



**City of Carpinteria
Environmental Review Committee Agenda
Wednesday, February 18, 2026
Council Chamber, 5775 Carpinteria Avenue,
Carpinteria, CA 93013**

**5:30 PM Special Meeting
Surfliner Inn Project
Project No. 23-2254-DP/CUP/CDP/ARB
Draft Environmental Impact Report
In-Person and Virtual Meeting**

City of Carpinteria, Community Development Department
5775 Carpinteria Avenue
Carpinteria, CA 93013
(805) 684-5405
www.CarpinteriaCA.gov

Environmental Review Committee:

Nick Bobroff, Chair
John Ilasin
Jenny Slaughter
Vince Semonsen
DeLayni Millar

Attendance/Viewing Options:

- Attend the in-person meeting in City Council Chambers at City Hall (5775 Carpinteria Ave.)
- View the meeting live through the City's website (<https://carpinteriaca.gov/city-hall/agendas-meetings/>).
- View the meeting on Government Access Television Channel 21 (broadcast live and rebroadcast on the Wednesday and the Saturday following the meeting at 8:00 p.m. and 5:00 p.m., respectively).
- Call 669-900-9128 (and enter Webinar ID 874 1216 7623) to listen to the meeting.
- [Join the City's Zoom webinar by clicking here.](#) Alternatively, you can join the Zoom webinar by logging on to www.zoom.us, downloading the application, selecting "Join Meeting", and entering Webinar ID 874 1216 7623

How to Provide Public Comments

- Provide a live public comment in the City Council Chambers at City Hall (5775 Carpinteria Ave.). Please note the City has the discretion to limit the speaker's time for any meeting or agenda matter. Typically, the practice has been three minutes per speaker on each item.
- Provide a live comment through the City's Zoom webinar platform (through the link provided above). To make public comments through this platform please use the "raise your hand"

feature to notify staff that you would like to make a public comment during designated public comment times. Once it is your turn to provide a public comment, staff will unmute your microphone and you will be given a designated amount of time to provide your comment (typically, the practice has been up to 3 minutes per speaker on each item). At the end of your comment, staff will once again mute your microphone.

- Submit a written comment (as either a general public comment or on a specific agenda item) to be distributed to Environmental Review Committee by 12:00 P.M. on the day of the meeting by either submitting your comment via (1) email to MindyF@carpinteriaca.gov, or (2) follow this link (<https://carpinteriaca.gov/city-hall/agendas-meetings>), select the meeting you want to provide a comment on, and click the Submit Comments button located on the left hand side of the agenda portal. Please reference the agenda item to which your comment pertains. Note that written comments will not be read into the record during the meeting.

Call to Order and Roll Call

Welcome and Introductory Comments

Public Comments on Items Not on the Agenda

The public may address the Environmental Review Committee on any matter under the jurisdiction of the Committee that is not included as part of the agenda.

Surfliner Inn, Project 23-2254-DP/CUP/CDP/ARB

Planner: Mindy Fogg, Community Development Department
Consultant: Brian Allee, Environmental Science Associates

The City of Carpinteria Environmental Review Committee will review the Draft Environmental Impact Report (EIR) for the Surfliner Inn Project.

The Surfliner Inn Project (Project) is a proposed development that would include a commercial hotel and public improvements. The hotel would be developed and operated on an approximately 1.15-acre site located at 499 Linden Avenue (Assessor's Parcel Number 004-105-011). The Project would include a separate public parking lot on an approximately 1.27-acre property at 399 Linden Avenue (Assessor's Parcel Number 004-105-026). The new two-story (up to a height of 37.1-feet) hotel would consist of 36 guest rooms, a manager's unit, café, visitor center, and a roof-top bar/lounge/event space and swimming pool area. The Project would include 28,235 square feet of landscaped areas and a total of 139 vehicular parking spaces. The parking areas would operate under a conjunctive parking arrangement, which would accommodate parking for hotel guests, hotel employees, and the general public.

The project is subject to review per the California Environmental Quality Act (CEQA).

Applicant: 499 Linden Managers, LLC

Documents:

1. [Draft Environmental Impact Report](#)
2. [Draft EIR Appendices](#)

3. [Notice of Availability](#)

Disclosure of Ex Parte Communications

Staff Presentation

Public Comment

Committee Recommendation(s)

Closing Comments/Meeting Adjournment

Notes

In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact Lorena Esparza in the Community Development Department at (805) 755-4410 (Lorenae@carpinteriaca.gov) or the California Relay Service at (866) 735-2929. Notification 2 business days prior to the meeting will enable the City to make reasonable arrangements for accessibility to this meeting.

This agenda was posted on February 12, 2026 in the Community Development Department, on the City Hall Public Notices Board, and on the City website.