



Architectural Review Board Meeting Agenda

Thursday, November 14, 2024 at 5:30 p.m.

City of Carpinteria, Council Chamber
5775 Carpinteria Avenue, Carpinteria, CA 93013

In-Person Meeting and Virtual Participation Options

Attendance:

- Attend the in-person meeting in City Council Chambers at City Hall (5775 Carpinteria Ave.)
- View the meeting live through the City's website (<https://carpinteriaca.gov/city-hall/agendas-meetings>) on your computer, tablet or smartphone.
- View the meeting on Government Access Television Channel 21 (broadcast live)
- Call 669-900-9128 (and enter Webinar ID 847 8623 3577) to listen to the meeting on your phone.
- Join the City's Zoom webinar from your computer, tablet, or smartphone by [CLICKING HERE](#). Alternatively, you can join the Zoom webinar by logging on to zoom.us, downloading the application, selecting "Join Meeting", and entering Webinar ID 847 8623 3577.

Public Comments:

- Provide a live public comment during the in-person meeting in City Council Chambers at City Hall (5775 Carpinteria Ave). Please note the City has the discretion to limit the speaker's time for any meeting or agenda matter. Typically, the practice has been three minutes per speaker on each item.
- Submit a written comment (as either a general public comment or on a specific agenda item) to be distributed to the Architectural Review Board by **12:00 P.M. on the day of the meeting** by either submitting your comment via (1) email to PublicComment@carpinteriaca.gov, or (2) the **eComment** link on the City's agenda website (<https://carpinteriaca.gov/city-hall/agendas-meetings>). Please reference the agenda item to which your comment pertains. Note that written comments will not be read into the record during the meeting.

- Provide a live comment through the City's Zoom webinar platform (through the link provided above). To make public comments through this platform please use the "raise your hand" feature to notify staff that you would like to make a public comment during designated public comment times. Once it is your turn to provide a public comment, staff will unmute your microphone and you will be given a designated amount of time to provide your comment (typically, the practice has been up to 3 minutes per speaker on each item). At the end of your comment, staff will once again mute your microphone.

Architectural Review Boardmembers:

Brad Stein, Chair

Amy Blakemore, Vice Chair

Richard E. Johnson

Richard Little

Patrick O'Connor

CALL TO ORDER

ROLL CALL

PUBLIC COMMENT

This is a time for public comments on matters not otherwise on the agenda but within the subject matter jurisdiction of the Architectural Review Board. Comments shall be limited to 15 minutes, divided among those persons desiring to speak, but no person shall speak longer than five minutes. Persons wishing to speak on a specific item will be recognized at the time the agenda item is considered.

The City is not responsible for the content of statements made during the public comment period, or the factual accuracy of any such statements.

PROJECT REVIEW

If you have questions regarding any project listed below, please contact the Community Development Department at (805) 755-4410.

Review Procedure:

- Disclosure of ex parte communications
- Staff presentation
- Applicant presentation
- Public comment
- Review by ARB
- Recommendation by ARB

1. Project: Ubaldo Diaz for Bernardo Cruz, Project 15-1781-DP/CDP/ARB
Address: 4675 Carpinteria Avenue
Applicants: Bernardo Cruz, property owner
Planner: Brian Banks

Request of Ubaldo Diaz, agent for Bernardo Cruz to consider Project 15-1784-DP/CDP/ARB for final review of a proposal to construct a two-story 2,784 square foot mixed use building. The building would be comprised of a 494 square foot ground floor commercial space and two upstairs one-bedroom apartment units (880 square feet each). Two single-car residential garage spaces and two additional covered commercial parking spaces would be provided onsite. The property is a 4,846 square foot lot zoned Commercial Planned Development (CPD) with a Flood Hazard (FH) Overlay and shown as APN 003-242-007 addressed as 4675 Carpinteria Avenue.

OTHER BUSINESS

CONSENT CALENDAR

2. Action Minutes of the Architectural Review Board Meeting of October 17, 2024.

MATTERS REFERRED BY THE PLANNING COMMISSION/CITY COUNCIL

MATTERS PRESENTED BY STAFF

MATTERS PRESENTED BY BOARDMEMBERS

ATTENDANCE OF BOARDMEMBERS FOR THE NEXT MEETING

ADJOURNMENT

The next regular Architectural Review Board meeting will be held on Thursday, December 12, 2024.

NOTES

For those projects that do not require Planning Commission approval, recommendations for preliminary approval by the Architectural Review Board will be forwarded to the Community Development Director for a decision. Those Community Development Director decisions that are appealable pursuant to CMC §14.12.020(2) may be appealed to the Planning Commission. Appeals must be filed with the City Clerk within 10 calendar days of the Director's action.

In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact Lorena Esparza in the Community

Development Department at (805) 755-4410 (LorenaE@carpinteriaca.gov) or the California Relay Service at (866) 735-2929. Notification 2 business days prior to the meeting will enable the City to make reasonable arrangements for accessibility to this meeting.

This agenda was posted on Thursday, November 7, 2024 in the Community Development Department, on the City Hall Public Notices Board, and on the City Website.

**CITY OF CARPINTERIA
ARCHITECTURAL REVIEW BOARD
Meeting of November 14, 2024**

Agenda Item #1

**COMMUNITY DEVELOPMENT DEPARTMENT
PROJECT REVIEW**

Project: 15-1781-DP/CDP/ARB **Planner:** Brian Banks
Address: 4675 Carpinteria Avenue
APN: 003-242-007
Zoning: Commercial Planned Development (CPD)
Applicant: Ubaldo Diaz/Gil Garcia for Bernardo Cruz

Project Review: ☒ Final

PROJECT DESCRIPTION

This is a final review of a request to construct a two-story, mixed-use building on an existing vacant lot. The proposed building would be comprised of a 494 square foot ground floor commercial space located at the front of the lot facing Carpinteria Avenue, two covered commercial parking spaces, two single-car residential garage spaces, and two upstairs one-bedroom apartment units (of 880 square feet each). Total square footage of the proposed mixed-use building would be 2,784 square feet. Maximum height of the proposed building would be 26 feet three inches (26' 3") from finished grade at the City sidewalk to the top of the hip roof ridge.

The project includes a front setback modification to allow the covered ground floor porch to fully encroach into the required five-foot front setback. The covered porch eaves and raised planters around the base of the porch would encroach slightly into the City's Carpinteria Avenue right-of-way.

Additional site improvements would include site grading and importation of fill, new driveway and paving, new site landscaping, underground utilities, stormwater drainage infrastructure, and frontage improvements.

Final architectural, civil and landscape plans are included as Attachment A.

PROJECT HISTORY

Architectural Review Board In-Progress Meeting

The project was most recently considered by the Architectural Review Board ("ARB") for in-progress review on June 29, 2023. Several neighbors from the Arbor Trailer Park spoke at the meeting. Their comments predominately revolved around the property line wall and privacy impacts that could result from the project, as well as drainage concerns. Two of the commenters expressed their preference for a block wall along the property lines as opposed to fencing.

Overall, the ARB members were supportive of the project and the development of the in-progress plans. The ARB ultimately recommended the project return for final review with complete working drawings with the following comments addressed:

- Ensure that the plan elevations and floor plans are internally consistent;
- Ensure that the plan sections are accurate; and
- Propose an attractive finish/paint for the perimeter block walls.

A copy of the Minutes from the June 29, 2023 ARB Meeting is included as Attachment B.

PROJECT ANALYSIS

The applicant has prepared updated final plans to show how the project has been refined to address previous ARB and Planning Commission comments. Key revisions are summarized below:

- As requested by the ARB, accurate plan elevations, floor plans and sections have been provided (see sheets A-2, A-3, A-4, A-5, A-9 and A-10);
- Paint/Finish information for the perimeter block walls are provided (Sheet A-12); and
- Final architectural details and notations are included on the plans.

Overall, staff believes the project has satisfactorily addressed the ARB's comments from the June 29, 2023 in-progress review meeting.

The Board's comments on the revisions to the plans in response to their in-progress review comments would be appreciated.

SUMMARY OF ISSUES

- Architectural Details;
- Design and details for shared property line walls;
- Building colors and materials; and
- Proposed exterior light fixture and "night-sky" compliance.

RECOMMENDATION

The Board should receive public comment and provide feedback on the issues raised. If the Board finds the project to have adequately responded to the Board's previous comments and the plans to be appropriately developed for final review, then the Board should recommend final approval to the Community Development Director.

ATTACHMENTS

Attachment A Final Architectural Plans

Attachment B June 29, 2023 ARB Meeting Minutes

Attachment A.

Final Architectural Plans

Cruz Mixed-Use Building, 4675 Carpinteria Avenue
Project 15-1781-DP/CDP
November 14, 2024 Architectural Review Board Meeting

[illegible][illegible]

The top photograph shows a long, single-story building with a dark grey roof and light-colored siding, situated on a grassy lot. The bottom photograph is a similar view of the same building from a slightly different angle. To the right of these photos is a vicinity map showing the property's location at the intersection of 44th Street and 44th Avenue. The map includes labels for nearby streets, landmarks like the '44th Street Station' and '44th Street Station', and a red pin indicating the property's location.

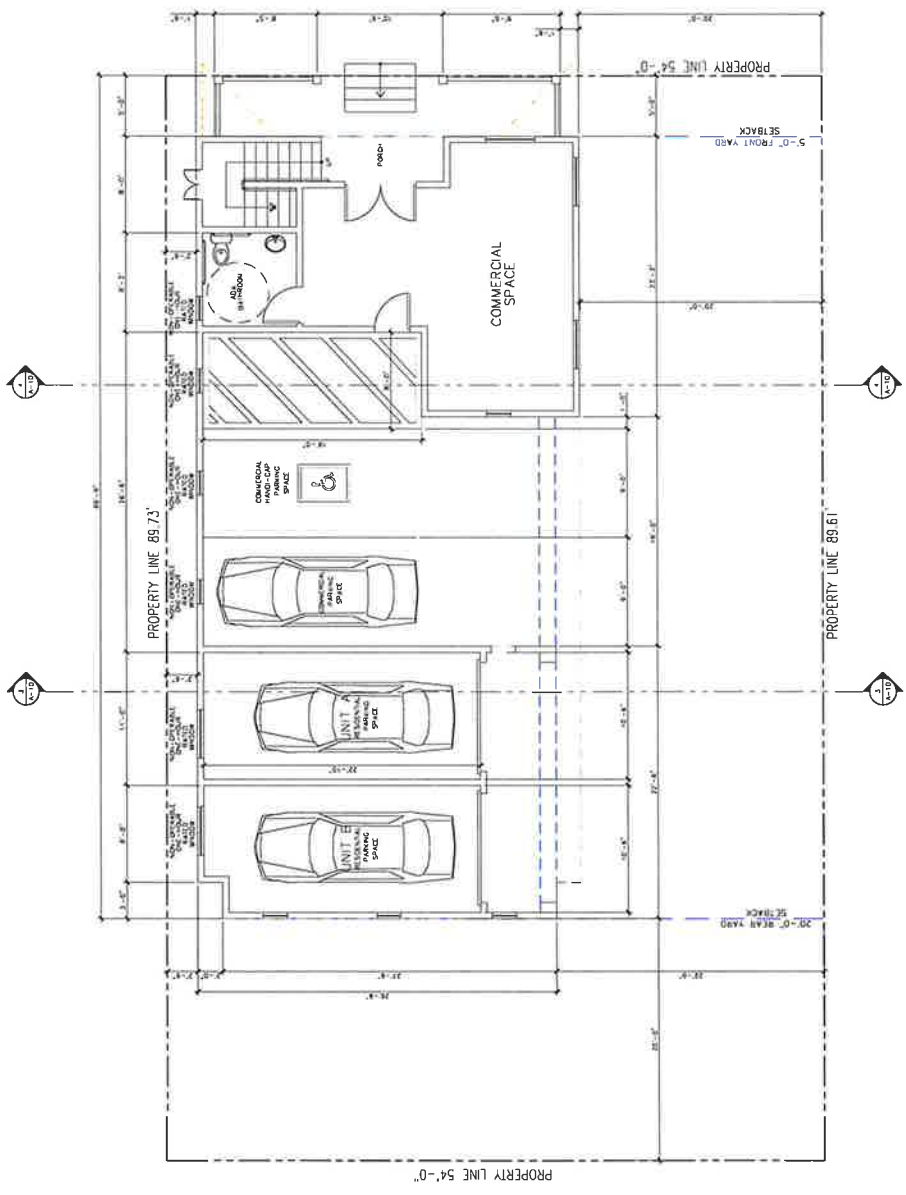


1	3'-6" H ₂ O-8" COW WALL FOR 14'-0" AS SHOWN
2	8" COW WALL ON CONCRETE BLOCK RETAINING WALL 9'-4" HIGH FROM LOWEST ADJACENT EASEMENT LEVEL SEE DETAIL 1/41
3	PERMISSIBLE COBBLE-TYPE UNIT PAVEMENT (SEE LANDSCAPE PLAN)
4	POURED CONCRETE 2'-11" MEDIAN, COLOR L.M. SCHOFFIELD DESERT SAND C-111 FLOW SANDBLAST FINISH
5	WATER DRAINAGE TREATMENT SEE DETAIL 2/111 AND COW PLANS

SITE PLAN NOTES



FIRST FLOOR PLAN



CRUZ BUILDING
A MIXED RESIDENTIAL-COMMERCIAL BUILDING
4575 CARPINTERIA AVE. CARPINTERIA, CALIFORNIA 91013
BERNARDO CRUZ
5347 OAK RD. CARPINTERIA, CALIFORNIA 91013
FIRST FLOOR PLAN

NO.	DATE	DESCRIPTION
1	11/11/2020	ISSUED FOR PERMIT

NOTES:
1. ALL DIMENSIONS ARE IN FEET AND INCHES.
2. ALL WALLS ARE 12\"/>

UDICA
DESIGN + PERMITS
PHOTO: JAMES HARRIS



SECOND FLOOR PLAN

A-3

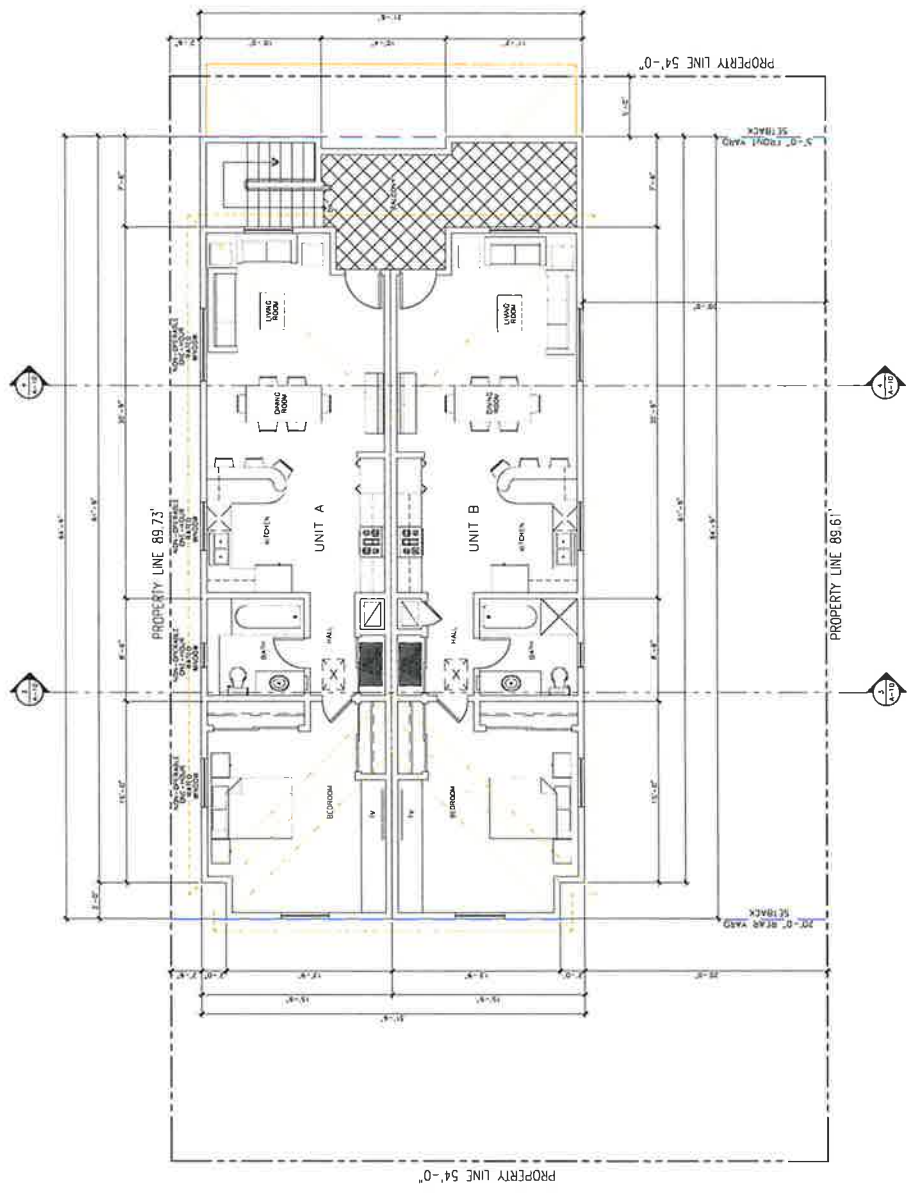
DATE: 5/22/23
DRAWN BY: J. COO
CHECKED BY: J. COO
PROJECT: CRUZ BUILDING
A MIXED RESIDENTIAL-COMMERCIAL BUILDING
4575 CARPINTERIA AVE CARPINTERIA CALIFORNIA 90113
BERNARDO CRUZ
3541 OCEAN RD CARPINTERIA CALIFORNIA 90113
SECOND FLOOR PLAN

CRUZ BUILDING
A MIXED RESIDENTIAL-COMMERCIAL BUILDING
4575 CARPINTERIA AVE CARPINTERIA CALIFORNIA 90113
BERNARDO CRUZ
3541 OCEAN RD CARPINTERIA CALIFORNIA 90113
SECOND FLOOR PLAN

NO.	DESCRIPTION	DATE
1	REVISION	5/22/23
2	REVISION	5/22/23
3	REVISION	5/22/23

THIS PLAN IS THE PROPERTY OF UDICA AND IS NOT TO BE REPRODUCED OR COPIED IN ANY MANNER WITHOUT THE WRITTEN PERMISSION OF UDICA. ANY VIOLATION OF THIS NOTICE SHALL BE CONSIDERED A VIOLATION OF THE BUILDING CODE AND MAY BE SUBJECT TO PENALTY.

UDICA
DESIGN + PERMITS
PHOTO: J. COO
5/22/23



NOTES:
1. ALL MATERIALS AND FINISHES TO BE APPROVED BY THE ARCHITECT.
2. ALL MATERIALS AND FINISHES TO BE APPROVED BY THE ARCHITECT.
3. ALL MATERIALS AND FINISHES TO BE APPROVED BY THE ARCHITECT.

ELEVATION NOTES

ROOFING

- ASPHALT SHINGLES CLASS "X" NON-COMBUSTIBLE
- UNDERLAY: 30# FELT OR EQUIVALENT
- WATERPROOFING: ROOFING SHINGLES
- ULTRA HD COLOR CHARCOAL

WINDOWS

- SERVA PANELED WINDOWS
- ALUMINUM CLAD WINDOWS
- COLOR JIS BEIGE STANDARD

DOORS

- EXTERIOR DOORS TO BE PAINTED BENJAMIN MOORE
- SMOOTH WHITE (2143-70)

TRIM

- DOOR AND WINDOW TRIM TO BE PAINTED BENJAMIN MOORE
- SMOOTH WHITE (2143-70)
- CHARIZE DOORS TO BE PAINTED BENJAMIN MOORE NAVY BLUE (6128)

GUTTERS AND DOWNSPOUTS

- (5" CI. SHI MIL GUTTERS AND DOWNSPOUTS PAINTED BENJAMIN MOORE SMOO
- WHITE (2143-70) TO MATCH WINDOW TRIM AND FASCIAS

FASCIAS, CORBELS AND PORCH POSTS

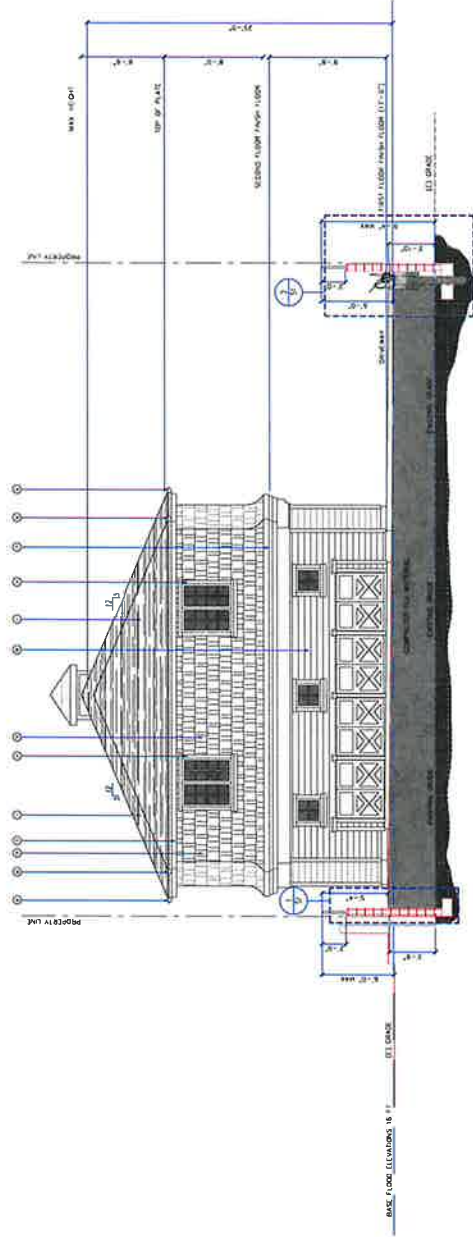
- PAINT BENJAMIN MOORE
- SMOOTH WHITE (2143-70)

SIDING

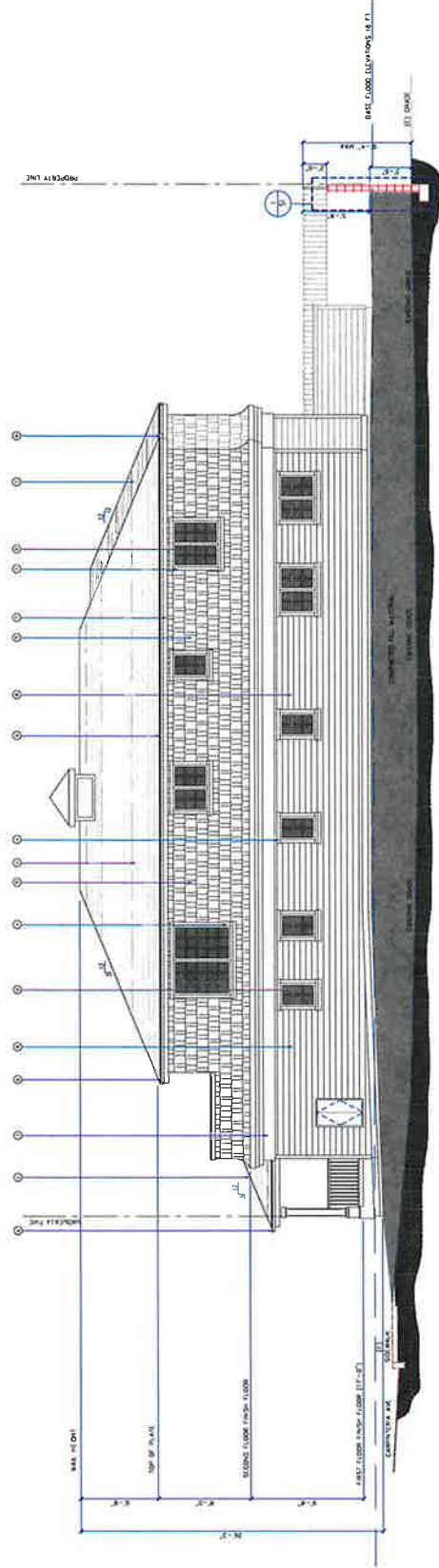
- SHIPBOARD SIDING (6" EXPOSURE) OVER BUILDING PAPER
- PAINTED BENJAMIN MOORE SMOO WHITE (2143-70)
- PAINT BENJAMIN MOORE NAVY BLUE (6128)

SIDING

- SHIPBOARD SIDING (6" EXPOSURE) OVER BUILDING PAPER
- PAINTED BENJAMIN MOORE SMOO WHITE (2143-70)
- BY GUY COTTON FOR PROTECTIVE SIDING COLOR BEIGE



1- SECTION B - REAR ELEVATION (SOUTH)



2- SECTION "C" - SIDE ELEVATION (WEST)

CRUZ BUILDING
MIXED RESIDENTIAL-COMMERCIAL BUILDING
4635 CARPENTER AVE. CARPINTERIA, CALIFORNIA 91013
SHEET NO. 101-001
DATE: 10/10/2018

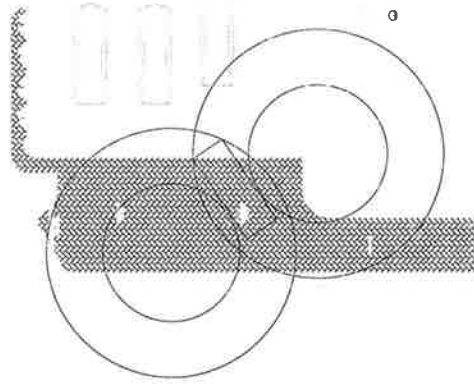
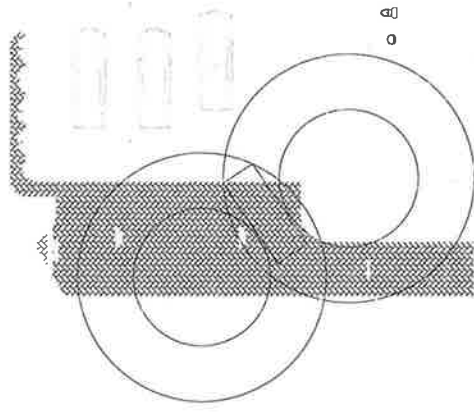
PROJECT: 2018-0001
SHEET: 101-001
DATE: 10/10/2018

A-5



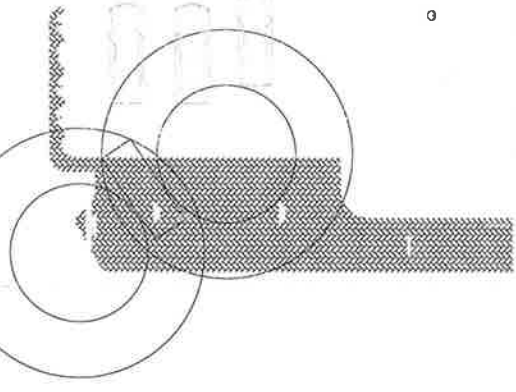
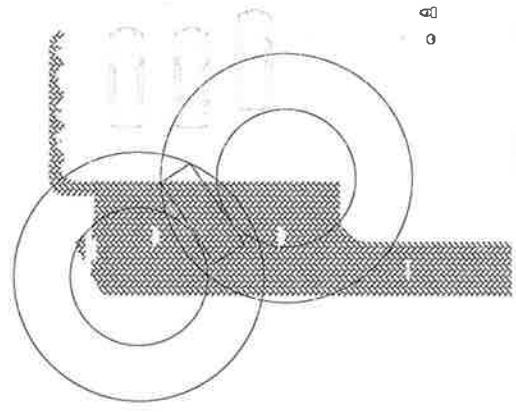
CARPINTERIA AVE

CARPINTERIA AVE



CARPINTERIA AVE

CARPINTERIA AVE



CRUZ BUILDING
A MIXED RESIDENTIAL-COMMERCIAL BUILDING
4575 CARPINTERIA AVE CARPINTERIA CALIFORNIA 91013
BERNARDO CRUZ
5547 OCEAN RD CARPINTERIA CALIFORNIA 91013
CAR ENTERING CONDITION

NO.	DATE	DESCRIPTION
1	8/20/23	ISSUED FOR PERMITTING

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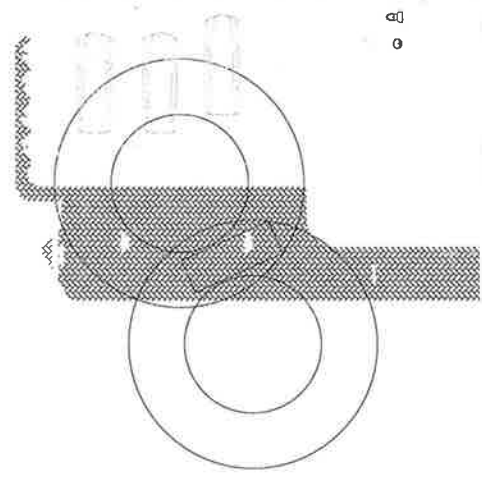


SCALE: 1/8" = 1'-0"

CAR EXTING CONDITION

CARPINTERIA AVE.

CARPINTERIA AVE.

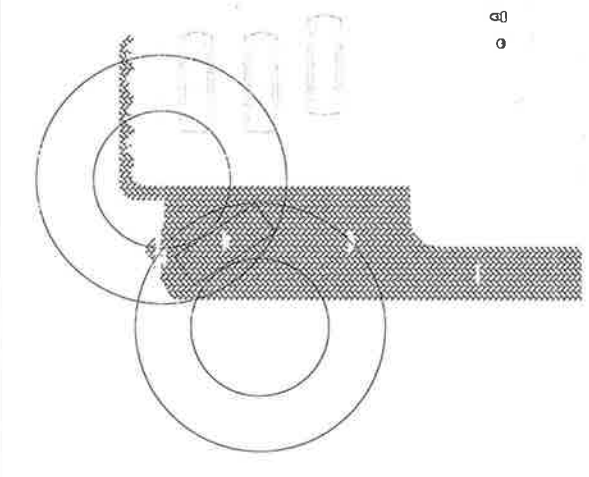


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CARPINTERIA AVE.

CARPINTERIA AVE.



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A-7

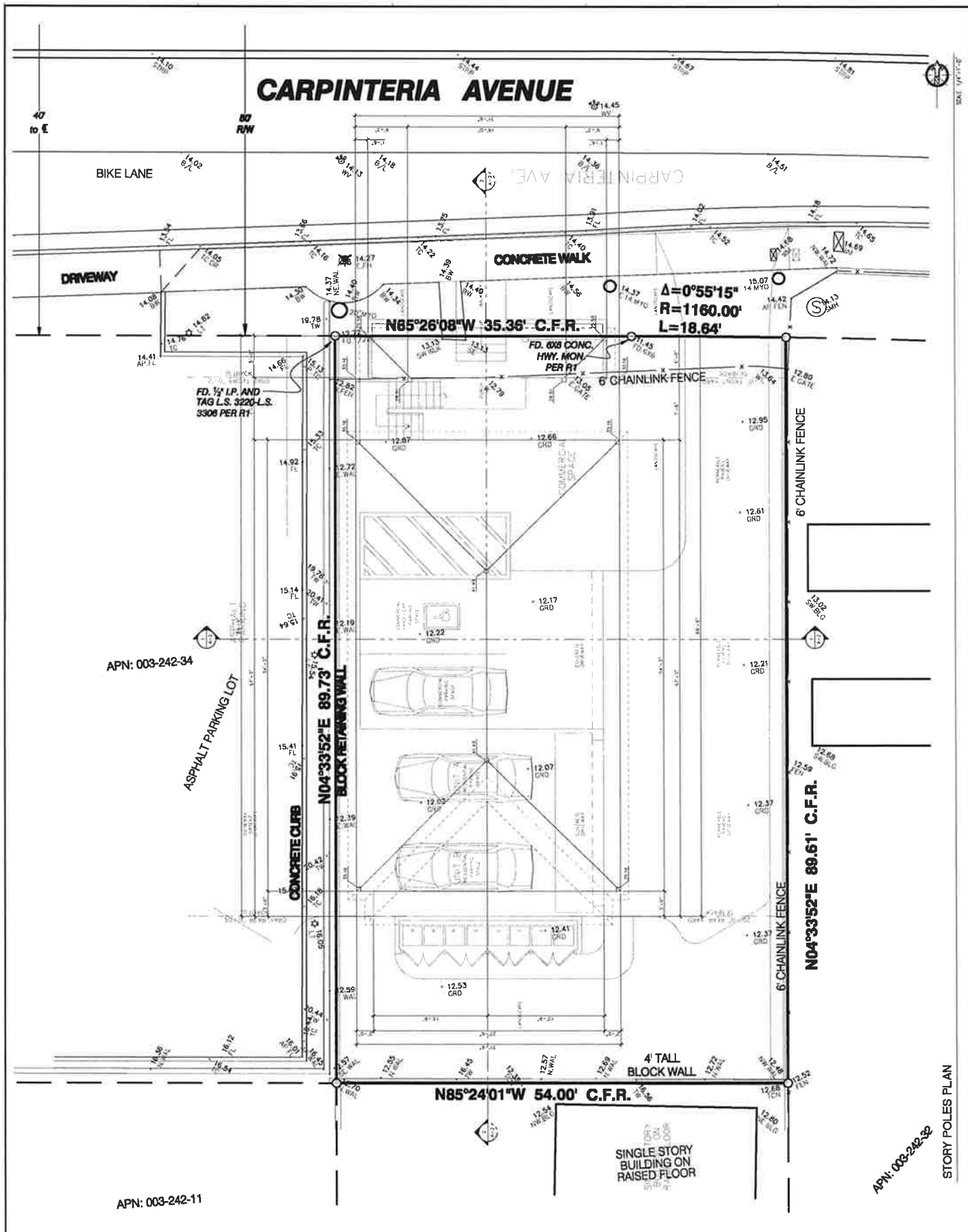
DATE: 8/20/23
DRAWN BY: [unintelligible]
CHECKED BY: [unintelligible]
PROJECT: 1100
SHEET: 1100

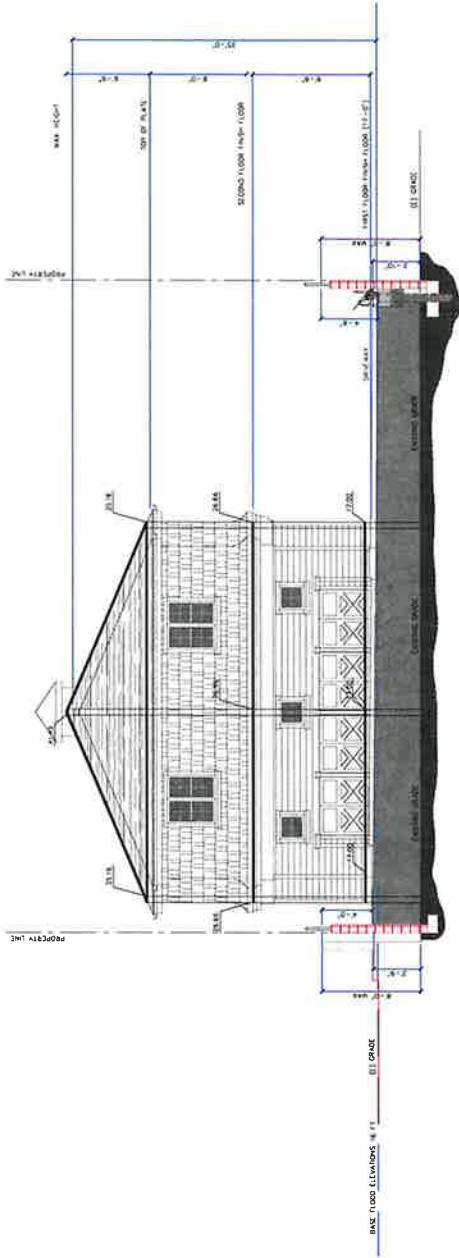
CRUZ BUILDING
A MIXED RESIDENTIAL-COMMERCIAL BUILDING
4675 CARPINTERIA AVE CARPINTERIA, CALIFORNIA 91013
BERNARDO CRUZ
3247 OCEAN RD CARPINTERIA, CALIFORNIA 91013
CAR EXTING CONDITION

NO.	DESCRIPTION	DATE	BY
1	REVISION		
2	REVISION		
3	REVISION		
4	REVISION		
5	REVISION		
6	REVISION		
7	REVISION		
8	REVISION		
9	REVISION		
10	REVISION		

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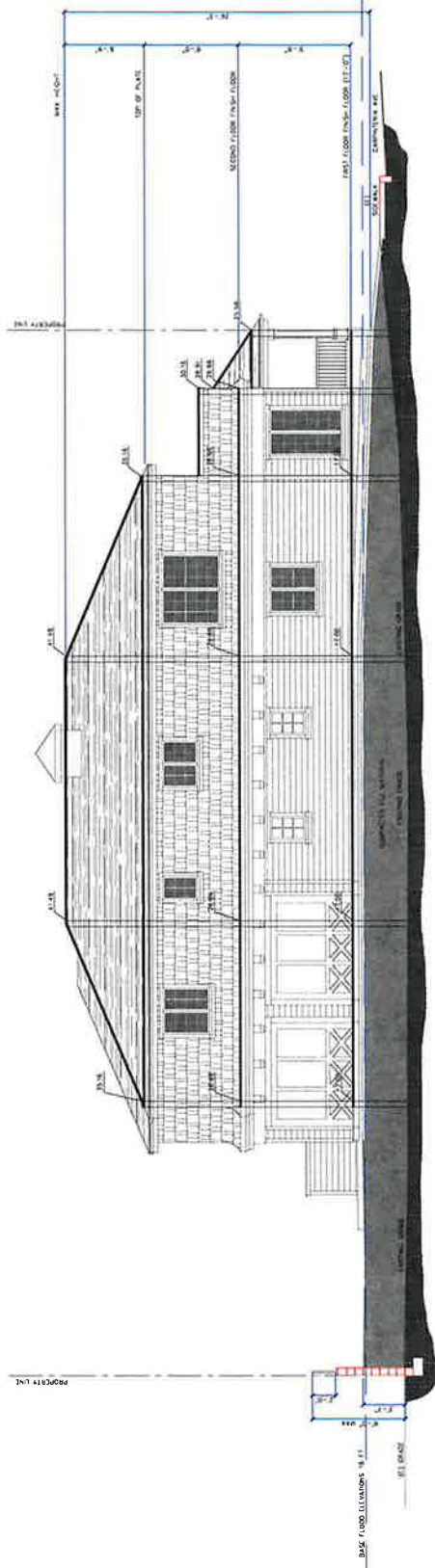
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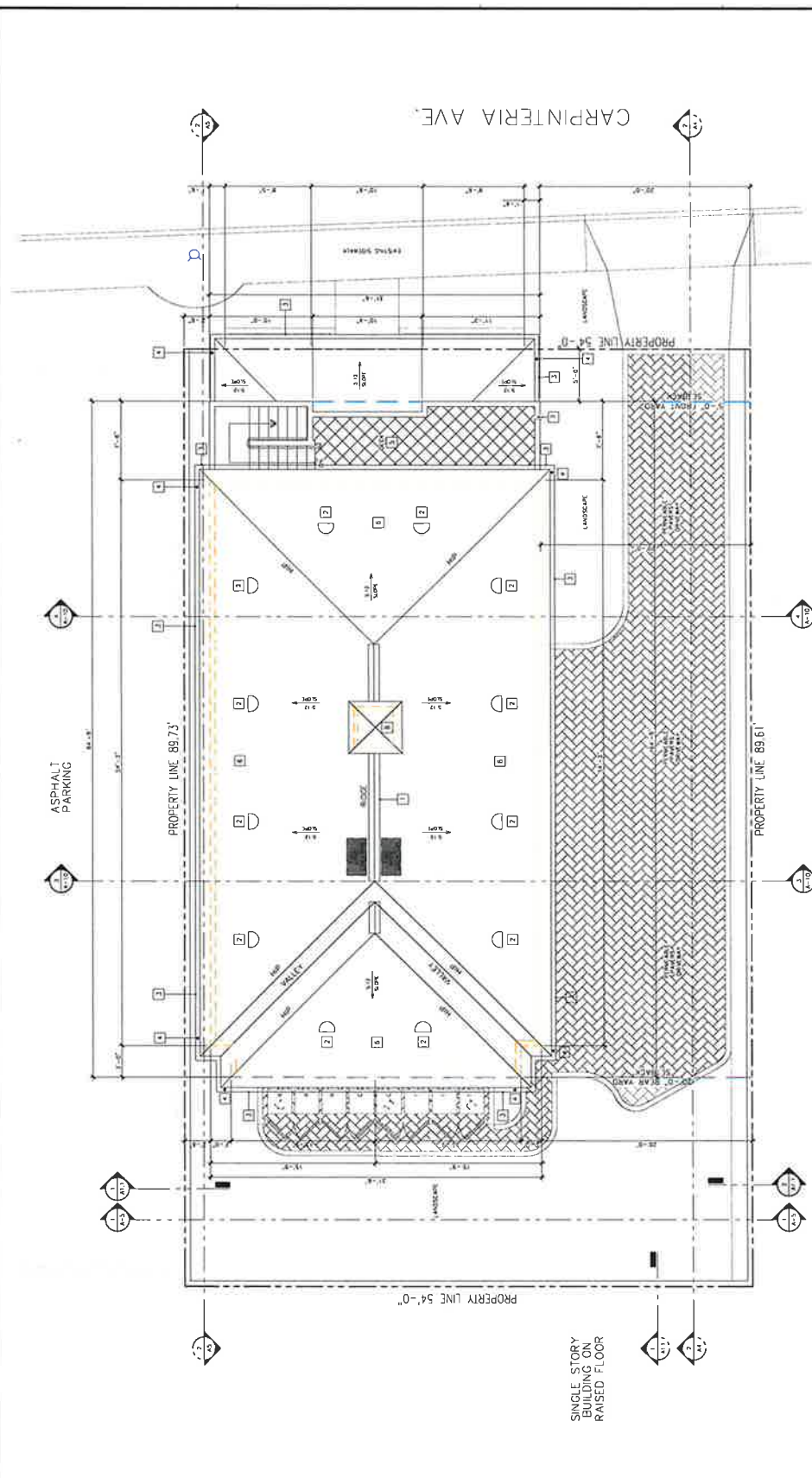
SECTION 1

SCALE: 1/4" = 1'-0"



SECTION 2

SCALE: 1/4" = 1'-0"



ROOF PLAN

ROOF NOTES

- PROVIDE CONTINUOUS RIDGE & HIP VENT
- PROVIDE 2" DIA. G.I. RODS DOMES WHERE SHOWN
- PROVIDE 2" DIA. G.I. RODS (SEE DETAIL)
- 5" G.I. SHT METAL O.G. CUTTER
- 3" DIA. G.I. SHT METAL DOWN SPOUT
- TILE DECK AREA
- ASPHALT SHingles CLASS "X" NON-CONDENSIBLE
- GUT: INSULATE ROOFING SHINGLES
- 1/2" DIA. HD. COLOR CHARCOAL
- SCUPPER
- 45" X 48" VENTED CUPOLA

NEW ATTIC CALCULATIONS

[illegible]

ROOFING

ASPHALT SHINGLES CLASS "A" NON-COMBUSTIBLE
OVER 50/ FELTS
GAF TIMBERLINE ROOFING SHINGLES
ULTRA HD COLOR CHARCOAL



WINDOWS

SIERRA PACIFIC WINDOWS
METAL CLAD WINDOWS
COLOR 335 BEIGE STANDARD



DOORS

DOOR
EXTERIOR DOORS, TO BE PAINTED BENJAMIN MOORE
SIMPLY WHITE (214J-70)



TRIM

DOOR AND WINDOW TRIM TO BE PAINTED BENJAMIN MOORE
SIMPLY WHITE 2143-70



9219-11144 CRYSTAL LIGNIN NANOPARTICLES OBTAINED BY OXIDATION OF LIGNIN



GUTTERS AND DOWNSPOUTS

(5" C.I. SHT MTL CUTTERS AND DOWNSPOUTS PAINTED BENJAMIN MOORE SIMPLY WHITE (214J-70) TO MATCH WINDOW TRIM AND FASCIAS



FASCIAS, CORBELS AND PORCH POSTS

PAINT BENJAMIN MOORE
SIMPLY WHITE 2145-70



STUCCO FINISH PERIMETER WALL AND
WOOD FENCE
(STUCCO BOTH SIDES AT PROPERTY LINE
PERIMETER)

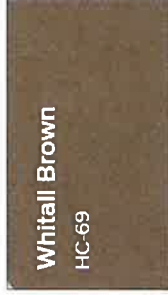
PAINT BENJAMIN MOORE
SIMPLY WHITE 2143-20



SIDING

SHIP AND SOING (6" EXPOSURE) OVER BUILDING PAPER
PRIMED W/OT SHIPAP SOING MODEL 168PMD/SL
PAINT BENJAMIN MOORE INSTANT BROWN HC-69

PAINT BENJAMIN MOORE INSTALL BROWN HC-69

Whitall Brown
HC-69

SIDING

SINGLE SIDING OVER BUILDING PAPER
PLY GUM CEDAR POLYPROPYLENE SIDING COLOR BEIGE

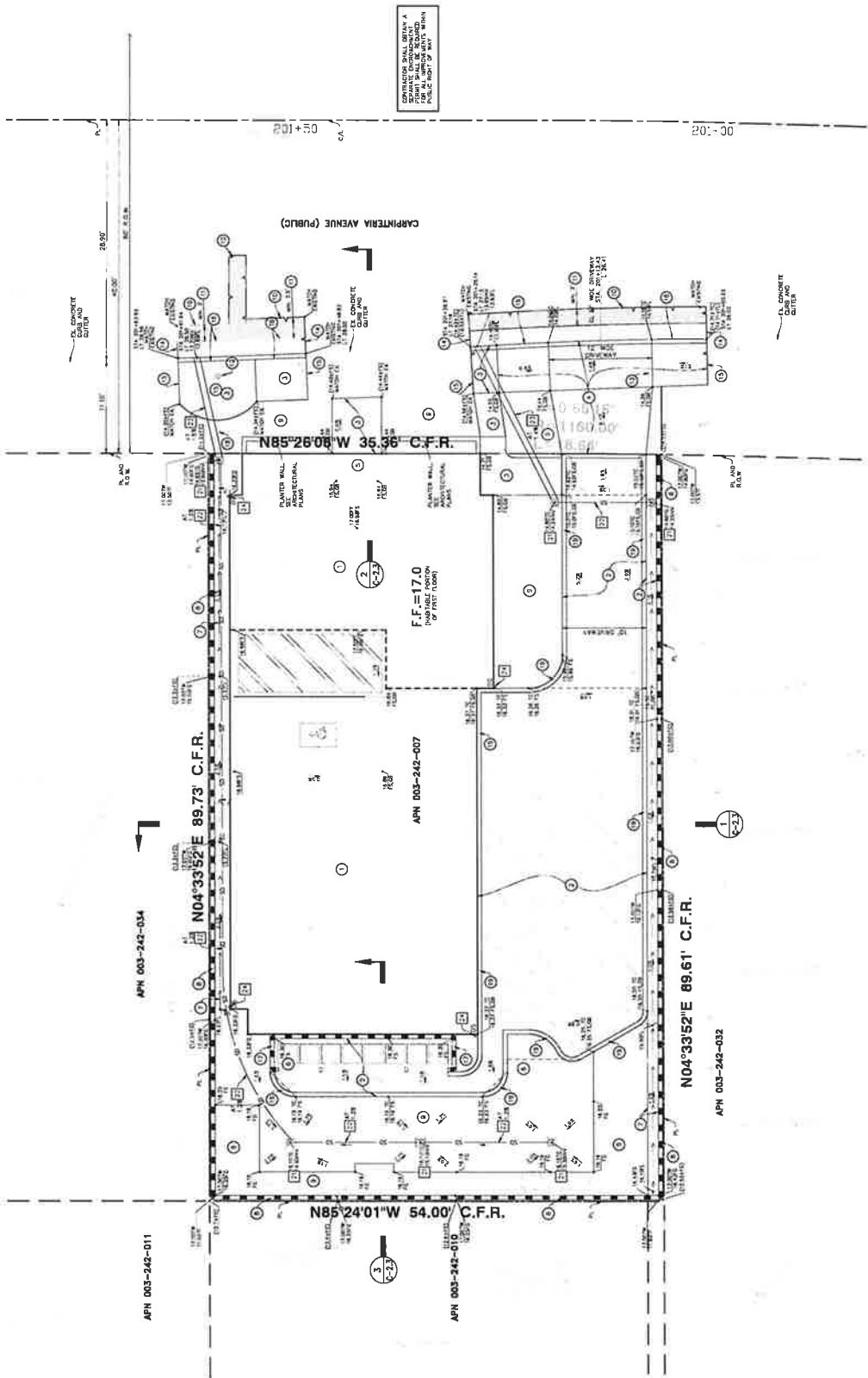


EXTERIOR LIGHT FIXTURE

[illegible]

**4675 CARPINTERIA AVENUE
CARPINTERIA, CALIFORNIA**

DATE	12/19/78
TIME	11:00
STATION	C-00
PROJECT NAME	CRUZ E
ADDRESS	A MIXED
DRAWN BY	BEERNA
SHEET NO.	5347 DCM
TITLE	MILE 6



ESTIMATED EARTHWORK QUANTITIES:

[illegible]

FLOOD HAZARD ZONE
THE PROJECT IS COMPLETELY WITHIN ZONE AE PER THE FEMA FLOOD INSURANCE RATE MAP (FIRM) NUMBER 0805001A0100I DATED SEPTEMBER 26, 2010
THE FLOOD ELEVATION IS APPROXIMATELY 15.9' (NAVD83 DATUM)

DRAINAGE CONSTRUCTION NOTES:

31	CONSTRUCT 6" DIA. CATO BASIN, 8" DIA. DRAINAGE PRODUCT ON EQUAL WITH 3" DIA. ATRON GRATE AND CONNECT TO STORM DRAIN SYSTEM.
32	CONSTRUCT 4" DIA. SOLID 8" DIA. STORM DRAIN PIPE PER CAMPBELL VALLEY WATER DISTRICT (CWB) STANDARD SPEC. 10-11
33	CONSTRUCT 3" DIA. EAST ROW RECTANGULAR PCC ALUMINUM FLOORS PRODUCT A-170 ON ADJ. AS CURB OUTLET DRAIN CONNECT TO CATO BASIN WITH A ROUND PIPING TO NEIGHBOR ADJUTAL ALUMINUM FLOORS PRODUCT A-468 FOR A 3" DIA. ROUND PIPE TO 3" DIA. RECTANGULAR PCC.
34	CONSTRUCT DOWNPOUTS FOR ARCHITECTURAL PLANS. CONSTRUCT FLASH BLOCK AT

GRADING CONSTRUCTION NOTES:[illegible]

LEAFNO

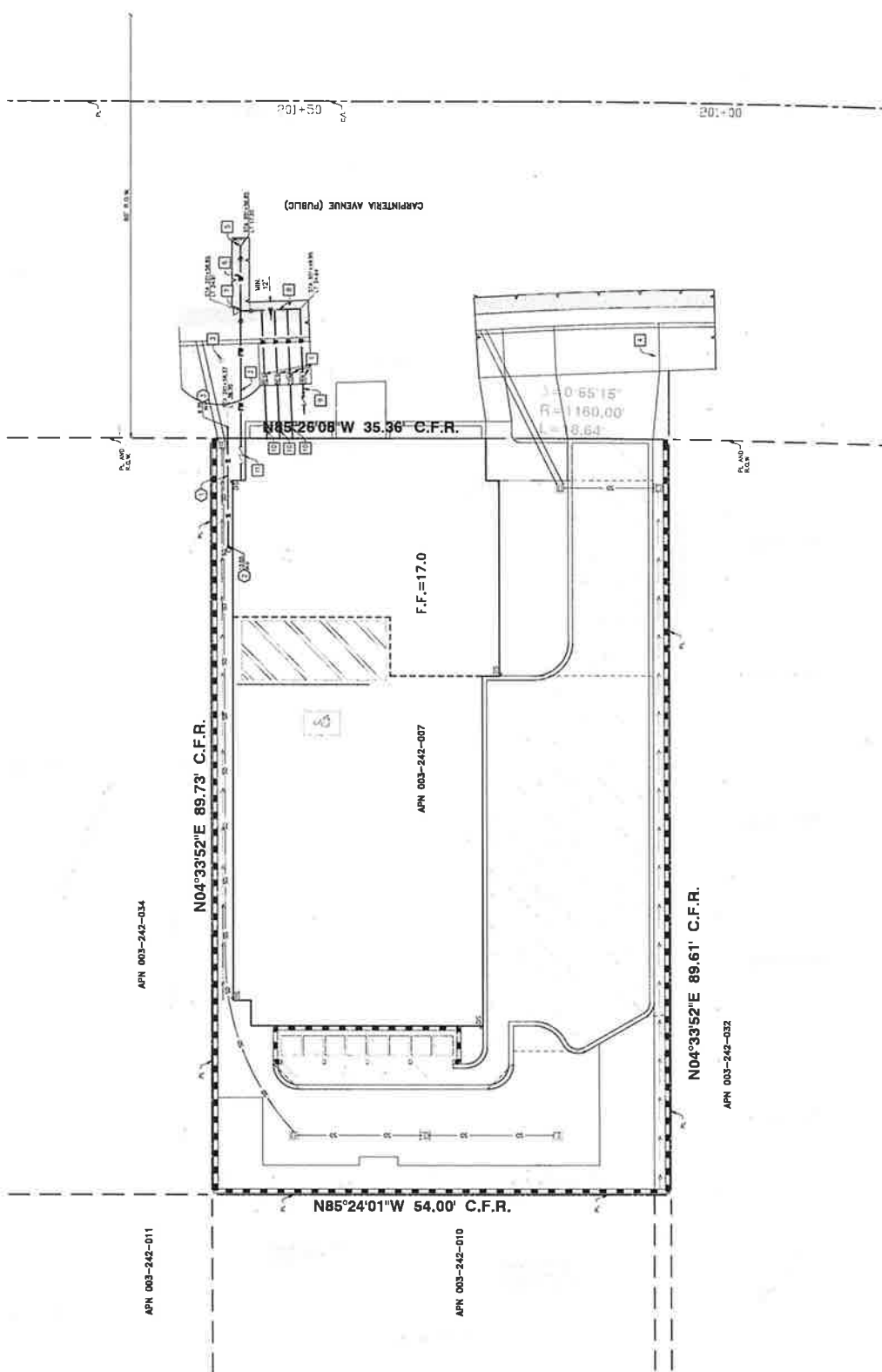
[illegible]

CAUTION CONTRACTOR SHALL PATHOLOGIC AND VERIFY ALL EXISTING UTILITIES BEFORE PROJECT SITE PRIOR TO CONSTRUCTION AND REPORT ANY CONFLICTS TO OWNER'S REPRESENTATIVE. CONTRACTOR SHALL PROPOSE ANY HORIZONTAL ALIGNMENT AND/OR VERTICAL ADJUSTMENT FOR UTILITY DESIGN TO THE OWNER'S REPRESENTATIVE FOR APPROVAL PRIOR TO CONSTRUCTION AT AN ADDITIONAL COST TO THE OWNER FOR THE PROJECT.

Startec
 1001 East Camino Blvd., Suite 121
 Santa Barbara, CA 93101
 Fax: (805) 963-8537
 (805) 963-9537

811

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- [illegible]

Table 1

- SEWERSANITARY SEWER CONSTRUCTION NOTES:**
1. CONSTRUCT 6" DIA. EXIST. PVC SEWER LINE FROM BUILDING TO SEWER MAIN IN STREET PER EXISTING SANITARY SEWER (FROM STANDARD DETAIL PLATE 108 AND 109 AS SHOWN ON SHEET C-2-1)
 2. CONSTRUCT SEWER CLEANOUT FOR 120" STANDARD DETAIL PLATE 110 AS SHOWN ON SHEET C-2-1.
 3. CONSTRUCT PROPOSED SEWER LINE TO EXISTING 6" DIA. SEWER MAIN WITH WTC.

2

ENDPOINT	2007-2008	2008-2009	2009-2010	2010-2011	2011-2012	2012-2013	2013-2014	2014-2015	2015-2016	2016-2017	2017-2018	2018-2019	2019-2020	2020-2021	2021-2022	2022-2023	2023-2024	2024-2025	2025-2026	2026-2027	2027-2028	2028-2029	2029-2030	2030-2031	2031-2032	2032-2033	2033-2034	2034-2035	2035-2036	2036-2037	2037-2038	2038-2039	2039-2040	2040-2041	2041-2042	2042-2043	2043-2044	2044-2045	2045-2046	2046-2047	2047-2048	2048-2049	2049-2050	2050-2051	2051-2052	2052-2053	2053-2054	2054-2055	2055-2056	2056-2057	2057-2058	2058-2059	2059-2060	2060-2061	2061-2062	2062-2063	2063-2064	2064-2065	2065-2066	2066-2067	2067-2068	2068-2069	2069-2070	2070-2071	2071-2072	2072-2073	2073-2074	2074-2075	2075-2076	2076-2077	2077-2078	2078-2079	2079-2080	2080-2081	2081-2082	2082-2083	2083-2084	2084-2085	2085-2086	2086-2087	2087-2088	2088-2089	2089-2090	2090-2091	2091-2092	2092-2093	2093-2094	2094-2095	2095-2096	2096-2097	2097-2098	2098-2099	2099-2100	2100-2101	2101-2102	2102-2103	2103-2104	2104-2105	2105-2106	2106-2107	2107-2108	2108-2109	2109-2110	2110-2111	2111-2112	2112-2113	2113-2114	2114-2115	2115-2116	2116-2117	2117-2118	2118-2119	2119-2120	2120-2121	2121-2122	2122-2123	2123-2124	2124-2125	2125-2126	2126-2127	2127-2128	2128-2129	2129-2130	2130-2131	2131-2132	2132-2133	2133-2134	2134-2135	2135-2136	2136-2137	2137-2138	2138-2139	2139-2140	2140-2141	2141-2142	2142-2143	2143-2144	2144-2145	2145-2146	2146-2147	2147-2148	2148-2149	2149-2150	2150-2151	2151-2152	2152-2153	2153-2154	2154-2155	2155-2156	2156-2157	2157-2158	2158-2159	2159-2160	2160-2161	2161-2162	2162-2163	2163-2164	2164-2165	2165-2166	2166-2167	2167-2168	2168-2169	2169-2170	2170-2171	2171-2172	2172-2173	2173-2174	2174-2175	2175-2176	2176-2177	2177-2178	2178-2179	2179-2180	2180-2181	2181-2182	2182-2183	2183-2184	2184-2185	2185-2186	2186-2187	2187-2188	2188-2189	2189-2190	2190-2191	2191-2192	2192-2193	2193-2194	2194-2195	2195-2196	2196-2197	2197-2198	2198-2199	2199-2200	2200-2201	2201-2202	2202-2203	2203-2204	2204-2205	2205-2206	2206-2207	2207-2208	2208-2209	2209-2210	2210-2211	2211-2212	2212-2213	2213-2214	2214-2215	2215-2216	2216-2217	2217-2218	2218-2219	2219-2220	2220-2221	2221-2222	2222-2223	2223-2224	2224-2225	2225-2226	2226-2227	2227-2228	2228-2229	2229-2230	2230-2231	2231-2232	2232-2233	2233-2234	2234-2235	2235-2236	2236-2237	2237-2238	2238-2239	2239-2240	2240-2241	2241-2242	2242-2243	2243-2244	2244-2245	2245-2246	2246-2247	2247-2248	2248-2249	2249-2250	2250-2251	2251-2252	2252-2253	2253-2254	2254-2255	2255-2256	2256-2257	2257-2258	2258-2259	2259-2260	2260-2261	2261-2262	2262-2263	2263-2264	2264-2265	2265-2266	2266-2267	2267-2268	2268-2269	2269-2270	2270-2271	2271-2272	2272-2273	2273-2274	2274-2275	2275-2276	2276-2277	2277-2278	2278-2279
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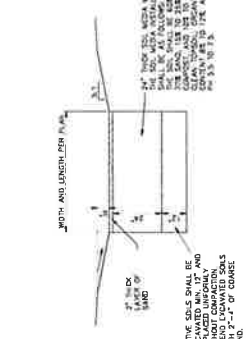
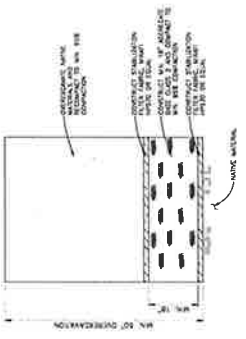
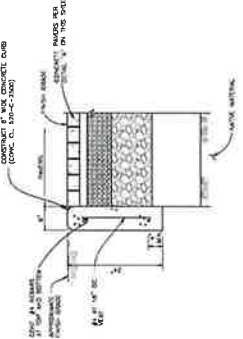
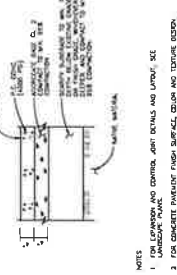
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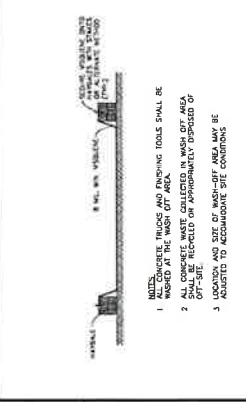
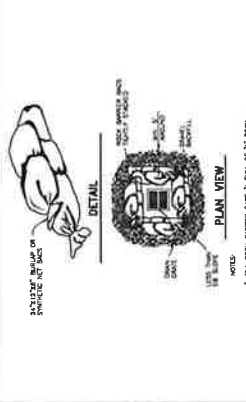
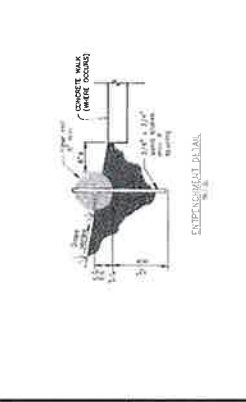
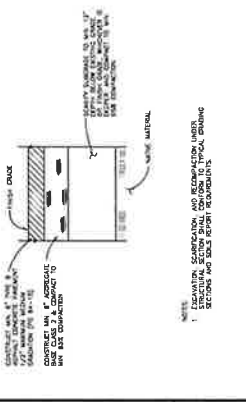
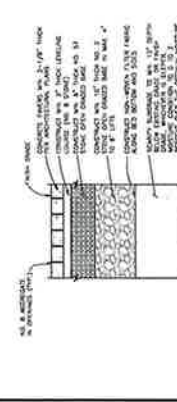
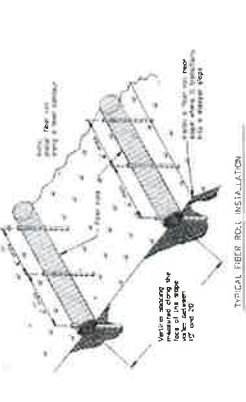
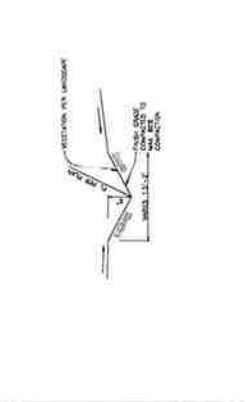
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PHOTO 363-5810 DAVY, LINDA MARILYN





1. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE CALIFORNIA BUILDING CODE (CBC) AND THE CALIFORNIA FIRE CODE (CFC).
2. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE CALIFORNIA PLUMBING CODE (CPC) AND THE CALIFORNIA MECHANICAL CODE (CMC).
3. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE CALIFORNIA ELECTRICAL CODE (CEC) AND THE CALIFORNIA GAS CODE (CGC).
4. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE CALIFORNIA LAND DEVELOPMENT CODE (CLDC) AND THE CALIFORNIA ZONING ORDINANCE (CZO).





- Employment Opportunities**
- Advisors
Administrative
Sales
Training
Office Support
On Site Sales
District Office
- Management Advancement**
- Yes
- Education Required**
- A college degree is preferred but not required. High school graduates may be able to obtain positions by completing training.
- Work Schedule**
- Full-time, part-time, and seasonal positions available.
- Salary**
- Varies. A \$10,000 salary range for national sales offices.
- Benefits**
- Health, dental, vision, life, and disability insurance; 401(k) plan; paid vacation; paid sick leave; paid training; tuition reimbursement; and company car.
- Job Outlook**
- Very good. A job is in demand among the national sales offices.
- Additional Information**
- Interviews and on-site visits are available. All company representatives are trained and certified in selling life insurance. The company has a strong focus on customer service and satisfaction. The company is a member of the National Life Insurance Association (NLIA) and the National Association of Insurance Commissioners (NAIC).
- Company Website**
- www.rockwellfinancial.com
- Contact Information**
- Rockwell Financial Corporation
1000 Rockwell Drive
Rockwell, NC 28678
Phone: (800) 850-8500
Fax: (800) 850-8501
Email: info@rockwellfinancial.com
- Additional Notes**
- Rockwell Financial Corporation is a leading provider of life insurance and financial services. The company has a long history of excellence in the industry and is committed to providing the highest quality service to its customers. The company is a member of the National Life Insurance Association (NLIA) and the National Association of Insurance Commissioners (NAIC).
- Company History**
- Rockwell Financial Corporation was founded in 1980 and has since grown into a leading provider of life insurance and financial services. The company has a long history of excellence in the industry and is committed to providing the highest quality service to its customers. The company is a member of the National Life Insurance Association (NLIA) and the National Association of Insurance Commissioners (NAIC).
- Company Values**
- Rockwell Financial Corporation is committed to providing the highest quality service to its customers. The company is a member of the National Life Insurance Association (NLIA) and the National Association of Insurance Commissioners (NAIC).
- Company Awards**
- Rockwell Financial Corporation has been recognized for its excellence in the industry. The company is a member of the National Life Insurance Association (NLIA) and the National Association of Insurance Commissioners (NAIC).
- Company Future**
- Rockwell Financial Corporation is committed to providing the highest quality service to its customers. The company is a member of the National Life Insurance Association (NLIA) and the National Association of Insurance Commissioners (NAIC).
- Company Contact**
- Rockwell Financial Corporation
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- Company Blog**
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- Company News**
- www.rockwellfinancial.com/news
- Company Press**
- www.rockwellfinancial.com/press
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Twitter: <https://twitter.com/rockwellfinancial>
LinkedIn: <https://www.linkedin.com/company/rockwellfinancial>
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- Company Legal**
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- Company Privacy**
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- Company Terms**
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- www.rockwellfinancial.com/about
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- Company News**
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- Company Press**
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- Company Careers**
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- Company Legal**
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Twitter: <https://twitter.com/rockwellfinancial>
LinkedIn: <https://www.linkedin.com/company/rockwellfinancial>
- Company Blog**
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- Company News**
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- Company Press**
- www.rockwellfinancial.com/press
- Company Careers**
- www.rockwellfinancial.com/careers
- Company Training**
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Twitter: <https://twitter.com/rockwellfinancial>
LinkedIn:

Street Sweeping and Vacuuming SK-7



- [illegible]

Wind Erosion Control WE-1



- [illegible]

Stabilized Construction Entrance/Exit TC-1

- [illegible]

Street Sweeping and Vacuuming

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.
2. Once the problem is identified, the next step is to define the objectives and goals of the project. This helps to clarify what needs to be achieved and provides a clear direction for the team.
3. The third step is to develop a plan or strategy to address the problem. This involves breaking down the problem into smaller, manageable tasks and determining the resources needed to complete each task.
4. The fourth step is to implement the plan. This involves putting the strategy into action and monitoring progress regularly to ensure that the project is on track.
5. The final step is to evaluate the results of the project. This involves comparing the actual outcomes with the objectives and goals to determine the effectiveness of the project and identify areas for improvement.

Wind Erosion Control	WE-1
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Stabilized Construction Entrance/Exit TC-1

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Wind Erosion Control WE-1

- in a paper by *W. J. G. M. van der Wal* and *W. J. G. M. van der Wal* in the *Journal of the Royal Society of Medicine* (1998) 91, 101-102. The authors state that the paper is a review of the literature on the use of the term 'dysphagia' in the medical literature. The authors state that the term 'dysphagia' is used in the medical literature to describe a condition in which the patient has difficulty swallowing. The authors state that the term 'dysphagia' is used in the medical literature to describe a condition in which the patient has difficulty swallowing. The authors state that the term 'dysphagia' is used in the medical literature to describe a condition in which the patient has difficulty swallowing.

Stabilized Construction Entrance/Exit TC-1

- [illegible]

Wind Erosion Control WE-1

- [illegible]

Stabilized Construction Entrance/Felt TC-1

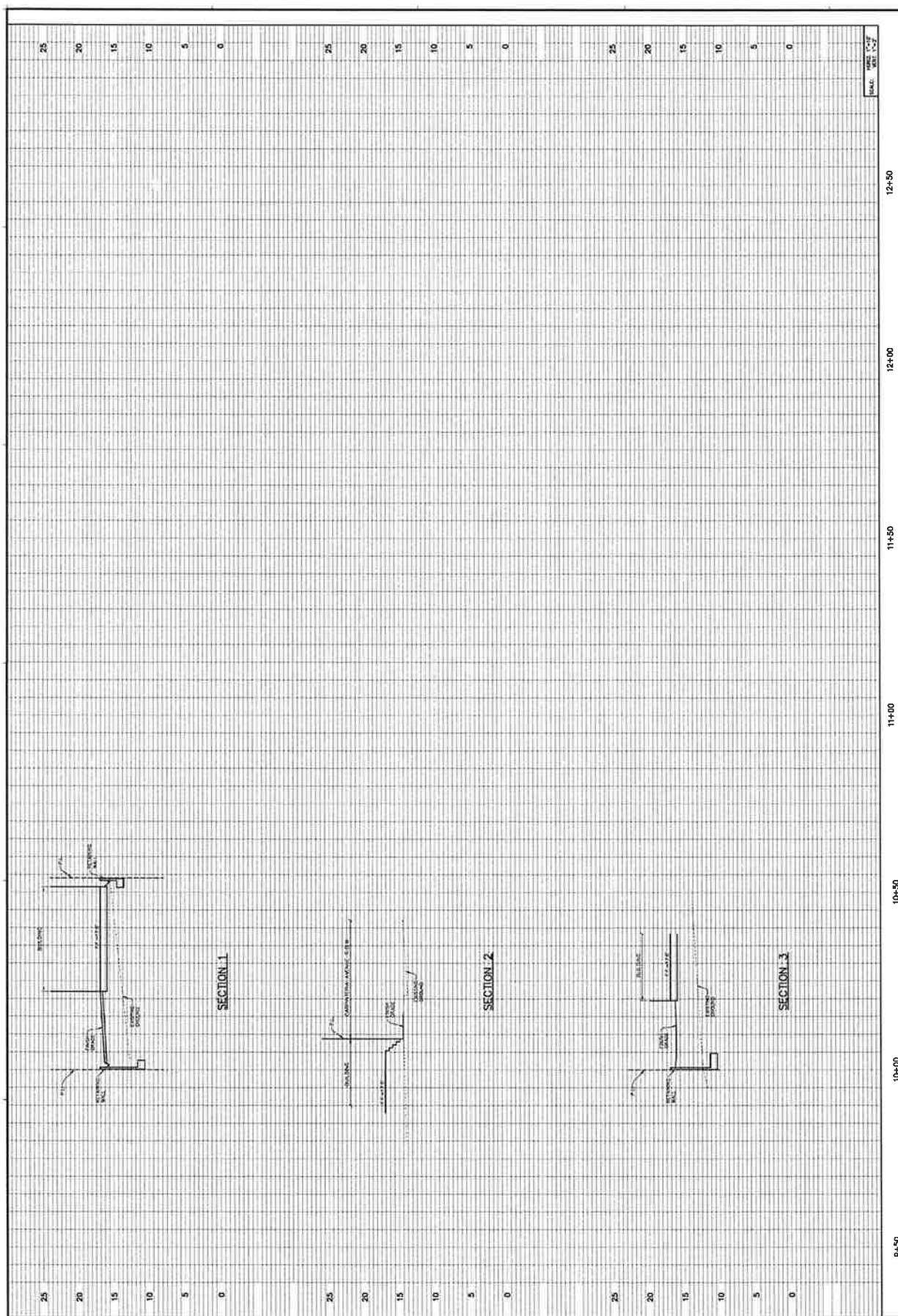
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Stabilized Construction Entrance/Exit TC-1

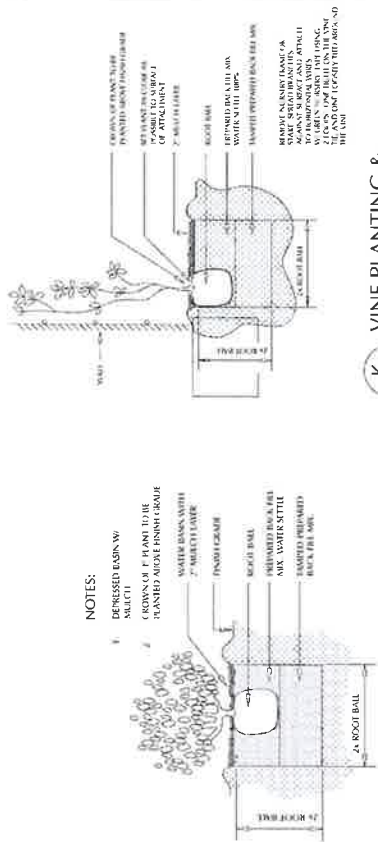
- [illegible]



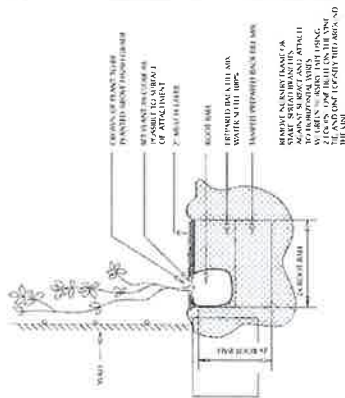
1. The site must be a "kiss-off" for construction debris as a prerequisite for landfill acceptance. Construction refuse, such as spilled concrete, paint, wood scraps, all toxic solvent spills, all litter, etc., shall be removed from site and taken to the remove existing town to accommodate this new design. Refuse existing town for every possible. Call city and prior to any digging on site. Wait until all utilities are located prior to digging. Damage to underground structures by the contractor shall be the responsibility of the contractor not the landfill architect. Coordinate with Central.

2. Grading and installation is not a part of this stage of work. Landscape contractor must acknowledge drainage is designed and installed by others and grading and install drainage in accordance with grading and drainage plan.
3. Soil improvement: for landscape areas, implement 1 cubic yard of high quality compost and 20 lbs. of 17-15-15 fertilizer per each 1000 square feet of planting space.
4. Spread and install amendments into soil.
5. Install shrubs prior to the installation of all perennials. Landscape installation must occur after the installation of hardscape elements. Note: and install first central materials as shown. Unlike tree canopy spread need to fragment pipe and low voltage wire.
6. All plants are identified by typical symbols. It shall be the responsibility of the contractor to confirm all plant quantities prior to loading. Contractor shall verify all plants are identified by typical symbols. For the Architect to sign at time of planting.
7. Container stock delivery: All correct plant cultivars, and all new plants shall be of good quality and form. The Owner and Contractor need to install the plantings per the plan, as they will be responsible for the consequences for not doing so. The Landscape Architect. The Landscape Architect must be required to write a sign a letter of transmittal to the Owner and the Contractor. If changes are necessary from the time to the attention of the Landscape Architect and the Owner, a solution can be made that is compatible with the approved plans.
- 7.1. Contractor to provide and install a 3" deep layer of walk on wood mulch over all shrubs and ground cover areas designated for wood mulch. Other planting areas shall receive 3" gravel mulch.
8. Double-sue new trees and use 2 commercial tree ties per each new tree.
9. All landscape maintenance is the responsibility of the Owner. This includes root pruning, keeping plants away from powerlines, addressing any situation caused by the landscape prior to it becoming a hazard to the public or inhabitants. This maintenance must be performed indefinitely.
10. North the Landscape Architect should assign on this plan a tree installability due to conditions and known at the time of drawing. Failure to do so will result in the transference of liability from the Landscape Architect to the person making such a change.
11. The Landscape Contractor must provide minimal maintenance for 60 days. Terms of maintenance and quantities, etc. shall be 60 days for ground cover and shrubs and trees for 1 year.

NOTES



NOTE: Δ = 1000

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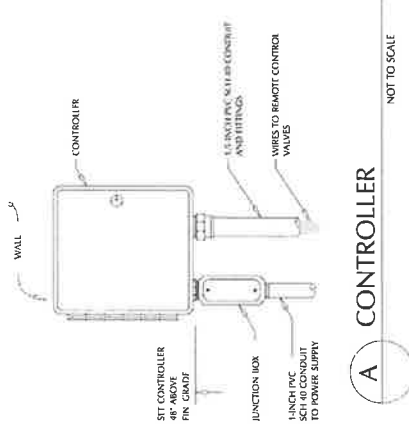
TREE PLANTING DETAIL

NOT TO SCALE

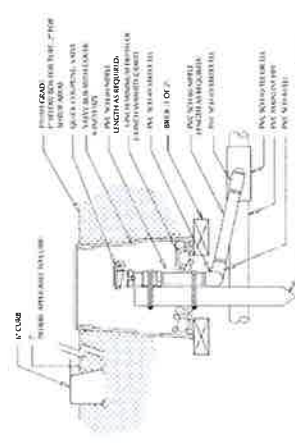
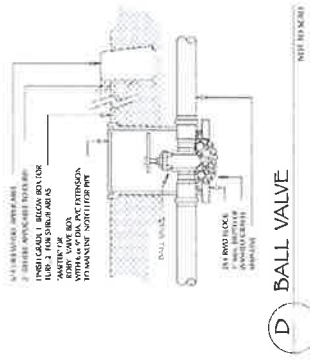
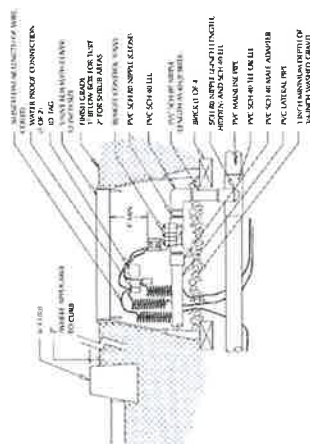
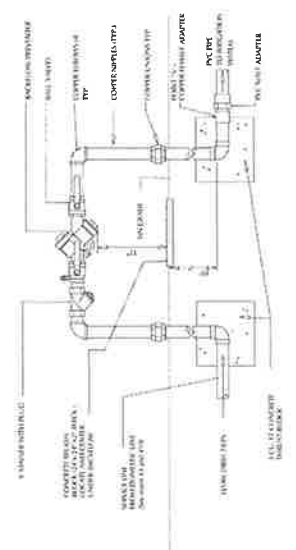
Water Compliance Statement

Landscape Design for Water Conservation
Compliance Statement[illegible]

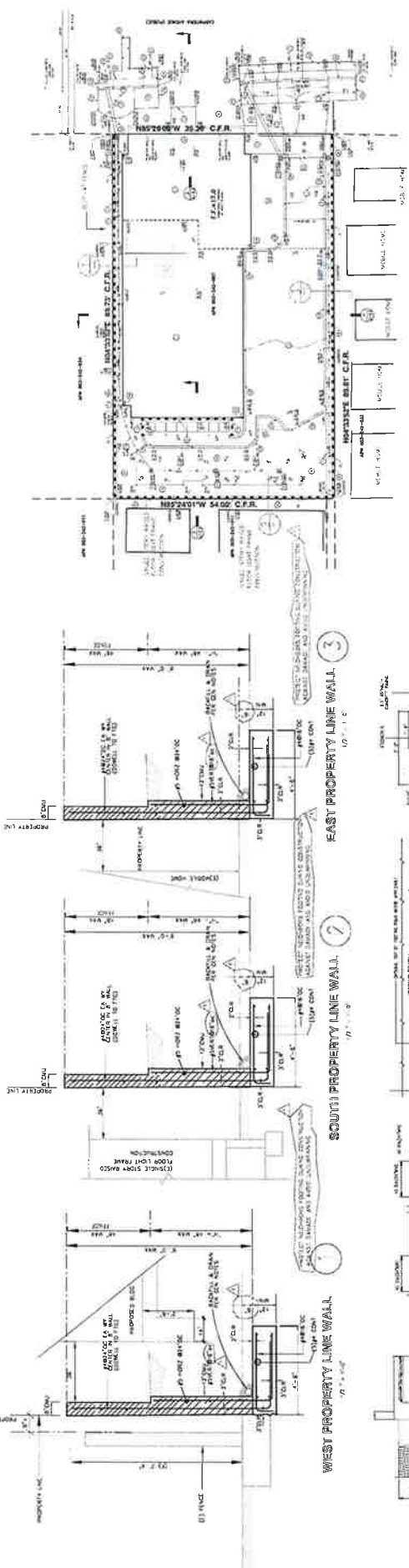
Signature	_____ 1007970	Name	Leonel Cruz
Expiry Date		Exp Date	
1007970		*** grading and plumbage by others	



Call your local plumbing supply for all piping and fittings.



- BACKFLOW PREVENTER NOTES:**
1. BACKFLOW PREVENTERS ARE REQUIRED TO BE INSTALLED ON ALL MAIN LINES SERVING THE LANDSCAPE.
 2. BACKFLOW PREVENTERS MUST BE INSTALLED IN A VERTICAL POSITION.
 3. BACKFLOW PREVENTERS MUST BE INSTALLED IN A LOCATION THAT IS ACCESSIBLE FOR MAINTENANCE.
 4. BACKFLOW PREVENTERS MUST BE INSTALLED IN A LOCATION THAT IS PROTECTED FROM FREEZING TEMPERATURES.
 5. BACKFLOW PREVENTERS MUST BE INSTALLED IN A LOCATION THAT IS PROTECTED FROM VANDALISM.
 6. BACKFLOW PREVENTERS MUST BE INSTALLED IN A LOCATION THAT IS PROTECTED FROM COLLISION.
 7. BACKFLOW PREVENTERS MUST BE INSTALLED IN A LOCATION THAT IS PROTECTED FROM OVERSIGHT.
 8. BACKFLOW PREVENTERS MUST BE INSTALLED IN A LOCATION THAT IS PROTECTED FROM NEGLIGENCE.
 9. BACKFLOW PREVENTERS MUST BE INSTALLED IN A LOCATION THAT IS PROTECTED FROM CARELESSNESS.
 10. BACKFLOW PREVENTERS MUST BE INSTALLED IN A LOCATION THAT IS PROTECTED FROM STUPIDITY.



PARTIAL KEY ENGINEER GRADING PLAN (REDUCED COPY) N°S

No further comment's Recommendation for approval!
Also, the "debates" may be removed when
submitting signed final plans to the City.

[illegible]

GENERAL NOTES

GENERAL

- [illegible]

REINFORCING AT CORNERS &
INTERSECTIONS OF CONCRETE WALLS
& FOOTINGS OR MASONRY WALLS

- [illegible]

STEP FOOTING (NOT USED)

- [illegible]

CONCRETE VALLEY GUTTER
• EXTERIOR AC-PAVING

- THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REMOVING, HANDLING, AND DISPOSAL OF ALL DEBRIS AND WASTE MATERIALS FROM THE PROJECT SITE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REMOVING, HANDLING, AND DISPOSAL OF ALL DEBRIS AND WASTE MATERIALS FROM THE PROJECT SITE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REMOVING, HANDLING, AND DISPOSAL OF ALL DEBRIS AND WASTE MATERIALS FROM THE PROJECT SITE.

CONCRETE BLOCK

- [illegible]

REQUIRED FIELD OBSERVATION VISITS
BY THE STRUCTURAL ENGINEER

- THE OBSERVATION/INSPECTOR SHALL BE NOTIFIED 48 HOURS IN ADVANCE
OF THE FOLLOWING TIMES:
1. FROM 10 AM TO 12:00 PM
2. FROM 1:00 PM TO 3:00 PM
- IF THE VISIT BY THE ENGINEER DOES NOT CONSTITUTE AN OFFICIAL
INSPECTION, THE ENGINEER SHALL BE NOTIFIED 48 HOURS IN ADVANCE
OF THE FOLLOWING TIMES:
1. FROM 10 AM TO 12:00 PM
2. FROM 1:00 PM TO 3:00 PM
- ON THE SPECIAL INSPECTION, INSPECTOR AND ARCHITECT CONSULTED TO
THE SPECIAL AGENT ON CONSTRUCTION IS OBLIGATED TO BE
PRESENT AT THE SITE OF THE SPECIAL AGENT ON CONSTRUCTION TO
OBTAIN THE SIGNATURE OF THE SPECIAL AGENT ON CONSTRUCTION TO
INDICATE THAT THE BUILDING IS CONSTRUCTED IN FULL CONFORMANCE
WITH THE PLANS AND SPECIFICATIONS.
- RECORDED FIELD OBSERVATION VISITS
REQUIRE THE SIGNER, ENGINEER
- THE SPECIAL AGENT ON CONSTRUCTION SHALL BE NOTIFIED 48 HOURS IN ADVANCE
OF THE FOLLOWING TIMES:
1. FROM 10 AM TO 12:00 PM
2. FROM 1:00 PM TO 3:00 PM
- AFTER PRELIMINARY DRAWING HAS BEEN COMPLETED, THEIR BUILDINGS
AFTER FOUNDATION EXCAVATION HAS BEEN MADE AND PRIOR TO
PLACING REINFORCING AND FORMWORK.

REQUIRED FIELD OBSERVATION VISITS
BY THE SOILS ENGINEER

- THE ~~CONTRACT~~ ENGINEER SHALL BE NOTIFIED 48 HOURS IN ADVANCE
BY THE FOLLOWING LINKS

CRUZ BUILDING
A MIXED RESIDENTIAL - COMMERCIAL BUILDING
4675 CARPINTERIA AVE, CARPINTERIA, CA 93013

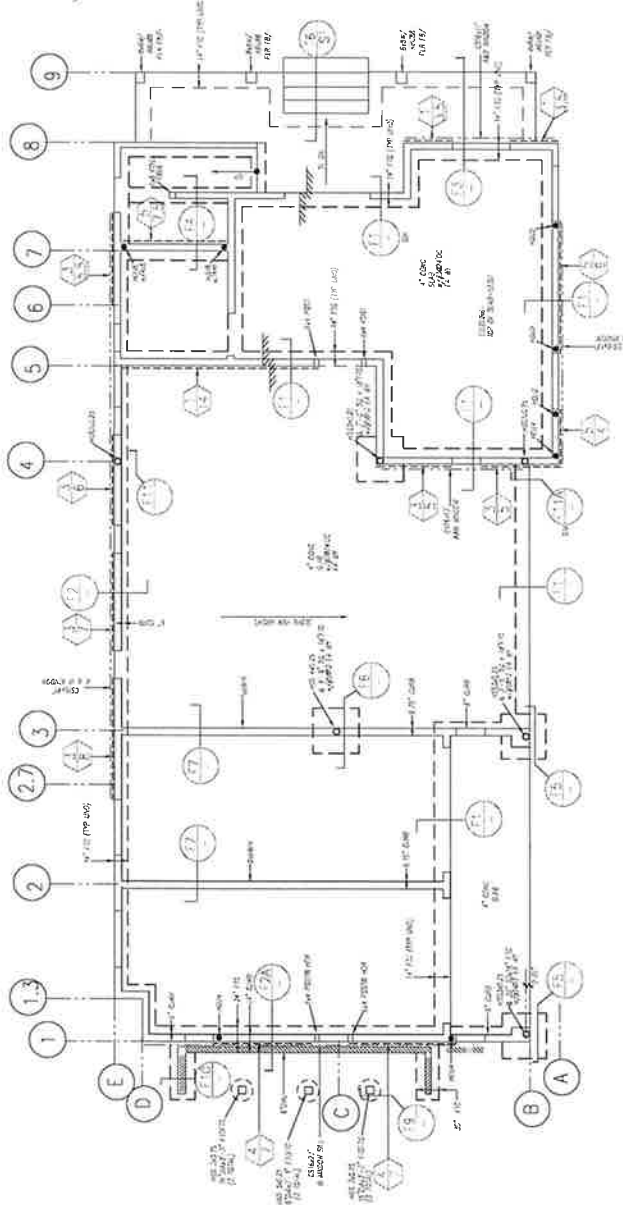
JOHN D. OHLTMAN
STRUCTURAL ENGINEERS
3025 10th VALLEY ROAD
SAN ANTONIO, TX 78228
(214) 343-4444



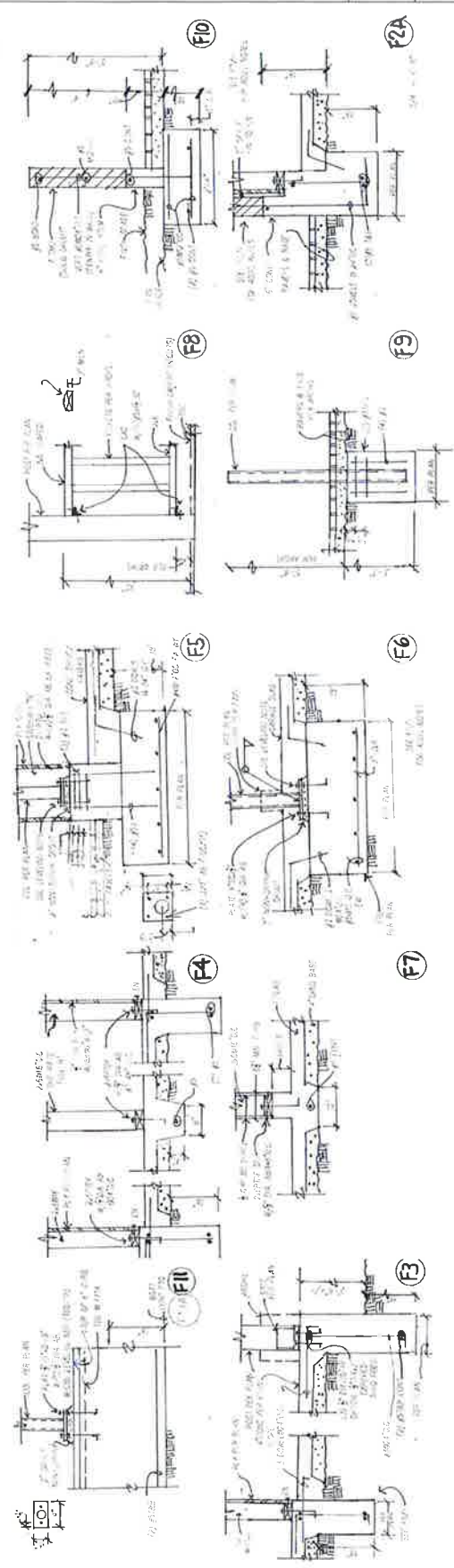
SECTION SCHEDULE - 3/4" x 1/4"

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2	1/4" x 1/4"	1/4" x 1/4"	1/4" x 1/4"	1/4" x 1/4"	1/4" x 1/4"	1/4" x 1/4"	1/4" x 1/4"	1/4" x 1/4"	1/4" x 1/4"
3	1/4" x 1/4"	1/4" x 1/4"	1/4" x 1/4"	1/4" x 1/4"	1/4" x 1/4"	1/4" x 1/4"	1/4" x 1/4"	1/4" x 1/4"	1/4" x 1/4"
4	1/4" x 1/4"	1/4" x 1/4"	1/4" x 1/4"	1/4" x 1/4"	1/4" x 1/4"	1/4" x 1/4"	1/4" x 1/4"	1/4" x 1/4"	1/4" x 1/4"
5	1/4" x 1/4"	1/4" x 1/4"	1/4" x 1/4"	1/4" x 1/4"	1/4" x 1/4"	1/4" x 1/4"	1/4" x 1/4"	1/4" x 1/4"	1/4" x 1/4"
6	1/4" x 1/4"	1/4" x 1/4"	1/4" x 1/4"	1/4" x 1/4"	1/4" x 1/4"	1/4" x 1/4"	1/4" x 1/4"	1/4" x 1/4"	1/4" x 1/4"
7	1/4" x 1/4"	1/4" x 1/4"	1/4" x 1/4"	1/4" x 1/4"	1/4" x 1/4"	1/4" x 1/4"	1/4" x 1/4"	1/4" x 1/4"	1/4" x 1/4"
8	1/4" x 1/4"	1/4" x 1/4"	1/4" x 1/4"	1/4" x 1/4"	1/4" x 1/4"	1/4" x 1/4"	1/4" x 1/4"	1/4" x 1/4"	1/4" x 1/4"
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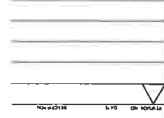


FOUND PLAN 1/4" = 1'-0"





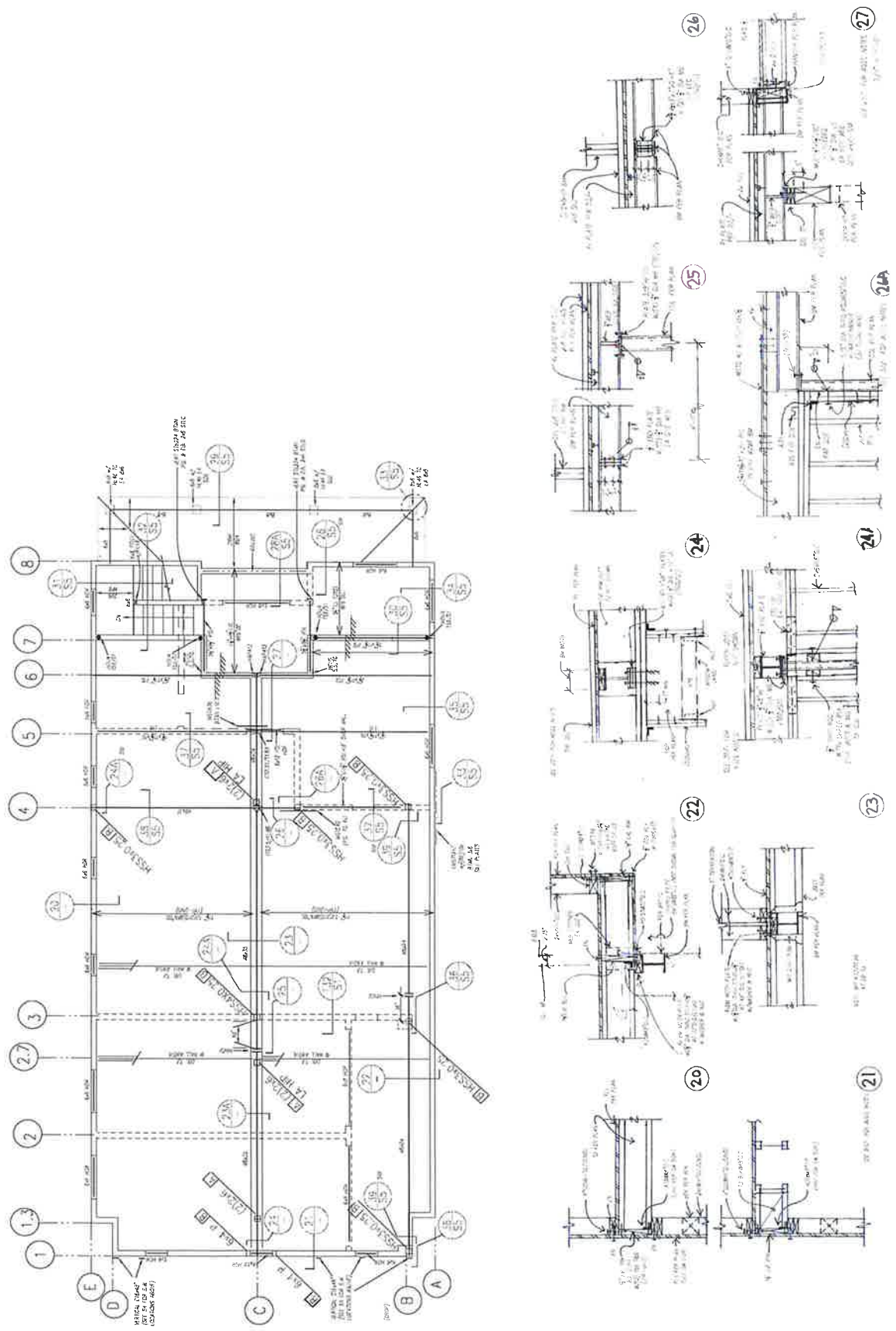
JOHN D. OELTMAN
STRUCTURAL ENGINEERS
1075 LONG VALLEY ROAD
SAN RAFAEL, CA 94903
905.889.6677
info@jdoeltman.com



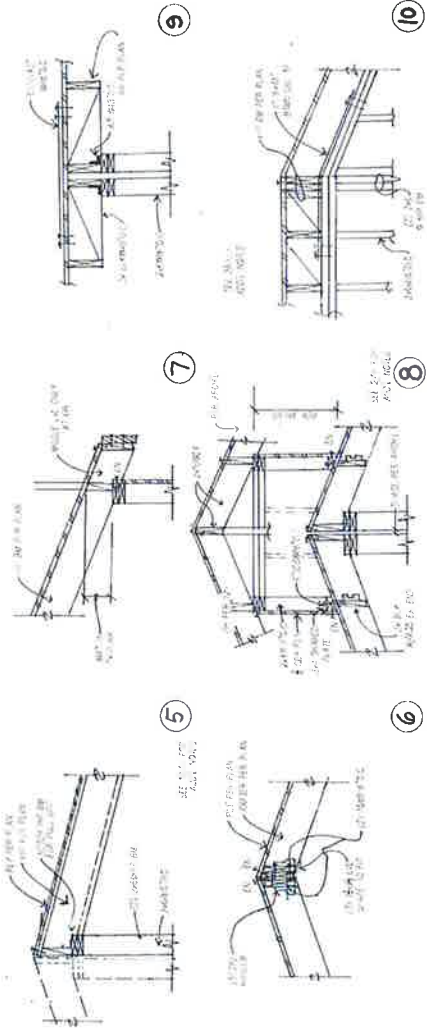
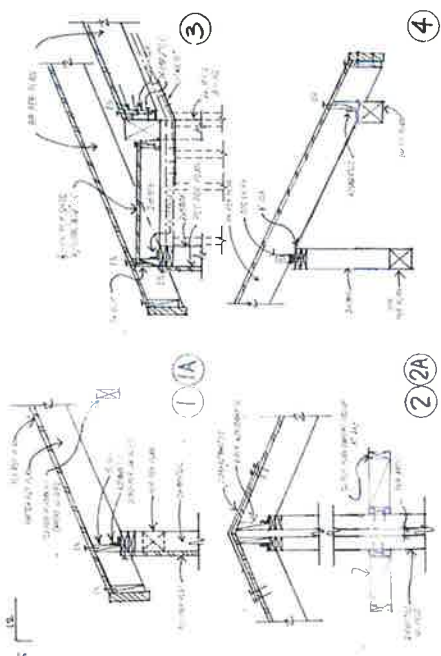
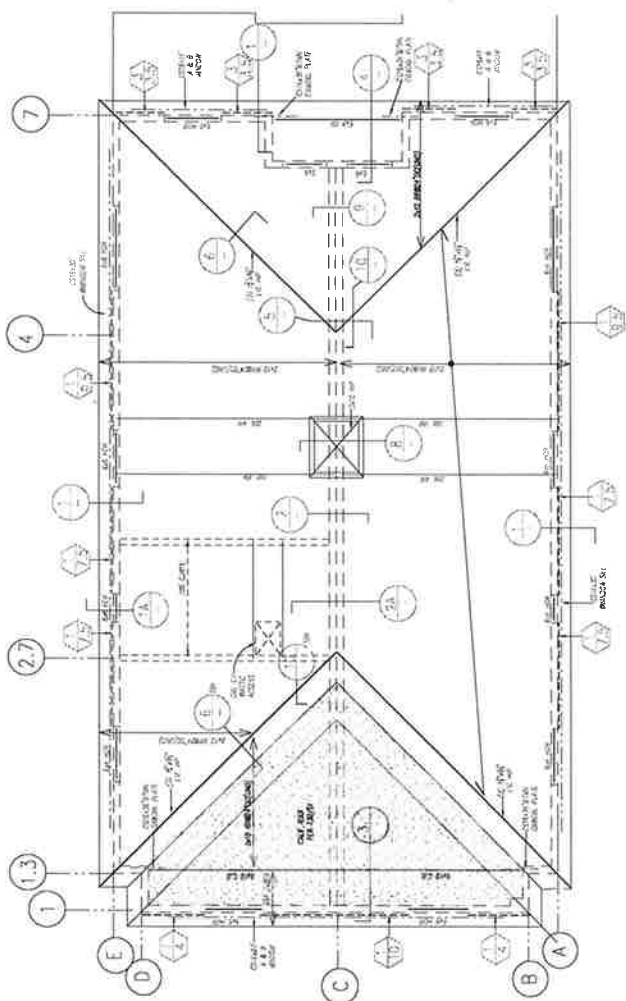
CRUZ BUILDING
A MIXED RESIDENTIAL - COMMERCIAL BUILDING
4675 CARPINTERIA AVE, CARPINTERIA, CA 93013

FLOOR
FRAMING

S-3
6-11-22



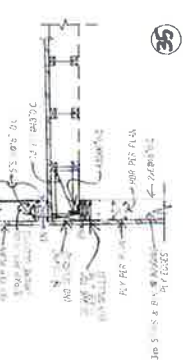
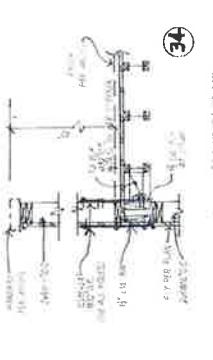
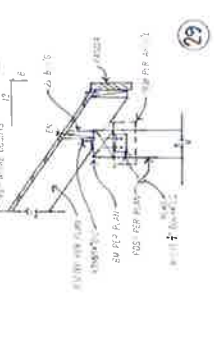
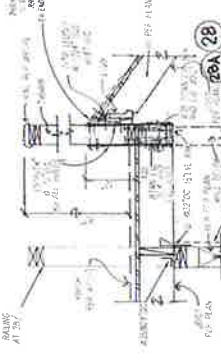
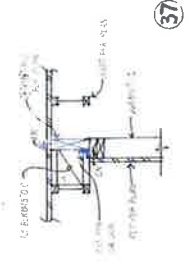
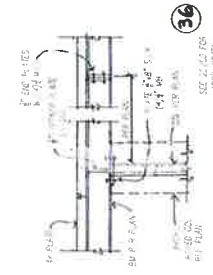
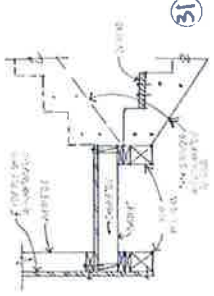
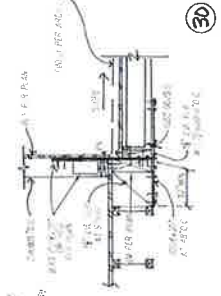
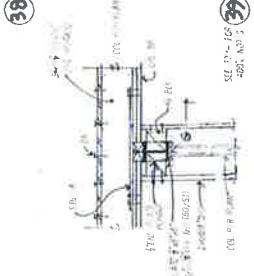
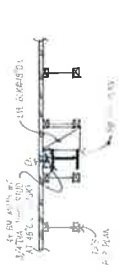
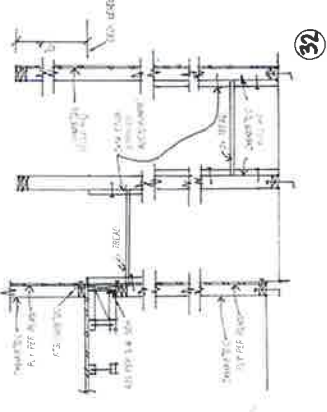
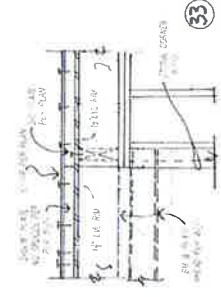
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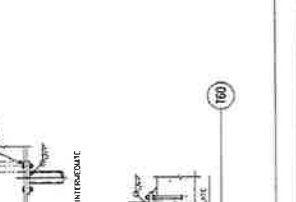
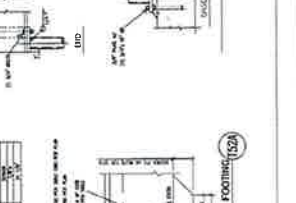
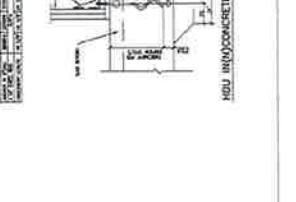
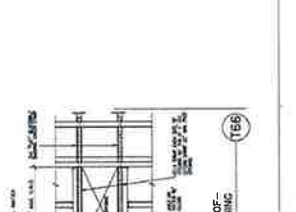
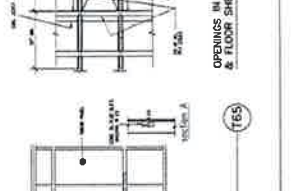
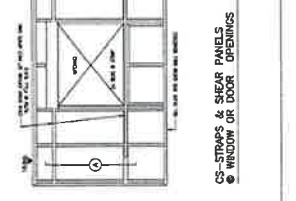
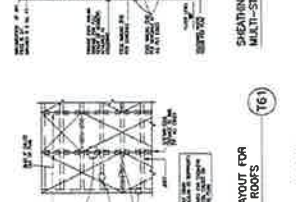
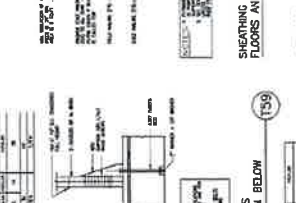
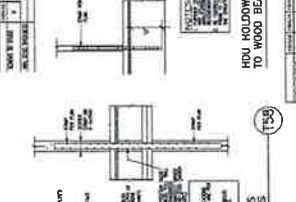
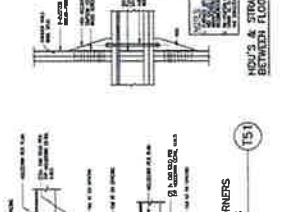
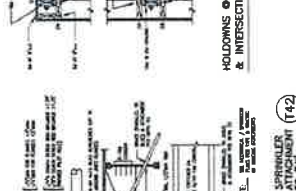
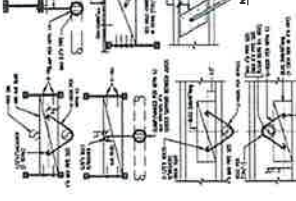
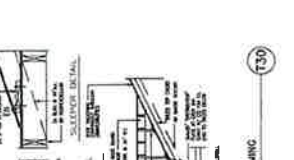
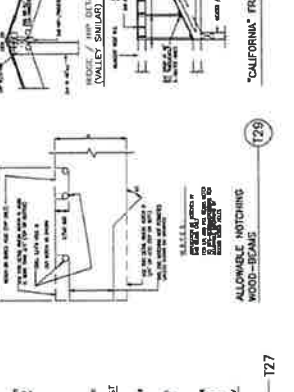
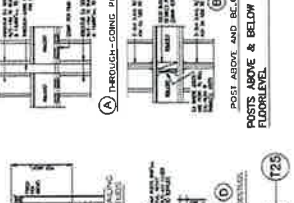
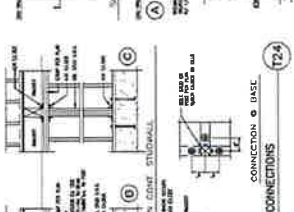
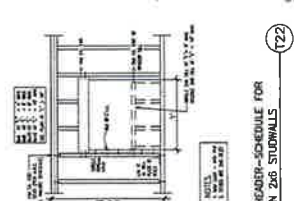
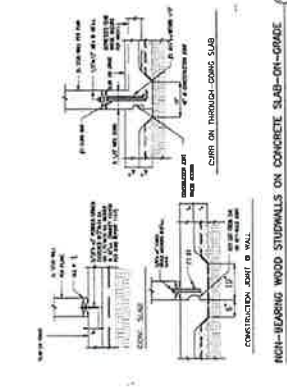
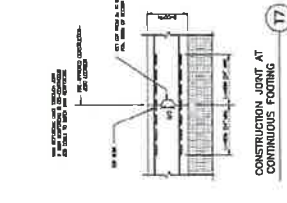
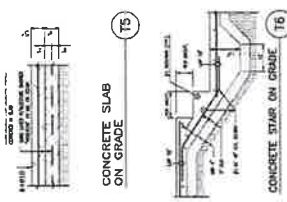
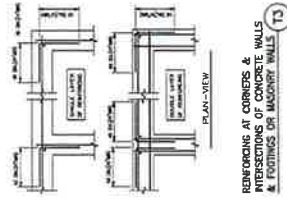
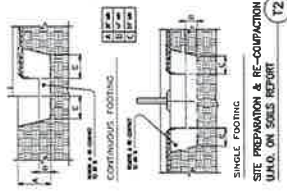
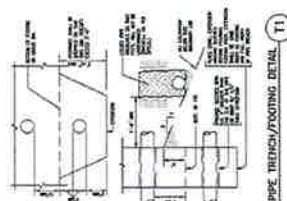


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Attachment B.

Architectural Review Board Minutes

June 29, 2023 Meeting

Cruz Mixed-Use Building, 4675 Carpinteria Avenue
Project 15-1781-DP/CDP

November 14, 2024 Architectural Review Board Meeting

ACTION MINUTES

The meeting was called to order at 5:30 p.m. by Acting Chair Johnson.

ROLL CALL

Boardmembers present: Richard Johnson (selected by present Boardmembers as “Acting Chair”)
Richard Little
Patrick O’Connor

Boardmembers absent: Brad Stein, Chair
Amy Blakemore, Vice Chair

OTHERS PRESENT: Approximately 10 members of the public were in attendance.

PUBLIC COMMENT: None

PROJECT REVIEW

- 1) Project: Mickelson Residence Addition, Remodel, & Accessory Structure, Project 22-2195-ARB/CDP
Address: 5518 Calle Arena
Applicant: Johnny Hirsh, designer, for Laura Mickelson
Planner: Syndi Souter

Request of Johnny Hirsh, designer and agent for Laura Mickelson, to consider project 22-2195-ARB/CDP for final review of a request to construct a new 713 square-foot addition at the rear of the existing 1,184 square-foot single-family residence and construction of a new 300 square-foot gym/storage room accessory structure. The proposal includes demolition of an existing 369 square-foot sunroom in the area of the proposed addition. The project would include exterior alterations to the existing residence, an interior remodel, new landscaping, and new hardscape. The property is a 7,405 square-foot site, zoned Single Family Residential (6-R-1), and shown as APN 003-381-030, addressed as 5518 Calle Arena.

No ex parte communications were disclosed.

Syndi Souter described the revisions made to the project. She felt that the changes made had adequately responded to the Board’s previous comments and was recommending final approval. She noted that the fence location and landscaping in the public right-of-way still needed to be revised to move the landscaping onto private property. The applicant/owner acknowledged this oversight.

Johnny Hirsh, designer/agent, and Laura Mickelson, applicant/owner, reiterated the changes made to the project (removed and scaled down the concrete stepping stone walkway; addressed neighbor privacy concerns as demonstrated with the property line fence mock-up; resolving the roofing transition between the existing and new portions of the structure; and provided architectural details).

Public Comment: None

Karen Aragaki expressed a preference for an all block wall as well. She expressed a preference for a lighter color for the roof shingles and had general concerns about drainage.

Carlena McKnerney also expressed preference for the block wall. She noted the maintenance of the property currently is poor.

Boardmember Discussion:

All of the Boardmembers present indicated they were generally in support of the project and the direction it was progressing in.

Boardmember O'Connor pointed out a discrepancy between the elevation drawings and the floor plan as it relates to the front porch and stair access to the second floor.

Boardmember Johnson pointed out errors on the sections. He also asked the applicant to come up with an attractive treatment (finish/paint) for the perimeter block walls.

ACTION: Motion by Boardmember O'Connor, seconded by Boardmember Little, to recommend the project return to the ARB at a future meeting for final review with their comments addressed.

VOTE: 3-0

OTHER BUSINESS:

- Introduction of City Intern: Staff introduced City Intern, Megan Musolf, to the Board.

CONSENT CALENDAR:

3. Action Minutes of the Architectural Review Board Meeting of April 27, 2023

ACTION: Item continued to the next meeting due to a lack of a quorum

VOTE: N/A

MATTERS REFERRED BY THE PLANNING COMMISSION/CITY COUNCIL: None

MATTERS PRESENTED BY BOARDMEMBERS/STAFF:

- St. Joseph's Church Fencing Project, Revised Planting Plan: Staff presented a revised planting plan for the St. Joseph's Church Fencing Project. Both staff and the landscape contractor, Jacob Nesheim, explained the various reasons for the suggested planting plan changes. The Boardmembers present indicated their support for the proposed changes but suggested the plan be reviewed and approved by Boardmember Blakemore before finalizing. Following the meeting, staff received confirming support for the changes from Boardmember Blakemore.

ADJOURNMENT

Acting Chair Johnson adjourned the meeting at 6:43 p.m. to the next scheduled meeting to be held at 5:30 pm on Thursday, July 27, 2023. All Boardmembers present indicated they expected to be present.

ACTION MINUTES

The meeting was called to order at 5:31 p.m. by Vice Chair Blakemore

ROLL CALL

Boardmembers present: Amy Blakemore, Vice Chair
Richard Johnson
Richard Little
Patrick O'Connor

Boardmembers absent: Chair Brad Stein

OTHERS PRESENT:

Approximately 4 members of the public;
Community Development Director Nick Bobroff;
Principal Planner Brian Banks;
Principal Planner Mindy Fogg;
Senior Planner Syndi Souter; and
Assistant Planner Megan Musolf

PUBLIC COMMENT: None

PROJECT REVIEW

- 1) Project: Minear-Almgren Fence & Gates, Project 24-2307-FENCE/ARB
Address: 1455 Camellia Circle
Applicant: Brian Brodersen, landscape architect, for Jeffrey Becker, Becker
Group, Managing Member of Seaside Apartment Investors, LLC
Planner: Syndi Souter

Request of Holly Minear and Hans Almgren, property owners, to consider Project 24-2307-FENCE/ARB for preliminary review of a proposal for approval of "as-built" redwood fencing and gates, ranging from 3.75-feet to 8-feet in height, that were constructed in the front and side yard setbacks of the property. The property is a 9,147 square-foot parcel zoned Single Family Residential (7-R-1) and shown as APN 003-590-023, addressed as 1455 Camellia Circle.

Ex Parte Communications Disclosure: None

Staff Comments:

Syndi Souter provided a presentation and described the project. Syndi detailed the "as built" fence plans, and described the previously existing fence design and heights as compared to the existing fence the Board is reviewing. Syndi concluded her presentation with an analysis of the proposed (as-built) fence relative to the zoning code requirements and Neighborhood design objectives and policies, and asked for the Board's comments on the following issue areas:

- Design and materials for the fencing and gates;
- Height of fencing and gates; and
- Location of fencing in front yard setback.

Applicant Comments:

Holly Minear and Hans Almgren, property owners, were in attendance and provided brief comments. Holly explained to the Board that it was time to replace the fencing and that the rebuilt fence was very similar to the previously existing fence's height, location and material/design. She further explained that the purpose of the 8-foot portion is to screen the RV stored on the adjacent property from view. Hans related that their 8-foot portion of fence is lower in height than the adjacent neighbor's fences.

Public Comments:

Miles Calkins, a neighbor at 1450 Camellia Circle, spoke in support of approving the existing fence as designed/constructed, and that it is appropriate for the neighborhood.

Boardmember Discussion:

Boardmember O'Connor commented that the fence looks nice and he supports approval of it.

Boardmember Little commented that the fencing material and design is appropriate but is concerned with the height of the portion of fence within the front setback and recommends that the first and second "tiers" be brought down to the 3-foot ordinance standard.

Boardmember Johnson commented that there was precedent set by the previous fence's construction although the previous fence was not permitted. He has no objections to the fence as designed, including the fence material and design.

Vice Chair Blakemore commented that she sees the value in the way the fence is located and designed, but is concerned with the height of the first tier of fence height nearest the street being a safety concern with respect to line-of-site and pedestrian safety. Vice Chair Blakemore suggested that the Board consider a conceptual motion to reduce the first tier of fence (currently 3.70-feet) to 3-feet.

ACTION: Motion by Vice Chair Blakemore, seconded by Boardmember O'Connor, to recommend approval to the Director with the condition that the first tier of fencing in the front setback currently a 3.70-feet in height be reduced to 3-feet in height.

VOTE: 4-0

- 2) Project: Objective Design Standards for Multifamily Residential and Mixed-Use Developments
Address: Citywide
Applicant: City of Carpinteria
Planners: Mindy Fogg and Megan Musolf

Request of by the City of Carpinteria to consider Project 24-2279-ORD/LCPA for review of proposed Objective Design Standards (ODS) that would apply to specified multifamily residential and mixed-use developments in the City. The ODS are proposed as a new chapter in Title 14, Zoning, of the Carpinteria Municipal Code and are part of a larger project to rezone sites in the City to satisfy the City's 2023-2031 Housing Element Program 1, Adequate Sites to Accommodate Regional Housing Needs Allocation.

Ex Parte Communications Disclosure: Boardmember O'Connor commented that he reached out to Long Rang Planning staff with questions about which properties are proposed for the new Mixed Use Zone.

Staff Comments:

Community Development Director Nick Bobroff introduced the City's long-range planning team, comprised of Mindy Fogg, Principal Planner, and Megan Musolf, Assistant Planner. Megan provided a presentation and described the purpose of the Objective Design Standards (ODS) as a component of the larger effort to implement Program One of the City's 2023-2031 Housing Element, and how they would apply to future residential and mixed-use projects within certain zone districts. Megan provided an overview of the topics of the proposed ODS for the ARB's consideration and the related proposed standards of a new Chapter in the Zoning Ordinance (14.51). Megan concluded her presentation with a list of particular Ordinance sections requiring additional input from the Board, and asked for the Board's overall comments on the following elements of the Objective Design Standards:

- Massing and placement of multi-story buildings, particularly regarding required setbacks and height limits for upper stories;
- Design elements specific to the Downtown T area (Linden and Carpinteria Avenues);
- Architectural styles permitted (or not permitted) by the design standards;
- Privacy considerations for residences within a mixed-use development, particularly regarding window placement on adjacent building facades; and
- Colors and materials, including exterior lighting.

Vice Chair Blakemore opened the discussion to boardmembers for questions. Boardmember O'Connor relayed his understanding of how the ODS would be implemented in the context of the Housing Element and proposed mixed-use zone (MU 20/25), and wondered if the ODS could be an opportunity to readdress how density is calculated for larger housing projects, particularly regarding the exclusion of non-buildable area from the calculation. He also asked if staff had considered consulting the Design Review Committee to review the ODS. Principal Planner Brian Banks noted that this could be discussed following public comment.

Boardmember Little asked if Housing Element candidate site property owners had a say in whether their property is rezoned by the City to MU 20/25. Mindy responded that a rezone could be done without property owner support, but that staff invite all property owners to attend Planning Commission and City Council meetings or submit comments so that their comments are considered in the decision-making process. Boardmember Little also asked if a citywide parking needs study had been completed to inform the required parking ratios in the ODS. Nick responded that no study has been done, but the ODS parking ratios for affordable units matched the parking ratios provided in State density bonus law. Boardmember Johnson commented that many residents do not use their garages for parking vehicles, adding to parking problems.

Applicant Comments: N/A

Public Comments:

Annie Sly addressed the Board with questions regarding if the purpose of the ODS is to protect the City from "Builder's Remedy" projects; if after the City approves the ODS can the State still overrule them; questioned how long the rezone process will take; and if there are any other remaining requirements still left to be completed for the City's Housing Element to be compliant with State housing requirements. Nick Bobroff then began responding to the questions at the request of Vice

Chair Blakemore, explaining that implementing ODS does give the city some “protection” since projects required by State law to be reviewed ministerially would still have to comply with them. The ODS could function as a “backstop” when projects cannot be reviewed by the ARB or Planning Commission. Brian added that well-crafted ODS are key for City staff to complete ministerial review of projects. Nick continued that Housing Element implementation programs do get reviewed by the State’s Department of Housing and Community Development (HCD), and HCD could reject the implementation if it is deemed to not sufficiently support housing production, but that many of the types of standards in the ODS have been implemented successfully by other jurisdictions. Mindy noted that staff is currently aiming to have the rezones adopted by City Council by January 2025, and then staff would immediately submit the project to the California Coastal Commission and HCD for review.

Boardmember Discussion:

Chair Stein provided an email to the Board expressing that the proposed Objective Design Standards are very thorough and clear, but he has concerns that raising the height to 35-feet from the current 30-foot height limit, when combined with allowed height exceptions for certain elements such as mechanical enclosures and elevators can result in buildings with a height in excess of 40-feet. Vice Chair Blakemore acknowledged Chair Stein’s comments. Mindy clarified that the proposed increase in height limit would be contained in the new MU zone district, not the ODS, although the ODS do propose height limits for each story. Nick added that HCD has informed the City that the current 30-foot height limit is an impediment for three-story buildings, which are necessary to achieve the required housing element densities.

Boardmember Little inquired if the proposed ODS contained any standards that conflicted with the recently approved mixed-use project at 4745 Carpinteria Ave. Megan replied that staff had considered this project in writing the ODS, but the ODS were not modeled after it. Brian elaborated that staff had used the project as an example of appropriate story height in the context of a larger discussion about setting story heights for small residential units. Boardmember Little suggested not listing BBQ grills as an amenity in open space areas. He agreed with the proposed story heights. He said he felt that stepbacks larger than two feet would be better for the proposed “contextual upper story stepbacks,” and that screening for upper-story private open spaces should be no higher than four feet. He commented that every 50 feet felt too far for a roofline variation requirement, and recommended it be changed to 30 feet. Boardmember Little asked, in relation to the proposed 15-foot rooftop open space setback, if the current proposal to renovate the Palms building on Linden would satisfy this standard. Staff said it may on some sides, and Nick clarified that the 15-foot setback was intended to prevent rooftop open spaces from looking down into peoples’ private yards. Nick suggested language could be added to clarify the setback would be needed when the abutting property is residential, and the Board agreed. Finally, Boardmember Little brought up the idea of allowing tandem parking, and staff responded that they would look into how it could be incorporated in the ODS.

Boardmember O’Connor felt the City should implement neighborhood-specific design standards in the future. He related back to his prior comments regarding density and said he wanted to prevent high-rise buildings on small lots with environmental or other constraints. Nick responded that the State requires a minimum density of 20 units per acre for Housing Element rezone sites, and that density is calculated with gross lot size. Boardmember O’Connor expressed that only the buildable area on a site should be considered in density calculations, and Nick replied that staff, for the ODS and MU 20/25 zone, is working with existing Zone Code rules which utilize gross lot size. Lastly, Boardmember

O'Connor questioned how projects would be handled in the proposed MU 20/25 zone that reuse existing structures. Brian responded that staff expect most projects that would utilize the ODS would likely be full demo/rebuild type projects due to the high cost of retrofitting old buildings for new residential, and Mindy noted that it could be feasible for a few candidate sites to repurpose existing buildings while meeting the ODS.

Boardmember Johnson expressed that he felt the ODS were a sound starting point, although many hours could be spent discussing them. Nick replied that the proposed ODS, if implemented, can be reviewed and changed in the future once projects have begun to actually use them. Boardmember Johnson concurred with Boardmember O'Connor's comments regarding calculation of density, and then expressed concern about the ODS pushing buildings right up to the front property line. Nick responded that no MU 20/25 rezone sites are proposed on Linden Ave where a zero-foot setback exists, and that the MU 20/25 zone proposes 5-to-15-foot front setbacks.

Vice Chair Blakemore commented that the proposed 35-foot height limit in the MU 20/25 zone should be inclusive of elevators and other equipment on top of buildings. She felt there should not be any exceptions to the proposed story height limits for certain roof styles, and that the two-foot upper story stepback was adequate—a larger stepback would not accommodate higher densities. She did not support allowing BBQ grills in common/public open spaces. For landscaping requirements, Vice Chair Blakemore recommended increasing the required number of 5-gallon plants per 1,000 square feet from 10 to 20, and to find a way to prohibit trees with invasive root systems that would damage sidewalks and other infrastructure (she suggested compiling a list of trees to avoid).

ACTION: Motion by Vice Chair Blakemore, seconded by Boardmember Johnson, to recommend approval to the Planning Commission with their comments attached.

VOTE: 4-0

OTHER BUSINESS: None

CONSENT CALENDAR:

3) Action Minutes of the Architectural Review Board Meeting of September 26, 2024.

ACTION: Motion by Boardmember Johnson, seconded by Boardmember Little, to approve the minutes as drafted.

VOTE: 3-0 (O'Connor abstained)

MATTERS REFERRED BY THE PLANNING COMMISSION/CITY COUNCIL: None

MATTERS PRESENTED BY BOARDMEMBERS/STAFF: None

ADJOURNMENT

Vice Chair Blakemore adjourned the meeting at 7:00 p.m. to the next scheduled meeting to be held at 5:30 pm on Thursday, November 14, 2024. All Boardmembers present expect to attend.

Chair, Architectural Review Board

ATTEST:

Secretary, Architectural Review Board

DRAFT