast Water Agency             | Montecito Water District                                 |
| City of Buellton                       | Santa Maria Valley Water Conservation District           |
| City of Carpinteria                    | Santa Barbara County Agricultural Commissioner           |
| City of Goleta                         | Santa Barbara County Flood Control                       |
| City of Guadalupe                      | Santa Barbara County Laguna Sanitation District          |
| City of Lompoc                         | Santa Barbara County Parks                               |
| City of Santa Barbara                  | Santa Barbara County Water Agency                        |
| City of Santa Maria                    | Santa Maria Valley Water Conservation District           |
| City of Solvang                        | Santa Ynez Community Services District                   |
| Cuyama Community Services District     | Santa Ynez River Water Conservation District             |
| Golden State Water Company             | Santa Ynez River Water Conservation District, I.D. No. 1 |
| Goleta Sanitary District               | Summerland Sanitary District                             |
| Goleta Water District                  | Vandenberg Village Community Services District           |

Committee guided the development of the IRWM Plan 2013 with the lead agency manager serving as the single point of contact for the IRWM program and liaison between all entities involved in the program.

Working groups with guidance from the Steering Committee have performed focused activities that support various activities including the organization of the IRWM Plan and focused regional studies. The working groups for the IRWM Plan 2013 include:

- Recycled Water Development Plan Workgroup
- Salt and Nutrient Planning Workgroup
- Data Management Workgroup
- Climate Change Workgroup
- Objectives, Targets, and Projects Workgroup

Stakeholder outreach and participation has been the hallmark of the regional

IRWM planning effort for over eight years. Regional stakeholders are all parties interested in the IRWM process. Stakeholders are diversified as outreach has been conducted to all types of water, wastewater, and flood control entities. Additional outreach has been successfully targeted at agricultural entities municipal and county governments, public utilities, Native American tribes, self-supplied water users (including agricultural, industrial, residential, park districts, school districts, colleges and universities), environmental organizations, community organizations, industry organizations, State, federal, and regional agencies or universities, and disadvantaged community members and representatives.

Each entity discussed above whether a Cooperating Partners or a stakeholder has the ability to attend IRWM meetings and make comments on the Plan sections as well as projects and the project selection process. All meeting notes and materials



Santa Barbara IRWM Program Organization

are available on the IRWM website (<http://www.countyofsb.org/irwmp/irwmp.aspx?id=39052>). All Cooperating Partner meetings and workgroup meetings are open to the public providing any public stakeholder the opportunity to participate in the development of this plan and the implementation of the plan.

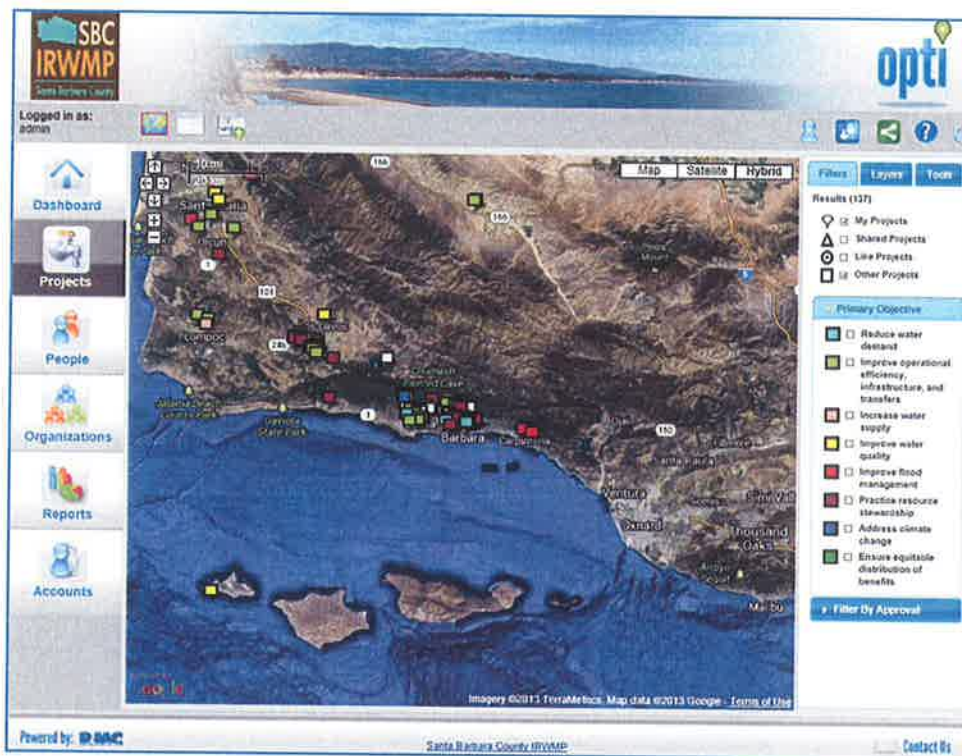
### Development of a Regional Project Database

The Cooperating Partners' Steering Committee set up the web-based GIS-enabled Santa Barbara County IRWM Project Database (IRWM DMS) to collect, store, and disseminate project data to IRWM participants and stakeholders. The IRWM DMS can be accessed by any stakeholder at <http://irwm.rmcwater.com/sb/login.php>. Projects must be included

in the regional database in order to be considered for IRWM grant funding.

### Funding

IRWM planning positions the Region to secure outside funding critical to allowing the Region to implement much-needed water management projects and programs. An approved IRWM Plan is necessary for IRWM regions to secure funding under propositions 50, 84, and 1E and an asset when applying for funding outside of the IRWM program. The Region received \$25 million in funding from Proposition 50 and over \$3 million in additional IRWM-related bond funding. Projects funded through the IRWM process include recycled water, conservation, and infrastructure projects.



Santa Barbara County IRWM Project Data Management System

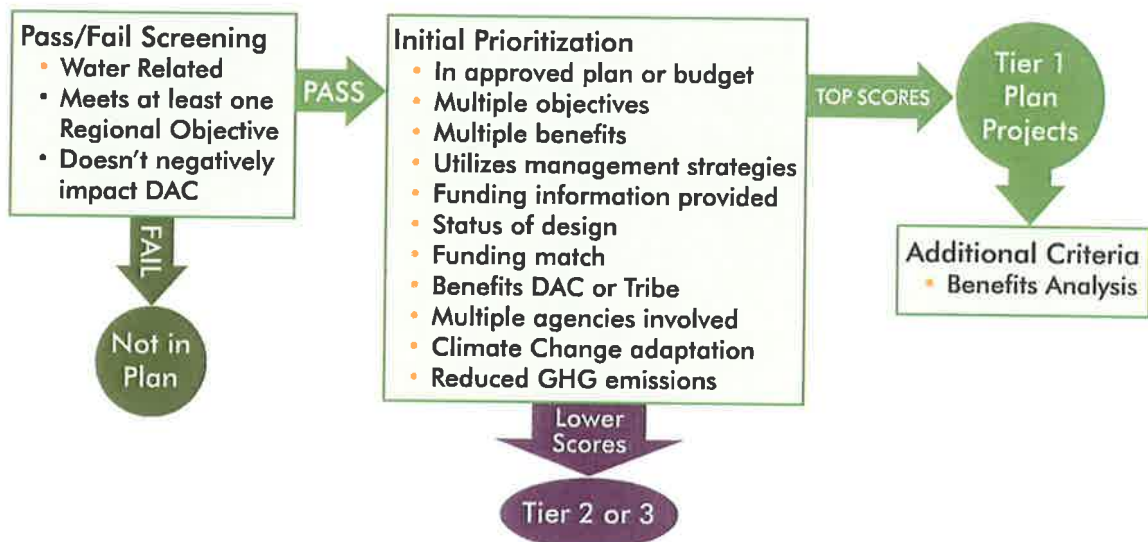




## IRWM Planning Positions the Region to Secure Project Funding

### Project Selection

Projects in the database were evaluated and prioritized by the Steering Committee in a multi-step process. The 2012 prioritization process required that a project be included in an approved plan and meet one or more regional objective and not negatively impact a DAC. Once a project passed the pass/fail screening, all projects were ranked based on how well they met key criteria. Highly ranked projects (Tier 1) met "initial prioritization" criteria list in the flow chart below.



### Future of the Santa Barbara IRWM

In addition to identifying regional issues, objectives and targets, and priority projects, the IRWM Plan 2013 represents an important step in the long-term IRWM planning process. As this long-term IRWM process unfolds, multiple organizations and stakeholders from all watersheds supported by the IRWM governance structure will strive to construct mutually beneficial solutions that address regional issues and differing perspectives. The Santa Barbara IRWM program will aim to:

- Provide a forum for ongoing dialogue on water and watershed management throughout the Region
- Encourage strategic, sustainable, and integrated approaches to resolving water management challenges
- Collaborate on and implement integrated water management projects

The Santa Barbara IRWM Plan 2013 is a living document that will continue to evolve over time and adapt to changing circumstances. The Region stands to benefit into the future from the collaborative, problem-solving stakeholder-driven process established by the Integrated Regional Water Management process.



**RMC**

RMC Water and Environment  
[www.rmewater.com](http://www.rmewater.com)

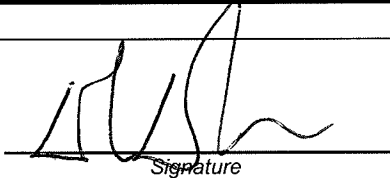


**STAFF REPORT**  
**CITY COUNCIL MEETING**  
**May 27, 2014**

**ITEM FOR COUNCIL CONSIDERATION:**

Response to the County's request for the City of Carpinteria to provide financial support for 211 Helpline Services.

City Manager

  
Signature

ACTION ITEM  X  ; NON-ACTION ITEM \_\_\_\_

STAFF RECOMMENDATION: Consider the request and direct staff as determined appropriate.

**I. BACKGROUND/DISCUSSION:**

In a letter dated April 16, 2014, the Santa Barbara County Board of Supervisors requests that the City consider funding support for the 211 Helpline Service. The county is proposing that costs for the program be split, 53% County, 47% cities, and that city allocations be made based on historical use of the system by community members. Based on this methodology, the City of Carpinteria's allocation would be \$1,266.

Similar to the 411 and 911 telephone numbers, the 211 system is a telephone number made available nationwide by the Federal Communications Commission for health and human services information and referrals. The 211 system was launched in Santa Barbara County in 2005 and was operated by the Family Services Agency until 2013, when the call center was closed due to a lack of funding.<sup>1</sup> The County of Santa Barbara has since taken over the operation of the system on an interim basis and has previously approached city officials informally in order to inquire about the possibility of cost sharing among the county's local government agencies.

<sup>1</sup> It appears from the recent Grand Jury Report and information in the County's April 1, 2013 report to the BOS that the primary funders of the 211 system were the county and city of Santa Barbara and several non-profit agencies; however, it is unclear how funding became insufficient to continue the service.

In general county services, such as those provided by the Alcohol, Drug and Mental Health Department, are available to all county residents including those within cities. Cities may elect to supplement county services in certain instances. For example, the City of Carpinteria supports a variety of local services for youth and socio-economically disadvantaged persons through its Community Services Support program.

At its meeting of April 1, 2014, the Board approved making a formal letter request for cities in the County to contribute to the operational cost of the 211 Helpline Service and to pay the \$30,000 cost to bring the database up to date.

**III. FINANCIAL CONSIDERATIONS:**

Should the City Council elect to provide funding, staff recommends that the necessary amount be included in the Community Services Support program of the annual budget.

**IV. LEGAL ISSUES:**

None analyzed as a part of this report.

**V. PRINCIPAL PARTIES EXPECTED AT MEETING:**

First District Supervisor, Salud Carbajal  
Terry Nisich-Maus, Assistant County Executive Officer

**VI. ATTACHMENT:**

Letter from Steve Lavagnino, Chair, County Board of Supervisors, dated April 16, 2014

**SALUD CARBAJAL**  
First District

**JANET WOLF**  
Second District, Vice Chair

**DOREEN FARR**  
Third District

**PETER ADAM**  
Fourth District

**STEVE LAVAGNINO**  
Fifth District, Chair



## COUNTY OF SANTA BARBARA

**BOARD OF SUPERVISORS**  
County Administration Building  
105 East Anapamu Street  
Santa Barbara, CA 93101  
Telephone: (805) 568-2190  
[www.countyofsb.org](http://www.countyofsb.org)

April 16, 2014

Mayor Brad Stein  
City of Carpinteria  
5775 Carpinteria Avenue  
Carpinteria, CA 93013

Email: [BradStein@ci.carpinteria.ca.us](mailto:BradStein@ci.carpinteria.ca.us)

***Subject: 211 Helpline Services***

Dear Mayor Stein,

As you are aware, the continuation of the 211 program within Santa Barbara County has been a countywide topic of discussion for several years. The 211 Health and Human Services information referral services, coupled with the power of the emergency public information capabilities is broadly supported by many stakeholders. What is now needed is a comprehensive community investment in the program so that 211 not only survives, but thrives in our communities.

County staff and representatives of the First and Fourth District offices previously met with the mayors to discuss potential funding of 211. The mayors expressed several very valid concerns: 1) the quality of the current database and program; 2) the lack of a local community host or operator; 3) the belief that 211 is a county responsibility; and, 4) the cities inability to fund 211 given limited resources and multiple pressing issues.

To this end, I am happy to report that the Board of Supervisor took action on April 1, 2014. Specifically, the Board of Supervisors approved \$30,000 for the one database cleanup which will aid in assisting individuals seeking health and human services such as: food, clothing, and shelter. This cleanup maximizes the utility of the 211 web-based searches and will ultimately enhance the 211 helpline services 24/7 via the trained information referral specialist. The County now respectfully requests an opportunity to present this item for funding consideration to your full City Council at your earliest available meeting to present how concerns expressed were addressed and next steps.

In addition, the Community Action Commission (CAC) has agreed to serve as the local community operator, predicated on a community support, through sustained partnership funding. CAC will be responsible for the fiscal operations, marketing, oversight, outreach, administration, and future database maintenance. Finally, County staff has revised the earlier funding scenario and increased the County contribution to the overall program. The attached chart provides a revised estimate of funding for your

**211 Helpline Services**

April 16, 2014

Page 2 of 2

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consideration. Under this scenario, \$189,000 is needed to provide for a strong 211 program. Outside community partners provide 29%, the County contributes 38% and the cities collectively, based on the per capita calls, are asked to contribute 33% of the total programmatic cost. This strategy ensures that the community as a whole is engaged and funding is diversified. This partnership model among nonprofits and local governments has been proven successful in multiple communities throughout California.

Attached is a question-and-answer fact sheet providing additional information which may assist your offices in the decision-making process. We are looking forward to the opportunity to meet with your full Council and present this item for funding consideration at your earliest opportunity.

Sincerely,

A handwritten signature in black ink, appearing to read 'Steve Lavagnino', written over the printed name.

Steve Lavagnino, Chair  
County of Santa Barbara Board of Supervisors

cc: David Durflinger, City Manager

**Attachments:**

Question and Answer Fact Sheet  
Funding Chart  
Budget Chart

# Question & Answer Fact Sheet

## 1. What are the benefits of 211?

Benefits of 211 include:

- Decreases calls to the 911 emergency line, lessening burden on public safety dispatch services.
- Provides immediate reliable program to provide assistance to health and human services referral needs such as: *food, clothing, shelter, employment, health services, and mental health needs.*
- Provides immediate outlet for service agencies to provide information about changes in programs eligibility and service availability.
- Provides officials with a trusted referral source for constituents in need of service.
- Provides immediate emergency public information both web based and via call center services. In the event of disaster, 211 provides sustained communications during incident and recovery process.
- Provides specialized reporting via 211, regarding constituent needs, assists local jurisdictions in program development, service delivery, and funding allocations.

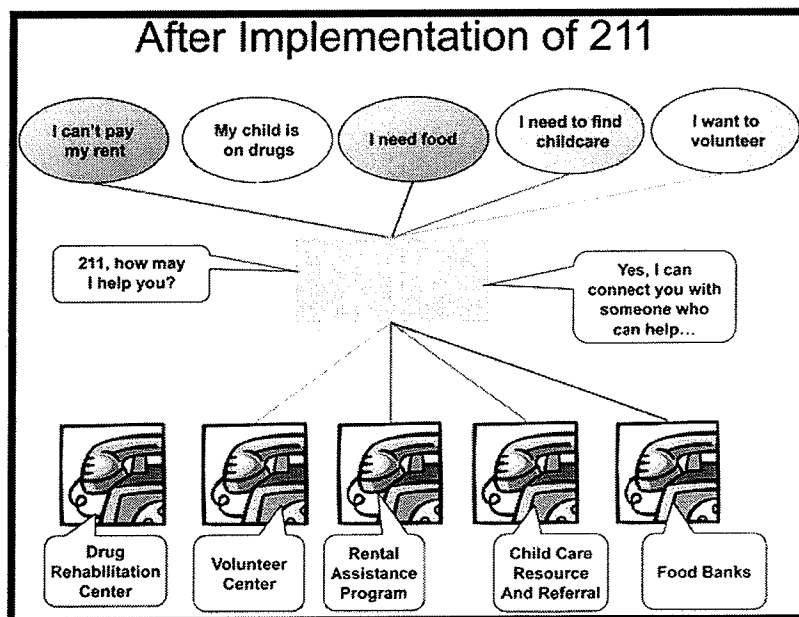
211 Santa Barbara County is available to every resident and visitor in the county, 24 hours a day, 7 days a week, 365 days a year.

## 2. How does 211 help communities in a disaster?

211 has extensive capabilities to facilitate accurate timely information to the public in the event of an emergency or disaster. Specifically, 211 call centers have been included within the Emergency Operation Center protocol and have a direct link to the County Emergency Public Information Officer. The same capabilities can be provided for each jurisdiction requiring city specific notifications and alerts. Given the statewide network of 211's, should a disaster strike southern California, northern California can handle calls seamlessly and communicate accurate information. As an example in San Diego County, calls increased from 5,000 calls at baseline to over 41,000 calls daily during 2007 firestorms. Agencies are typically able to receive reimbursement for additional costs associated with the influx of increased disaster calls via state and federal reimbursement mechanisms.

## 3. How does 211 work?

This chart speaks 1000 words . . . Simply the 211 call center information specialist has the ability to connect with callers in over 100 languages, ascertain their needs and provide a comprehensive lists of referrals in one phone call. Prior to 211 services, a minimum of eight calls were needed to obtain service.



**4. Why do we need a call center for service? Why not just search the Internet?**

Presently, 211 call center helpline service exists in 90% of California and 90% of the nation. 211 is continuing to expand. The database/internet search is available for basic search needs. The 211 information referral services is designed to have the call specialist establish rapport, diffuse emotional and cultural barriers, and determine needs through an in depth assessment. The call specialist searches the database for resources and provides information directly to the caller.

**5. How is 211 typically funded? How were the city contributions calculated?**

Based on research conducted by the County of Santa Barbara staff, as well as input from 211 California, there are a variety of models to fund 211 services within a given area. A prevalent model is a joint funding partnership among nonprofits and local governments. Multiple counties throughout California utilize this model to exhibit not only funding, but general support for the 211 services and those in need of assistance.

The funding model attached assumes a fixed level of outside agency funding of \$55,000. This is primarily provided by a grant through First Five of Santa Barbara County (\$30,000). Santa Barbara County in partnership with the Community Action Commission is committed to continuing the search for enhanced outside agency funding for 211 services. The remaining operational costs are distributed 53% County and the remaining 47%, on a per estimated annual call basis, among all cities. The call data is based on an individual's self-identification as a resident of a particular city or region of the county. For general reference, a calculation based on dividing the cost per population is included. In this instance, the County represents 32% of the total population and 32% of the costs with the cities representing 68% of the population and 68% of the costs. Call data is reviewed annually.

## SB211 Calls by City & Population Funding Options

| Regional Call Data | Current Contribution | Calls Jan -Mar | Calls Apr - Sep | Total Calls | % of Total Calls | Proposed % | Amount 53%CNTY/47%City Proposed | Population (427,267) | % of pop | Proposed \$/ % pop |
|--------------------|----------------------|----------------|-----------------|-------------|------------------|------------|---------------------------------|----------------------|----------|--------------------|
| Buellton           | \$0                  | 11             | 11              | 22          | 1%               | 1%         | \$633                           | 4,858                | 1%       | \$1,532            |
| Carpinteria        | \$0                  | 70             | 50              | 120         | 2%               | 2%         | \$1,266                         | 13,076               | 3%       | \$4,122            |
| Goleta             | \$0                  | 101            | 92              | 193         | 3%               | 3%         | \$1,899                         | 29,930               | 7%       | \$9,436            |
| Guadalupe          | \$0                  | 23             | 28              | 51          | 1%               | 1%         | \$633                           | 7,097                | 2%       | \$2,237            |
| Lompoc             | \$2,000              | 329            | 348             | 677         | 11%              | 11%        | \$6,964                         | 42,854               | 10%      | \$13,510           |
| Santa Barbara      | \$20,000             | 777            | 2358            | 3135        | 53%              | 53%        | \$33,554                        | 89,082               | 21%      | \$28,084           |
| Santa Maria        | \$0                  | 695            | 739             | 1434        | 24%              | 24%        | \$15,194                        | 100,199              | 23%      | \$31,589           |
| Solvang            | \$0                  | 16             | 12              | 28          | 1%               | 1%         | \$633                           | 5,281                | 1%       | \$1,665            |
| Cities Subtotal    | \$22,000             |                |                 |             |                  |            | \$63,309                        |                      |          | \$92,175           |
| SB County **       | \$65,000             | 136            | 39              | 175         | 3%               | --         | \$71,391                        | 134,890              | 32%      | \$42,525           |
| Other              | \$55,000             | 0              | 90              | 90          | 0%               | --         | \$55,000                        |                      |          | \$55,000           |
| Total              | \$142,000            | 2158           | 3767            | 5925        | 100%             |            | \$189,700                       | 427,267              | 100%     | \$189,700          |
|                    |                      |                |                 |             |                  |            |                                 |                      | -        |                    |
|                    |                      |                |                 |             |                  |            |                                 |                      | -        |                    |
|                    |                      |                |                 |             |                  |            | \$30,000 Database funding       |                      |          | \$30,000           |

**2-1-1 Santa Barbara Program Budget  
FY 2013-14**

|                                                                                                                   |         |         |                    |
|-------------------------------------------------------------------------------------------------------------------|---------|---------|--------------------|
| <b>PERSONNEL EXPENSES</b>                                                                                         |         |         |                    |
| Salary: Resource Specialist                                                                                       | 1 FTE   | \$18/hr | \$ 35,412          |
| Salary: Director                                                                                                  | 0.4 FTE | \$36/hr | \$ 28,080          |
| Employee Benefits/Admin                                                                                           |         |         | \$ 16,566          |
| <b>TOTAL PERSONNEL</b>                                                                                            |         |         | <b>\$ 80,058</b>   |
| <b>PROGRAM EXPENSES</b>                                                                                           |         |         |                    |
| AIRS & 211 CA dues                                                                                                |         |         | \$ 2,947           |
| Program Supplies                                                                                                  |         |         | \$ 2,009           |
| Telephone - Five9                                                                                                 |         |         | \$ 12,700          |
| iCarol database                                                                                                   |         |         | \$ 4,100           |
| Mileage                                                                                                           |         |         | \$ 500             |
| Travel/Conf                                                                                                       |         |         | -                  |
| Interface Call Center**                                                                                           |         |         | \$ 82,400          |
| Database updates                                                                                                  |         |         | \$ 5,000           |
| <b>TOTAL PROGRAM EXPENSES</b>                                                                                     |         |         | <b>\$ 109,656</b>  |
| <b>TOTAL EXPENSES</b>                                                                                             |         |         | <b>\$ 189,714</b>  |
| <b>REVENUE*</b>                                                                                                   |         |         |                    |
| SB County Human Services                                                                                          |         |         | 31,958             |
| City of Santa Barbara***                                                                                          |         |         | 20,000             |
| SB County Alcohol & Drug Pgm                                                                                      |         |         | 13,440             |
| Info Line of San Diego County                                                                                     |         |         | 10,000             |
| United Way of Santa Barbara                                                                                       |         |         | 4600               |
| First 5 of SB County                                                                                              |         |         | 29,994             |
| Calfresh Grant                                                                                                    |         |         | 10,768             |
| City of Lompoc                                                                                                    |         |         | 2,000              |
| Additional SB County                                                                                              |         |         | 20,000             |
| <b>TOTAL REVENUE</b>                                                                                              |         |         | <b>142,760</b>     |
| <b>SURPLUS/(DEFICIT)</b>                                                                                          |         |         | <b>\$ (46,954)</b> |
| ** Assuming same call volume as FY 12/13                                                                          |         |         |                    |
| *** The only revenue source that isn't fairly certain for FY 13/14 in FSA's (\$30,000 one-time database clean-up) |         |         |                    |

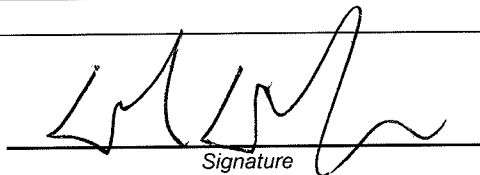


**STAFF REPORT**  
**COUNCIL MEETING**  
**May 27, 2014**

**ITEM FOR COUNCIL CONSIDERATION:**

**Adoption of Resolution No. 5534, taking a position against Measure M2014, County Facilities Maintenance Ordinance, which would establish requirements for maintenance of certain county of Santa Barbara facilities.**

Prepared by  
Dave Durflinger, City Manager

  
Signature

**STAFF RECOMMENDATION:**

Action: X Non-Action: \_\_\_\_

**Consider adoption of Resolution No. 5534, taking a position against Measure M2014.**

**Motion: I move to adopt Resolution No. 5534, as read by title only.**

**I. BACKGROUND/DISCUSSION:**

At its regular meeting of May 12, 2014, the City Council deliberated on whether or not to take a position on Measure M and based on various concerns about its possible effects, directed staff to prepare a resolution for its consideration that would establish the Council's position against the Measure.

The question that will appear on the ballot of the June 3, 2014, statewide direct primary election is as follows:

***MEASURE M2014, COUNTY FACILITIES MAINTENANCE ORDINANCE.***

***Shall the County Facilities Maintenance Ordinance requiring the County to keep County owned roads, parks and buildings in their current condition or better be adopted?***

Attached to this report is information about the Measure including the text of the ordinance for Measure M2014, the impartial analysis by County Counsel, the fiscal impact statement by the County Auditor-Controller, and arguments and rebuttals to arguments for and against the Measure.

The draft resolution opposing Measure M has been prepared to incorporate information from the Impartial Analysis and Fiscal Impact Statement prepared by County Counsel and the Auditor Controller, respectively, and comments made by councilmembers concerned with the potential negative consequences of the Measure on various public services, including those used by residents of the City of Carpinteria. By requiring certain county facilities to be maintained at the same or better condition than an established baseline without identified funding, Council members expressed concern over the possibility that Measure M could result in other County programs and services needing to be cut in order to fund the maintenance activities and/or the City being asked to backfill funding cuts.

The County of Santa Barbara provides myriad services to the Carpinteria community. Should Measure M pass, the County Board of Supervisors would need to determine how to fund any increased maintenance activities and this could include making cuts or eliminating altogether other services. Examples of County services provided in Carpinteria include law enforcement services (the City contracts for law enforcement services with the County and benefits from the County's complementary operation of the Sheriff's South Coast Substation in the City of Carpinteria), public health services (a medical clinic is located at the Veterans Building on Walnut), mental health services (a new office at the Community Church on Vallecito just opened for two days a month), and environmental health services that provide food safety inspections at restaurants and the Avocado Festival and the hazardous materials program that supports first responders in evaluating, responding to, and cleaning up hazardous materials spills/incidents.

According to the Impartial Analysis of Measure M by the County Counsel, the State constitution requires that the County fund certain mandated services and the Measure does not address how potential conflicts between funding these mandated services and meeting the maintenance obligations of Measure M would be resolved. Also according to the Analysis, a 2006 court decision raises the possibility that Measure M "may not be enforceable if it seriously impairs the Board's essential governmental function of managing the County's financial affairs..."

Taking a position on a ballot measure offers the City Council an opportunity to communicate information it believes is important about the measure to the public, including its concern over potential negative effects of the Measure on the public health, safety and general welfare. In order to effectively accomplish this it is appropriate to adopt a resolution that articulates the Council's basis for its position and would become a part of the permanent record of the City.

|                         |
|-------------------------|
| <b>II. ATTACHMENTS:</b> |
|-------------------------|

- A. Resolution No. 5534
- B. Public Exam Packet for Measure M2014, Santa Barbara County Registrar of Voters

Attachment A

Resolution No. 5534

**RESOLUTION NO. 5534**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARPINTERIA,  
TAKING A POSITION OF OPPOSITION TO MEASURE M2014  
THE COUNTY FACILITIES MAINTENANCE ORDINANCE  
CERTIFIED FOR THE JUNE 3, 2014 BALLOT**

**WHEREAS**, Measure M2014, has been placed on the ballot following a petition signed by the requisite number of voters, and is scheduled to be decided on as a part of the June 3, 2014, statewide primary ballot; and

**WHEREAS**, the City recognizes the value of the initiative process when it is used to advance the public health, safety and welfare; and

**WHEREAS**, the City Council held a duly noticed public meeting on May 12, 2014 to consider whether or not to take a position on Measure M and information considered by the City Council included the Public Exam Packet for Measure M2014 that includes the full text of the proposed ordinance, the Impartial Analysis of County Counsel, the Fiscal Impact Statement by the County Auditor-Controller and Arguments In Favor and Against the Measure and Rebuttals to Arguments in Favor and Against the Measure; and

**WHEREAS**, the City Council determined that taking a position is an appropriate method of fulfilling its duty to protect the public health, safety and welfare of its residents; and

**WHEREAS**, the City Council has carefully considered the provisions of Measure M2014 and determined that it does not advance the health, safety and welfare of the Carpinteria community;

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF CARPINTERIA, CALIFORNIA, DOES RESOLVE, DECLARE, DETERMINE AND ORDER AS FOLLOWS:**

**Section 1.** The City Council of the City of Carpinteria is opposed to Measure M on the June 3, 2014 election ballot for the following reasons:

**A. The Measure is likely to be determined to impair the County Board of Supervisor's essential governmental function of managing the County's financial affairs and its ability to fund state mandated programs.** The County Board's ability to meet mandatory funding requirements and to determine appropriate funding levels for all services, is critical to addressing the needs of its constituents, including residents of Carpinteria.

**B. The Measure could result in a major reallocation of Country resources away from services that are critical to Carpinterians.** The Measure jeopardizes the public health, safety and general welfare of Carpinterians should resources be shifted away from important services such as law enforcement, public health, mental health, and hazardous materials response.

**C. The Measure could negatively affect City of Carpinteria finances.** As an alternative to cutting critical services, the County may request that cities and their residents pay more for existing services or approve new or higher taxes.

**SECTION 2.** No public funds have been or shall be used in any campaign for or against Measure M.

**PASSED, APPROVED AND ADOPTED** this 27<sup>th</sup> day of May, 2014, by the following called vote:

AYES: COUNCILMEMBER:

NOES: COUNCILMEMBER:

ABSENT: COUNCILMEMBER:

---

Mayor, City of Carpinteria

ATTEST:

\_\_\_\_\_  
City Clerk, City of Carpinteria

I hereby certify that the foregoing resolution was duly and regularly introduced and adopted at a regular meeting of the City Council of the City of Carpinteria held the 23rd day of May, 2014.

\_\_\_\_\_  
City Clerk, City of Carpinteria

APPROVED AS TO FORM:

\_\_\_\_\_  
City Attorney

Attachment A

Public Exam Packet for Measure M2014, Santa Barbara County  
Registrar of Voters

# PUBLIC NOTICE

Pursuant to Elections Code Section 9190 the attached materials for the June 3, 2014 Statewide Direct Primary Election, **Measure M-2014 (County Facilities Maintenance Ordinance)** for the County of Santa Barbara are hereby submitted for 10-day public examination. During the 10-day examination period provided by this section, any voter of the jurisdiction in which the election is being held may seek a writ of mandate or injunction requiring any or all of the materials to be amended or deleted. The writ of mandate or injunction request shall be filed no later than the end of the 10-calendar-day public examination period. A peremptory writ of mandate or an injunction shall be issued only upon clear and convincing proof that the material in question is false, misleading, or inconsistent with the requirements of the Elections Code, and that issuance of the writ or injunction will not substantially interfere with the printing or distribution of the official election materials as provided by law.



Joseph E. Holland  
Santa Barbara County  
Registrar of Voters

DATED: March 11, 2014  
MEASURE: M-2014

## FULL TEXT OF ORDINANCE FOR MEASURE M2014 COUNTY FACILITIES MAINTENANCE ORDINANCE

THEREFORE, THE PEOPLE OF THE COUNTY OF SANTA BARBARA ORDAIN AS FOLLOWS:

The heads of County Departments responsible for Public Works, Parks, and General Services shall inform the County Executive Officer annually of the condition of roads, parks and buildings and the actions that they recommend to keep all County roads, parks and buildings used by the public in the condition that existed at the time of passage of this Ordinance. The County Executive Officer shall present those recommendations to the Board of Supervisors (Board) along with any additional recommendations that the County Executive Officer may wish to make.

The Board shall maintain all County roads, parks and buildings used by the public in the same or better condition than existed at the time of passage of this Ordinance. The Board shall implement the legislative intent of this Ordinance using whatever powers the Board decides to invoke except that the Board may not implement this Ordinance by issuing debt unless the debt is approved by the voters.

The Board will document its compliance with this Ordinance by adopting a resolution stating the actions taken to comply and the statistical measurements of the level of maintenance that were used.

If the condition of County roads, parks and buildings described herein improves above the level that existed at the time of the passage of this Ordinance, the higher level of maintenance shall be maintained or further improved.

If any part of this Ordinance is held legally invalid, the remaining parts shall remain in force.



Measure M was placed on the ballot following a petition signed by the requisite number of voters.

MAR 05 2014  
SANTA BARBARA COUNTY  
ELECTIONS

If approved by a majority of the voters voting thereon, Measure M would require:

- The Board of Supervisors of the County of Santa Barbara (hereafter "Board") to maintain all County-owned roads, parks and buildings used by the public (hereafter "County facilities") in the same or better condition than existed at the time of Measure M's passage;
- If the condition of County facilities improves above the level that existed at the time of Measure M's passage, that the Board maintain or further improve that higher level of maintenance;
- The County Executive Officer to present an annual report to the Board about the condition of County facilities, and recommendations about keeping County facilities in the condition that existed at the time of Measure M's passage;
- The Board to document its compliance with Measure M by adopting a resolution stating the actions taken and the statistical measurements used; and
- The Board to implement Measure M using whatever powers the Board chooses, except that the Board could not implement Measure M by issuing debt unless that debt is separately approved by the voters.

California's "County Budget Act" expressly delegates to the Board of Supervisors what the Court of Appeal has termed the "exclusive statutory power" to adopt the County's annual budget. (*Totten v. Board of Supervisors* (2006) 139 Cal.App.4<sup>th</sup> 826, 830.) In the 2006 *Totten* case, the Court of Appeal reviewed an initiative ordinance that established a minimum annual budget for public safety agencies and found those provisions to be invalid, in part because those provisions deprived the Board of discretion to provide a lower level of funding. The Court of Appeal stated that requiring a minimum annual budget for public safety agencies would seriously impair the Board's essential government function of managing the county's financial affairs.

Article XIII B, section 6 of the California Constitution, generally requires the County to fund local programs mandated by state legislation enacted before 1/1/75. Measure M does not address how to prioritize or adjust funding if, in any year, there are not enough County revenues to adequately fund both:

- State-mandated programs enacted before 1/1/75; and
- Measure M's requirement to maintain County facilities in the same or better condition than existed at the time of Measure M's passage.

The *Totten* case involved public safety agencies, while Measure M involves County facility maintenance. However, to the extent that Measure M requires the Board of Supervisors to provide a minimum level of funding to maintain County facilities, Measure M may not be enforceable if it seriously impairs the Board's essential governmental function of managing the County's financial affairs, or the Board's ability to fund state-mandated programs. If a court holds that any part of Measure M is legally invalid, Measure M provides that the rest shall remain in force.

Michael C. Ghizzoni  
County Counsel

March 5, 2014

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FEB 28 2014

SANTA BARBARA COUNTY  
ELECTIONS

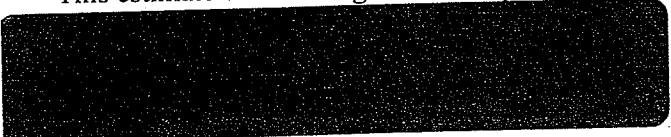
Fiscal Impact Statement By County Auditor-Controller  
Measure M2014

The implementation of this proposed County Facilities Maintenance Ordinance could have significant fiscal impacts on County government revenues and expenditures since it would require actions to keep all County roads, parks and buildings "used by the public" in the condition that existed at the time of passage of the Ordinance without identifying a funding mechanism. The fiscal impact on County revenues and expenditures would be dependent on: 1) the standards adopted by the Board of Supervisors to measure the condition of the infrastructure, 2) the Board of Supervisors' ability to provide the annual appropriations for facilities and infrastructure maintenance as balanced against all other County service programs, and 3) the extent to which the Ordinance is valid under California law.

Absent new revenue sources, funding the costs related to maintaining County roads, parks and buildings "in the same or better condition" would result in a major reallocation of County resources away from the services they currently support. Program services that could be decreased include Public Safety Services, Health and Human Services, Community Resources, Policy and Executive Services, and General Government and Support Services. Since many of these program services are mandated by statute, it may not be possible for the Board of Supervisors to fund the requirements of the Ordinance.

Potential funding alternatives could include: 1) pursuing new sources of revenue to specifically fund infrastructure maintenance, 2) issuing voter approved debt per the Ordinance, or 3) a combination of new revenue and voter approved debt. New tax measures such as parcel taxes or debt instruments such as general obligation bonds or infrastructure improvement bonds could be brought to the voters separately to fund this Ordinance. These funding alternatives would increase the County's revenues or other financing sources.

Since the Ordinance does not identify a specific standard to measure the condition of infrastructure, the County used two indices for the analysis of the Ordinance and to estimate its effect on County revenues and expenditures. The County used a new Facility Condition Index (FCI) for parks and buildings and an existing Pavement Condition Index (PCI) for County roads. The County currently estimates an additional \$9 to \$12 million annual investment to keep its parks and buildings at the calculated FCI, and an additional \$9 million annual investment to keep its roads at the calculated PCI. Therefore, an additional estimated \$18 to \$21 million in annual expenditures will be required to keep existing infrastructure in the "same or better condition". The annual cost of the infrastructure condition assessments is estimated to be approximately an additional \$400 thousand. It should be noted the County is more established in the measurement of pavement conditions and has been using a PCI since the early 1980s. The FCI for parks and buildings is only being studied and proposed for use within the County for the first time this year. This estimate could change after completion of the current study.



Robert W. Geis  
County Auditor-Controller

FEB 26 2014

SANTA BARBARA COUNTY  
ELECTIONS**Argument In Favor of Measure M-2014**

**This is not a tax. This does not increase our public debt. This Ordinance requires that our County's political leaders adjust spending priorities.**

For many years, our elected officials have been putting off properly maintaining our roads, parks and buildings so they do other things with your tax money. Look at our roads. You will see cracks and potholes. Your favorite park may have a crumbling parking lot. County buildings lack functional ventilation systems and have leaking roofs. The small fixes that cost a dollar today will become more expensive the more we delay.

Our political leaders have become accustomed to asking the people to approve extra taxes in order to have routine maintenance performed. Measure A and Measure D are examples of such taxes. Politicians find it easy to put off what they should do—maintain our infrastructure—so they can spend your tax money on other things. The problem is not lack of money. The problem is misplaced priorities. This ballot initiative will restore our priorities to what you, the voters, always expected.

This Ordinance requires that the County's elected officials give roads, parks and buildings the priority they deserve. Maintenance is not glamorous. There is no ribbon-cutting or press release when we do the boring task of maintenance. But it must be done.

**This Ordinance makes the County do what is necessary to prevent any further deterioration of our County infrastructure.**

It is our responsibility as citizens to insure that our children and grandchildren do not inherit roads, parks and buildings in a third world condition. This Ordinance prevents further deterioration by establishing simple, transparent priorities. NOT by increasing debt. NOT by raising taxes.

The undersigned proponent(s) or author(s) of the primary argument in favor of ballot proposition M-2014 at the Statewide Direct Primary election for the County of Santa Barbara to be held on June 3, 2014 hereby state that this argument is true and correct to the best of their knowledge and belief.

| Signed                                                                  | Date    |
|-------------------------------------------------------------------------|---------|
| /s/ Peter Adam, County Supervisor<br>Santa Barbara County               | 2/25/14 |
| /s/ Jim Richardson, Mayor<br>City of Solvang                            | 2/26/14 |
| /s/ Tom Urbanske, former County Supervisor<br>Santa Barbara County      | 2/25/14 |
| /s/ Willy Chamberlain, former County Supervisor<br>Santa Barbara County | 2/25/14 |

## Rebuttal to Argument in Favor of Measure M-2014

We all want well-maintained roads and government buildings, but Measure M isn't the answer. In fact, Measure M would adjust spending priorities in a way that would cripple law enforcement and other essential services.

Measure M makes maintaining infrastructure a higher priority than providing public safety. The Board of Supervisors would be forced to use limited discretionary resources to fund maintenance first, *before* allocating remaining dollars for other services including public safety. Reductions in services to mental health, jails, courts, probation, truancy prevention, children, veterans, libraries and animal services would negatively impact services to all Santa Barbara County residents.

The County has a budget of over \$800 million, but only about \$200 million is discretionary. Over 60% of those funds already go to public safety. There are simply not enough remaining monies to cover the additional \$20 million required annually for maintenance under Measure M without brutal cuts to existing services, including public safety.

We've just endured the worst economic crisis of our lifetime. Since 2008 the County of Santa Barbara was forced to cut services and 580 positions, including 64 from the Sheriff's Office. Money's still very tight. We don't yet have enough revenue to fund Measure M and keep existing services. Just as the global economic downturn is loosening its grip on the County, Measure M would force more deep cuts to critical services.

**Please vote NO on Measure M.** Let's seek a more common sense approach that gradually increases maintenance while preserving public safety and other crucial services.

The undersigned authors of the rebuttal to the argument in favor of measure M-2014 at the Statewide Direct Primary Election for the County of Santa Barbara to be held on June 3, 2014 hereby state that this argument is true and correct to the best of their knowledge and belief.

Signed

Date

/s/ Bill Brown  
Sheriff-Coroner, Santa Barbara County

3/10/14

/s/ Joyce Dudley  
District Attorney, Santa Barbara County

3/10/14

/s/ S. Monique Limón  
Board of Education, Santa Barbara Unified School District

3/10/14

/s/ Mike T. Bennett  
Mayor, City of Goleta

3/10/14

/s/ Brad Stein  
Mayor, City of Carpinteria

3/10/14

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MAR 10 2014

SANTA BARBARA COUNTY  
ELECTIONS

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MAR 10 2014

SANTA BARBARA COUNTY  
ELECTIONS

FEB 26 2014

SANTA BARBARA COUNTY  
ELECTIONSArgument Against Measure M

There is a saying "if it seems too good to be true, it probably is." Unfortunately that is the case with Measure M. While it is essential to maintain and improve the condition of our public facilities, this ballot initiative prioritizes maintenance over public safety and has very serious unintended consequences.

Measure M proposes no new funding yet requires huge expenditures by taxpayers. If passed, it will force cuts to existing programs that all members of our community depend upon.

Analysis shows that Measure M would require a minimum of \$20 million annually in additional funding. Without new revenue, that amount would need to be cut from programs within the County's discretionary budget of \$206 million. The vast majority of the discretionary budget already goes to critical public safety and health services such as patrol deputies, fire protection, emergency services and mental health care.

Ironically, while Measure M claims it will ensure that county parks, beaches and libraries are maintained, it will lead to cuts in the funding required to operate those facilities and keep them open to the public.

Measure M increases the pressure to raise taxes and fees and takes away the ability of voters and elected representatives to prioritize the use of our limited resources. It will also force cuts to programs that generate revenues and has no exceptions for emergency situations.

Instead of the risky and misguided approach proposed in Measure M, let's take a more sensible approach by strategically increasing maintenance funds while keeping essential services the top priority. This will assure our community's health and safety is properly balanced with our infrastructure needs.

Please join us and a wide range of groups and leaders from throughout our County including our Deputy Sheriffs and County Firefighters in voting **No on Measure M**.

The undersigned authors of the primary argument against ballot proposition M-2014 at the Statewide Direct Primary election for the County of Santa Barbara to be held on June 3, 2014 hereby state that this argument is true and correct to the best of their knowledge and belief.

| Signed                |                                                                  | Dated   |
|-----------------------|------------------------------------------------------------------|---------|
| /s/ Salud O. Carbajal | 1 <sup>st</sup> District Supervisor, Santa Barbara County        | 2/25/14 |
| /s/ Doreen Farr       | 3 <sup>rd</sup> District Supervisor, Santa Barbara County        | 2/25/14 |
| /s/ Joni Gray         | Former 4 <sup>th</sup> District Supervisor, Santa Barbara County | 2/25/14 |
| /s/ Joe Centeno       | Former 5 <sup>th</sup> District Supervisor, Santa Barbara County | 2/25/14 |
| s/ Patti Stewart      | Retired Chief Probation Officer, Santa Barbara County            | 2/25/14 |

## Rebuttal to Argument Against Measure M-2014

The opponents of Measure M do not dispute that maintenance has been underfunded and systematically deferred. But they offer no alternative solution to the \$300 Million backlog that they admit exists. This backlog will grow to \$750 Million by 2027 if current inaction continues.

The opponents instead offer vague bureaucratic jargon. "Strategically increasing maintenance funds" is not a plan. It's an attempt to lull you, the voters.

The opponents fall back on scare tactics claiming that money must be diverted from fire fighting and law enforcement. Not true.

Maintenance costs can be spread throughout Santa Barbara County's \$844 million budget which draw on property tax as well as State and Federal funds. The funding needed for Measure M calculates to be 2.8% of our total budget.

State law gives The County Supervisors the responsibility for adopting an annual budget. But we, the people, can set the priorities.

Measure M simply directs the Supervisors to do the task they must do first, maintain the infrastructure that the taxpayers have purchased.

Gutting essential public safety programs has no political support. Instead, our Supervisors, with input from staff, will have to do the hard work of combing through the \$844 million budget to make the 2.8% adjustment that will keep your infrastructure from deteriorating any further.

Opposition from County politicians and staff does not surprise us. Business-as-usual is always the easiest path. We have a problem. Measure M is the essential first step toward solving that problem.

Vote YES on Measure M.

The undersigned author(s) of the rebuttal to the argument against measure M-2014 at the Statewide Direct Primary Election for the County of Santa Barbara to be held on June 3, 2014 hereby state that this argument is true and correct to the best of their knowledge and belief.

| Signed                    | Title                                      | Date      |
|---------------------------|--------------------------------------------|-----------|
| /s/ Dale Francisco        | Santa Barbara City Councilman              | 3/6/2014  |
| /s/ Kathy Vreeland        | Behalf of the Buellton Chamber of Commerce | 3/7/2014  |
| /s/ June B. Van Wingerden | Cut-Flower Grower                          | 3/10/2014 |
| /s/ David H. Kent         | Past President, Montecito Association      | 3/10/2014 |
| /s/ Gregory Gandrud       | former Carpinteria City Councilman         | 3/10/2014 |