



City of Carpinteria
Library Advisory Commission Agenda
Monday, April 6, 2026
Carpinteria Community Library, 5141 Carpinteria Avenue,
Carpinteria, CA 93013

3:30 PM Regular Meeting

Attendance/Viewing Options:

- Attend the in-person meeting in the Community Room at the Carpinteria Community Library (5141 Carpinteria Avenue).

How to Provide Public Comments

- Provide a live public comment in the Community Room at the Carpinteria Community Library (5141 Carpinteria Avenue). Please note the Commission has the discretion to limit the speaker's time for any meeting or agenda matter. Typically, the practice has been 3 minutes per speaker on each item.
- Submit a written comment (as either a general public comment or on a specific agenda item) to be distributed to Library Advisory Commission by 3 hours before the meeting begins by either submitting your comment via (1) email to PublicComment@carpinteriaca.gov, or (2) follow this link (<https://carpinteriaca.gov/city-hall/agendas-meetings>), select the meeting you want to provide a comment on, and click the Submit Comments button located on the left hand side of the agenda portal. Please reference the agenda item to which your comment pertains. Note that written comments will not be read into the record during the meeting.

Call to Order

Roll Call

Public Comments on Matters Not on the Agenda

This is a time for public comments on matters not otherwise on the agenda but within the subject matter jurisdiction of the Library Advisory Commission. The Public Comment period is limited to 15 minutes and divided among those persons desiring to speak. No person shall speak longer than three minutes; however, the Chair may establish shorter periods based on the time available and/or the number of persons waiting to speak. Persons wishing to speak on a specific item will be recognized at the time the agenda item is considered. The audio-visual system in the Community Room at the Carpinteria Community Library is available for speaker use during the general Public Comment period.

Business Matters

1. Approve Minutes from March 2, 2026
2. Friends of the Carpinteria Library report – Fred Shaw
3. County Library Advisory Committee report – Glynn Birdwell
4. First District Supervisor report – Daisy Weber
5. City Librarian Report – Eric Castro
6. Strategic Plan
7. Commissioner Comments and Requests for Consideration of Matters

Adjournment

In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the City Clerk's Office at 684-5405, extension 403 or the California Relay Service at (866) 735-2929. Notification 2 business days prior to the meeting will enable the City to make reasonable arrangements for accessibility to this meeting.

Materials related to an agenda item submitted to the Carpinteria Community Library Advisory Commission after distribution of the agenda packet are available for public review at the City Clerk's Office and the Carpinteria Community Library.

This agenda was posted on April 1, 2026 at the Carpinteria Community Library, in the City Clerk's Office, on the City Hall Public Notices Window, and on the Internet.